2019 · BAND 112 · HEFT 4

BYZANTINISCHE ZEITSCHRIFT

DE GRUYTER

ABSTRACTED/INDEXED IN Baidu Scholar · Base d'information bibliographique en patristique / Bibliographic Information Base in Patristics (BIBP) · Bibliographie biblique informatisée de Lausanne: BiBIL · Brepols: L'Année philologique · CNKI Scholar (China National Knowledge Infrastructure) · CNPIEC: cnpLINKer · Dimensions · EBSCO (relevant databases) · EBSCO Discovery Service · ERIH PLUS (European Reference Index for the Humanities and Social Sciences) · Gale/Cengage · Genamics JournalSeek · Google Scholar · IBR (International Bibliography of Reviews of Scholarly Literature in the Humanities and Social Sciences) · IBZ (International Bibliography of Periodical Literature in the Humanities and Social Sciences) · Index Islamicus · Index Theologicus · International Philosophical Bibliography: Répertoire bibliographique de la philosophie · J-Gate · JournalGuide · JournalTOCs · KESLI-NDSL (Korean National Discovery for Science Leaders) · Linguistic Bibliography · Microsoft Academic · MyScienceWork · Naviga (Softweco) · Norwegian Register for Scientific Journals, Series and Publishers · PhilPapers · Primo Central (ExLibris) · ProQuest (relevant databases) · Publons · QOAM (Quality Open Access Market) · ReadCube · SCImago (SJR) · SCOPUS · Semantic Scholar · Sherpa/RoMEO · Summon (ProQuest) · TDNet · Ulrich's Periodicals Directory/ulrichsweb · WanFang Data · Web of Science: Arts & Humanities Citation Index; Current Contents/Arts & Humanities · WorldCat (OCLC)

ISSN 0007-7704 · e-ISSN 1864-449X

Alle Informationen zur Zeitschrift wie Hinweise für Autoren, Open Access, Bezugsbedingungen und Bestellformulare sind online zu finden unter www.degruyter.com/bz

HERAUSGEBER Albrecht Berger

REDAKTION Mareike Hubel, Maximilian de Molière, Institut für Byzantinistik, Universität München, Geschwister-Scholl-Platz 1, D-80539 München,
Telefon +49 (0) 89 2180 – 2390, Fax +49 (0) 89 2180 – 16520,
E-Mail: BZ-Redaktion@lrz.uni-muenchen.de

Alle Manuskripte und Korrekturen bitten wir an die Redaktion zu senden, auch Rezensionsexemplare sowie Sonderdrucke entlegener Publikationen zur Aufnahme in Abt. III. Unverlangt eingegangene Druckschriften werden in der Regel nicht zurückgeschickt.

JOURNAL MANAGER Esther Markus, De Gruyter, Genthiner Straße 13, 10785 Berlin, Germany, Tel.: +49 (0)30 260 05 – 127, Fax: +49 (0)30 260 05 – 250, E-Mail: esther.markus@degruyter.com

ANZEIGENVERANTWORTLICHER Claudia Neumann, De Gruyter, Genthiner Straße 13, 10785 Berlin, Germany. Tel.: +49 (0)30 260 05-226, Fax: +49 (0) 30 260 05-264 E-Mail: anzeigen@degruyter.com

DRUCK PRINTING Franz X. Stückle Druck und Verlag e.K., Ettenheim
Printed in Germany



Inhalt

 DOI 10.1515/bz-2019-0048 — BZ 2019; 112(4): V–VI

Siglenverzeichnis

ACO	Acta Conciliorum Oecumenicorum
ADSV	Antičnaja drevnost' i srednie veka
AJA	American Journal of Archaeology
AHC	Annuarium Historiae Conciliorum
APF	Archiv für Papyrusforschung und verwandte Gebiete
BBA	Berliner Byzantinistische Arbeiten
BCH	Bulletin de Correspondance Hellénique
BF	Byzantinische Forschungen
BHG	Bibliotheca Hagiographica Graeca
BIFAO	Bulletin de l'Institut Français d'Archéologie Orientale (Cairo)
BKV	Bibliothek der Kirchenväter
BMGS	Byzantine and Modern Greek Studies
BNJ	Byzantinisch-Neugriechische Jahrbücher
BollGrott	Bollettino della Badia Greca di Grottaferrata
BSFN	Bulletin de la Sociéte française de numismatique
BV	Byzantina Vindobonensia
Byz	Byzantion
BZ	Byzantinische Zeitschrift
CCSG	Corpus Christianorum Series Graeca
CFHB	Corpus Fontium Historiae Byzantinae
CIC	Corpus Iuris Civilis
CIG	Corpus Inscriptionum Graecarum
CIL	Corpus Inscriptionum Latinarum
CSEL	Corpus Scriptorum Ecclesiasticorum Latinorum
CSHB	Corpus Scriptorum Historiae Byzantinae
DA	Deutsches Archiv für die Erforschung des Mittelalters
DACL	Dictionnaire d'Archéologie Chrétienne et de Liturgie
DHGE	Dictionnaire d'histoire et de géographie ecclésiastiques
DOP	Dumbarton Oaks Papers
DOS	Dumbarton Oaks Studies
DOT	Dumbarton Oaks Texts
EB	Études Balkaniques
EEBS	Ἐπετηρὶς Ἑταιρείας Βυζαντινῶν Σπουδῶν
EO	Échos d'Orient
FGH	Die Fragmente der griechischen Historiker
FIFAO	Fouilles de l'Institut Français d'Archéologie Orientale (Cairo)
GCS	Die griechischen christlichen Schriftsteller
GRBS	Greek, Roman and Byzantine Studies
HZ	Historische Zeitschrift
IG	Inscriptiones Graecae
JARCE	Journal of the American Research Center Egypt
JbAC	Jahrbuch für Antike und Christentum
JECS	Journal of Early Christian Studies
JHS	Journal of Hellenic Studies
JJurP	Journal of Juristic Papyrology
JÖB	Jahrbuch der Österreichischen Byzantinistik

JÖBG	Jahrbuch der Österreichischen Byzantinischen Gesellschaft
JRA	Journal of Roman Archaeology
JRS	Journal of Roman Studies
LMA	Lexikon des Mittelalters
LThK	Lexikon für Theologie und Kirche
MDAIK	Mitteilungen des Deutschen Archäologischen Institutes Kairo
MGH	Monumenta Germaniae Historica
MIÖG	Mitteilungen des Instituts für Österreichische Geschichtsforschung
MMB	Monumenta Musicae Byzantinae
OC	Orientalia Christiana
OCA	Orientalia Christiana Analecta
OCP	Orientalia Christiana Periodica
OrChrist	Oriens Christianus
PG	Patrologia Graeca
PL	Patrologia Latina
PLP	Prosopographisches Lexikon der Palaiologenzeit
PmbZ	Prosopographie der mittelbyzantinischen Zeit
PO	Patrologia Orientalis
PTS	Patristische Texte und Studien
RAC	Reallexikon für Antike und Christentum
RbK	Reallexikon zur byzantinischen Kunst
RE	Paulys Realencyclopädie der classischen Altertumswissenschaft
RÉArm	Revue des Études Arméniennes
RÉB	Revue des Études Byzantines
RÉG	Revue des Études Grecques
RÉSEE	Revue des Études Sud-Est-Européennes
RHT	Revue d'histoire des textes
RIDA	Revue internationale des droits de l'antiquité
ROC	Revue de l'Orient Chrétien
RömQ	Römische Quartalsschrift
RSBN	Rivista di Studi Bizantini e Neoellenici
SBN	Studi Bizantini e Neoellenici
SBS	Studies in Byzantine Sigillography
SC	Sources Chrétiennes
Script	Scriptorium
TIB	Tabula Imperii Byzantini
TM	Travaux et Mémoires
TRE	Theologische Realenzyklopädie
TU	Texte und Untersuchungen
VigChr	Vigiliae Christianae
VV	Vizantijskij Vremennik
WBS	Wiener Byzantinistische Studien
WSt	Wiener Studien
ZAC	Zeitschrift für Antikes Christentum
ZKG	Zeitschrift für Kirchengeschichte
ZPE	Zeitschrift für Papyrologie und Epigraphik
ZRVI	Zbornik Radova Vizantološkog Instituta

 DOI 10.1515/bz-2019-0049 —— BZ 2019; 112(4): 1025–1508

III. ABTEILUNG
Bibliographische Notizen und Mitteilungen

Gesamtredaktion: Albrecht Berger, Mareike Hubel, München. Die bibliographischen Notizen wurden bearbeitet von

I. In den einzelnen Ländern: Belgien: *Reinhart Ceulemans* (Leuven); Bulgarien: *Georgi Nikolov* (Sofia); Deutschland: *Albrecht Berger* (München), *Martin Dennert* (Mainz), *Peter Schreiner, Martin Vučetić* (München); Frankreich: *Marie-Hélène Blanchet, Matthieu Cassin, Olivier Delouis, Héléna Rochard* (Paris); Griechenland: Vicky Foskolou (Rhethymno), *Sophia Kalopissi-Verti, Marina Koumanoudi*, *Maria Leontsini* (Athen); Großbritannien: *Christopher Wright* (London); Israel: *Avshalom Laniado* (Tel Aviv); Italien: *Lorenzo Bianchi*, *Francesco D'Aiuto*, *Andrea Luzzi* (Rom); Japan: *Koichi Inoue* (Kyoto); Niederlande: *Daphne Penna* (Groningen); Österreich: *Andreas Rhoby* (Wien); Polen: *Andzrej Kompa, Mirosław Leszka* (Łódź); Rumänien: Adrian Marinescu (München), Tudor Teoteoi (Bukarest); Russland: *Dmitry Chernoglazov* (St. Petersburg), *Liudmila G. Khrushkova* (Moskau); Serbien: *Tamara Matović, Bojana Pavlović* (Belgrad); Spanien: *Juan Signes Codoñer* (Valladolid); Türkei: *Ergün Laflı* (İzmir); Ungarn: *Erika Juhász* (Budapest); USA: *Emmanuel Bourbouhakis* (Princeton), *Anthony Cutler* (Pennsylvania), *David Jenkins* (Princeton); Zypern: *Maria Parani* (Levkosia).

II. Nach Sachbereichen: Jurisprudenz: *Spyros Troianos* (Athen); *Fausto Goria* (Turin); Medizin: *Alain Touwaide* (Washington); Musik: *Silvia Tessari* (Padua) Sigillographie: *Werner Seibt* (Wien); Sprache und Lexikographie: *Grammatiki Karla*, *Io Manolessou* (Athen); Volkssprachliche Literatur: *Martin Hinterberger* (Leukosia).

Die Notizen umfassen den byzantinischen Kulturkreis im Zeitraum ca. 330 bis ca. 1453, doch finden auch die angrenzenden Jahrhunderte noch eine gewisse Berücksichtigung, besonders in der Abteilung 14 („Byzanz und die slavisch-rumänische Welt"), die in angemessener Auswahl Beiträge ca. bis zum Jahr 1700 aufnimmt. Nur die Kapitel 1C, 12B und 12C werden in Auswahl bis in die Gegenwart fortgeführt. Die Abfolge innerhalb der Kapitel ist im allgemeinen alphabetisch.

1. PROFANLITERATUR

A. HOCHSPRACHLICHE LITERATUR

a. Allgemeine Darstellungen

3561 Bernard, Floris: *Stadslandschappen van Constantinopel in de Byzantijnse literatuur*. Tetradio 27, 2018. 39–55.
[Cityscapes of Constantinople in Byzantine literature.] Discusses passages from Procopius of Caesarea, Constantine of Rhodes and Theodore Metochites to argue that their gaze on the city had aesthetical as well as political associations. Dutch with an English summary. Ceulemans.

3562 Beta, Simone: *Gli indovinelli a Bisanzio tra il simposio e la scuola*. In: Il gioco nella società e nella cultura dell'alto medioevo. Nr. 6798, 855–883.
«Quali sono i generi di queste composizioni enigmatiche (quasi sempre in versi)? (…) gli indovinelli veri e propri; gli indovinelli basati sui giochi di parole o di lettere (le sciarade, ma anche […] lo scarto d'iniziale, che può essere semplice o progressivo, oppure la zeppa), spesso affiancati dal ricorso all'isopsefia (…). Gli argomenti sono (…) la mitologia classica, (…) i personaggi delle sacre scritture.» D'Aiuto.

3563 Beta, Simone: *Il labirinto della parola. Enigmi, oracoli e sogni nella cultura antica*. Torino: Einaudi, 2016. X, 347 p. ISBN 978-88-06-22752-4.
Su indovinelli, enigmi e oracoli nell'antichità, con notizie anche per la letteratura bizantina. D'Aiuto.

3564 Borghart, Pieter: *Inleiding in de Nieuwgriekse literatuur. Van de 12de tot de 21ste eeuw*. Gent: Skribis, 2018. Groningen: Ta Grammata, 2018. X, 395 p. ISBN 978-94-929-4415-3.
[An introduction to Modern Greek literature from the 12th to the 21st centuries.] With Dutch translations of excerpts from Byzantine and post-Byzantine works. Reworked version of the original edition (2012).
Ceulemans.

3565 Champion, Michael: *Tradition and habituation in rhetorical and monastic education at Gaza*. In: Stenger, Jan R. (ed.): Learning cities in late antiquity. Nr. 6942, 212–229. Berger.

3566 Cupane, Carolina: *Désirs interdits: témoignages de magie malveillante dans la littérature byzantine*. In: Dasen, Véronique; Spieser, Jean-Michel (eds.): Les savoirs magiques et leur transmission de l'Antiquité à la Renaissance. Nr. 6901, 477–496. Berger.

3567 Dueck, Daniela; Gera, Deborah; Shoval-Dudai, Nurit: *Joseph Geiger – List of publications*. In: Dueck, Daniela; Gera, Deborah; Shoval-Dudai, Nurit: The words of Japheth. Nr. 3568, 175–189. Laniado.

3568 Dueck, Daniela; Gera, Deborah; Shoval-Dudai, Nurit: *The words of Japheth. An anthology of writings by Greek intellectuals in Ancient Palestine*. Jerusalem: Yad Ben-Zvi, 2018. 191 p. (in Hebrew). ISBN 978-965-217-418-5.
A selection of full or partial annotated translations of Greek and Latin texts. This selection is a sequel to Geiger, J., The Tents of Japheth: Greek Intellectuals in Ancient Palestine (in Hebrew). Yad Ben-Zvi. Jerusalem 2012. The relevant articles are listed as nos. 3567, 3736, 3761, 3777, 3852, 3853, 3866, 3911, 3912, 3923, 3927, 3946, 6505. Laniado.

3569 D'Ancona, Cristina; Endress, Gerhard; Bozzi, Andrea: *Greek into Arabic. Philosophical concepts and linguistic bridges*. Medieval Worlds 8, 2018. 155–161. https://medievalworlds.net/0xc1aa5576_0x003a16b1.pdf.
Zu einem Projekt, das sich Übersetzungen vom Griechischen ins Arabische zwischen dem 8. und 10. Jh. widmet. Rhoby.

3570 Geiger, Joseph: *Hellenism in the East. Studies on Greek intellectuals in Palestine*. Historia. Einzelschriften, 229. Stuttgart: F. Steiner, 2014. 177 p. ISBN 978-3-515-10617-7. D'Aiuto.

3571 Grünbart, Michael: *Securing and preserving written documents in Byzantium*. In: Bausi, Alessandro; Brockmann, Christian; Friedrich, Michael; Kienitz, Sabine (eds.): Manuscripts and archives comparative views on record-keeping. Nr. 6803, 319–338. Laflı.

3572 Hose, Martin: *The importance of the Greek polis for Greek literature, or why Gaza?* In: Stenger, Jan R. (ed.): Learning cities in late antiquity. Nr. 6942, 47–69. Berger.

3573 Høgel, Christian: *World literature is trans-imperial: a Medieval and a Modern approach*. Medieval Worlds 8, 2018. 3–21. https://medievalworlds.net/0xc1aa5576_0x003a16ec.pdf.
Komparistischer Beitrag unter Einbeziehung des byzantinischen Griechisch. Rhoby.

3574 Jouanno, Corinne: *De l'intérêt des lieux communs: deux épisodes privilégiés de l'histoire de Thémistocle*. Les Études Classiques 85/1-4, 2017. 337–360.
The reception of two anecdotes devoted to Themistocles in, among other texts and authors: the Gnomica Basileensia, John of Sicily, John Galenos, Michael Apostolios, Nicetas Choniates, Demetrios Tornikes,

Nicholas Lampenos, Nikephoros Gregoras and Demetrios Cydones. Ceulemans.

3575 Radić, Radivoj Dj.: *The "Mysian spoils" in the Late Byzantine literature (several examples)*. Vestnik Volgogradskogo Gosudarstvennogo Universiteta. Serija 4. Istorija. Regionovedenije. Meždunarodnye otnošenija 23/5, 2018. 138–146. Chernoglazov.

3576 Rhoby, Andreas: *Der byzantinische Literaturhorizont. Griechische Literatur vom 4. bis zum 15. Jahrhundert und ihr Kontext*. Online-Handbuch zur Geschichte Südosteuropas. Band: Sprache und Kultur in Südosteuropa bis 1800. 77 S. https://www.hgsoe.ios-regensburg.de/fileadmin/doc/texte/Band3/Rhoby_Der_Byzantinische_Literaturhorizont.pdf. Rhoby.

3577 Stenger, Jan R.: *Consensus versus diktat: two models of cultural leadership in Gaza*. In: Stenger, Jan R. (ed.): Learning cities in late antiquity. Nr. 6942, 230–258. Berger.

3578 Stenger, Jan R.: *Learning cities: a novel approach to ancient paideia*. In: Stenger, Jan R. (ed.): Learning cities in late antiquity. Nr. 6942, 1–12. Berger.

3579 Vakaloudi, Anastasia D.: *Erotic magic and magic for acquisition of glory and power in Byzantium: the origin of the myth of Faust*. In: Dasen, Véronique; Spieser, Jean-Michel (eds.): Les savoirs magiques et leur transmission de l'Antiquité à la Renaissance. Nr. 6901, 497–518. Berger.

3580 Węcowski, Marek: *The so-called "Buleutic Ostracism" and the Ekphyllophoria: Vaticanus Graecus 1144 and other late Byzantine nonsensical reports on the Athenian Ostracism*. Scripta Classica Israelica 37, 2018. 7–24. Late Byzantine literary sources such as Tzetzes' Chiliades XIII, 441–486, Theodoros Metochites' Miscellanea, p. 608–309, or excerptum 213 of the Vaticanus Graecus 1144, do not offer genuine evidence for the history of the ostracism, and should therefore be discarded. Laniado.

3581 Westberg, David: *Ideals of education and sophistic realities in late antique Gaza*. In: Stenger, Jan R. (ed.): Learning cities in late antiquity. Nr. 6942, 164–186. Berger.

3582 Zorzi, Niccolò: *Per l'interpretazione dei tondi: il contributo delle fonti letterarie*. (Nr. 6100) Berger.

b. Literaturgattungen

Philosophie

3583 Caluori, Damian; Ritter, Adolf Martin: *Die neuplatonischen Schulen von Athen und Alexandrien*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 1859–70. Berger.

3584 Cavarnos, Constantine: *Free will, character, and responsibility in Classical Greek thought, the Greek*. (Nr. 4470) Vučetić.

3585 Cavarnos, Constantine: *The Ancient Greek heritage*. In: The sculptor and his stone. Nr. 6898, 149–155. Vučetić.

3586 Cavarnos, Constantine: *The concept of philosophy in the Hellenic tradition*. (Nr. 4471) Vučetić.

3587 Cesalli, Laurent: *The New Ueberweg – Grundriss der Geschichte der Philosophie: publication of the first three volumes on the Byzantine and Latin Middle Ages*. Bulletin de Philosophie Médiévale 60, 2018. 3–7.
Draws attention to volumes recently published (Die Philosophie der Kaiserzeit und der Spätantike, ed. Ch. Riedweg et al. 2018) or forthcoming (Die Philosophie im Byzantinischen Reich, ed. Georgi Kapriev) and relevant to Byzantinists. Ceulemans.

3588 Chriti, Maria: *The Neoplatonic commentators of Aristotle on the origins of language: a new "Tower of Babel"?* In: Golitsis, Pantelis; Ierodiakonou, Katerina (eds.): Aristotle and his commentators. Nr. 6766, 95–106. Berger.

3589 Archbishop Chrysostomos: *Body, soul, and spirit in the Greek ancients and in the Greek Fathers and their theological legacy in Eastern Orthodox Christianity*. (Nr. 4761) Vučetić.

3590 Archbishop Chrysostomos; Archimandrit Patapios: *The transformation of Hellenistic philosophical nomenclature in the Greek patristic tradition*. (Nr. 4845) Vučetić.

3591 Ebbesen, Sten: *The un-Byzantine Byzantine on two sophisms*. In: Golitsis, Pantelis; Ierodiakonou, Katerina (eds.): Aristotle and his commentators. Nr. 6766, 195–206. Berger.

3592 Erismann, Christophe: *The depicted Man: the Byzantine afterlife of the Aristotelian logical doctrine of homonyms*. GRBS 59, 2019. 311–339. Bourbouhakis, Jenkins.

3593 Erismann, Christophe: *Writing the history of Aristotelian logic during the long ninth century*. Medieval Worlds 8, 2018. 162–169. https://medievalworlds.net/0xc1aa5576_0x003a16b3.pdf. Rhoby.

3594 Grimaldi, Ilaria: *Il sogno di Platone-cigno nel neoplatonismo alessandrino*. (Nr. 3893) D'Aiuto.

3595 Harich-Schwarzbauer, Henriette: *Hypatia*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 1892–98. Berger.

3596 Hartmann, Udo: *Der spätantike Philosoph. Die Lebenswelten der paganen Gelehrten und ihre hagiographische Ausgestaltung in den Philosophenviten von Porphyrios bis Damaskios*. Antiquitas, 72/1–3. Bonn: Habelt, 2018. X, 652 + VIII, 654–1431 + VIII, 1434–2273 S. ISBN 978-3-7749-4172-4. Berger.

3597 Hugonnard-Roche, Henri: *La tradition du Peri hermeneias d'Aristote en syriaque, entre logique et grammaire*. (Nr. 3672) Cassin.

3598 Katsiampoura, Gianna: *The relationship between alchemy and natural philosophy in Byzantine times*. In: Nicolaidis, Efthymios (ed.): Greek alchemy from late Antiquity to early Modernity. Nr. 6930, 119–129.
Focus on works by Michael Psellos and Nikephoros Blemmydes.
Ceulemans.

3599 Komsta, Monika Agnieszka (trans.): *Temistiusz. Parafraza księgi XII "Metafizyki" Arystotelesa*. Teksty – Przekłady – Komentarze, [6]. Lublin: Polskie Towarzystwo Tomasza z Akwinu, 2018. 172 p. ISBN 978-83-65792-12-9.
[Themistius: Paraphrasis of the 12th book of Aristotle's Metaphysics.] Polish translation with the Latin text based on S. Landauer's edition.
Kompa.

3600 Komsta, Monika Agnieszka (trans.): *Temistiusz. Parafraza "O duszy" Arystotelesa*. Teksty – Przekłady – Komentarze, [3]. Lublin: Polskie Towarzystwo Tomasza z Akwinu, 2015. 426 p. ISBN 978-83-60144-86-2.
[Themistius: Paraphrasis of Aristotle's De anima.] Thorough Polish translation with the Greek text based on CAG V.3 with R. B. Todd's emendations. Kompa.

3601 Mantas, Angelos G.: *Βησσαρίων Πλήθωνι. Ἀλήθεια καὶ ἀληθοφάνεια σὲ μιὰ πεποιημένη ἐπιστολή*. (Nr. 3754) Parani.

3602 Mariev, Sergei: *Tra Oriente e Occidente: Bessarione filosofo e la sua missione storica*. (Nr. 3755) Berger.

3603 McKaughan, Daniel J.; VandeWall, Holly (eds.): *The history and philosophy of science. A reader.* London: Bloomsbury, 2018. xxiii, 1073 p. ISBN 978-1-4742-3272-2.
Collection of 104 foundational texts of the history of science in the Western World, from Hippocrates to Darwin, in English translation. The part on Antiquity is mostly made of Aristotelian texts, with also Hippocrates, Archimedes, Euclid, Apollonius of Perga, Eratosthenes, and Ptolemy. In the part on the Middle Ages, medicine makes the most of it, with also astronomy, optics, physics and astrology, in addition to the method of science. Touwaide.

3604 Mueller-Jourdan, Pascal: *Anonymus, «Prolegomena in Platonis philosophiam»*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2118–23. Berger.

3605 Archimandrit Patapios: *Images of invisible beauty: Plotinian Aesthetics and Byzantine iconography.* (Nr. 4488) Vučetić.

3606 Ritter, Adolf Martin; Toth, Peter: *Sechs ps.-justinische Traktate*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2250–63. Berger.

3607 Schramm, Michael: *Aristotelische Syllogistik und platonische Dialektik: Das Logik-Konzept der alexandrinischen Aristoteles-Kommentatoren.* In: Strobel, Benedikt (ed.): Die Kunst der philosophischen Exegese bei den spätantiken Platon- und Aristoteles-Kommentatoren. Nr. 6870, 247–276. Berger.

3608 Schwab, Andreas: *From soul to God? Aristotle and his commentators on Thales' doctrines of the soul.* In: Strobel, Benedikt (ed.): Die Kunst der philosophischen Exegese bei den spätantiken Platon- und Aristoteles-Kommentatoren. Nr. 6870, 225–246. Berger.

3609 Sorabji, Richard (ed.): *Aristotle re-interpreted: new findings on seven hundred years of the Ancient commentators*. London/New York: Bloomsbury Publishing, 2016. ix, 673 p. ISBN 9781472596567.
Nell'ambito della ricezione della filosofia aristotelica da parte dei commentatori antichi, ampio spazio è dedicato ad autori di età bizantina: Temistio (capp. 5 e 6), Proclo (capp. 12 e 13), Giovanni Filopono (capp. 14–17 e 20), Simplicio (cap. 21), Stefano il Filosofo (cap. 22 e parte del cap. 23). Alcuni dei contributi sono stati semplicemente rielaborati o

tradotti in vista della pubblicazione nella nuova sede, altri invece vi sono editi per la prima volta. Luzzi.

3610 Steel, Carlos: *'The soul never thinks without a phantasm': how Platonic commentators interpret a controversial Aristotelian thesis*. In: Strobel, Benedikt (ed.): Die Kunst der philosophischen Exegese bei den spätantiken Platon- und Aristoteles-Kommentatoren. Nr. 6870, 185–224. Berger.

3611 Watt, John W.: *Pensée grecque et controverses syriaques*. (Nr. 4385) Cassin.

3612 Zozuľak, Ján: *Byzantská filozofia*. Plzeň: Vydavateľstvo a nakladateľstvo Aleš Čeněk, s. r. o., 2016. 221 p. ISBN 978-80-7380-640-8.
[Byzantine philosophy.] Laflı.

3613 Zozuľak, Ján: *Historické míľniky Byzantskej filozofie*. Filozofia. Journal for Philosophy 70/9, 2015. 785–787.
[Historical milestones of Byzantine philosophy.] Laflı.

3614 Zozuľak, Ján: *Historické pozadie vzniku byzantskej filozofie*. Konštantínove listy 9/1, 2016. 110–118.
[Historical background of the origin of Byzantine philosophy.] Laflı.

3615 Zozuľak, Ján: *Štúdium byzantskej filozofie v Európe a na Slovensku*. Konštantínove listy 10/1, 2017. 3–11.
[Study of Byzantine philosophy in Europe and Slovakia.] Laflı.

Rhetorik

3616 Černoglazov, Dmitrij A.; Zacharova, Anna V.: *Экфрасисы храмов в византийской литературе: эволюция композиционных приемов*. VV 101, 2017 (2018). 248–263.
[The church ekphraseis in Byzantine literature: the evolution of the omposition.] Chernoglazov.

3617 Dumézil, Bruno: *Christianitas uestra. Pouvoirs et devoirs du roi franc au regard de la documentation épistolaire*. In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 151–169.
La rhétorique du roi chrétien chez les Mérovingiens au regard des modèles orientaux. Delouis.

3618 Gibson, Craig A.: *Artist and community in rhetorical education of the Imperial period*. Journal of Late Antiquity 11, 2018. 298–318.
Bourbouhakis, Jenkins.

3619 Kolia-Dermitzake, Athena: *Ο στρατός και ο στρατιώτης. Η απεικόνισή τους στα ιστοριογραφικά και ρητορικά κείμενα (10ος–12ος αι.).* (Nr. 5033)
Troianos.

3620 Neville, Leonora: *The aurality of legal performance in provincial society / Ceremonial sounds of sales.* In: Gaul, Niels; Menze, Volker; Bálint, Csanád (eds.): Center, province and periphery in the age of Constantine VII Porphyrogennetos. Nr. 6826, 124–136. Juhász.

3621 Quiroga Puertas, Alberto J.: *The dynamics of rhetorical performances in late Antiquity.* London/New York, NY: Routledge, 2019. ix, 171 p. ISBN 978-1-4724-7459-9.
This work focuses first on "Charlatans, philosophers and Philostratean bishops", all of whom denounced rhetoric, and pursues with Libanius' life analyzed as "rhetorical performance". Libanius' life is reconstructed step by step, culminating in Constantinople and marked by a departure from the capital to Antioch. The analysis shows how rhetoric was a device for self-presentation and personal advancement rather than anything else. See also Gautherie on rhetoric and medicine. Touwaide.

3622 Schmidt, Tristan: *Father and son like eagle and eaglet – concepts of animal species and human families in Byzantine court oration (11th/12th c.).* BZ 112, 2019. 959–990. Berger.

3623 Vinogradov, Andrej Ju.; Zacharova, Anna V.; Černoglazov, Dmitrij A.: *Храм Святой Софии Константинопольской в свете византийских источников.* (Nr. 5564) Chernoglazov.

3624 Watt, John W.: *Pensée grecque et controverses syriaques.* (Nr. 4385)
Cassin.

Epistolographie

3625 Černoglazov, Dmitrij A.: *Ancient epistolary theory in the Byzantine school: Pseudo-Libanios' manual and its later versions.* Philologia Classica 13, 2018. 265–275. Chernoglazov.

3626 Černoglazov, Dmitrij A.: *Был ли в Византии pluralis majestatis? Замечания о «множественном величия» в византийских текстах IX–XI вв.* (Nr. 4207) Chernoglazov.

3627 Denisov, Alexandrovič Sergej: *Образы животного мира в письмах навпактского митрополита Иоанна Апокавка к эпирскому правителю Феодору I Дуке (1215–1230).* (Nr. 3800) Matović.

3628 Goudjil, Romain: *L'image du juge chez les épistoliers byzantins du Xe–XIe siècle, reflet d'une mentalité de groupe*. (Nr. 6523) Blanchet.

3629 Kakkura, Christina: *Η επιστολή του αυτοκράτορα Μανουήλ Β' Παλαιολόγου προς τον Μανουήλ Ραούλ*. (Nr. 3857) Parani.

3630 Kuryševa, Marina A.: *Рукописи, составленные из писем: Анонимный учитель (X в.), Михаил Пселл (XI в.) и Максим Маргуний (XVI в.)*. Vestnik Volgogradskogo Gosudarstvennogo Universiteta. Serija 4. Istorija. Regionovedenije. Meždunarodnye otnošenija 23/5, 2018. 210–218.
[Manuscripts compiled of letters: anonymous teacher (10th c.), Michael Psellos (11th c.), Maximos Margunios (16th c.).] Chernoglazov.

3631 Strano, Gioacchino: *Lo spazio delle passioni nelle epistole bizantine dall'esilio*. In: Cipolla, Paolo B.; Crimi, Carmelo; Gentile, Renata; Giordano, Lisania; Rotondo, Arianna (eds.): Spazi e tempi delle emozioni. Nr. 6813, 293–307.
Con esempi da lettere del IX–X secolo: temi e funzioni delle epistole scritte dai loro luoghi di esilio da membri dell'intelligencija bizantina lontani dalla capitale. D'Aiuto.

Geschichtsschreibung

3632 Cammarosano, Paolo: *Le lettere inserite da Procopio di Cesarea nella «Guerra gotica»*. (Nr. 3917) D'Aiuto.

3633 Carile, Antonio: *Tomaso Diplovatatzis a Pesaro*. In: Fedalto, Giorgio; D'Antiga, Roberto (eds.): Venezia quasi un'altra Bisanzio. Nr. 6909, 27–47. Berger.

3634 Destephen, Sylvain: *The time travelling emperor: Hadrian's mobility as mirrored in Ancient and Medieval historiography*. Scripta Classica Israelica 38, 2019. 59–82. Laniado.

3635 D'Ambrosi, Mario: *Perseguitati ed esuli tra Bisanzio e Malta: Giorgio Maniace e l'Anonimo di Gozo*. (Nr. 5012) Luzzi.

3636 Gentile Messina, Renata: *Ὀργή e θυμός nella storiografia bizantina di età comnena*. In: Cipolla, Paolo B.; Crimi, Carmelo; Gentile, Renata; Giordano, Lisania; Rotondo, Arianna (eds.): Spazi e tempi delle emozioni. Nr. 6813, 101–121. D'Aiuto.

3637 Hilkens, Andy: *The anonymous Syriac Chronicle of 1234 and its sources*. Orientalia Lovaniensia Analecta, 272 = Bibliothèque de Byzantion, 18. Leuven: Peeters, 2018. XVI, 335 p. ISBN 978-90-429-3402-3.
With several chapters on Byzantine sources. Ceulemans.

3638 Kampianaki, Theofili: *Preliminary observations on the reception of Flavius Josephus in Byzantine historical writings. The accounts of John Zonaras, Niketas Choniates and Michael Kritovoulos*. Byzantina Symmeikta 28, 2018. 209–228. With Greek summary. Leontsini.

3639 Kolia-Dermitzake, Athena: *Ο στρατός και ο στρατιώτης. Η απεικόνισή τους στα ιστοριογραφικά και ρητορικά κείμενα (10ος–12ος αι.)*. (Nr. 5033) Troianos.

3640 Kowalski, Wawrzyniec: *Wielkie zło i herezje Eutychesa. Wokół wątku podboju Dalmacji w Latopisie popa Duklanina*. Balcanica Posnaniensia. Acta et Studia 25, 2018. 53–67.
[Great evil and the heresies of Eutyches. Mysterious description of the conquest of Dalmatia in the Chronicle of the Orthodox Priest of Dioclea.] Leszka.

3641 Markopoulos, Athanasios: *Remarques sur les descriptions des empereurs byzantins dans l'historiographie, de Malalas à Léon le Diacre*. In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 299–312. Delouis.

3642 Markopoulos, Athanasios: *Voices from the center / Constantine VII Porphyrogennetos and the Macedonian Dynasty in contemporary historiography / With an appendix: three letters from Romilly J. H. Jenkins to Gyula Moravcsik*. In: Gaul, Niels; Menze, Volker; Bálint, Csanád (eds.): Center, province and periphery in the age of Constantine VII Porphyrogennetos. Nr. 6826, 22–38. Juhász.

3643 Monferrer-Sala, Juan Pedro: *A summary in Michael the Syrian's 'Chronography' and its companions in Greek, Syriac and Arabic, with an incursion in Ethiopic*. In: Mandalà, Giuseppe; Pérez Martín, Inmaculada (eds.): Multilingual and multigraphic documents and manuscripts of East and West. Nr. 6922, 463–483. Signes.

3644 Németh, András: *The Excerpta Constantiniana and the Byzantine appropriation of the past*. Cambridge: Cambridge University Press, 2018. xiv, 338 p. 3 maps, 7 ills., 5 tables. ISBN 978-1-10852906-8. Wright.

3645 Varona, Patricia: *Chronographical polemic in ninth-century Constantinople. George Synkellos, Iconoclasm and the Grekt chronicle tradition*. Eranos 108, 2014/15. 117–136. Berger.

3646 Woods, David: *Heraclius' alleged farewell salute to Syria*. Byzantion 88, 2018. 423–433.
Retraces the story of Heraclius' farewell salute to a misunderstanding on the initial Syriac translator's part. Ceulemans.

3647 Zervan, Vratislav; Kramer, Johannes; Römer, Claudia; Metzeltin, Michael; Pavlović, Bojana; Cuomo, Andrea Massimo (eds.): *Die Lehnwörter im Wortschatz der spätbyzantinischen historiographischen Literatur.* Byzantinisches Archiv, 34. Berlin/Boston, MA: De Gruyter, 2019. VI, 279 S. ISBN 978-3-11-058538-4. Berger.

3648 Žigalova, Natalja E.: *Турки и турецкая угроза в византийской исторической литературе XV в.* (Nr. 5142) Chernoglazov.

Philologie

3649 Conti, Sara Eco: *Les sources grecques des textes grammaticaux syriaques.* (Nr. 4210) Cassin.

3650 Gunarides, Paris: *Η «ακατάλυτη συνέχεια του ελληνισμού» με τη ματιά ενός Βυζαντινού, του μητροπολίτη Θεσσαλονίκης Ευσταθίου (ή/και ενός βυζαντινολόγου).* (Nr. 5024) Leontsini.

3651 Mergiale-Sacha, Sophia: *Συλλογικές και εξατομικευμένες ταυτότητες βυζαντινών διανοουμένων στον απόηχο της δύσκολης επικαιρότητας του 14ου αιώνα.* In: Katsiarde-Hering, Olga; Papadia-Lala, Anastasia; Nikolaou, Katerina; Karamanolakes, Bangeles (eds.): Έλλην, Ρωμηός, Γραικός. Nr. 6917, 119–134. With English summary. Leontsini.

Dichtung

3652 Acconcia Longo, Augusta: *Il «poema» di introduzione del Salterio Vat. gr. 752.* In: Crostini, Barbara; Peers, Glenn (eds.): A book of psalms from eleventh-century Byzantium. Nr. 6899, 157–178.
Dettagliata analisi ed edizione del «poema» introduttivo del manoscritto, in realtà mera conflazione di quattro diversi epigrammi. D'Aiuto.

3653 Agosti, Gianfranco: *Poesia sul gioco e giochi letterari nella poesia tardoantica e bizantina.* In: Il gioco nella società e nella cultura dell'alto medioevo. Nr. 6798, 727–763.
«Acrostici, mesostici e telestici, versi alfabetici, isopsefie, carmina figurata (…) nonché giochi etimologici (…), e ancora enigmi, indovinelli, centoni, sono una presenza ubiqua nella produzione poetica bizantina (…). Dopo l'analisi di alcuni esempi di descrizioni di giochi reali nella poesia del V e VI secolo (…), verranno discussi alcuni giochi verbali nella 'highbrow poetry' fino al X/XI secolo.» D'Aiuto.

3654 Bértola, Julián: *Book epigrams bizantinos sobre novelas griegas antiguas.* In: Cavallero, Pablo; Fernández, Tomás (eds.): Entre castidad y lujuria:

sexo y amor en Bizancio, parte I. Nr. 6810, 25–36. http://revistascientificas.filo.uba.ar/index.php/afc/article/view/6138. Berger.

3655 Beta, Simone: *Gli indovinelli a Bisanzio tra il simposio e la scuola*. (Nr. 3562) D'Aiuto.

3656 Beta, Simone: *Io, un manoscritto (L'Antologia Palatina si racconta)*. (Nr. 4029) D'Aiuto.

3657 Bianco, Maria Grazia: *Tipologie di poesia biblica nel V secolo. Il poeta, la poesia, la Scrittura sacra*. In: Moroni, Maria Grazia; Palla, Roberto; Crimi, Carmelo; Dessì, Antonino (eds.): Poesia tardoantica e medievale. Nr. 6852, 139–156. D'Aiuto.

3658 Cavallero, Pablo: *La tragedia después de la tragedia. La evolución del género dramático desde el s. IV a.C. hasta Bizancio*. Granada: Centro de Estudios Bizantinos, Neogriegos y Chipriotas, 2018. 340 S. ISBN 978-84-95905-97-0.
Dramatische Texte und Spiele in Byzanz (nicht nur Tragödien) werden auf S. 141–307 mit besonderer Berücksichtigung der wichtigsten Verfasser und Texte behandelt (Michael Haploucheir, Manuel Philes, Ignatios Diakonos, Prodromos, Christus Patiens usw.) und auch zum Teil ediert. Hellenistische Tragödien (S. 35–113) und solche aus der römischen Zeit (S. 115–140) werden auch kurz dargestellt. Signes.

3659 D'Ambrosi, Mario: *Perseguitati ed esuli tra Bisanzio e Malta: Giorgio Maniace e l'Anonimo di Gozo*. (Nr. 5012) Luzzi.

3660 Lauxtermann, Marc D.: *Byzantine poetry from Pisides to Geometres. Texts and contexts. Volume two*. WBS, 24/2. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 2019. 431 S. ISBN 978-3-7001-8126-2.
Zweiter und abschließender Band der wichtigen Studien zur byzantinischen Dichtung bis in das 10. Jahrhundert. Besonders hervorzuheben ist die umfangreiche Appendix metrica mit wertvollen Beobachtungen zum byzantinischen Zwölfsilber. Rhoby.

3661 Mavroudi, Maria: *Comparing Byzantine and Arabic poetry: introductory remarks*. ZRVI 55, 2018. 258–270. Matović.

3662 Popović, Dušan J.: *Средњовизантијске поетске монодије с посебним освртом на две Евгенијанове песме у спомен на Продрома*. Lucida intervalla 47, 2018. 277–286. Mit italienischer Zusammenfassung.
[Le monodie in versi di età medio-bizantina con particolare riguardo a due poesie di Eugeniano dedicate a Prodromo.] Pavlović.

3663 Saradi, Helen: *Christodorus of Koptus, The statuary of the baths of Zeuxippus: Virgilian heroes in a Constantinopolitan context*. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, II 703–718. Parani.

3664 Senina, Tatjana: *Les motifs hellénistiques dans le poème de Léon le Philosophe «Job»*. (Nr. 3850) Leontsini.

3665 Villanova, Elena: *Anthologia Palatina XVI 251: un epigramma d'ispirazione meleagrea*. Atene e Roma, n. s. II 11/3–4, 2017. 128–139.
Edizione con traduzione italiana di AP XVI 251, un centone anonimo del quale V. conduce una dettagliata analisi stilistica ipotizzando che si tratti di «una rielaborazione di tessere tratte da autori precedenti, in primis da Meleagro di Gadara», realizzata verosimilmente in età tardoantica, «quando la pratica del centone acquisì una certa fama, come attestano in primo luogo gli Homerocentones composti nel V secolo d.C. e poco dopo raccolti e definitivamente redatti dall'imperatrice Eudocia». Luzzi.

3666 Zagklas, Nikos: *Metrical Polyeideia and generic innovation in the twelfth century: The multimetric cycles of occasional poetry*. In: Rhoby, Andreas; Zagklas, Nikos (eds.): Middle and late Byzantine poetry. Nr. 6860, 43–70. Ceulemans.

c. Fortleben antiker Autoren

Aisopos-Roman

3667 Giannachi, Francesco G.: *O cunto mô Sopo: una versione del Romanzo di Esopo trasmessa oralmente nell´area ellenofona di Terra d´Otranto*. Byzantion 88, 2018. 187–217.
Edition einer mündlich überlieferten Version des Äsop-Romans aus Apulien samt Analyse der Struktur und Vergleich mit dem griechischen Archetyp. Hinterberger.

Apollonios Rhodios

3668 Cattaneo, Gianmario: *Angelo Poliziano e gli Scholia vetera ad Apollonio Rodio*. (Nr. 4125) Luzzi.

Aristoteles

3669 Boureau, Mai-Lan: *La version α du livre VII de la Physique d'Aristote et son rapport aux familles byzantines a et b*. (Nr. 4034) Luzzi.

3670 Erismann, Christophe: *Writing the history of Aristotelian logic during the long ninth century.* (Nr. 3593) Rhoby.

3671 Gastgeber, Christian: *The Aristotle of Pippin III. Greek books sent to the Frankish court (ca. 758 AD).* (Nr. 4058) Rhoby.

3672 Hugonnard-Roche, Henri: *La tradition du Peri hermeneias d'Aristote en syriaque, entre logique et grammaire.* In: Farina, Margherita (ed.): Les auteurs syriaques et leur langue. Nr. 6824, 55–93. Cassin.

3673 Komsta, Monika Agnieszka (trans.): *Temistiusz. Parafraza księgi XII "Metafizyki" Arystotelesa.* (Nr. 3599) Kompa.

3674 Komsta, Monika Agnieszka (trans.): *Temistiusz. Parafraza "O duszy" Arystotelesa.* (Nr. 3600) Kompa.

3675 Lorée, Denis: *Pseudo-Aristote, Le secret des secrets. Traduction du XVe siècle.* Les classiques français du Moyen Âge, 179. Paris: Honoré Champion, 2017. 455 p. ISBN 978-2-7453-3093-2.
The Secretum secretorum is the Latin translation of an Arabic apocryphal Aristotelian work possibly dating back to the 8th cent., which contains a correspondence between Alexander the Great and Aristotle, offers counsels to a king, and deals with astronomy, health, digestion, the regimen sanitatis, seasons, body and nutrition, politics, the court and government, in addition to physiognomy. Critical edition of the so-called C version, accompanied by a study of the history of the text, its French translations, and a description of the manuscripts. Touwaide.

3676 Sorabji, Richard (ed.): *Aristotle re-interpreted: new findings on seven hundred years of the Ancient commentators.* (Nr. 3609) Luzzi.

3677 Valente, Stefano: *Reading and commenting Aristotle's posterior analytics over the centuries: (marginal) remarks on some vetustissimi of the Organon and the case of the Ambrosianus L 93 sup.* Scripta 11, 2018. 111–124. Berger.

3678 Zucker, Arnaud: *De la servitude volontaire du commentateur … à Aristote.* In: Delattre, Charles; Valette, Emmanuelle (et al.): Pragmatique du commentaire. Nr. 6818, 201–223.
Includes, amongst others, Philoponus, Olympiodorus, Proclus and especially Simplicius. Ceulemans.

Athenaios

3679 Lavoro, Annalisa: *Il testo dell'Epitome di Ateneo tra Bisanzio e l'età umanistica*. In: Cipolla, Paolo B. (ed.): Metodo e passione. Nr. 6748, 173–184. Berger.

Cassius Dio

3680 Biały, Kamil: *Severan Books of Cassius Dio's Roman History (LXXIV–LXXX) and their Byzantine Epitomators*. Studia Europaea Gnesnensia 18, 2019. 477–486.
Summary of the PhD dissertation. Kompa.

Chaldäische Orakel

3681 Cattaneo, Gianmario: *Or. Chald. 88 des Places, il carteggio tra il cardinal Bessarione e Giorgio Gemisto Pletone e la 'philosophia perennis'*. Studi italiani di filologia classica IV ser. 14, 2016 [2017]. 240–251.
«Il testo dell'Oracolo caldaico fr. 88 des Places è tramandato unicamente all'interno del commento degli Oracoli curato dal dotto bizantino Michele Psello e fu poi ripreso da Giorgio Gemisto Pletone nella sua personale edizione del testo degli Oracoli. (…) Or. Chald. 88 (…) viene citato dallo stesso Pletone in una sua lettera al cardinal Bessarione.» L'autore propone due correzioni al testo dell'epistola, e analizza il modo in cui gli Oracula Chaldaica sono discussi, nella cornice del concetto di 'philosophia perennis', da Pletone e Bessarione. D'Aiuto.

Dion Chrysostomos

3682 Bianconi, Daniele: *Leggere Dione in età paleologa. Qualche esempio*. (Nr. 4121) D'Aiuto.

3683 Schamp, Jacques: *Héraclès à la croisée des chemins: imitation et recréation chez Dion et chez Thémistios*. In: Amato, Eugenio; Bost-Pouderon, Cécile; Grandjean, Thierry; Thévenet, Lucie; Ventrella, Gianluca (eds.): Dion de Pruse: l'homme, son œuvre et sa posterité. Nr. 6800, 489–504. D'Aiuto.

Dionysios Thrax

3684 Schneider, Jean: *Les allusions à la syntaxe orthographique dans la Technè et dans les scholies de la Technè de Denys de Thrace*. In: Swiggers, Pierre (ed.): Language, grammar, and erudition. Nr. 6794, 187–200.

Focus on Timotheos of Gaza. Ceulemans.

Dioskurides Pedanios

3685 Cronier, Marie: *Pour une étude du Dioscoride alphabétique latin*. Galenos 11, 2017. 31–50.
Presentazione del latino 'Liber Dyascoridis', rassegna dei suoi 20 manoscritti e delle edizioni a stampa, studio delle fonti (accanto a una versione latina del 'De materia medica', molte fonti secondarie non identificate), fra le quali per la prima volta si individua una versione latina del "Kitāb al-Ḥāwī fī al-ṭibb" di Rāzī. D'Aiuto.

Epicharmos

3686 Cardin, Marta; Tribulato, Olga: *Enumerating the Muses: Tzetzes in Hes. Op. 1 and the parody of catalogic poetry in Epicharmus*. (Nr. 3827) Berger.

Epiktetos

3687 Calciolari, Alberto: *La traduzione dell'«Enchiridion» di Epitteto: trasmissione e problemi testuali*. In: Viti, Paolo (ed.): Cultura e filologia di Angelo Poliziano. Nr. 6950, 3–20. D'Aiuto.

Euripides

3688 Capone, Alessandro: *Le testimonianze più antiche di Euripide in Terra d'Otranto tra manoscritti e poeti locali*. Rudiae n. s. 3, 2017 [2018]. 191–218. http://siba-ese.unisalento.it/index.php/rudiae.
L'autore «esamina la produzione poetica di Giovanni Grasso, nella quale si discutono le riprese euripidee; (…) si sofferma sulla biblioteca del notaio idruntino; (…) concentra l'attenzione sui manoscritti euripidei più antichi prodotti in Terra d'Otranto», offrendo «uno sguardo d'insieme sulla circolazione delle tragedie di Euripide» nella regione. D'Aiuto.

3689 Tessier, Andrea: *Un metodo filologico in atto? L'Euripide del 1503, le Baccanti e la (apparente) riscoperta della responsione strofica*. (Nr. 4151) D'Aiuto.

3690 Turra, Valeria: *Alla ricerca della responsione perduta? Il caso delle Troiane aldine*. (Nr. 4153) D'Aiuto.

Galenos

3691 Boudon-Millot, Véronique: *La tradition manuscrite des Médicaments composés selon les genres de Galien (Kühn XIII, 362–1058): nouveaux apports*. RÉG 131, 2018. 451–478. Cassin.

3692 Boudon-Millot, Véronique: *La tradition orientale du traité pseudo-galénique Sur la thériaque à Pison (De theriaca ad Pisonem)*. Galenos 11, 2017. 17–30.
Dall'abstract: «This paper focuses on the Arabic translation of the pseudo-Galenic treatise 'On Theriac to Piso' ('De theriaca ad Pisonem') transmitted in a single manuscript, Aya Sofya 3590 (ff. 103b–120a), (...) most likely the work of an anonymous translator. The purpose of this contribution is to study how this Arabic translation differs from the Greek text (...).» D'Aiuto.

3693 Fortuna, Stefania: *Niccolò da Reggio e l'Articella: nuova attribuzione della traduzione del 'Regimen acutorum' (Vat. lat. 2369)*. (Nr. 6577) D'Aiuto.

3694 Guardasole, Alessia: *Sur la traduction de Niccolò de Reggio du 'De compositione medicamentorum secundum locos' de Galien*. Galenos 11, 2017. 193–207. D'Aiuto.

3695 Mondrain, Brigitte: *Le 'Prorrhétique II' dans les traductions de la Collection hippocratique à la Renaissance. Le travail éditorial de Marcus Fabius Calvus*. (Nr. 4139) D'Aiuto.

3696 Pietrobelli, Antoine: *Deux traducteurs humanistes de Galien: Giovanni Bernardo Regazzola Feliciano et Jean Vassès*. Galenos 11, 2017. 209–226. D'Aiuto.

3697 Savino, Christina: *Ricerche sulla tradizione del Commento agli Aforismi di Galeno: la traduzione latina di Niccolò da Reggio e il Vat. gr. 283*. Galenos 11, 2017. 155–176.
Dall'abstract: «Niccolò da Reggio's Latin translation of Galen's Commentary on Hippocrates' Aphorisms does not depend on any extant Greek ms of the work, although it seems to be very close to the Vat. gr. 283 (V) (...), copied between the 12th and the 13th centuries. (...) Niccolò's translation also shares additions and corrections written by a different and more recent hand (V2), which have been apparently suggested by the Latin translation itself. Also V2has written a parchment supplement, whose very first leaves contain a Greek-Latin glossary of medical terms (mostly on f. ii b) (...) mostly drawn from Galen's Commentary on Aphorisms (...). This article presents the glossary providing a partial

transcription and philological notes on remarkable occurrences.»
D'Aiuto.

3698 Urso, Anna Maria: *Pietro d'Abano e Niccolò da Reggio traduttori di Galeno: il caso del 'De optima corporis nostri constitutione' e del 'De bono habitu'*. Galenos 11, 2017. 121–154.
Niccolò rifece le versioni già eseguite da Pietro, servendosi come modello di manoscritti greci diversi, come pure differente è la tecnica versoria.
D'Aiuto.

Herodianos

3699 Dall'Oco, Sondra: *Sulla tradizione a stampa di Erodiano (secoli XV–XVII)*. In: Viti, Paolo (ed.): Cultura e filologia di Angelo Poliziano. Nr. 6950, 69–111. D'Aiuto.

Herodotos

3700 Bruce, Scott G.: *The Dark Age of Herodotus: shards of a fugitive history in early medieval Europe*. Speculum 94, 2018. 47–67.
Bourbouhakis, Jenkins.

3701 Cristini, Marco: *Theoderic's ἀγνωμοσύνη and Herodotus' Getae (Procop. Goth. 2.6.24)*. (Nr. 3920) Bourbouhakis, Jenkins.

Hesiodos

3702 Most, Glenn W.: *Hesiod, volume I*. Loeb Classical Library, 57. Cambridge (MA)/London: Harvard University Press, 2018. lxxxiv, 326 p. ISBN 978-0-674-99720-2.
Contains the Theogony, Works and Days, and Testimonia (p. 156–299) which attest to the permanence of Hesiod in subsequent periods, including in Byzantium. Touwaide.

3703 Most, Glenn W.: *Hesiod, volume II*. Loeb Classical Library, 503. Cambridge (MA)/London: Harvard University Press, 2018. x, 481 p. ISBN 978-0-674-99721-9.
Contains the Shield, the Catalogue of Women, and other fragments. The Catalogue of Women (p. 42–291) is made of fragments assembled from a wide range of sources, including Byzantine, and the fragments (p. 292–407) attest to the presence of Hesiodic literature through the centuries.
Touwaide.

Homer

3704 Gourmelen, Laurent: *L'apport des scholies homériques (scholies D) à la connaissance du mythe de Sisyphe: transmission d'un récit de Phérécyde d'Athènes (fragment 119)*. Revue de philologie, de littérature et d'histoire anciennes 90, 2016. 111–128. Cassin.

3705 Jouanno, Corinne: *Rhéteurs de père en fils: Ulysse et Télémaque vus par Eustathe de Thessalonique*. In: Dubel, Sandrine; Favreau-Linder, Anne-Marie; Oudot, Estelle (eds.): Homère rhétorique. Nr. 6906, 81–92. Ceulemans.

3706 Le Feuvre, Claire: *Δαφοινός, φοινός, φοίνιος, φοινήεις: étymologie synchronique et diachronique dans les scholies*. (Nr. 4241) Cassin.

3707 Montana, Fausto: *The oldest textual witness of John Tzetzes' Exegesis of the Iliad*. (Nr. 3829)

3708 Muratore, Davide: *On the sources of Lascaris' edition of the D-scholia on the Iliad*. In: Ercoles, Marco; Pagani, Lara; Pontani, Filippomaria; Ucciardello, Giuseppe (eds.): Approaches to Greek poetry. Nr. 6823, 133–160. Berger.

3709 Muratore, Davide: *Studi sulla tradizione e sul testo degli Scholia in Homeri Iliadem. 3, Gli Scholia D nel Marc. Gr. IX, 5 (1336)*. Rivista di filologia e di istruzione classica 146, 2018. 239–249.
Dall'abstract: «Ms. Gr. IX, 5 (1336) of the Biblioteca Nazionale Marciana, a witness to the D-scholia of Homer's Iliad written by Demetrius Damilas, was copied from Vat.gr. 33 (Q), faithfully, albeit not always merely mechanically.» Luzzi.

3710 Pagani, Lara: *Explanation of Homeric glosses in P. Cair. Mich. II 4 (Socrates archive)?* In: Giannakis, Georgios K.; Charalambakis, Christoforos; Montanari, Franco; Rengakos, Antonios (eds.): Studies in Greek lexicography in honor of John N. Kazazis. Nr. 6765, 291–308. Berger.

3711 Pagani, Lara: *The Iliad "Textscholien" in the Venetus A*. In: Ercoles, Marco; Pagani, Lara; Pontani, Filippomaria; Ucciardello, Giuseppe (eds.): Approaches to Greek poetry. Nr. 6823, 83–106. Berger.

3712 Testenoire, Pierre-Yves: *Commentaires rhétoriques à l'Ambassade à Achille*. In: Dubel, Sandrine; Favreau-Linder, Anne-Marie; Oudot, Estelle (eds.): Homère rhétorique. Nr. 6906, 163–176. Ceulemans.

Iosepos (Flavius Iosephus)

3713 Kampianaki, Theofili: *Preliminary observations on the reception of Flavius Josephus in Byzantine historical writings. The accounts of John Zonaras, Niketas Choniates and Michael Kritovoulos*. (Nr. 3638) Leontsini.

Manutius, Aldus

3714 Bevegni, Claudio (trans.): *Aldo Manuzio. Lettere prefatorie a edizioni greche*. (Nr. 4119) D'Aiuto.

3715 Wilson, Nigel G. (ed./trans.): *Aldus Manutius, The Greek Classics*. (Nr. 4154) D'Aiuto.

Oppianos

3716 Cariou, Morgane: *Eustathe de Thessalonique lecteur des Halieutiques*. Revue de philologie, de littérature et d'histoire anciennes 90, 2016. 73–88.
Analyse de l'apport des citations d'Eustathe à l'établissement du texte d'Oppien et rejet de l'hypothèse d'un commentaire perdu d'Eustathe aux Halieutiques. Cassin.

Orphische Hymni

3717 Rizzo, Luana: *La circolazione degli Inni orfici in Terra d'Otranto fra XV e XVI secolo*. Rudiae n. s. 3, 2017 [2018]. 393–414. http://sibaese.unisalento.it/index.php/rudiae.
Sulla circolazione delle dottrine orfiche nel Salento, testimoniata dai manoscritti, e sull'ampio commento inedito agli Inni orfici contenuto nel Vat. gr. 2264. D'Aiuto.

Pindaros

3718 Briand, Michel: *Le texte et le commentaire comme montages: les citations dans les scholies anciennes à Pindare*. In: Delattre, Charles; Valette, Emmanuelle (et al.): Pragmatique du commentaire. Nr. 6818, 113–135.
Pays attention to Eustathius and others. Ceulemans.

3719 David, Sylvie; Fartzoff, Michel: *La critique littéraire dans les scholies aux Olympiques de Pindare*. Revue de philologie, de littérature et d'histoire anciennes 90, 2016. 171–188. Cassin.

Platon

3720 Schramm, Michael: *Neuplatonische politische Philosophie in der Rede Περὶ βασιλείας des Synesios von Kyrene*. (Nr. 3963) Luzzi.

Plutarchos

3721 Abbamonte, Giancarlo: *Iacopo Angeli traduttore di alcuni esametri omerici*. In: Setaioli, Aldo (ed.): Apis matina. Nr. 6786, 1–13.
Sugli esametri omerici presenti nelle versioni del De Alexandri fortuna aut virtute e del De fortuna Romanorum plutarchei tradotti dall'Angeli, che fu allievo di Manuele Crisolora. D'Aiuto.

3722 Abbamonte, Giancarlo; Stok, Fabio: *Iacopo d'Angelo traduttore di Plutarco: De Alexandri fortuna aut virtute e De fortuna Romanorum*. Testi e studi di cultura classica, 67. Pisa: ETS, 2017. 402 p. ISBN 978-88-467-4968-0.
Edizione critica delle versioni latine dal greco, con accurato esame della tradizione manoscritta greca volto a rintracciare le fonti manoscritte greche delle versioni. D'Aiuto.

3723 Bevegni, Claudio: *Poliziano, Plutarco e le «Amatoriae narrationes»*. In: Viti, Paolo (ed.): Cultura e filologia di Angelo Poliziano. Nr. 6950, 21–32. D'Aiuto.

3724 Cattaneo, Gianmario: *Angelo Poliziano e gli Scholia vetera ad Apollonio Rodio*. (Nr. 4125) Luzzi.

3725 Cattaneo, Gianmario: *Le traduzioni di Iacopo Angeli da Scarperia dei Moralia di Plutarco*. Roma nel Rinascimento 2018. 21–32.
A proposito di BZ 112, 2019, no. 3722. D'Aiuto.

3726 Ferreri, Luigi: *Le prime due edizioni a stampa del 'De liberis educandis' dello Pseudo-Plutarco*. (Nr. 4133) D'Aiuto.

3727 Ibáñez Chacón, Álvaro: *Parallela minora Latinobyzantina. Las traducciones de Guarino de Venora y Constantino Láscaris. Introducción, edición y notas*. Granada: Centro de Estudios Bizantino, Neogriegos y Chipriotas, 2019. 188 S. ISBN 978-84-95905-98-7.
Eingehende Studie und Ausgabe der Übersetzungen der Parallela minora von Plutarch zuerst ins Lateinische durch Guarino da Verona und dann zurück ins Griechische durch Konstantinos Laskaris. Tabellen mit Entsprechungen. Signes.

3728 Kokoszko, Maciej; Jagusiak, Krzysztof; Dybała, Jolanta: *Kilka uwag o diecie spartańskiej, czyli o wiarygodności Plutarcha z Cheronei*. In: Płon-

ka-Syroka, Bożena; Grajeta, Halina; Syroka, Andrzej (eds.): Historia diety i kultury odżywiania. Vol. 1. Nr. 6938, 13–26. With English summary. [A few comments on Spartan diet or on credibility of Plutarch of Chaeronea.] Byzantine sources udes in argumentation. Kompa.

Ptolemaios

3729 Tihon, Anne: *Le diagramme des horizons et les prosneuses des éclipses dans l'astronomie de Ptolémée*. Almagest 9, 2018. 60–87.
Analyses the horizon diagram in Ptolemy's Almagest and in the Handy Tables and examines the prosneusis calculations given by Theon of Alexandria and by the Byzantine authors Stephanos, Barlaam, Nicephorus Gregoras, Theodorus Meliteniotes. Ceulemans.

Sophokles

3730 Lupi, Francesco: *In margine a Soph. fr. 61 R. 2: tra ecdotica sofoclea e tradizione stobeana*. (Nr. 3826) D'Aiuto.

3731 Tessier, Andrea: *La fraintesa enunciazione di un metodo filologico: la 'praefatio' al Sofocle (1502) e i suoi problemi*. (Nr. 4150) D'Aiuto.

Thukydides

3732 Palla, Alessandra: *Un testimone 'ritrovato' di Tucidide. Una storia (quasi) tutta tedesca*. (Nr. 4229) D'Aiuto.

Xenophon

3733 Cattaneo, Gianmario: *Angelo Poliziano e gli Scholia vetera ad Apollonio Rodio*. (Nr. 4125) Luzzi.

d. Byzantinische Autoren (Ausgaben, Übersetzungen, Sekundärliteratur)

Agapetos Diakonos

3734 Piepenbrink, Karen: *Zur 'Christianisierung' des 'Fürstenspiegels' in der Spätantike: Überlegungen zur Ekthesis des Agapetos*. In: Roskam, Geert; Schorn, Stefan (eds.): Concepts of ideal rulership from Antiquity to the Renaissance. Nr. 6862, 329–354.
Studies the combination of traditional and innovative (especially Christian) elements from the peri basileias-genre. Ceulemans.

Agathias von Myrina

3735 García Ortega, Rosario: *Agatías, Historias. Guerras en Italia y Persia Introducción, traducción y comentarios*. Granada: Centro de Estudios Bizantino, Neogriegos y Chipriotas, 2018. 496 S. ISBN 978-84-95905-92-5. Signes.

Aineias von Gaza

3736 Dueck, Daniela: *Aeneas of Gaza, Letters*. In: Dueck, Daniela; Gera, Deborah; Shoval-Dudai, Nurit: The words of Japheth. Nr. 3568, 131–140.
A Hebrew translation of all the extant letters of Aeneas of Gaza.
Laniado.

3737 Ritter, Adolf Martin: *Aineias von Gaza*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2202–05. Berger.

Alexanderroman

3738 Garstad, Benjamin: *Dionysiac and Christian elements in the Lysos episode in the Greek Alexander romance (β rec.)*. DOP 72, 2019. 49–77.
Bourbouhakis, Jenkins.

Ammianus Marcellinus

3739 Burgersdijk, Diederik W. P.: *Symposium to celebrate the completion of the Ammianus comment ary: Leiden, Rijksmuseum van Oudheden 9 April 2018*. Bollettino di studi latini 48, 2018. 648–649. Penna.

3740 Hanaghan, Michael P.: *Ammianus Marcellinus' future signs. A historiographical study*. Historia 68, 2019. 233–255.
Dass Ammianus an vielen Stellen Zeichen, die in die Zukunft verweisen, in sein Werk einflicht, sei ein Spezifikum des Autors, das gleichwohl im Kontext allgemeiner Tendenzen des 4. Jahrhunderts interpretiert werden solle. Vučetić.

3741 Mary, Lionel: *Une question délicate: le christianisme des empereurs chez Ammien Marcellin*. In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 137–149. Delouis.

Ammonios

3742 Golitsis, Pantelis: *μετά τινων ἰδίων ἐπιστάσεων: John Philoponus as an editor of Ammonius' lectures*. (Nr. 3821) Berger.

3743 Papachristou, Ioannis: *Ammonius Hermeiou on the appearances of ghosts*. In: Golitsis, Pantelis; Ierodiakonou, Katerina (eds.): Aristotle and his commentators. Nr. 6766, 151–166. Berger.

3744 Schramm, Michael: *Ammonios Hermeiou*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2007–31. Berger.

Anastasios Sinaites

3745 Morlet, Sébastien: *Un fragment méconnu des Stromates (de Clément ou d'Origène?) chez Anastase le Sinaïte*. In: Bady, Guillaume; Cuny, Diane (eds.): Les polémiques religieuses du Ier au IVe siècle de notre ère. Nr. 6783, 309–327. Cassin.

Anna Komnene

3746 Nicholson-Pallett, Louis: *A nephew and a crusade – Anna Komnene's "target" in the Alexiad*. The Byzantinist 9, 2019. 20–26. Wright.

3747 Saeki-Katakura, Ayana: *12 seiki Konstantinopuru no josei ni yoru jizenkoi: Anna Komunena o tegakari ni*. Toshibunkakenkyu (Studies in Urban Cultures) 20, 2018. 81–87. In Japanese.
[The charitable activities by women to Constantinople in the twelfth century: the case of Anna Komnene.] Inoue.

Anonym

3748 De Stefani, Claudio: *Alcune emendazioni ai 'Tristia' maltesi*. Medioevo greco 17, 2017. 59–67. D'Aiuto.

Asklepios von Tralleis

3749 Schramm, Michael: *Asklepios*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2005–06. Berger.

Basileios I.

3750 Tougher, Shaun: *Macedonian mirrors: the advice of Basil I for his son Leo VI.* In: Roskam, Geert; Schorn, Stefan (eds.): Concepts of ideal rulership from Antiquity to the Renaissance. Nr. 6862, 355–382.
Studies the two texts of advice written in the name of Basil I, probably towards the end of his reign, but not necessarily by Photius: focus on the cultural context and the articulation of Macedonian dynastic concerns. Ceulemans.

Bessarion

3751 Bardi, Alberto: *Islamic astronomy in fifteenth-century christian environments: Cardinal Bessarion and his library.* (Nr. 6536) Berger.

3752 Cattaneo, Gianmario: *A proposito dell'anonimo destinatario di due lettere del cardinal Bessarione.* Italia medioevale e umanistica 58, 2017. 305–315.
Su due lettere di Bessarione contenute nel Marc. gr. Z. 527 (= nrr. 32–33 Mohler), che qui cautamente, ma con buoni argomenti, si propone di identificare con Giorgio Trapezunzio, datando le epistole tra la fine del 1453 e l'inizio del 1454. D'Aiuto.

3753 Cattaneo, Gianmario: *Or. Chald. 88 des Places, il carteggio tra il cardinal Bessarione e Giorgio Gemisto Pletone e la 'philosophia perennis'.* (Nr. 3681) D'Aiuto.

3754 Mantas, Angelos G.: *Βησσαρίων Πλήθωνι. Ἀλήθεια καὶ ἀληθοφάνεια σὲ μιὰ πεποιημένη ἐπιστολή.* In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, II 477–508. Parani.

3755 Mariev, Sergei: *Tra Oriente e Occidente: Bessarione filosofo e la sua missione storica.* In: Schmitz-Esser, Romedio (ed.): Venezia nel contesto globale. Nr. 6865, 89–98. Berger.

Cassiodorus

3756 Di Paola, Lucietta: *Terrarum spatia vindicata: una nota a proposito di Cassiod., Var. 1.29.* In: Lorenzi, Carlo; Navarra, Marialuisa (eds.): Atti dell'Accademia Romanistica Costantiniana. XXII. Nr. 6749, 217–233. Goria.

3757 Pietrini, Stefania: *Cass., Var. 5.14.6, testimone di una riprovata prassi di elusione fiscale?* In: Lorenzi, Carlo; Navarra, Marialuisa (eds.): Atti

dell'Accademia Romanistica Costantiniana. XXII. Nr. 6749, 437–448. Goria.

Chorikios von Gaza

3758 Amato, Eugenio: *Spigolature coriciane (III)*. In: Gallé Cejudo, Rafael J.; Sánchez Ortiz de Landaluce, Manuel; Silva Sánchez, Tomás (eds.): Fronteras entre el verso y la prosa en la literatura helenística y helenístico-romana. Homenaje al Prof. José Guillermo Montes Cala. Nr. 6774, 277–289. Berger.

3759 Amato, Eugenio: *Spigolature coriciane (IV)*. Kentron 32, 2016. 185–196. Berger.

3760 Corcella, Aldo: *Noterelle testuali agli encomi per Marciano di Coricio di Gaza*. Rheinisches Museum 160, 2017. 428–432.

3761 Gera, Deborah: *A speech by Priam*. In: Dueck, Daniela; Gera, Deborah; Shoval-Dudai, Nurit: The words of Japheth. Nr. 3568, 46–50.
A partial Hebrew translation of Choricius' Oratio XII (= Declamatio 2). Laniado.

3762 Hadjittofi, Foteini: *Town and gown in the orations of Choricius of Gaza*. In: Stenger, Jan R. (ed.): Learning cities in late antiquity. Nr. 6942, 145–163. Berger.

3763 Ritter, Adolf Martin: *Chorikios von Gaza*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2217–19. Berger.

Christophoros Mitylenaios

3764 *Τρεῖς μεγάλοι Βυζαντινοὶ ποιητές*. (Nr. 3802) Laflı.

Chronicon Paschale

3765 Gastgeber, Christian: *Klassisch-paganes Erbe: Was bleibt in der memoria der Weltchronik? Memorialkultur des Chronicon Paschale*. In: Borsch, Jonas; Gengler, Olivier; Meier, Mischa (eds.): Die Weltchronik des Johannes Malalas im Kontext spätantiker Memorialkultur. Nr. 6805, 287–314. Berger.

3766 Juhász, Erika: *Spuren der christlichen Erinnerungskultur in der Osterchronik*. In: Borsch, Jonas; Gengler, Olivier; Meier, Mischa (eds.): Die Weltchronik des Johannes Malalas im Kontext spätantiker Memorialkultur. Nr. 6805, 315–330. Berger.

Damaskios

3767 Caluori, Damian: *Damaskios*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 1987–2002. Berger.

3768 Staniszewski, Maciej: *Postaci kobiece w Żywocie Izydora Damascjusza*. In: Marchewka, Anna (ed.): Ideał i antyideał kobiety w literaturze greckiej i rzymskiej. Studia ad virgines et mulieres claras de quibus scriptores antici Graeci et Romani narrant, pertinentia. Nr. 6923, 189–205. With English summary.
[Women in Damascius' Life of Isidore.] Kompa.

David (Philosoph)

3769 Helmig, Christoph: *Die jeweiligen Eigenheiten der Neuplatoniker David und Elias und die umstrittene Autorschaft des Kommentars zur Kategorienschrift*. In: Strobel, Benedikt (ed.): Die Kunst der philosophischen Exegese bei den spätantiken Platon- und Aristoteles-Kommentatoren. Nr. 6870, 277–314. Berger.

3770 Helmig, Christoph: *Elias und David*. (Nr. 3776) Berger.

3771 Telepneff, Gregory; Former Archbishop of Etna Chrysostomos: *Man and his universe in Hellenistic thought and the Greek Fathers*. (Nr. 4494) Vučetić.

Demetrios Kydones

3772 Martin, John-Francis: *A speech by Demetrius Cydones*. The Byzantinist 9, 2019. 27–32. Wright.

Demetrios Triklinios

3773 Tessier, Andrea: *La fraintesa enunciazione di un metodo filologico: la 'praefatio' al Sofocle (1502) e i suoi problemi*. (Nr. 4150) D'Aiuto.

Dukas

3774 Gašić, Dejan R.: *Портрети византијских царева XIV века. Јован V Палеолог и Јован VI Кантакузин – литерарни антиподи Дукине историје*. Zbornik Matice srpske za istoriju 97, 2018. 9–27. Mit englischer Zusammenfassung.

[Portraits of the Byzantine emperors in the fourteenth century. John V Palaiologos and John VI Kantakouzenos – literary antipodes in Doukas' History.] Vergleicht die Darstellung der beiden Kaiser Johannes V. Palaiologos und Johannes VI. Kantakuzenos bei dem Historiker Dukas. Literarischen Antipoden begegnet man schon in der früheren byzantinischen Literatur. Der Autor analysiert die Motive, die Dukas verwendete, um die beiden Kaiser einander gegenüberzustellen. Während Johannes Palaiologos als stets betrunkener und äußerst inkompetenter Herrscher beschrieben wird, trat Johannes Kantakouzenos in Doukas´ Geschichte als fast idealer Kaiser auf. Die Gründe dafür sucht der Autor in den politischen Umständen des 15. Jahrhunderts. Pavlović.

Elias (Philosoph)

3775 Helmig, Christoph: *Die jeweiligen Eigenheiten der Neuplatoniker David und Elias und die umstrittene Autorschaft des Kommentars zur Kategorienschrift*. (Nr. 3769) Berger.

3776 Helmig, Christoph: *Elias und David*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2084–96. Berger.

Eudokia

3777 Korzakova, Hava B.: *A poem by Eudocia in Hammat Gader*. In: Dueck, Daniela; Gera, Deborah; Shoval-Dudai, Nurit: The words of Japheth. Nr. 3568, 15–16.
A Hebrew translation of an epigraphic poem in hexameters published for the first time in 1982 (SEG 32, 1507). Laniado.

Eugenios von Palermo

3778 Luzzi, Andrea; Marchionibus, Maria Rosaria: *Possibili correlazioni ideologiche tra componimenti innografici e arredi musivi alla corte normanna di Palermo*. (Nr. 5929) Luzzi.

Eustathios Rhomaios

3779 Simon, Dieter: *Eustathios Rhomaios, kaiserlicher Richter im Konstantinopel des XI. Jahrhunderts und das Gesetz*. In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 481–498. Delouis.

Eustathios von Thessalonike

3780 Cariou, Morgane: *Eustathe de Thessalonique lecteur des Halieutiques*. (Nr. 3716) Cassin.

3781 Jouanno, Corinne: *Rhéteurs de père en fils: Ulysse et Télémaque vus par Eustathe de Thessalonique*. (Nr. 3705) Ceulemans.

3782 Testenoire, Pierre-Yves: *Commentaires rhétoriques à l'Ambassade à Achille*. (Nr. 3712) Ceulemans.

Euthymios Tornikes

3783 Manolessu, Io; Pantelides, Nikolaos: *Συμβολή στη γλωσσική ιστορία της Νότιας Ελλάδας: νέα δεδομένα από την Εύβοια*. (Nr. 4272) Karla, Manolessou.

Eutokios von Askalon

3784 Helmig, Christoph: *Eutokios aus Askalon*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2107–12. Berger.

Georgios Akropolites

3785 Pietranik, Michał: *Celebracja cesarskich zwycięstw militarnych w późnym Bizancjum w świetle kroniki Jerzego Akropolitesa*. Wieki Stare i Nowe 13/18, 2018. 33–51. With English summary.
[Celebrating military victories during the late Byzantine empire according to the chronicle of George Akropolites.] Leszka.

Georgios Gemistos Plethon

3786 Cattaneo, Gianmario: *Or. Chald. 88 des Places, il carteggio tra il cardinal Bessarione e Giorgio Gemisto Pletone e la 'philosophia perennis'*. (Nr. 3681) D'Aiuto.

Georgios Pisides

3787 Larison, Daniel: *George of Pisidia and Contra Severum: panegyric and polemic as sources for interpreting religious policy*. In: Raffensperger, Christian; Olster, David Michael (eds.): Radical traditionalism: the influence of Walter Kaegi in late antique, Byzantine, and medieval studies. Nr. 6727, 163–180. Bourbouhakis, Jenkins.

3788 Silventi, María Cristina: *El amor cristiano de Heraclio*. In: Cavallero, Pablo; Fernández, Tomás (eds.): Entre castidad y lujuria: sexo y amor en Bizancio, parte II. Nr. 6811, 65–79. http://revistascientificas.filo.uba.ar/index.php/afc/article/view/6152. Berger.

Georgios Sphrantzes

3789 Hirano, Tomohiro: *Georugiosu Sufuranzisu "Kaikoroku (Shonendaiki)" hon'yaku kaisetsu (I)*. Tokaishigaku (The Historical Study of Tokai University) 50, 2016. 99–117. In Japanese with English summary.
[Georgii Sphrantzae Chronicon: notes for a Japanese translation (I).] Correction to BZ 110 (2017), no. 3295. Inoue.

3790 Hirano, Tomohiro: *Georugiosu Sufuranzisu "Kaikoroku (Shonendaiki)" hon'yaku kaisetsu (III)*. Tokaishigaku (The Historical Study of Tokai University) 52, 2018. 43–69. In Japanese with English summary.
[Georgii Sphrantzae Chronicon: notes for a Japanese translation (III).] Inoue.

Georgios Synkellos

3791 Tronina, Antoni (trans.): *Księga jubileuszy czyli Mała Genesis*. Apokryfy Starego Testamentu, 4. Kraków-Mogilany: The Enigma Press, 2018. 384 p. ISBN 978-83-86110-84-1.
[Book of Jubilees or Lepte Genesis.] Polish translation with thorough introduction (p. 7–149). Comparison of the relevant fragments with Epiphanius, George Syncellus, the Syrian chronicle, Glykas and Cedrenus on p. 289–341. Kompa.

Gregorios Palamas

3792 Terezis, Christos; Petridou, Lydia: *Ontological and gnoseological questions in Gregory Palamas according to the Christian theory on unions and distinctions*. Philotheos 16, 2016. 85–89. Berger.

Gregorios von Nazianzos

3793 Hauschildt, Wolf-Dieter; Wyrwa, Dietmar: *Gregor von Nazianz*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 2. Teilband. Nr. 6940, 1534–44. Berger.

Heliodoros

3794 Lefteratou, Anna: *The visual trademark of the Greek novel. Novelistic opening ekphraseis in Chariton and Heliodorus*. L'antiquité classique 87, 2018. 77–107.
Compares the opening scenes of the Aithiopika with late antique visual culture. Ceulemans.

3795 Perkams, Matthias: *Heliodoros von Alexandrien*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2032. Berger.

Hermeias von Alexandreia

3796 Perkams, Matthias: *Hermeias von Alexandrien*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2002–04. Berger.

Hierokles von Alexandreia

3797 Helmig, Christoph: *Hierokles von Alexandrien*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 1874–80. Berger.

Himerios

3798 Montes Cala, José Guillermo: *Himerius's testimony on mousike as a means of preventing violence in the late Antique school of rhetoric*. In: Pimentel, Maria Cristina; Simões Rodrigues, Nuno (eds.): Violence in the Ancient and Medieval worlds. Nr. 6936, 243–258. Ceulemans.

Iamblichos

3799 Thom, Johan C.: *Protreptic and Pythagorean sayings: Iamblichus's 'Protrepticus'*. In: Alieva, Olga; Kotzé, Annemaré; Van der Meeren, Sophie (eds.): When wisdom calls: philosophical protreptic in Antiquity. Nr. 6886, 71–88. Ceulemans.

Ioannes Apokaukos

3800 Denisov, Alexandrovič Sergej: *Образы животного мира в письмах навпактского митрополита Иоанна Апокавка к эпирскому*

правителю Феодору I Дуке (1215–1230). Inicijal 6, 2018. 9–22. With English summary.
[Images of the animal world in the Epistles of John Apokaukos, metropolitan of Naupaktos, to the Theodore I Doukas (1215–1230).] Matović.

Ioannes Eugenikos

3801 Corcella, Aldo: *Giovanni Eugenico (?), Lettera d'invettiva contro il patriarca Metrofane II*. Hellenica, 57. Alessandria: Edizioni dell'Orso, 2015. 73 p. ISBN 978-88-6274-610-6.
Edizione critica con traduzione italiana e commento. D'Aiuto.

Ioannes Geometres

3802 *Τρεῖς μεγάλοι Βυζαντινοὶ ποιητές*. Athens: Harmos, 2017. 133 p. ISBN 978-960-615-060-9. Laflı.

3803 Stel'nik, Evgenij V.: *Харон в эпитафиях Иоанна Геометра (Кириота)*. Vestnik Volgogradskogo Gosudarstvennogo Universiteta. Serija 4. Istorija. Regionovedenije. Meždunarodnye otnošenija 23/5, 2018. 179–185.
[Charon in epitaphs of John Geometres (Kyriotes).] Chernoglazov.

3804 Tomadaki, Maria: *The reception of Ancient Greek literature in the iambic poems of John Geometres*. In: Rhoby, Andreas; Zagklas, Nikos (eds.): Middle and late Byzantine poetry. Nr. 6860, 73–95. Ceulemans.

Ioannes Kananos

3805 Černov, Aleksandr Ju.: *К вопросу об эсхатологическом контексте сочинения Иоанна Канана*. VV 101, 2017 (2018). 157–173.
[On the question of eschatological context of John Cananus' work.]
Chernoglazov.

Ioannes Kantakuzenos

3806 Pittos, Leonidas: *Logos and Ergon in the Histories of John VI Kantakouzenos*. In: Raffensperger, Christian; Olster, David Michael (eds.): Radical traditionalism: the influence of Walter Kaegi in late antique, Byzantine, and medieval studies. Nr. 6727, 35–56. Bourbouhakis, Jenkins.

Ioannes Kinnamos

3807 Deleoglu, Anastasios: *Συμβολή στη μελέτη του ιστορικού έργου του Ιωάννου Κιννάμου*. Serrhes: Nupharo, 2016. 539 p. ISBN 9789608781523. Koumanoudi.

Ioannes Lydos

3808 Feissel, Denis: *Tribune et colonnes impériales à l'Augousteion de Constantinople*. (Nr. 5546) Delouis.

3809 Roberto, Umberto: *Giovanni Lido sul consolato. Libertà, sophrosyne e riflessione storico-politica a Costantinopoli (metà VI–inizio VII secolo)*. Lexis 36, 2018. 384–404. Berger.

3810 Rota, Gualtiero: *Ovidio a Costantinopoli nel VI secolo? A margine di un inserto dei Fasti ovidiani nel 'De mensibus' di Giovanni Lido (Lyd. Mens. 4,2 e Ov. Fast. 1,103)*. Paideia 72, 2017. 293–312.
Dall'abstract: «The paper discusses the quotation of Ov. Fast. 1,103 by Lyd. Mens. 4,2 and questions the direct circulation of Ovid's Fasti in 6th-century Constantinople. The possibility that Lydus did not read directly, but only thanks to intermediate, doxographical sources, Ovid's Fasti is thus here presented.» D'Aiuto.

Ioannes Malalas

3811 Borsch, Jonas: *Schriftliche Bildnisse. Personalisierte Erinnerung in Malalas' Porträts*. In: Borsch, Jonas; Gengler, Olivier; Meier, Mischa (eds.): Die Weltchronik des Johannes Malalas im Kontext spätantiker Memorialkultur. Nr. 6805, 49–81. Berger.

3812 Borsch, Jonas; Gengler, Olivier: *Malalas im Kontext spätantiker Memorialkultur*. In: Borsch, Jonas; Gengler, Olivier; Meier, Mischa (eds.): Die Weltchronik des Johannes Malalas im Kontext spätantiker Memorialkultur. Nr. 6805, 9–16. Berger.

3813 Caire, Emmanuèle: *Jean Malalas et la mémoire d'Antioche. Construction de l'espace et du temps dans la Chronique, l'exemple d'Épiphania*. In: Borsch, Jonas; Gengler, Olivier; Meier, Mischa (eds.): Die Weltchronik des Johannes Malalas im Kontext spätantiker Memorialkultur. Nr. 6805, 171–189. Berger.

3814 Hilkens, Andy: *'The planks of the Ark': Isho'dad of Merv, John Malalas and the Syriac chronicle tradition*. (Nr. 4312) Berger.

3815 Mecella, Laura: *Antiochia und die historische Erinnerung an die Römisch-Parthischen Kriege*. In: Borsch, Jonas; Gengler, Olivier; Meier, Mischa (eds.): Die Weltchronik des Johannes Malalas im Kontext spätantiker Memorialkultur. Nr. 6805, 83–106. Berger.

3816 Menze, Volker: *Johannes Malalas, die Rezeption des Konzils von Chalkedon und die christlichen milieux de mémoire im 6. Jahrhundert*. In: Borsch, Jonas; Gengler, Olivier; Meier, Mischa (eds.): Die Weltchronik des Johannes Malalas im Kontext spätantiker Memorialkultur. Nr. 6805, 133–151. Berger.

3817 Peppe, Leo: *Nota su Ioh. Malalas, Chron. 18.47 (e D. 1.1.1.1)*. Università degli Studi di Palermo. Annali del Seminario giuridico (AUPA) 61, 2018. 239–258. Goria.

3818 Praet, Raf: *Malalas and erudite memory in sixth-century Constantinople*. In: Borsch, Jonas; Gengler, Olivier; Meier, Mischa (eds.): Die Weltchronik des Johannes Malalas im Kontext spätantiker Memorialkultur. Nr. 6805, 219–239. Berger.

Ioannes Pediasimos

3819 Caballero Sánchez, Paula: *El comentario de Juan Pediásimo a los «Cuerpos celestes» de Cleomedes: edición crítica, traducción y estudio de la transmisión*. Nueva Roma, 48. Madrid: Consejo Superior de Investigaciones Científicas, 2018. 345 S. ISBN 978-84-00-10436-8.
Leben und Werk des Pediasimos werden in der Einführung ausführlich dargestellt. Die kritische Ausgabe ist kommentiert und ins Spanische übersetzt. Signes.

Ioannes Philoponos

3820 Djakovac, Aleksandar: *Person and nature, hypostasis and substance: philosophical basis of the theology of John Philoponus*. Philotheos 16, 2016. 73–84. Berger.

3821 Golitsis, Pantelis: *μετά τινων ἰδίων ἐπιστάσεων: John Philoponus as an editor of Ammonius' lectures*. In: Golitsis, Pantelis; Ierodiakonou, Katerina (eds.): Aristotle and his commentators. Nr. 6766, 167–194. Berger.

3822 Perkams, Matthias: *Johannes Philoponos*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2033–51. Berger.

3823 Sorabji, Richard (ed.): *Aristotle re-interpreted: new findings on seven hundred years of the Ancient commentators*. (Nr. 3609) Luzzi.

Ioannes Stobaios

3824 Alesso, Marta: *Jámblico en Estobeo: doctrinas sobre el alma transmitidas por la doxografía*. In: Cavallero, Pablo; Fernández, Tomás (eds.): Entre castidad y lujuria: sexo y amor en Bizancio, parte I. Nr. 6810, 7–14. http://revistascientificas.filo.uba.ar/index.php/afc/article/view/6136. Berger.

3825 Cipolla, Paolo Biagio: *Stobeo, Anthologion 3,19 (III 529–39 Hense) Περὶ ἀνεξικακίας*. In: Cipolla, Paolo B.; Crimi, Carmelo; Gentile, Renata; Giordano, Lisania; Rotondo, Arianna (eds.): Spazi e tempi delle emozioni. Nr. 6813, 43–65. D'Aiuto.

3826 Lupi, Francesco: *In margine a Soph. fr. 61 R. 2: tra ecdotica sofoclea e tradizione stobeana*. Medioevo greco 17, 2017. 157–170. D'Aiuto.

Ioannes Tzetzes

3827 Cardin, Marta; Tribulato, Olga: *Enumerating the Muses: Tzetzes in Hes. Op. 1 and the parody of catalogic poetry in Epicharmus*. In: Ercoles, Marco; Pagani, Lara; Pontani, Filippomaria; Ucciardello, Giuseppe (eds.): Approaches to Greek poetry. Nr. 6823, 161–192. Berger.

3828 Lovato, Valeria F.: *Portrait de héros, portrait d'érudit: Jean Tzetzès et la tradition des eikonismoi*. Medioevo greco 17, 2017. 137–156.
Sugli εἰκονισμοί (ritratti dell'aspetto fisico) degli eroi omerici elaborati dallo pseudo-Darete e Ditti Cretese, e poi da Isacco Porfirogenito (sec. XII), e sulle innovazioni apportate al riguardo da Tzetze, le cui motivazioni sono qui indagate. D'Aiuto.

3829 Montana, Fausto: *The oldest textual witness of John Tzetzes' Exegesis of the Iliad*. In: Ercoles, Marco; Pagani, Lara; Pontani, Filippomaria; Ucciardello, Giuseppe (eds.): Approaches to Greek poetry. Nr. 6823, 107–132.

3830 Savio, Martina: *Polemica e invettiva nelle opere di Giovanni Tzetze: screditare i concorrenti e pubblicizzare l'"eccellenza tzetziana"*. Rivista di filologia e di istruzione classica 146, 2018. 181–238.
S. sostiene che il continuo ricorso all'invettiva e alla critica dell'opera altrui peculiare della produzione letteraria e paraletteraria di Tzetze, cui corrisponde una costante tendenza all'autopromozione, non deve essere interpretato solo «come il frutto di una naturale propensione alla po-

lemica, di un carattere egocentrico e litigioso, bensì primariamente come l'attuazione di una strategia molto concreta»; quest'ultima sarebbe stata dettata dalla necessità di promuovere se stesso e la propria opera in un contesto socio-culturale caratterizzato da accesa competizione, nel quale il successo nell'ambito della carriera accademica era garantito essenzialmente dal supporto – anche in termini di finanziamento economico – degli imperatori della dinastia comnena. Luzzi.

Ioannes von Gaza

3831 De Stefani, Claudio: *Osservazioni critiche sulla nuova edizione della Tabula Mundi di Giovanni di Gaza*. Medioevo greco 17, 2017. 301–310.
A margine di Lauritzen, Delphine (ed.): Jean de Gaza, Description du Tableaucosmique (BZ 109, 2016, Nr. 165). D'Aiuto.

Ioannes Xiphilinos

3832 Biały, Kamil: *Severan Books of Cassius Dio's Roman History (LXXIV–LXXX) and their Byzantine Epitomators*. (Nr. 3680) Kompa.

Ioannes Zonaras

3833 Biały, Kamil: *Severan Books of Cassius Dio's Roman History (LXXIV–LXXX) and their Byzantine Epitomators*. (Nr. 3680) Kompa.

Iordanes

3834 Kasperski, Robert: *Jordanes versus Procopius of Caesarea: considerations concerning a certain historiographic debate on how to solve "the problem of the Goths"*. Viator 49/1, 2018. 1–23.
On the origins of the story of the Gothic migration from Scandza to the Black Sea. Ceulemans.

Isidoros von Kiev

3835 Schramm, Michael: *Isidoros*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 1982–86. Berger.

Iulianos

3836 Borrelli, Daniela: *Identità e funzioni dello hiereus nel 'religious revival' di Massimino Daia e di Giuliano Imperatore*. In: Dainese, Davide; Gheller, Viola (eds.): Beyond intolerance. Nr. 6900, 67–104. Ceulemans.

3837 Pająkowska-Bouallegui, Anna: *Cesarzowa Euzebia w Mowie pochwalnej cesarza Juliana Apostaty*. In: Marchewka, Anna (ed.): Ideał i antyideał kobiety w literaturze greckiej i rzymskiej. Studia ad virgines et mulieres claras de quibus scriptores antici Graeci et Romani narrant, pertinentia. Nr. 6923, 163–173. With English summary.
[Empress Eusebia in panegyric of the emperor Julian the Apostate.] Kompa.

3838 Riedweg, Christoph: *Kaiser Julian*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 2. Teilband. Nr. 6940, 1396–1408. Berger.

3839 Zito, Nicola: *Τὸ λεληθὸς σκοπεῖν καὶ διερευνᾶσθαι: L'Empereur Julien et le Lapidaire orphique*. RÉB 130, 2017. 701–721. Berger.

Kekaumenos

3840 Dudek, Jarosław: *Status Wołochów w jedenastowiecznym Bizancjum (wg Rad Kekaumena)*. Balcanica Posnaniensia. Acta et Studia 25, 2018. 197–218.
[Status of the Vlachs in eleventh-century Byzantium (according to "Book of Advice" by Kekaumenos).] Leszka.

Konstantinos Manasses

3841 Paul, Anneliese; Rhoby, Andreas: *Konstantinos Manasses, Verschronik. Übersetzt, kommentiert und mit einer Einleitung versehen*. Bibliothek der griechischen Literatur, 87. Stuttgart: Anton Hiersemann, 2019. XIII, 337 S. ISBN 978-3-7772-1902-8.
Erste deutschsprachige Übersetzung mit Einleitung und Kommentar der 6620 Fünfzehnsilber umfassenden Chronik. Rhoby.

3842 Yuretich, Linda (trans.): *The Chronicle of Constantine Manasses*. Translated texts for Byzantinists, 6. Liverpool: Liverpool University Press, 2018. xviii, 320 p. 1 ill. ISBN 978-1-78694-151-0. Wright.

Konstantinos Porphyrogennetos

3843 Leonte, Florin: *Conveying imperial ideals to the periphery of empire / The two Military Orations of Constantine VII Porphyrogennetos*. In: Gaul, Niels; Menze, Volker; Bálint, Csanád (eds.): Center, province and periphery in the age of Constantine VII Porphyrogennetos. Nr. 6826, 137–152. Juhász.

3844 Németh, András: *A database for re-conceiving imperial ideology? / Constantine VII Porphyrogennetos and the historical excerpts*. In: Gaul, Niels; Menze, Volker; Bálint, Csanád (eds.): Center, province and periphery in the age of Constantine VII Porphyrogennetos. Nr. 6826, 80–102. Juhász.

3845 Schreiner, Peter: *Clothes make the men – writings the emperor / Tracing Constantine VII Porphyrogennetos and his Œuvre through the centuries*. In: Gaul, Niels; Menze, Volker; Bálint, Csanád (eds.): Center, province and periphery in the age of Constantine VII Porphyrogennetos. Nr. 6826, 223–241. Juhász.

3846 Sode, Claudia: *Historical-Antiquarian texts in the Ceremonial Book of Constantine VII Porphyrogennetos / The appointment of an Augustalis and a Proconsul (Chapter I, 85)*. In: Gaul, Niels; Menze, Volker; Bálint, Csanád (eds.): Center, province and periphery in the age of Constantine VII Porphyrogennetos. Nr. 6826, 71–79. Juhász.

Laonikos Chalkokondyles

3847 Mészáros, Tamás: *A Chalkokondyles fragment from the Vaticanus Graecus 1890*. ZRVI 55, 2018. 249–257. Matović.

3848 Mészáros, Tamás: *Egy másik vatikáni Chalkokondylés-töredék. Vaticanus Graecus 1810, 131r–134r*. Antik Tanulmányok 62, 2018. 259–268.
[Another Chalkokondyles fragment: Vaticanus Graecus 1810, 131r–134r.] Juhász.

3849 Miletti, Lorenzo: *Scrivere come Erodoto e Tucidide nel Quattrocento. La battaglia di Ponza in Laonico Calcocondila*. Medioevo e Rinascimento 31/n. s. 28, 2017 [2018]. 137–153.
Dall'abstract: «The historical work of the 15th century Greek humanist Laonikos Chalkokondyles mainly focuses on the unstoppable Ottoman expansion in the Mediterranean area, Asia and the Balkans. Eager to follow his beloved historiographical models of Thucydides and above all Herodotus, Laonikos inserts the Turks' conquests in a complex polit-

ical scenario within which a not irrelevant role is played by the Western, and especially Italian, states. The way Laonikos deals with the West is of great interest and constitutes a field only partially explored by modern scholarship. No study has been hitherto dedicated to Laonikos' pages on the Kingdom of Naples and on its conquest by Alfonso the Magnanimous. In order to partially fill this lacuna, this article investigates how the Greek historian describes the Battle of Ponza of 1435, in which Alfonso's fleet was resoundingly defeated by the Genoese, ruled at that time by Filippo Maria Visconti, Duke of Milan. By attentively reading the passage, it is possible to detect similarities and differences with the extant Western literature on this episode, but also to read behind the lines Laonikos' bias, his sympathy towards both Alfonso and the Genoese navy, and his hostility towards the Genoese commander in chief, Biagio Assereto.» Luzzi.

Leon Philosophos

3850 Senina, Tatjana: *Les motifs hellénistiques dans le poème de Léon le Philosophe «Job»*. Byzantina Symmeikta 29, 2019. 11–24. With English summary. Leontsini.

Leon VI.

3851 Kościelniak, Krzysztof: *Elements of Islamic ideology of jihād in 'Tactica' by emperor Leo VI (866–912) in the context of the Arab-Byzantine struggles in the 7th–10th centuries*. In: Hämeen-Anttila, Jaakko; Koskikallio, Petteri; Lindstedt, Ilkka (eds.): Contacts and interaction. Nr. 6833, 246–260. Ceulemans.

Libanios

3852 Finkelberg, Margalit: *Libanius, Epistle 1342*. In: Dueck, Daniela; Gera, Deborah; Shoval-Dudai, Nurit: The words of Japheth. Nr. 3568, 143–144.
A Hebrew translation of Libanius' letter to Priscianus. Laniado.

3853 Konstantinou, Ariadne: *Libanius, Progymnasmata*. In: Dueck, Daniela; Gera, Deborah; Shoval-Dudai, Nurit: The words of Japheth. Nr. 3568, 37–39.
A Hebrew translation of the following narrationes: 1, 12, 15, 17, 21, 33, 41. Laniado.

3854 Quiroga Puertas, Alberto J.: *The dynamics of rhetorical performances in late Antiquity*. (Nr. 3621) Touwaide.

Manuel Adramyttenos

3855 Megna, Paola: *Una versione greca di fine Quattrocento del 'Compendium theologicae veritatis' (VII 31) di Hugo Ripelin da Strasburgo.* Medioevo greco 17, 2017. 181–192.
La versione greca del capitolo conclusivo del 'Compendium' («Enumeratio coelestium gaudiorum») «fu realizzata nel 1483 circa dall'émigré cretese Manuele Adramitteno durante il suo soggiorno in Italia»: se ne presenta qui un'edizione basata sul Monac. gr. 321. D'Aiuto.

Manuel Moschopulos

3856 Vanderschelden, Leontien: *Manuel Moschopoulus' paraphrase of Iliad A: methods and sources.* Medioevo greco 17, 2017. 281–296.
Analisi della prima parte (A 1–317) della Parafrasi. D'Aiuto.

Manuel Palaiologos

3857 Kakkura, Christina: *Η επιστολή του αυτοκράτορα Μανουήλ Β′ Παλαιολόγου προς τον Μανουήλ Ραούλ.* Epeterida Kentru Meleton Hieras Mones Kykku 12, 2019. 111–132. Parani.

3858 Kuščʹ, Tatjana V.: *Судьба утраченных территорий: взгляд византийского императора Мануила II Палеолога.* Vestnik Volgogradskogo Gosudarstvennogo Universiteta. Serija 4. Istorija. Regionovedenije. Meždunarodnye otnošenija 23/5, 2018. 147–156.

Manuel Philes

3859 Bazzani, Marina: *The art of requesting in the poetry of Manuel Philes.* In: Rhoby, Andreas; Zagklas, Nikos (eds.): Middle and late Byzantine poetry. Nr. 6860, 183–207. Ceulemans.

3860 Cavallero, Pablo: *La tragedia después de la tragedia. La evolución del género dramático desde el s. IV a.C. hasta Bizancio.* (Nr. 3658) Signes.

3861 Kubina, Krystina: *Manuel Philes – a begging poet? Requests, letters and problems of genre definition.* In: Rhoby, Andreas; Zagklas, Nikos (eds.): Middle and late Byzantine poetry. Nr. 6860, 147–181. Ceulemans.

Marianos Scholastikos

3862 Martins de Jesus, Carlos A.: *Marianus Scholasticus' APl 201. A Christian rewriting of Eros from Justin II and Sophia's reign*. Cuadernos de Filología Clásica. Estudios griegos e indoeuropeos 27, 2017. 147–162. Berger.

Marinos von Neapolis

3863 Cambron-Goulet, Mathilde: *Commentaire et convivialité chez Marinus*. In: Delattre, Charles; Valette, Emmanuelle (et al.): Pragmatique du commentaire. Nr. 6818, 227–244. Ceulemans.

3864 Hartmann, Udo: *Marinos*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 1971–81. Berger.

3865 Ionuț Mihai, Constantin: *Protreptic and biography: the case of Marinus's 'Vita Procli'*. In: Alieva, Olga; Kotzé, Annemaré; Van der Meeren, Sophie (eds.): When wisdom calls: philosophical protreptic in Antiquity. Nr. 6886, 387–405. Ceulemans.

3866 Luz, Menahem: *Marinus of Neapolis (Shechem), Proclus or Concerning Happiness*. In: Dueck, Daniela; Gera, Deborah; Shoval-Dudai, Nurit: The words of Japheth. Nr. 3568, 66–67.
A Hebrew translation of Marinus, Vita Procli, xix, 12–30. Laniado.

Maurikios

3867 Rance, Philip: *Maurice's Strategicon and 'the ancients': the late antique reception of Aelian and arrian*. In: Rance, Philip; Sekunda, Nicholas V. (eds.): Greek Taktika. Nr. 6859, 217–255.

Maximos Holobolos

3868 Kountoura Galaki, Eleonora: *Ideological conflicts in veiled language as seen by the Palaiologan hagiographers. The Lives of St. Theodosia as a case study*. In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 401–418.
The hints of Kaiserkritik in the anonymous encomium of Theodosia (BHG 1773z) encourage the author to attribute it to Holobolos.
Ceulemans.

Maximos Planudes

3869 Magnelli, Enrico: *Massimo Planude e la poesia mediobizantina: noterelle in margine agli "Epigrammi"*. Medioevo greco 17, 2017. 171–180.
Accanto all'influsso dei classici sugli epigrammi planudei, vuol metter in luce quello della poesia bizantina. D'Aiuto.

Michael Haploucheir

3870 Cavallero, Pablo: *La tragedia después de la tragedia. La evolución del género dramático desde el s. IV a.C. hasta Bizancio.* (Nr. 3658) Signes.

Michael Marullos Tarchaniotes

3871 *Τρεῖς μεγάλοι Βυζαντινοὶ ποιητές*. (Nr. 3802) Laflı.

Michael Panaretos

3872 Dąbrowska, Małgorzata: *The image of a Trapezuntine empress in the 14th century according to Panaretos*. In: Burkiewicz, Łukasz; Hryszko, Rafał; Mruk, Wojciech; Wróbel, Piotr (eds.): Polonia – Italia – Mediterraneum. Nr. 6784, 271–280. Leszka.

3873 Karpov, Sergej P. (ed.): *Михаил Панарет. О Великих Комнинах (Трапезундская хроника). Критическое издание и перевод*. Sankt Petersburg: Aleteija, 2019. 172 p. ISBN 978-5-907115-64-4.
[Michael Panaretos, Über die Großkomnenen (Die Chronik von Trapezunt). Kritische Edition und Kommentar.] Berger.

3874 Kennedy, Scott: *Michael Panaretos in context. A historiographical study of the chronicle On the emperors of Trebizond*. BZ 112, 2019. 899–933. Berger.

Michael Psellos

3875 Bernard, Floris: *Educational networks in the letters of Michael Psellos*. In: Jeffreys, Michael J.; Lauxtermann, Marc D. (eds.): The letters of Psellos. Nr. 6915, 13–41. Berger.

3876 Høgel, Christian: *El elogio irónico: la conciencia de lo erotikon como prueba de rectitud moral*. In: Cavallero, Pablo; Fernández, Tomás (eds.): Entre castidad y lujuria: sexo y amor en Bizancio, parte II. Nr. 6811, 47–53. http://revistascientificas.filo.uba.ar/index.php/afc/article/view/6150.

Zur Darstellung des Konstantinos Monomachos im Geschichtswerk des Michael Psellos. Berger.

3877 Jeffreys, Michael: *Constantine, nephew of the patriarch Keroularios, and his good friend Michael Psellos*. In: Jeffreys, Michael J.; Lauxtermann, Marc D. (eds.): The letters of Psellos. Nr. 6915, 59–88. Berger.

3878 Jeffreys, Michael: *Michael Psellos and the monastery*. In: Jeffreys, Michael J.; Lauxtermann, Marc D. (eds.): The letters of Psellos. Nr. 6915, 42–58. Berger.

3879 Lauxtermann, Marc D.: *The intertwined lives of Michael Psellos and John Mauropous*. In: Jeffreys, Michael J.; Lauxtermann, Marc D. (eds.): The letters of Psellos. Nr. 6915, 89–127. Berger.

3880 Reinsch, Diether Roderich: *Venomous praise: some remarks on Michael Psellos' letters to Leon Paraspondyles*. In: Jeffreys, Michael J.; Lauxtermann, Marc D. (eds.): The letters of Psellos. Nr. 6915, 128–140. Berger.

3881 Rota, Gualtiero: *Michele Psello e un esempio di "risemantizzazione cristiana": De omnifaria doctrina 164*. Paideia 73/1, 2018. 651–663.
Dall'abstract: «By way of comparing Psellus' treatment of specific meteorological themes, and particular focus being on om. doct. 164 / opusc. 26, the present paper examines how not only "presences", but also "absences" can be helpful to better understand Psellus' "fluctuations" and choices, both cultural and philosophical.» D'Aiuto.

Nikephoros Basilakes

3882 Fernández, Tomás: *El mundo narrativo en los progymnasmata de Nicéforo Basilakes*. In: Cavallero, Pablo; Fernández, Tomás (eds.): Entre castidad y lujuria: sexo y amor en Bizancio, parte II. Nr. 6811, 21–30. http://revistascientificas.filo.uba.ar/index.php/afc/article/view/6148. Berger.

Nikephoros Bryennios

3883 Acerbi, Fabio; Pérez Martín, Inmaculada: *Gli scolii autografi di Manuele Briennio nel Par. gr. 2390*. (Nr. 4026) D'Aiuto.

Nikephoros Uranos

3884 Taragna, Anna Maria: *Niceforo Urano (Tact. 119) metafrasta di Siriano Magistro. Edizione sinottica e traduzione delle norme per la guerra navale*. Medioevo greco 17, 2017. 211–239.

Riedizione, con versione italiana, dei due estratti testuali in parallelo. D'Aiuto.

Niketas Choniates

3885 Tessari, Silvia: *Lungo la nuova edizione di Niceta Coniata. Termini e metafore musicali nella Χρονικὴ διήγησις*. Medioevo greco 17, 2017. 323–372. D'Aiuto.

Nonnos von Panopolis

3886 Accorinti, Domenico (ed.): *Brill's companion to Nonnus of Panopolis*. Leiden/Boston: Brill, 2016. xxxii, 872 p. ISBN 978-90-04-31011-7.
Con capitoli scritti da: Accorinti, Domenico; Acosta-Hughes, Benjamin; Agosti, Gianfranco; Bannert, Herbert; Bernabé, Alberto; Chuvin, Pierre; D'Ippolito, Gennaro; De Stefani, Claudio; Dijkstra, Jitse H.F.; Doroszewski, Filip; Faber, Riemer A.; Franchi, Roberta; García-Gasco, Rosa; Geisz, Camille; Gigli Piccardi, Daria; Hadjittofi, Fotini; Hernández de la Fuente, David; Johnson, Scott Fitzgerald; Kristensen, Troels Myrup; Kröll, Nicole; Lasek, Anna Maria; Lightfoot, Jane L.; Maciver, Calum Alasdair; Magnelli, Enrico; Miguélez-Cavero, Laura; Newbold, Ronald F.; Shorrock, Robert; Sieber, Fabian; Simelidis, Christos; Spanoudakis, Konstantinos; Tissoni, Francesco; van Minnen, Peter; Verhelst, Berenice; Whitby, Mary. D'Aiuto.

3887 Gigante Lanzara, Valeria: *A proposito di pietre (Nonn., D. I 287–290 – Posidipp., Ep. 19 A.–B.)*. La Parola del Passato 70, 2015 [2017]. 135–137.
Un'eco di Posidippo in Nonno. D'Aiuto.

3888 Magnelli, Enrico: *[Theoc.] 27.68 e Nonno (Meineke aveva ragione)*. In: Gallé Cejudo, Rafael J.; Sánchez Ortiz de Landaluce, Manuel; Silva Sánchez, Tomás (eds.): Fronteras entre el verso y la prosa en la literatura helenística y helenístico-romana. Homenaje al Prof. José Guillermo Montes Cala. Nr. 6774, 501–510. Berger.

3889 Minuto, Cristiano: *Echi orfici nell'Inno a Eracle nelle Dionisiache di Nonno di Panopoli (40, 369–410)*. Koinonia 41, 2017. 475–484. D'Aiuto.

3890 Zuenelli, Simon: *Die axialsymmetrische Struktur der „Dionysiaka" des Nonnos*. Hermes 147, 2019. 86–102. Berger.

Olympiodoros

3891 Caluori, Damian: *Olympiodoros*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2051–59. Berger.

3892 Viano, Cristina: *Olympiodore l'alchimiste et la taricheia. La transformation du minerai d'or: technê, nature, histoire et archéologie*. In: Nicolaidis, Efthymios (ed.): Greek alchemy from late Antiquity to early Modernity. Nr. 6930, 59–69.
Compares Olympiodorus' commentary "On the Kat'energeian of Zosimus" to ancient textual testimonies and to the results of recent archaeological excavations in Egypt, with regard to the production of gold from the relevant mineral. Ceulemans.

Olympiodoros von Alexandreia

3893 Grimaldi, Ilaria: *Il sogno di Platone-cigno nel neoplatonismo alessandrino*. Koinonia 41, 2017. 407–422. D'Aiuto.

Paianios

3894 Matino, Giuseppina: *Peanio e il latino*. Koinonia 41, 2017. 43–59.
Sulla versione greca che Peanio (sec. IV) fece del Breviarium di Eutropio, e sulla sua resa di espressioni latine dell'originale. D'Aiuto.

Paulos Silentiarios

3895 Vinogradov, Andrej Ju.; Zacharova, Anna V.; Černoglazov, Dmitrij A.: *Храм Святой Софии Константинопольской в свете византийских источников*. (Nr. 5564) Chernoglazov.

Photios

3896 Accorinti, Domenico: *Una recente traduzione italiana della Biblioteca di Fozio*. Annali della Scuola Normale Superiore di Pisa. Classe di Lettere e Filosofia s. V, 9, 2017. 529–556.
Discussione del volume di Bianchi, Nunzio; Schiano, Claudio (trans.): Fozio, Biblioteca. (BZ 110, 2017, Nr. 188). D'Aiuto.

3897 Canfora, Luciano: *Mon travail sur Photius: un bilan*. Rivista di storia e letteratura religiosa 52, 2016. 591–594. D'Aiuto.

3898 Casella, Valentina: *Il «Lexicon» di Fozio e il «Lessico dei dieci oratori» di Arpocrazione quali fonti giuridiche*. In: Zuccotti, Ferdinando; Fenocchio, Marco Antonio (eds.): A Pierluigi Zannini. Nr. 6795, 47–69. Goria.

3899 Losacco, Margherita: *«Tous les livres confluaient vers lui, telles les eaux d'un fleuve»: notes sur la bibliothèque de Photius*. Medioevo greco 17, 2017. 107–135.
Sintesi sui codici che si è via via proposto di attribuire alla biblioteca personale di Fozio (la 'collezione filosofica'; Laur. Plut. 9.23; Marc. gr. 23; Monac. gr. 222; Par. gr. 510, Coisl. 345), e sui manoscritti (spesso contenenti dei "falsi") da lui commissionati secondo le fonti. D'Aiuto.

3900 Ronconi, Filippo: *Il 'Moveable Feast' del Patriarca. Note ed ipotesi sulla genesi della Bibliotheca di Fozio*. In: Del Corso, Lucio; De Vivo, Franco; Stramaglia, Antonio (eds.): Nel segno del testo. Nr. 6780, 203–238. D'Aiuto.

Physiologos

3901 Lazaris, Stavros: *Manuels d'enseignement dans une bibliothèque monastique du nord de la Grèce: le cas d'un livre illustré d'histoire naturelle et de morale chrétienne*. In: Lehmann, Yves (ed.): Savoir/Pouvoir. Nr. 6845, 119–138.
Discusses the inventory, copyists and manuscripts of the monastery of Kosinitza in the late and post-Byzantine period, focusing on MS Sofia, Dujčev 297 (16th c.), a Greek Physiologus codex from that library. Ceulemans.

3902 Scully, Jason: *Redemption for the serpent: the reception history of serpent material from the Physiologus in the Greek, Latin, and Syriac traditions*. ZAC 22, 2018. 422–455. Vučetić.

Plutarchos von Athen

3903 Perkams, Matthias: *Plutarch von Athen*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 1870–74. Berger.

Priskianos

3904 Helmig, Christoph; Steel, Carlos: *Priskianos Lydos*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2112–18.

Proklos

3905 Brisson, Luc: *The angels in Proclus: messengers of the gods*. In: Brisson, Luc; O'Neill, Seamus; Timotin, Andrei (eds.): Neoplatonic demons and angels. Nr. 6808, 209–230. Berger.

3906 Perkams, Matthias; Helmig, Christoph; Steel, Carlos: *Proklos*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 1909–71. Berger.

3907 Schomakers, Ben: *Transforming mystical theology. Reconstructing an early spiritual trialogue: Plotinus, Proclus and Dionysius*. Studies in Spirituality 28, 2018. 19–45.
A passionate account rather than a critical and detailed study. Ceulemans.

3908 Sorabji, Richard (ed.): *Aristotle re-interpreted: new findings on seven hundred years of the Ancient commentators*. (Nr. 3609) Luzzi.

3909 Timotin, Andrei: *Critique of Plotinus' demonology*. In: Brisson, Luc; O'Neill, Seamus; Timotin, Andrei (eds.): Neoplatonic demons and angels. Nr. 6808, 190–208. Berger.

Prokopios von Gaza

3910 Ciccolella, Federica: *What did Diodorus write? Friendship and literary criticism at the School of Gaza*. Scripta Classica Israelica 35, 2016. 103–119.
In three letters (98, 133, 140 Garzya-Loenertz), Procopius of Gaza thanks his friend Diodorus for sending him items of footwear as gifts. These gifts may in fact be literary works written by Diodorus. The legomenon ἀδωνάριον probably refers to "compositions either in Adonic verse (corresponding to the ending of the dactylic hexameter: a dactyl followed by a spondee or trochee) or on the myth of Adonis and Aphrodite, or perhaps both. Laniado.

3911 Katzoff, Ranon: *Procopius of Gaza, Epistle 137*. In: Dueck, Daniela; Gera, Deborah; Shoval-Dudai, Nurit: The words of Japheth. Nr. 3568, 141–142.
A Hebrew translation of a letter of Procopius of Gaza to this brothers. Laniado.

3912 Laniado, Avshalom: *Procopius of Gaza, Eulogy (sic) for a "Father of the City"*. In: Dueck, Daniela; Gera, Deborah; Shoval-Dudai, Nurit: The words of Japheth. Nr. 3568, 40–45.

A Hebrew translation of a monodia (Procope de Gaza: Discours et fragments, Paris 2014, 475–488). Laniado.

3913 Ritter, Adolf Martin: *Prokop von Gaza*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2206–11. Berger.

3914 Tiersch, Claudia: *Procopius of Gaza and the debate on rhetoric versus law in his letters: was there a leading form of knowledge in Late Antiquity?* In: Stenger, Jan R. (ed.): Learning cities in late antiquity. Nr. 6942, 187–211. Berger.

Prokopios von Kaisareia

3915 Brandt, Olof: *Strutture architettoniche e mentali nel De Aedeficiis di Procopios*. In: Dell'Osso, Carlo (trans.): Procopio di Cesarea, Gli edifici. Nr. 3921, 19–43. 6 Abb. Dennert.

3916 Brodka, Dariusz: *Die Zwangsläufigkeiten des Krieges: Prokop von Kaisareia und der weströmische Senat*. In: Greatrex, Geoffrey; Janniard, Sylvain (eds.): Le monde de Procope. Nr. 6831, 311–326. Berger.

3917 Cammarosano, Paolo: *Le lettere inserite da Procopio di Cesarea nella «Guerra gotica»*. In: Cammarosano, Paolo; Dumézil, Bruno; Gioanni, Stéphane; Vissière, Laurent (eds.): Art de la lettre et lettre d'art. Nr. 6894, 49–56. D'Aiuto.

3918 Castiglia, Gabriele: *Procopio tra Città e territorio: Riflessioni a margine su una possibile valenza topografica del De Aedificiis*. In: Dell'Osso, Carlo (trans.): Procopio di Cesarea, Gli edifici. Nr. 3921, 43–52. Dennert.

3919 Conterno, Maria: *Procopius and non-Chalcedonian Christians: a loud silence?* In: Greatrex, Geoffrey; Janniard, Sylvain (eds.): Le monde de Procope. Nr. 6831, 95–111. Berger.

3920 Cristini, Marco: *Theoderic's ἀγνωμοσύνη and Herodotus' Getae (Procop. Goth. 2.6.24)*. GRBS 59, 2019. 287–294. Bourbouhakis, Jenkins.

3921 Dell'Osso, Carlo (trans.): *Procopio di Cesarea, Gli edifici*. Studi di Antichità Cristiana, 67. Città del Vaticano: Pontificio Istituto di Archeologia Cristiana, 2018. 493 S. ISBN 978-88-85991-66-8.
Griechischer Text nach der Ausgabe von Haury/Wirth, erstmalige italienische Übersetzung und knappe Einführung zu Autor und Text. Index der Orte mit knappen Anmerkungen, Indizes der Monumente in Konstantinopel mit Anmerkungen und Verweisen auf die topographische Literatur. Daraus angezeigt Nr. 3915, 3918. Dennert.

3922 Fan Chiang, Shih-Cong: *Between facts, contexts, and traditions: Procopius' description of women's sufferings during wartime*. In: Greatrex, Geoffrey; Janniard, Sylvain (eds.): Le monde de Procope. Nr. 6831, 229–247. Berger.

3923 Gambash, Gil: *Procopius of Caesarea, On Wars*. In: Dueck, Daniela; Gera, Deborah; Shoval-Dudai, Nurit: The words of Japheth. Nr. 3568, 119–121.
A Hebrew translation of the description of Belisarius' triumph (Procopius, Bellum Vandalicum II, 9, 1–16). Laniado.

3924 Goltz, Andreas: *Anspruch und Wirklichkeit – Überlegungen zu Prokops Darstellung ostgotischer Herrscher und Herrscherinnen*. In: Greatrex, Geoffrey; Janniard, Sylvain (eds.): Le monde de Procope. Nr. 6831, 285–310. Berger.

3925 Greatrex, Geoffrey: *L'historien Procope et la vie à Césarée au VIe siècle*. In: Greatrex, Geoffrey; Janniard, Sylvain (eds.): Le monde de Procope. Nr. 6831, 15–38. Berger.

3926 Greatrex, Geoffrey: *Procopius' attitude towards Barbarians*. In: Greatrex, Geoffrey; Janniard, Sylvain (eds.): Le monde de Procope. Nr. 6831, 327–354. Berger.

3927 Haklai, Merav: *Procopius of Caesarea, On Buildings*. In: Dueck, Daniela; Gera, Deborah; Shoval-Dudai, Nurit: The words of Japheth. Nr. 3568, 90–98.
A Hebrew translation of Procopius, De Aedificiis, V, 1; V, 2, 1–5; V, 6–9. Laniado.

3928 Janniard, Sylvain: *Procope, les Huns et les transformations tactiques de la cavalerie romaine au VIe siècle*. In: Greatrex, Geoffrey; Janniard, Sylvain (eds.): Le monde de Procope. Nr. 6831, 205–214. Berger.

3929 Karantabias, Mark-Anthony: *The projection of imperial power in Procopius*. In: Greatrex, Geoffrey; Janniard, Sylvain (eds.): Le monde de Procope. Nr. 6831, 55–76. Berger.

3930 Kasperski, Robert: *Jordanes versus Procopius of Caesarea: considerations concerning a certain historiographic debate on how to solve "the problem of the Goths"*. (Nr. 3834) Ceulemans.

3931 Koehn, Clemens: *Justinian στρατηγός*. In: Greatrex, Geoffrey; Janniard, Sylvain (eds.): Le monde de Procope. Nr. 6831, 215–228. Berger.

3932 Kruse, Marion: *Economic thought and ideology in Procopius of Caesarea*. In: Greatrex, Geoffrey; Janniard, Sylvain (eds.): Le monde de Procope. Nr. 6831, 39–54. Berger.

3933 Naumenko, Valerij Evgenjevič: *Укрепление Сиваг-Кермен в юго-западном Крыму. Новая византийская крепость «страны Дори» Прокопия Кесарийского (Общие итоги археологического изучения памятника в 2015–2017)*. (Nr. 5831) Khrushkova.

3934 Noms, Alanna: *Digressions in Procopius*. In: Greatrex, Geoffrey; Janniard, Sylvain (eds.): Le monde de Procope. Nr. 6831, 163–171. Berger.

3935 Parnell, David Alan: *Procopius on Romans, non-Romans, and baffle casualties*. In: Greatrex, Geoffrey; Janniard, Sylvain (eds.): Le monde de Procope. Nr. 6831, 249–262. Berger.

3936 Sarantis, Alexander: *Procopius and the different types of northern barbarian*. In: Greatrex, Geoffrey; Janniard, Sylvain (eds.): Le monde de Procope. Nr. 6831, 355–378. Berger.

3937 Sartor, Guillaume: *Les Lazes, des fédérés de l'Empire dans l'œuvre de Procope*. In: Greatrex, Geoffrey; Janniard, Sylvain (eds.): Le monde de Procope. Nr. 6831, 263–282. Berger.

3938 Signes Codoñer, Juan: *One history … in several instalments. Dating and genre in Procopius' work*. RSBN, n. s. 54, 2017 [2018]. 3–26.
Dall'abstract: «Modern scholars have already defended the common historiographical method underlying Procopius' "Wars", "Secret History" and "Buildings". The author argues, as well, that the three texts were in fact different sections of the same work published in instalments by Procopius, as would perhaps have been usual in great historical projects conceived as serial publications. In the article, attention is mostly paid to problems related to the dating of the sections of this «One History» and their mutual interconnection. First, we consider the existence of two transmitted versions of the "Buildings", the writing of "Secret History" in two phases and the connection between the proems of the "Secret History" and "Wars" VIII. Then, the possibility that Procopius planned to write an Ecclesiastical History as a separate work is dismissed. Finally, it is argued that Buildings was conceived by Procopius as part of a new encyclopaedical history of his own times.» Luzzi.

3939 Stickler, Timo: *Der transkaukasische Kriegsschauplatz bei Prokop*. (Nr. 4983) Berger.

3940 Stickler, Timo: *Prokop und die Vergangenheit des Reiches*. In: Greatrex, Geoffrey; Janniard, Sylvain (eds.): Le monde de Procope. Nr. 6831, 141–162. Berger.

3941 Thesz, Johann Martin: *The pathology of the Roman empire: social transformation and moral degeneration in Procopius' Secret History*. In: Greatrex, Geoffrey; Janniard, Sylvain (eds.): Le monde de Procope. Nr. 6831, 77–93. Berger.

3942 Traina, Giusto: *The Armenian Primary History: a source of Procopius?* In: Greatrex, Geoffrey; Janniard, Sylvain (eds.): Le monde de Procope. Nr. 6831, 173–182. Berger.

3943 Wately, Conor: *Combat motivation and cohesion in the Age of Justinian*. In: Greatrex, Geoffrey; Janniard, Sylvain (eds.): Le monde de Procope. Nr. 6831, 185–203. Berger.

3944 Wild, Jonathan T.: *Procopius and slighting fortifications in the Gothic War: Fano and Pesaro*. The Byzantinist 9, 2019. 9–14. Wright.

3945 Williams, Miranda E.: *The establishment of Roman authority in Africa: Romans and Berbers in Procopius' Vandalic War*. In: Greatrex, Geoffrey; Janniard, Sylvain (eds.): Le monde de Procope. Nr. 6831, 379–398. Berger.

3946 Yaron, Dan: *Procopius of Caesarea, Secret History*. In: Dueck, Daniela; Gera, Deborah; Shoval-Dudai, Nurit: The words of Japheth. Nr. 3568, 122–124.
A Hebrew translation of Procopius' account of Justinian's persecution of religious minorities as well as of the Samaritan revolt (Historia Arcana xi, 14–15; 20; 24–30). Laniado.

Pseudo-Kodinos

3947 Aschenbrenner, Nathanael: *Contesting ceremony, constructing Byzantium: reading pseudo-Kodinos in early modern Europe*. DOP 72, 2019. 197–214. Bourbouhakis, Jenkins.

Sidonius Apollinaris

3948 Hanaghan, Michael P.: *Reading Sidonius' epistles*. Cambridge: Cambridge University Press, 2019. xii, 238 p. ISBN 978-1-108-55430-5. Wright.

Simplikios

3949 Baltussen, Han: *Simplicius and the commentator's task: clarifying exegeses and exegetical techniques*. In: Strobel, Benedikt (ed.): Die Kunst der philosophischen Exegese bei den spätantiken Platon- und Aristoteles-Kommentatoren. Nr. 6870, 159–184. Berger.

3950 Baltussen, Han: *Simplikios*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2060–84. Berger.

3951 Gavray, Marc-Antoine: *Reconciling Plato's and Aristotle's cosmologies. Attempts at Harmonization in Simplicius*. In: Strobel, Benedikt (ed.): Die Kunst der philosophischen Exegese bei den spätantiken Platon- und Aristoteles-Kommentatoren. Nr. 6870, 101–126. Berger.

3952 Golitsis, Pantelis: *Simplicius, Syrianus and the harmony of ancient philosophers*. In: Strobel, Benedikt (ed.): Die Kunst der philosophischen Exegese bei den spätantiken Platon- und Aristoteles-Kommentatoren. Nr. 6870, 69–100. Berger.

3953 Griffin, Michael: *'Language converts ψυχή': reflections on commentary in late ancient philosophical research and education*. In: Strobel, Benedikt (ed.): Die Kunst der philosophischen Exegese bei den spätantiken Platon- und Aristoteles-Kommentatoren. Nr. 6870, 127–158. Berger.

3954 Sorabji, Richard (ed.): *Aristotle re-interpreted: new findings on seven hundred years of the Ancient commentators*. (Nr. 3609) Luzzi.

Stephanos (Philosoph)

3955 Sorabji, Richard (ed.): *Aristotle re-interpreted: new findings on seven hundred years of the Ancient commentators*. (Nr. 3609) Luzzi.

3956 Tornau, Christian: *Stephanos*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2097–2107. Berger.

Stephanos von Alexandreia

3957 Papathanassiou, Maria K.: *Stéphanos d'Alexandrie. La tradition patristique dans son œuvre alchimique*. In: Nicolaidis, Efthymios (ed.): Greek alchemy from late Antiquity to early Modernity. Nr. 6930, 71–97.
Identifies biblical and patristic works (including Basil of Caesarea, Gregory of Nazianzus, Gregory of Nyssa and John Chrysostom) as sources of

the prayers of Stephanos, which are usually found at the beginning or at the end of his Chrysopoeia. Ceulemans.

Suda

3958 Biondi, Laura: *La Suda nel De ratione scribendi di Giorgio Valla: considerazioni a margine*. Medioevo e Rinascimento 31/n. s. 28, 2017 [2018]. 213–226.
Dall'abstract: «Giorgio Valla's "De orthographia seu De ratione scribendi" shows the Humanistic concern in describing regulae for the writing of Latin words. The treatise contributes to explain and illustrate them also thanks to the consistent lexical supply offered by foreign languages, in particular by Greek loanwords. Therefore, following the remarkable attention to the cultural historical, literary and scientific heritage paid by the intellectual milieu operating around Sforza's court, "De orthographia" not only shows the personal knowledge of the Greek language of its author, but also his special metalinguistic interests in the description of Greek grammar structures. In particular, this paper deals with three lexemes that Valla declares to be taken from "Suda". "Clepsydra" and "byssus" reveal different strategies in using and translating the corresponding lexical entries of "Suda" for "De orthographia"'s prescriptive aims (differences that can be found in the manuscript and in the printed version of "De orthographia" as well as in the way these citations are dealt in the orthographical section of "De expetendis et fugiendis rebus"). Furthermore Valla's mention of "tathas" shows a different way of access to lexicographical contents that diverge from those ones accepted in Adler's edition, and it doesn't exclude that Valla could have used one interpolated version of the great Byzantine lexicon circulating at that time.» Luzzi.

Synesios von Kyrene

3959 Horáček, Filip: *Die Entstehungszeit des Calvitii encomium von Synesios*. BZ 112, 2019. 877–898. Berger.

3960 Niccolai, Lea: *The "House of Hesychius" and the religious allegiance of Synesius' family*. (Nr. 4360) Vučetić.

3961 Petkas, Alexander: *Synesius of Cyrene's De insomniis: a new edition*. Koinonia 41, 2017. 681–685.
Discussione di BZ 112, 2019, no. 3962. D'Aiuto.

3962 Russell, Donald; Nesselrath, Heinz-Günther (eds.): *On prophecy, dreams and human imagination. Synesius, De Insomniis*. Tübingen: Mohr Siebeck, 2014. X, 208 p. ISBN 978-3-16-152419-6.
Edizione con traduzione, commento e saggi critici. D'Aiuto.

3963 Schramm, Michael: *Neuplatonische politische Philosophie in der Rede Περὶ βασιλείας des Synesios von Kyrene*. Elenchos 38/1–2, 2017 [2018]. 151–177.
Dall'abstract: «This paper argues that Synesios' De regno is a mirror for princes and a splendid example of Neoplatonic political philosophy. It is based on Plato's Politeia and its model of philosopher-kingship. Synesios makes his audience compare the current political reality with the ideal of the philosopher-kings, who are the image of the transcendent god in the political realm. In doing so he recommends political virtue in general, especially phronesis and sophrosyne. Particularly he argues for reforming the recruitment of military and civil officials with reference to Plato's concept of friendship in the Politeia.» Luzzi.

3964 Vollenweider, Samuel: *Synesios von Kyrene*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 1898–1908. Berger.

Syrianos

3965 Longo, Angela: *Syrianos*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 1880–91. Berger.

Syrianos Magistros

3966 Golitsis, Pantelis: *Simplicius, Syrianus and the harmony of ancient philosophers*. (Nr. 3952) Berger.

3967 Perkams, Matthias: *Apodeiktische Weisheit. Metaphysik als Seinswissenschaft nach den Neuplatonikern Jamblich und Syrian*. In: Strobel, Benedikt (ed.): Die Kunst der philosophischen Exegese bei den spätantiken Platon- und Aristoteles-Kommentatoren. Nr. 6870, 45–68. Berger.

3968 Taragna, Anna Maria: *Niceforo Urano (Tact. 119) metafrasta di Siriano Magistro. Edizione sinottica e traduzione delle norme per la guerra navale*. (Nr. 3884) D'Aiuto.

Themistios

3969 de Garay, Jesús: *La legitimación del poder en Bizancio: Temistio y Eusebio*. (Nr. 4589) Ceulemans.

3970 Komsta, Monika Agnieszka (trans.): *Temistiusz. Parafraza księgi XII "Metafizyki" Arystotelesa*. (Nr. 3599) Kompa.

3971 Komsta, Monika Agnieszka (trans.): *Temistiusz. Parafraza "O duszy" Arystotelesa*. (Nr. 3600) Kompa.

3972 Schamp, Jacques: *Héraclès à la croisée des chemins: imitation et recréation chez Dion et chez Thémistios*. (Nr. 3683) D'Aiuto.

3973 Schramm, Michael: *Themistios*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 1. Teilband. Nr. 6939, 406–427. Berger.

3974 Sorabji, Richard (ed.): *Aristotle re-interpreted: new findings on seven hundred years of the Ancient commentators*. (Nr. 3609) Luzzi.

Theodoros Balsamon

3975 Rhoby, Andreas: *The poetry of Theodore Balsamon: form and function*. In: Rhoby, Andreas; Zagklas, Nikos (eds.): Middle and late Byzantine poetry. Nr. 6860, 111–145. Ceulemans.

Theodoros Gaza

3976 Coco, Lucio (trans.): *Teodoro Gaza. Elogio del cane*. Firenze: Olschki, 2016. 31 p. ISBN 978-88-222-6467-1.
Prima traduzione italiana, sobriamente annotata, della 'Laudatio canis'. D'Aiuto.

Theodoros Metochites

3977 Polemis, Ioannis D.; Kaltsogianni, Eleni (eds.): *Theodorus Metochites, Orationes*. Bibliotheca scriptorvm Graecorvm et Romanorvm Tevbneriana. Berlin: De Gruyter, 2019. XXXIV, 762 S. ISBN 978-3-110-44099-7. Berger.

Theodoros Prodromos

3978 Cavallero, Pablo: *La tragedia después de la tragedia. La evolución del género dramático desde el s. IV a.C. hasta Bizancio*. (Nr. 3658) Signes.

3979 Černoglazov, Dmitrij A.; Gončarko, Oksana Ju.: *«О великом и малом» Феодора Продрома: из истории византийской логической мысли XII века*. Vestnik Russkoj Khristianskoj Gumanitarnoj Akademii 19/2, 2018. 204–212.
[Theodoros Prodromos «Concerning the Great and the Small»: the letter as a genre of logical essay in the 12th century Byzantium.]
Chernoglazov.

3980 Marciniak, Przemysław; Warcaba, Katarzyna: *Theodore Prodromos' Katomyomachia as a Byzantine version of Mock-Epic*. In: Rhoby, Andreas; Zagklas, Nikos (eds.): Middle and late Byzantine poetry. Nr. 6860, 97–110. Ceulemans.

Theophylaktos Simokates

3981 Đekić, Đorđe; Pavlović, Miloš: *Трагом записа Теофилакта Симокате – Following the records of Theophylact Simocatta*. (Nr. 6971) Tessari.

Zacharias Scholastikos

3982 Ritter, Adolf Martin: *Zacharias Scholastikos*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2212–17. Berger.

B. VOLKSSPRACHLICHE LITERATUR

a. Allgemeine Darstellungen und Literaturgattungen

3983 Cupane, Carolina: *Intercultural encounters in the late Byzantine vernacular romance*. In: Goldwyn, Adam J.; Nilsson, Ingela (eds.): Reading the late Byzantine romance: a handbook. Nr. 3985, 40–68. Hinterberger.

3984 Goldwyn, Adam J.; Nilsson, Ingela: *An introduction to the Palaiologan romance: narrating the vernacular.* In: Goldwyn, Adam J.; Nilsson, Ingela (eds.): Reading the late Byzantine romance: a handbook. Nr. 3985, 1–18. Hinterberger.

3985 Goldwyn, Adam J.; Nilsson, Ingela (eds.): *Reading the late Byzantine romance: a handbook*. Cambridge: Cambridge University Press, 2019. xix, 347 p. ISBN 978-1-107-18779-5.
Die relevanten Artikel sind angezeigt als Nr. 3983, 3984, 3986, 3987, 3988, 3990, 3991, 3992, 3993, 3995, 3999, 4001, 4002. Hinterberger.

3986 Goldwyn, Adam J.; Nilsson, Ingela: *Troy in Byzantine romances. Homeric reception in Digenis Akritis, the tale of Achilles and the tale of Troy*. In: Goldwyn, Adam J.; Nilsson, Ingela (eds.): Reading the late Byzantine romance: a handbook. Nr. 3985, 188–210. Hinterberger.

3987 Markopoulos, Theodore: *Linguistic contacts in the late Byzantine romances: where cultural influence meets language interference*. In: Goldwyn, Adam J.; Nilsson, Ingela (eds.): Reading the late Byzantine romance: a handbook. Nr. 3985, 144–165. Hinterberger.

3988 Moore, Megan: *The affective community in romance: love, privilege and the erotics of death in the Mediterranean*. In: Goldwyn, Adam J.; Nilsson, Ingela (eds.): Reading the late Byzantine romance: a handbook. Nr. 3985, 299–320. Hinterberger.

3989 Papaemmanuel, Petros B.: *Η λαϊκή θρησκευτική ποίηση και μουσική της Ιωνίας και των νησιών του ανατολικού Αιγαίου. [The folk religious poetry and music of Ionia and the Eastern Aegean islands.]* Thessalonike: Aristoteleio Panepistemio Thessalonikes, 2018. I, 330 p. + II, 430 p.
Ph.D. dissertation. Tessari.

3990 Stewart, Kirsty: *Literary landscapes in the Palaiologan romances: an ecocritical approach*. In: Goldwyn, Adam J.; Nilsson, Ingela (eds.): Reading the late Byzantine romance: a handbook. Nr. 3985, 272–298. Hinterberger.

3991 Yiavis, Kostas: *The categories of 'Originals' and 'Adaptations' in late Byzantine romance: a reassessment*. In: Goldwyn, Adam J.; Nilsson, Ingela (eds.): Reading the late Byzantine romance: a handbook. Nr. 3985, 19–39. Hinterberger.

b. Einzelwerke

Alexanderroman

3992 Jouanno, Corinne: *Herodotean material in a late version of the Alexander romance*. In: Goldwyn, Adam J.; Nilsson, Ingela (eds.): Reading the late Byzantine romance: a handbook. Nr. 3985, 211–229.

Apollonios-Roman

3993 Rizzo Nervo, Francesca: *Chronotopes between East and West in Apollonios of Tyre*. In: Goldwyn, Adam J.; Nilsson, Ingela (eds.): Reading the late Byzantine romance: a handbook. Nr. 3985, 125–143. Hinterberger.

Der Alte Ritter

3994 Horváth, László: *Az Öreg lovag – Der Alte Ritter.* Antiquitas, Byzantium, Renascentia, 37. Budapest: ELTE Eötvös József Collegium, 2018. 264 S. ISBN 978-615-5897-13-9. ISSN 2064-2369. Juhász.

Imperios und Margarona

3995 Luzi, Romina: *The acculturation of the French romance Pierre de Provence et la belle Maguelonne in the Byzantine Imperios and Margarona.* In: Goldwyn, Adam J.; Nilsson, Ingela (eds.): Reading the late Byzantine romance: a handbook. Nr. 3985, 101–124. Hinterberger.

3996 Yiavis, Kostas: *Ιμπέριος καὶ Μαργαρώνα (Imperios and Margarona). The rhymed version. Critical edition with introduction, commentary and index – glossary. Editio princeps.* Byzantine kai Neoellenike Bibliotheke, 13. Athen: Morphotiko Hidryma Ethnikes Trapezes, 2019. 490 S. 14 Abb. ISBN 978-960-250-722-3.
Erstedition der gereimten Version des Imperios-Romans, der ab 1543 in Venedig gedruckt wurde. Hinterberger.

Kostantis und Arete

3997 González Rincón, Manuel: *Una balada popular griega del siglo XV: «Jartzianís y Aretí».* In: Gallé Cejudo, Rafael J.; Sánchez Ortiz de Landaluce, Manuel; Silva Sánchez, Tomás (eds.): Fronteras entre el verso y la prosa en la literatura helenística y helenístico-romana. Homenaje al Prof. José Guillermo Montes Cala. Nr. 6774, 411–422. Berger.

Leontios Machairas

3998 Bliznyuk, Svetlana V.: *Леонтий Махера и его хроника “Повесть о сладкой земле Кипр” Перевод с кипрского диалекта средневекового языка, вступительная статья и комментарий С. В. Близнюк.* Moskau: Academia, 2018. 494 S. 23 farb. Karten und Abb. ISBN 978-5-87532-082-6.
[Leontios Machairas and his chronicle “Recital Concerning the Sweet Land of Cyprus”. Translation from the Cypriot dialect of the middle Greek language, introductory article and commentary.] Ausführlicher historischer und topographischer Kommentar. Schreiner.

Libistros und Rhodamne

3999 Priki, Efthymia: *Dreams and female initiation in Livistros and Rhodamne and Hypnerotomachia Poliphili*. In: Goldwyn, Adam J.; Nilsson, Ingela (eds.): Reading the late Byzantine romance: a handbook. Nr. 3985, 69–100. Hinterberger.

Penthos thanatu

4000 Luciani, Cristiano: *Γιούστος Γλυκός. Πένθος θανάτου, ζωής μάταιον και προς Θεόν επιστροφή. Επιμέλεια Cristiano Luciani (με τη συνεργασία των Γ. Κεχαγιόγλου & Α. Λούδη).* Palaiotera Keimena tes Neoellenikes Logotechnias, 12. Thessalonike: Aristoteleio Panepistemio Thessalonikes, Instituto Neoellenikon Spudon [Hidryma Manole Triantaphyllide], 2018. 204 S. ISBN 978-960-231-188-2.
Diese Erstedition des 616 Verse umfassenden Gedichts, das der aus Korone stammende Autor 1520 verfaßte, stützt sich auf eine Handschrift und vier Ausgaben des venezianischen Drucks. Zentrale Gedanken sind memento mori, die Vergänglichkeit des menschlichen Lebens und der Aufruf zu einem gottgefälligen Leben. Hinterberger.

Polemos tes Troados

4001 Constantinou, Stavroula: *Homosocial desire in the War of Troy: between (wo)men*. In: Goldwyn, Adam J.; Nilsson, Ingela (eds.): Reading the late Byzantine romance: a handbook. Nr. 3985, 254–271. Hinterberger.

4002 Jeffreys, Elizabeth: *From Herakles to Erkoulios, or the place of the War of Troy in the late Byzantine romance movement*. In: Goldwyn, Adam J.; Nilsson, Ingela (eds.): Reading the late Byzantine romance: a handbook. Nr. 3985, 166–187. Hinterberger.

c. Postbyzantinische Literatur

4003 Brad Chisacof, Lia: *So the last will be first. On some manuscripts containing Phanariot poetry kept in the Library of the Romanian Academy*. RÉSEE 55, 2017. 185–202.
La liste alphabétique des “Incipit” donnée à la fin en Annexe (p. 190–202) sera très utile pour tous les connaisseurs de la littérature néohellénique. À l’époque, certains de ces vers étaient chantés, quelquefois à la manière des chansons turques. Teoteoi.

4004 Prigent, Vivien; Tchensova, Vera: *«Quand la terre tremble»: catastrophe naturelle et propagande au XVIIe siècle*. In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 179–209.
Informations sur la topographie de Constantinople recueillies dans des rapports faits à Moscou suite au tremblement de terre de 1648. Delouis.

C. FORTLEBEN BYZANTINISCHER STOFFE UND MODERNE LITERARISCHE VERARBEITUNG

4005 Bartocci, Ugo: *«Dio mi scampi da Giustiniano e dal Digesto». Un severo giudizio di Giacomo Leopardi*. Bullettino dell'Istituto di Diritto romano 112, 2018. 275–295.
Il giudizio fu espresso in una lettera a Pietro Giordani del 26 settembre 1817. Goria.

4006 Chryssogelos, Konstantinos: *The Byzantine heritage in Greek cinema: the (almost) lone case of "Doxobus" (1987)*. In: Slootjes, Daniëlle; Verhoeven, Mariëtte (eds.): Byzantium in dialogue with the Mediterranean. Nr. 6869, 267–283. Penna.

4007 Cortés Arrese, Miguel: *Vidas de cine. Bizancio ante la cámara*. Madrid: Los libros de la catarata, 2019. 216 S. ISBN 978-84-90975-89-3.
Einleitung von Giorgio Vespignani, S. 9–14. Vier Filme über Byzanz werden dargestellt: Simón del desierto von Luis Buñuel (1965); Teodora, imperatrice di Bisanzio von Riccardo Freda (1954); Fratello sole, sorella luna von Franco Zeffirelli (1972); und Andrej Rublev von Andrej Tarkovskij (1966). Signes.

4008 Kiorides, Ioannes: *Ο θάνατος του Μάρκου Κραλίεβιτς και του Διγενή Ακρίτα στις σερβικές ηρωικές μπαλάντες και τα ελληνικά ακριτικά τραγούδια: συγκριτική προσέγγιση*. Niš i Vizantija 16, 2018. 449–460. Mit serbischer Zusammenfassung. Pavlović.

4009 Pontani, Filippomaria: *Cavafy and Niketas Choniates: a possible source for 'Waiting for the barbarians'*. BMGS 42, 2018. 275–286. Wright.

4010 Szczygielski, Krzysztof: *Prawodawstwo Justyniana w dziełach Adama Mickiewicza*. (Nr. 6517) Kompa.

2. PALÄOGRAPHIE, KODIKOLOGIE, DIPLOMATIK, PAPYROLOGIE

A. PALÄOGRAPHIE UND KODIKOLOGIE

a. Allgemeine Darstellungen

4011 Andrist, Patrick: *Publications et outils récents sur les manuscrits grecs conservés en Suisse*. In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 41–48. Ceulemans.

4012 Augustin, Pierre: *Les 'Codices Chrysostomici Graeci' de Paris. Bilan d'étape et propositions d'évolution*. In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 87–97. Ceulemans.

4013 Berger, Friederike: *Griechische Handschriften in Deutschland*. In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 49–57. Ceulemans.

4014 Bianconi, Daniele: *I 'Codices Graeci Antiquiores' tra scavo e biblioteca. Tradizioni di studio e modelli di descrizione*. In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 99–135.
Includes detailed descriptions of P.Laur. IV 129 (PL III/274) and MSS Flor. Laur. Plut. 4.9; Vat. Chis. R.VIII.56 (gr. 47); Vat. gr. 2302 and Vat. gr. 772. Ceulemans.

4015 Binggeli, André; Cassin, Matthieu: *Le projet 'Diktyon': mettre en lien les ressources électroniques sur les manuscrits grecs*. In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 201–206. Ceulemans.

4016 Capone, Alessandro: *Le testimonianze più antiche di Euripide in Terra d'Otranto tra manoscritti e poeti locali*. (Nr. 3688) D'Aiuto.

4017 Coogan, Jeremiah: *Divine truth, presence, and power: Christian books in Roman North Africa*. Journal of Late Antiquity 11, 2018. 375–395. Bourbouhakis, Jenkins.

4018 Crisci, Edoardo: *Centri e periferie. Riflessioni sulle dinamiche dell'interazione grafica nel mondo greco*. Scripta 11, 2018. 37–65. Berger.

4019 Fonkič, Boris L.: *О датировке греческих маюскульных рукописей IV–IX вв*. In: Fonkič, Boris L. (ed.): Специальные исторические дисциплины, II. Nr. 6910, 10–23.

[Zur Datierung byzantinischer Majuskelhandschriften des 4. bis 9. Jh.s.] Besonders ausführlich zu Paris, BN Coisl. gr. 1. Schreiner.

4020 Kavrus-Hoffmann, Nadezhda: *Discovering hidden treasures: cataloguing Greek manuscripts in the collections of the United States of America*. In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 75–84. Ceulemans.

4021 Lazaris, Stavros: *Sur le statut et l'utilisation de l'or à Byzance: le cas des manuscrits chrysographiés*. Ktèma 43, 2018. 93–102. Dennert.

4022 Mandalà, Giuseppe; Pérez Martín, Inmaculada (eds.): *Multilingual and multigraphic documents and manuscripts of East and West*. (Nr. 6922) Signes.

4023 Parenti, Stefano: *Tipologie dei libri liturgici greci del Salento*. (Nr. 4860) D'Aiuto.

4024 Rollo, Antonio: *La trasmissione medievale dei graeca*. Studi medievali e umanistici 14, 2016. 3–46. tav. I–VIII f.t.
Ai fini dell'analisi delle dinamiche di alterazione nella trasmissione medievale dei graeca contenuti in opere di autori latini, si sofferma preliminarmente sugli strumenti di studio del greco (glossari, hermeneumata, testi grammaticali latini per ellenofoni, testi bilingui biblici e liturgici), sulla fonetica del greco (scambio ε/η, ecc.) e soprattutto sulla scrittura greca nell'Occidente medievale. «La scrittura greca aveva in Occidente cessato il suo ciclo vitale all'altezza del V–VI secolo (...), rendendo inerti le forme della maiuscola biblica che vi veniva adoperata.» D'Aiuto.

b. Kataloge, Tafel- und Facsimile-Ausgaben, Einzeluntersuchungen zu Handschriften und Bibliotheksgeschichte

4025 Abbamonte, Giancarlo; Stok, Fabio: *Iacopo d'Angelo traduttore di Plutarco: De Alexandri fortuna aut virtute e De fortuna Romanorum*. (Nr. 3722) D'Aiuto.

4026 Acerbi, Fabio; Pérez Martín, Inmaculada: *Gli scolii autografi di Manuele Briennio nel Par. gr. 2390*. In: Del Corso, Lucio; De Vivo, Franco; Stramaglia, Antonio (eds.): Nel segno del testo. Nr. 6780, 103–143.
Di questi «brevi testi, (...) ai foll. 24v, 25v–27v, 30r», un «colpo di fortuna ci svela l'identità del loro autore: un apografo del Par. gr. 2390, il manoscritto Firenze, Biblioteca Medicea Laurenziana, Plut. 28.1, riproduce

in parte i commenti marginali del suo modello, ed i nostri scolii vi sono (…) questa volta preceduti dall'indicazione τοῦ Βρυεννίου». D'Aiuto.

4027 Arnesano, Daniele: *On multigraphism in mediaeval Apulia*. In: Mandalà, Giuseppe; Pérez Martín, Inmaculada (eds.): Multilingual and multigraphic documents and manuscripts of East and West. Nr. 6922, 315–342. Signes.

4028 Batovici, Dan: *Two B scribes in Codex Sinaiticus?* Bulletin of the American Society of Papyrologists 54, 2017. 197–206. Ceulemans.

4029 Beta, Simone: *Io, un manoscritto (L'Antologia Palatina si racconta)*. Roma: Carocci, 2017. 175 p. ISBN 978-88-430-8621-4.
A metà strada fra saggio e romanzo. D'Aiuto.

4030 Bianca, Concetta: *Il viaggio di Atanasio Calceopulo tra i monasteri basiliani dell'Italia meridionale*. Schede Umanistiche 30, 2016. 55–66. D'Aiuto.

4031 Bianchi, Elisa; Degni, Paola: *Esperienze di catalogazione dei manoscritti greci nelle biblioteche dell'Emilia Romagna*. In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 273–281. Ceulemans.

4032 Binggeli, André: *La réception de l'hagiographie palestinienne à Byzance après les conquêtes arabes*. (Nr. 4758) Ceulemans.

4033 Binggeli, André; Cassin, Matthieu; Cronier, Marie; Kouroupou, Matoula: *Catalogue des manuscrits conservés dans la Bibliothèque du Patriarcat œcuménique: Les manuscrits du monastère de la Sainte-Trinité de Chalki*. Turnhout: Brepols, 2019. 2 vols. 886 p. 359 col. ill. ISBN 978-2-503-57434-9.
Describes 147 manuscripts in detail; with many indexes. Ceulemans.

4034 Boureau, Mai-Lan: *La version α du livre VII de la Physique d'Aristote et son rapport aux familles byzantines a et b*. Elenchos 39/1, 2018. 99–148.
Dall'abstract: «This paper focuses on the relation between version α of the seventh book of Aristotle's Physics and the two byzantine families which shape the transmission lineage of most Aristotelian texts. To this end, it establishes a stemma codicum of all known manuscripts of version α.» Luzzi.

4035 Bruni, Alessandro Maria: *Палеографические заметки о древнерусском кодексе Слов Григория Назианзина (ГИМ, Чуд. 11)*. Europa Orientalis 36, 2017. 229–240. http://www.europaorientalis.it.

[Palaeographic remarks on an Old Russian codex of Gregory of Nazianzos (GIM, Čud. 11).] Fra i motivi di interesse del codice, la presenza di note e parole greche scritte dal copista slavo stesso in una artificiosa minuscola greca. D'Aiuto.

4036 Canart, Paul: *Manuscrits de Terre d'Otrante inconnus et moins connus.* Rudiae n. s. 3, 2017 [2018]. 13–42. http://siba-ese.unisalento.it/index.php/rudiae.
Articolo pubblicato postumo, per le cure di Voicu, Sever J., con descrizioni sommarie di undici tra manoscritti e frammenti ignoti o poco noti prodotti in Terra d'Otranto (Par. gr. 2851, Suppl. gr. 207; Rom. Casan. 1252, 1774; Tirana, Berat. 41; Vat. gr. 1078, 1407, 2100, 2115, Ott. gr. 164, 295), con dati soprattutto codicologici e paleografici, e qualche precisazione relativa ai testi. D'Aiuto.

4037 Canart, Paul: *Sur une récente expérience de catalogage traditionnel.* In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 231–234. Ceulemans.

4038 Cappelletti, Luigi Alessandro: *Ancora sulle glosse italo-inglesi del ms. Vat. Gr. 14.* (Nr. 4265) D'Aiuto.

4039 Cappelletti, Luigi Alessandro: *Le glosse interlineari volgari in caratteri greci del ms. Vat. Ott. 312 e una nota su alcune glosse dei mss. Criptense GR. z. α. IV e Neap. II D 17.* (Nr. 4266) D'Aiuto.

4040 Cardinali, Giacomo: *Il Barberinianus gr. 532, ovvero le edizioni mancate di Marcello Cervini, la filologia di Guglielmo Sirleto e il surmenage di Giovanni Onorio.* Byzantion 88, 2018. 45–89. Ceulemans.

4041 Cardinali, Giacomo: *Legature di «Mastro Luigi» per la Biblioteca Vaticana (con un catalogo di alcuni suoi ferri).* (Nr. 4161) D'Aiuto.

4042 Cattaneo, Gianmario: *Un appunto sul manoscritto Vaticanus Ottobonianus gr. 92 (Menologio di febbraio). Cervini, Sirleto e la traduzione latina di Gentien Hervet.* Byzantion 88, 2018. 91–101.
The study dates the MS to the period between 1548 and 1553. Ceulemans.

4043 Cecconi, Paolo: *The Codex Sinaiticus and Hermas: the ways of a crossed textual transmission.* ZAC 22, 2018. 278–295. Vučetić.

4044 Cerbu, Thomas: *Tra servizio e ambizione: Allacci studioso e bibliotecario nella corrispondenza con Antonio Caracciolo.* In: Montuschi, Claudia

(ed.): La Vaticana nel Seicento (1590–1700): una biblioteca di biblioteche. Nr. 4083, 175–198. D'Aiuto.

4045 Ciancio, Laura: *'Internet Culturale': cataloghi e collezioni digitali delle biblioteche italiane*. In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 235–238. Ceulemans.

4046 Crostini, Barbara: *Greek manuscripts in Sweden: a digital catalogue (www.manuscripta.se)*. In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 59–66. Ceulemans.

4047 De Angelis, Alessandro; Logozzo, Felicia: *«Per gariri oni malatia.» Ricette mediche anonime in caratteri greci (Vat. gr. 1538). Edizione, commento linguistico e glossario.* (Nr. 4267) D'Aiuto.

4048 Degni, Paola: *Multilingual manuscripts in Norman Sicily*. In: Mandalà, Giuseppe; Pérez Martín, Inmaculada (eds.): Multilingual and multigraphic documents and manuscripts of East and West. Nr. 6922, 179–205. Signes.

4049 Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena: *Greek manuscript cataloguing in Italy: ongoing initiatives, issues, perspectives*. In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 265–271. Ceulemans.

4050 Delle Donne, Saulo: *La trattatistica metrica greca minore e la Terra d'Otranto: manoscritti, autori e testi*. Rudiae n. s. 3, 2017 [2018]. 291–392. http://siba-ese.unisalento.it/index.php/rudiae.
Dall'abstract: «In Terra d'Otranto in epoca bizantina risultano (...) nove manoscritti: il Vat. gr. 14 (...); il Vrat. Rehd. gr. 26 (...); il Vat. Chis. R IV 11 ed il Laur. Plut. 57.36 (...); il Paris. gr. 2558 (...); il Laur. Plut. 56.16 (...); l'Ambros. A 110 sup. e l'Ambros. E 26 sup. (...); il Paris. suppl. gr. 109 (...). Questi manoscritti attestano in Terra d'Otranto i seguenti testi: i 'tria capita vaticana de re metrica'; gli 'Anecdota chisiana de re metrica'; i cento giambi 'De metro iambico' di Botaniates; il 'Tractatus Urbinas de metris'; l'Appendix Dionysiaca (...); il 'De diversis metris' di Elia Carace; i 'Iambi de metro iambico' di Michele Psello; (...) capitoli (...) estratti da Cherobosco o da Dionisio Trace; capitoli ad oggi noti dal 'De metris' di Pseudo Efestione; alcuni brevi testi anonimi.» D'Aiuto.

4051 Dickey, Eleanor: *Who used the Hermeneumata Pseudo-dositheana? Evidence for Greek speakers in the Medieval West*. Studi medievali e umanistici 14, 2016. 47–71.

Dall'abstract: «Accents and breathing marks in a few Hermeneumata manuscripts (chiefly Leiden Vossianus Gr. Q. 7 and Munich Clm 22201) suggest [that] the marks derive from ones made by proficient Greek speakers, who must have been helping others use these texts to learn Greek.» D'Aiuto.

4052 Dobrynina, Elina N.: *Colophons and running titles: on new terminology in describing Greek manuscripts of the ninth–tenth centuries.* In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 239–251. Ceulemans.

4053 Dobrynina, Elina N.: *Феномен «сполий» в истории рукописной книги и codex restauratus Marc. gr. Z. 12.* VV 101, 2017 (2018). 203–212.
[A phenomenon of 'spolia' in medieval manuscripts and codex restauratus Marc. gr. Z. 12.] Chernoglazov.

4054 D'Aiuto, Francesco: *Il Vat. gr. 752: fattura materiale, scrittura, 'mise en page' (con qualche osservazione sul Salterio Hierosol. S. Sepulcri 53).* In: Crostini, Barbara; Peers, Glenn (eds.): A book of psalms from eleventh-century Byzantium. Nr. 6899, 43–156.
Analizza le mani di copisti e di ornatisti che collaborano al Salterio Vaticano, e ricostruisce la sequenza degli interventi in questo prodotto librario di grandi ambizioni, ma d'esecuzione e pianificazione largamente imperfetta, dimostrando inoltre anche su base grafica che la Catena (del tipo XXII) in esso contenuta è stata appositamente creata nel corso del processo di copia di questo esemplare manoscritto. Offre inoltre un'analisi delle miniature del «gemello» codice di Gerusalemme, altro Salterio di più piccole dimensioni dovuto allo stesso anonimo scriba che funge da copista principale (e probabilmente da 'concepteur') del manoscritto Vaticano. D'Aiuto.

4055 Eleuteri, Paolo; Formentin, Maria Rosa; Rigo, Antonio: *Attività di catalogazione e studio di manoscritti greci nelle biblioteche del Triveneto.* In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 283–287.
Ceulemans.

4056 Emery, Doug; Rapp, Claudia: *'KatIkon': a digital catalogue as multi-purpose tool.* In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 221–227. Ceulemans.

4057 Ferraccioli, M. Marcella; Pelusi, Simonetta; Giraudo, Gianfranco: *Incunaboli e manoscritti contenenti testi patristici nella Biblioteca del Museo*

Correr di Venezia. Europa Orientalis 36, 2017. 251–314. http://www.europaorientalis.it. D'Aiuto.

4058 Gastgeber, Christian: *The Aristotle of Pippin III. Greek books sent to the Frankish court (ca. 758 AD)*. Medieval Worlds 8, 2018. 42–65. https://medievalworlds.net/0xc1aa5576_0x003a16e2.pdf. Rhoby.

4059 Gentile, Sebastiano; Speranzi, David: *Antichi cataloghi. Gli inventari dei manoscritti greci della libreria medicea privata*. In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 15–38.
Outline of the post-1494 history of the Medicean private library as well as general reflections on the retrieval of manuscripts now scattered elsewhere. Ceulemans.

4060 Giacomelli, Ciro: *Un autografo di frate Urbano Bolzanio, umanista bellunese. Con appunti sulla sua biblioteca greca*. Italia medioevale e umanistica 58, 2017. 243–279. tav. VI–XI f.t.
Del francescano Urbano Valeriano dalle Fosse (o Bolzanio, † 1524), autore di una grammatica greca pubblicata presso la tipografia aldina nel 1497, si identifica qui la mano nel codice di Padova, Biblioteca del Seminario, 139 (servito per l'edizione riveduta della grammatica apparsa nel 1512, e contenente anche un bifoglio aggiunto di mano di Costantino Lascaris, che fu maestro di Bolzanio a Messina), e si passano in rassegna, con precisazioni, i codici già identificati come da lui posseduti, ora per la gran parte presso la Biblioteca Reale di Copenaghen. D'Aiuto.

4061 Gionta, Daniela: *Graeca umanistici in codici antichi di Cicerone e Columella*. Studi medievali e umanistici 14, 2016. 295–335.
Sul Laur. 49,9 (Cicerone, Familiares) e sull'Ambr. L 85 sup. (Columella), nelle cui postille e correzioni si riconoscono le mani greche rispettivamente di Francesco Filelfo e di Ambrogio Traversari. D'Aiuto.

4062 Grabowski, Antoni: *Author's annotations: Liudprand of Cremona and his use of Greek in the Clm 6388*. Viator 48/2, 2017. 71–91. Ceulemans.

4063 Hoffmann, Lars M.: *Bilingual manuscripts as a sign of a social and cultural decline: the Abbot Nicolas-Nectarius of Otranto and the Greek-speaking community in Apulia during the first half of the thirteenth century*. In: Mandalà, Giuseppe; Pérez Martín, Inmaculada (eds.): Multilingual and multigraphic documents and manuscripts of East and West. Nr. 6922, 343–357. Signes.

4064 Ieraci Bio, Anna Maria: *Giorgio Valla e la medicina: disegni anatomici e nomenclatura greca delle parti del corpo umano nel Mutin. α.W.5.5. (gr. 165).* (Nr. 4136) D'Aiuto.

4065 Jakovljević, Andreas: *Δύο άγνωστοι κώδικες της Μονής Κύκκου του 14ου και του 16ου αιώνα από το Αρχείο Ιεράς Αρχιεπισκοπής Κύπρου.* Epeterida Kentru Meleton Hieras Mones Kykku 12, 2019. 143–180.

4066 Jakovljević, Andreas: *Παλαιολόγειοι Κώδικες της Ιεράς Αρχιεπισκοπής Κύπρου. [Palaeologan Codes [sic] of the Holy Archbishopric of Cyprus.]* In: Eliades, Ioannes A. (ed.): Παλαιολόγειες αντανακλάσεις στην τέχνη της Κύπρου (1261–1489). Nr. 6327, 172–175. Parani.

4067 Janz, Timothy: *Acquisti di manoscritti greci nella Vaticana settecentesca.* In: Jatta, Barbara (ed.): La Biblioteca Vaticana e le arti nel secolo dei lumi (1700–1797). Nr. 4069, 307–311. D'Aiuto.

4068 Janz, Timothy: *Lo sviluppo dei Vaticani greci tra fondo antico e accessioni seicentesche.* In: Montuschi, Claudia (ed.): La Vaticana nel Seicento (1590–1700): una biblioteca di biblioteche. Nr. 4083, 503–542. D'Aiuto.

4069 Jatta, Barbara (ed.): *La Biblioteca Vaticana e le arti nel secolo dei lumi (1700–1797).* Storia della Biblioteca Apostolica Vaticana, 4. Città del Vaticano: Biblioteca Apostolica Vaticana, 2016. 510 p. ill. col. ISBN 978-88-210-0975-4.
Quarto volume, ampiamente illustrato, di una storia complessiva della Biblioteca Vaticana, con contributi di Alteri, Giancarlo; Barbera, Rosanna; Buonocore, Marco; Ceresa, Massimo; Cornini, Guido; Critelli, Maria Gabriella; De Rosa, Pier Andrea; Grafinger, Christine M.; Janz, Timothy; Jatta, Barbara; Mazzoccone, Alessandra; Morello, Giovanni; Orlando, Federica; Piazzoni, Ambrogio Maria; Proverbio, Delio Vania; Rosa, Mario; Vincenti, Raffaella. Un contributo è segnalato al numero 4067.
D'Aiuto.

4070 Krjukov, Aleksej M.: *Кодекс 62 Великой школы нации: состав и вероятное происхождение.* (Nr. 4516) Chernoglazov.

4071 Kurtyševa, Marina A.: *Помета Арсения Суханова в греческих рукописях Парижской Национальной библиотеки и монастыря Пандократора на Афоне.* In: Fonkič, Boris L. (ed.): Специальные исторические дисциплины, II. Nr. 6910, 60–78.
[Eine Notiz des Arsenij Suchanov in griechischen Handschriften der Pariser Nationalbibliothek und des Pantokratorklosters auf dem Athos.]
Schreiner.

4072 Kuryševa, Marina A.: *Рукописи, составленные из писем: Анонимный учитель (X в.), Михаил Пселл (XI в.) и Максим Маргуний (XVI в.).* (Nr. 3630) Chernoglazov.

4073 Malik, Peter: *The Greek text of revelation in late Antique Egypt: materials, texts, and social history.* ZAC 22, 2018. 400–421. Vučetić.

4074 Mangraviti, Valeria: *Leonzio Pilato interprete dei graeca nelle Pandette.* Studi medievali e umanistici 14, 2016. 117–222.
Studio ed edizione della trasposizione in minuscola greca e della traslitterazione latina dei graeca delle Pandette, operazioni che furono realizzate da Leonzio Pilato a Pisa, probabilmente nel 1361/62, su fogli acclusi al venerando manoscritto delle Pandette ora conservato a Firenze, Biblioteca Laurenziana, s.n. D'Aiuto.

4075 Maniaci, Marilena; Orsini, Pasquale: *Il Codex Purpureus Rossanensis: quaestionis e problemi aperti.* Scrineum Rivista 15, 2018. 3–61. http://www.fupress.net.
Minuzioso riesame degli aspetti codicologici e grafici, con raffronti con gli altri manoscritti purpurei greci e con ulteriori tetravangeli coevi e non. Dall'analisi non si inferiscono elementi per la localizzazione o per una datazione più precisa rispetto a quella generica al VI secolo; ne risultano invece confermati i dubbi circa l'antichità della miniatura dell'evangelista Marco. D'Aiuto.

4076 Maniaci, Marilena; Orsini, Pasquale; Sciarra, Elisabetta: *La catalogazione dei manoscritti greci di Roma: le biblioteche Angelica e Vallicelliana.* In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 289–297. Ceulemans.

4077 Martelli, Matteo: *Byzantine alchemy in two recently discovered manuscripts in Saint Stephen's (Meteora) and Olympiotissa (Elassona) Monasteries.* In: Nicolaidis, Efthymios (ed.): Greek alchemy from late Antiquity to early Modernity. Nr. 6930, 99–118.
Confronts MS Meteora, S. Stephen 97 (early 16th c.) and MS Elassona, Olympiotissa 197 (18th c.) with standard printed collections of Byzantine alchemical texts and with other alchemical manuscripts. Ceulemans.

4078 Martinelli Tempesta, Stefano: *Guarino e il restauro dei graeca in Aulo Gellio.* Studi medievali e umanistici 14, 2016. 337–429.
Analisi di 25 testimoni quattrocenteschi di Gellio, che mette in luce le diverse tipologie di 'restauri' dei graeca: codici derivanti dall'ambiente

fiorentino di Niccolò Niccoli e Poggio Bracciolini, con un approccio conservativo della trasmissione medievale dei graeca; manoscritti che restaurano il testo sulla base degli autori greci citati, riflettendo l'operato di Guarino Veronese; codici che riportano restauri operati da Teodoro Gaza e Andrea Bussi in vista della princeps. D'Aiuto.

4079 Megna, Paola: *Il greco nelle prime edizioni a stampa di Lattanzio*. Studi medievali e umanistici 14, 2016. 547–597.
Sui graeca restaurati da Guarino Veronese, Ambrogio Traversari, Francesco Filelfo, e sul loro approdo alla stampa dalla princeps (Subiaco 1465) alle varie edizioni susseguitesi entro la fine del XV secolo, con particolare attenzione al lavoro filologico di Giovanni Andrea Bussi per la sua edizione del 1470. D'Aiuto.

4080 Melissakis, Zisis: *Cataloguing Greek manuscripts in Greece. Recent progress, current developments, future efforts and the case of the monastery of Patmos*. In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 67–73.
Includes a convenient overview of recent catalogues. Ceulemans.

4081 Mészáros, Tamás: *A Chalkokondyles fragment from the Vaticanus Graecus 1890*. (Nr. 3847) Matović.

4082 Monfasani, John: *Popes, cardinals, humanists: notes on the Vatican Library as a repository of humanist manuscripts*. Manuscripta 62, 2018. 213–248. Ceulemans.

4083 Montuschi, Claudia (ed.): *La Vaticana nel Seicento (1590–1700): una biblioteca di biblioteche*. Storia della Biblioteca Apostolica Vaticana, 3. Città del Vaticano: Biblioteca Apostolica Vaticana, 2014. 911 p. ill. col. ISBN 978-88-210-0918-1.
Terzo volume, ampiamente illustrato, di una storia complessiva della Biblioteca Vaticana, con contributi di Buonocore, Marco; Cerbu, Thomas; Curcio, Giovanna; Di Sante, Assunta; Filippini, Orietta; Fosi, Irene; Fumagalli, Elena; Giampiccolo, Eleonora; Grafinger, Christine M.; Janz, Timothy; Maiorino, Marco; Manfredi, Antonio; Montuschi, Claudia; Nilsson Nylander, Eva; Pagano, Sergio; Pasini, Cesare; Peruzzi, Marcella; Pesenti, Tiziana; Piazzoni, Ambrogio Maria; Piemontese, Angelo Michele; Pistis, Eleonora; Serrai, Alfredo; Surace, Domenico; Vian, Paolo; Visceglia, Maria Antonietta; Donato, Maria Pia. I contributi d'interesse bizantinistico sono citati ai numeri 4044, 4068, 4084, 4086, 4091, 4114, 6695. D'Aiuto.

4084 Montuschi, Claudia: *Le biblioteche di Heidelberg in Vaticana: i fondi Palatini*. In: Montuschi, Claudia (ed.): La Vaticana nel Seicento (1590–1700): una biblioteca di biblioteche. Nr. 4083, 279–336. D'Aiuto.

4085 Muratore, Davide: *Studi sulla tradizione e sul testo degli Scholia in Homeri Iliadem. 3, Gli Scholia D nel Marc. Gr. IX, 5 (1336)*. (Nr. 3709) Luzzi.

4086 Nilsson Nylander, Eva: *«Ingens est codicum numerus»: i fondi Reginensi*. In: Montuschi, Claudia (ed.): La Vaticana nel Seicento (1590–1700): una biblioteca di biblioteche. Nr. 4083, 395–426. D'Aiuto.

4087 Orlandi, Luigi: *Appunti sulla tradizione del greco nei Saturnalia di Macrobio*. Studi medievali e umanistici 14, 2016. 431–468. tav. XXXV–XXXVIII f.t.
L'analisi di una ventina di manoscritti porta a individuare due filoni di restauro dei graeca macrobiani, riconducibili rispettivamente ad Ambrogio Traversari e Guarino Veronese. D'Aiuto.

4088 Orsini, Pasquale: *Studies on Greek and Coptic majuscule scripts and books*. Studies in Manuscripts Cultures, 15. Berlin/Boston, MA: De Gruyter, 2019. XVI, 257 S. Ill. ISBN 978-3-11-057540-8.
English translation of studies published between 2005 and 2016, see BZ 112, 2019, no. 4188; BZ 100, 2007, no. 2436; BZ 110, 2017, no. 3416; BZ 106, 2013, no. 2932; BZ 105, 2012, no. 222. Touwaide.

4089 Parenti, Stefano: *Per la storia dell'eucologio sottratto e ritrovato di Molfetta*. Studi sull'Oriente Cristiano 20, 2016. 237–246.
Il codice è ora a Durham, Duke Univ. Libr., Ms gr. 90. Se ne conserva presso l'Archivio del Monastero di Grottaferrata una descrizione curata dallo ieromonaco criptense Sofronio Gassisi (1873–1923). D'Aiuto.

4090 Pascale, Giuseppe: *Osservazioni sul manoscritto Torino, Biblioteca Nazionale Universitaria, B.V. 33 (Pas. gr. 179)*. Aevum 92, 2018. 475–490. 10 tav. di fig. b/n.
Dall'abstract: «The codex Taur. B.V. 33 (Pas. gr. 179) was written by three scribes whose handwriting can be dated in the second half of the XV century. The main copyist is the same who transcribed ff. 218r–284r of Par. gr. 2153, a miscellaneous codex written by a several scribes probably in Mistra in the XV century. Contents of the manuscript and philological data suggest that Taur. B.V. 33 was presumably written in Constantinople after 1453 in the anti-latin milieu. Finally, in the second half of the XVI century, it was owned and annotated by Gabriel Severos, metropolitan of Philadelphia.» Luzzi.

4091 Peruzzi, Marcella: *«Lectissima politissimaque volumina»: i fondi Urbinati*. In: Montuschi, Claudia (ed.): La Vaticana nel Seicento (1590–1700): una biblioteca di biblioteche. Nr. 4083, 337–394. D'Aiuto.

4092 Petoletti, Marco: *Boccaccio e i graeca*. Studi medievali e umanistici 14, 2016. 223–245. tav. IX–XVII f.t.
Sui graeca apposti da Giovanni Boccaccio nei manoscritti passati per le sue mani. D'Aiuto.

4093 Proietti, Isabella: *I manoscritti greci di Perugia*. In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 159–165. Ceulemans.

4094 Rhoby, Andreas: *Epigraphica-Palaeographica. Weitere Überlegungen zur epigraphischen Auszeichnungsmajuskel in byzantinischen Handschriften, vor allem auf Basis der Analyse von Texten in Versform*. Scripta 11, 2018. 75–91. Berger.

4095 Rollo, Antonio: *La tradizione dei graeca nelle Divinae Institutiones di Lattanzio nel Quattrocento*. Studi medievali e umanistici 14, 2016. 469–546. tav. XXXIX–XLVI.
Il lavoro di 'restauro' iniziato da Guarino (Firenze, Bibl. Naz., Conv. Soppr. B.IV.2609) sarà continuato da Ambrogio Traversari, e successivamente da Francesco Filelfo. Studio densissimo di dati e acquisizioni, nel quale si identificano o discutono interventi greci, fra gli altri, anche di Giorgio Aurispa, Giorgio Antonio Vespucci, Pier Candido Decembrio, Francesco Filelfo, Sozomeno da Pistoia. D'Aiuto.

4096 Rollo, Antonio: *Maiuscole greche in contesti latini: tra continuità e innovazione*. Scripta 11, 2018. 93–110. Berger.

4097 Sautel, Jacques-Hubert: *Quelques perspectives sur l'étude des systèmes de réglure des manuscrits grecs*. Script 72, 2018. 3–29.
A plea for the value of the classical (contrasted with: modernist) views on this topic, with illustrations from Parisian MSS of John Chrystostom. Ceulemans.

4098 Savino, Christina: *Ricerche sulla tradizione del Commento agli Aforismi di Galeno: la traduzione latina di Niccolò da Reggio e il Vat. gr. 283*. (Nr. 3697) D'Aiuto.

4099 Sciarra, Elisabetta: *La catalogazione partecipata dei manoscritti greci. Problemi di normalizzazione degli accessi controllati e standard di metadati*. In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 253–261. Ceulemans.

4100 Sgandurra, Mariafrancesca: *Nuove evidenze sulla produzione libraria del monastero di S. Caterina del Sinai: L'attività del copista*. RSBN, n. s. 54, 2017 [2018]. 133–156. 6 tav. di fig.

Dall'abstract: «Le rôle joué par le Monastère de Sainte-Catherine du Sinaï, à partir de sa fondation, en tant que centre de production et de conservation des manuscrits, est unique en son genre. La collection grecque compte plus de 2300 manuscrits réalisés entre le IVème et le XIXème siècle. Mais beaucoup des copistes, qui dans de nombreux cas ont travaillé à l'interieur du Monastère, restent inconnus. Je me concentrerai sur deux manuscrits conservés à la Bibliothèque du Monastère de Sainte-Catherine, copiés au XIIème ou XIIIème siècle par le copiste Antoine, un moine qui pratiquait son activité dans la région du Sinaï: le "Triodion Sin. gr. 737" et le "Triodion-Pentecostarion Sin. gr. 758".» Luzzi.

4101 Skrekas, Dimitrios: *The prestige of manuscripts: from Venetian Crete to Holkham Hall and beyond. An online descriptive catalogue of the Greek manuscripts from Holkham Hall now in the Bodleian Library*. In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 167–175. Ceulemans.

4102 Speranzi, David: *Mani individuali e tipi grafici dei graeca nei codici latini dell'umanesimo*. Studi medievali e umanistici 14, 2016. 247–294. tav. XVIII–XXXIV f.t.

Sui graeca inseriti in codici latini soprattutto fiorentini da vari copisti italiani e bizantini, quali, fra gli altri, Ambrogio Traversari, Giorgio Antonio Vespucci, Giovanni Scutariota, l'«anonimo A del Bessarione», l' «anonimo λ» allievo di Manuele Crisolora, Francesco da Castiglione, Angelo Poliziano, Teodoro Gaza, Demetrio Damilas. D'Aiuto.

4103 Speranzi, David: *Omero, i cardinali e gli esuli. Copisti greci di un manoscritto di Stoccarda*. Madrid: Dykinson, 2016. 235 p. ill. ISBN 978-84-9085-832-5.

Studio incentrato sull'Omero di Stuttgart, Württembergische Landesbibliothek, Poet. et Phil. fol. 5°, commissionato a Roma tra 1461 e 1462 dal cardinale francese Jean Jouffroy. Il codice è di mano di Leone Atrape, di Giovanni Sofiano e di un suo noto collaboratore anonimo, oltre che di un altro copista non identificato ma in rapporti con Bessarione. Studio densissimo di dati anche in relazione alle attività e alle relazioni di questi copisti con altri scribi ed eruditi del Quattrocento, con appendici relative alla data di una lettera di Bessarione a Teodoro Gaza e ad alcune precisazioni circa la biografia del cretese Giorgio Trivizia. D'Aiuto.

4104 Speranzi, David: *Poliziano, i codici di Filelfo, la Medicea Privata. Tre schede*. In: Viti, Paolo (ed.): Cultura e filologia di Angelo Poliziano. Nr. 6950, 51–68.
Le vicende di alcuni codici di Filelfo ora laurenziani si intersecano con quelle della raccolta libraria di Poliziano (Laur. Plut. 69.1: Plutarco; Plut. 10.20: Filone; Plut. 32.16, con poesia esametrica, acquistato a Costantinopoli presso la vedova di Manuele Crisolora; Plut. 69.9: Polibio; Plut. 59.22: Dione Crisostomo). Si segnalano inoltre nel Plut. 85.21 (Simplicio sul 'De anima' di Aristotele) note di lettura di Poliziano e interventi di Andronico Callisto, e nel Plut. 49.9 (Cicerone, 'Epist. ad fam.') postille anche greche di Filelfo. D'Aiuto.

4105 Spronk, Klaas; Royé, Stefan: *A new catalogue of Byzantine manuscripts of the Bible in their liturgical context*. In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 137–144. Ceulemans.

4106 Storti, Gemma: *Metrodora's work on the diseases of women and their cures*. Estudios bizantinos 6, 2018. 89–110.
Der Laurentianus gr. Plut. 75.3 mit dem Werk der Metrodora sei im 10. Jh. von einer Frau geschrieben worden, welche die Praxis der Hospitäler in Konstantinopel gut kannte. Signes.

4107 Surace, Domenico: *Catalogo dei manoscritti greci della Biblioteca Nazionale Centrale di Roma*. Indici e cataloghi, n. s., 24. Roma: Istituto Poligrafico e Zecca dello Stato, 2016. 230 p. ill. ISBN 978-88-240-2753-3.
Con una prefazione di Giuseppe De Gregorio. D'Aiuto.

4108 Tessari, Silvia: *Per un catalogo dei codici della Biblioteca Nazionale Marciana con notazione musicale bizantina*. In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 177–189. Ceulemans.

4109 Touwaide, Alain: *Towards a catalogue of Greek medical manuscripts*. In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 145–155.
Ceulemans.

4110 Valente, Stefano: *Reading and commenting Aristotle's posterior analytics over the centuries: (marginal) remarks on some vetustissimi of the Organon and the case of the Ambrosianus L 93 sup.* (Nr. 3677) Berger.

4111 Velkovska, Elena: *Le sottoscrizioni e le note dell'Evangeliario agiopolita Sinai gr. 210 e Sinai gr., NE МГ 12*. Studi sull'Oriente Cristiano 20, 2016. 189–206.

Articolo dedicato ai due colofoni e alla nota araba del codice. Si chiede se la datazione non sia espressa qui secondo l'era alessandrina, e se il codice non vada dunque datato all'877/878 anziché all'861/862. D'Aiuto.

4112 Versace, Pietro: *I marginalia del 'Codex Vaticanus'*. Studi e testi, 528. Città del Vaticano: Biblioteca Apostolica Vaticana, 2018. 310 p. ill. col., X tav. f.t. ISBN 978-88-210-1006-4.
Accuratissimo studio analitico delle mani che, fra IV e XVI secolo, si sono avvicendate sui fogli del Vat. gr. 1209 ('Codex B' della Bibbia greca), con importanti acquisizioni per la storia del manoscritto e per la filologia biblica. D'Aiuto.

4113 Vian, Paolo: *«Pel buon andamento della Biblioteca Vaticana». Documenti relativi a Pio Martinucci, secondo (1850–1876) e primo custode (1876–1880)*. In: Miscellanea Bibliothecae Apostolicae Vaticanae XXIV. Nr. 6884, 691–810.
Pubblica e commenta numerosi documenti relativi alla storia della Biblioteca Vaticana nella seconda metà dell'Ottocento, con interessanti notizie relative, fra l'altro, alle figure di Pietro Matranga e di Angelo Mai e ai loro studi sui manoscritti greci. D'Aiuto.

4114 Vian, Paolo: *Un bibliotecario al lavoro: Holste, la Barberiniana, la Vaticana e la biblioteca della regina Cristina di Svezia*. In: Montuschi, Claudia (ed.): La Vaticana nel Seicento (1590–1700): una biblioteca di biblioteche. Nr. 4083, 205–240. D'Aiuto.

4115 Wright, Christopher: *An online descriptive catalogue of the Greek manuscripts of Lambeth Palace Library*. In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 191–198. Ceulemans.

4116 Zammit Lupi, Theresa: *11th- and 12th-century Byzantine manuscript fragments at the notarial archives*. In: Attard, Alex: Parallel existences. Nr. 6887, 159–170.
Si descrivono sommariamente, sulla base delle indicazioni fornite da Francesco D'Aiuto, alcuni sinora inediti frammenti di manoscritti mediobizantini reimpiegati nelle legature di volumi degli Archivi Notarili della Valletta, a Malta. D'Aiuto.

c. Kopisten, Verleger, Sammler

4117 *Aldo Manuzio. Il Rinascimento di Venezia*. Venezia: Marsilio, 2016. 373 p. ISBN 978-88-317-2361-9.
Catalogo della mostra tenutasi a Venezia nel 2016. D'Aiuto.

4118 Bernardi, Marco: *Colocci e Tebaldeo di fronte al Sacco di Roma (1527): le liste f e g e un nuovo documento epistolare*. In: Miscellanea Bibliothecae Apostolicae Vaticanae XXIII. Nr. 6883, 35–117. Ill.
Testimonianze relative alle traversie di libri e manoscritti, anche greci, delle collezioni romane in occasione del Sacco di Roma del 1527.
D'Aiuto.

4119 Bevegni, Claudio (trans.): *Aldo Manuzio. Lettere prefatorie a edizioni greche*. Milano: Adelphi, 2017. 287 p. ISBN 978-88-459-3209-0.
Con un saggio introduttivo di Nigel G. Wilson. D'Aiuto.

4120 Bevegni, Claudio: *Poliziano, Plutarco e le «Amatoriae narrationes»*. (Nr. 3723) D'Aiuto.

4121 Bianconi, Daniele: *Leggere Dione in età paleologa. Qualche esempio*. In: Amato, Eugenio; Bost-Pouderon, Cécile; Grandjean, Thierry; Thévenet, Lucie; Ventrella, Gianluca (eds.): Dion de Pruse: l'homme, son œuvre et sa posterité. Nr. 6800, 505–538. D'Aiuto.

4122 Botley, Paul: *Greek literature in exile: the books of Andronicus Callistus, 1475–1476*. DOP 72, 2019. 181–196. Bourbouhakis, Jenkins.

4123 Calciolari, Alberto: *La traduzione dell'«Enchiridion» di Epitteto: trasmissione e problemi testuali*. (Nr. 3687) D'Aiuto.

4124 Cardinali, Giacomo: *«Qui havemo uno spagnolo dottissimo.» Gli anni italiani di Pedro Chacón (1570 ca.–1581). Saggio di ricostruzione bio-bibliografica a partire da carteggi coevi*. Studi e testi, 513. Città del Vaticano: Biblioteca Apostolica Vaticana, 2017. 306 p. ill. col. ISBN 978-88-210-0983-9.
Profilo biografico, con particolare riferimento agli ultimi anni di vita e di studio in Italia, e un excursus sulle vicende della sua collezione libraria. Il volume contiene anche una caratterizzazione della mano greca dell'erudito spagnolo. D'Aiuto.

4125 Cattaneo, Gianmario: *Angelo Poliziano e gli Scholia vetera ad Apollonio Rodio*. Medioevo e Rinascimento 31/n. s. 28, 2017 [2018]. 237–264.
Dall'abstract: «This article deals with Angelo Poliziano's studies on the so-called "scholia vetera" to Apollonius of Rhodes. Poliziano read the scholia in the Laur. Plut. 32, 9, and copied some of them in Par. Gr. 3029, ff. 224r–239v. The author examines the presence of the scholia in Poliziano's poems and commentaries and in the "Miscellanea". Then, he focuses on the Par. Gr. 3069; this analysis is especially devoted to the relationship between the scholia Poliziano transcribed in this manuscript, the marginal notes, and his other works, such as the translation of Plu-

tarch's "Amatoriae narrations", the commentary to Vergil's "Georgics" and Misc. I 2. Regarding this, the author suggests that, while writing Misc. I 2, Poliziano also consulted the manuscript Laur. Plut. 55, 21, containing Xenophon's "Anabasis". This essay also contains the edition of Poliziano' translation of the "Vitae" of Apollonius of Rhodes.» Luzzi.

4126 Chrysochoïdes, Kriton: *Ὁ γραφέας Δημήτριος ἐν χώρᾳ Ναυπάκτου ταυτιζόμενος μὲ τὸν Διονύσιο, Προηγούμενο Ἰβήρων (β' ἥμισυ 15ου–ca 1539)*. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, III 1023–36. Parani.

4127 Cortesi, Mariarosa: *In margine all'editio princeps della Vita Chrysostomi di Palladio nella versione di Ambrogio Traversari*. (Nr. 4720) D'Aiuto.

4128 Dall'Oco, Sondra: *Sulla tradizione a stampa di Erodiano (secoli XV–XVII)*. (Nr. 3699) D'Aiuto.

4129 De Gregorio, Giuseppe: *A proposito del detto greco nell'autografo riccardiano del Buccolicum carmen di Giovanni Boccaccio*. Aevum 92, 2018. 459–474. 4 tav. di fig. b/n.
Dall'abstract: «This paper surveys an interesting detail provided by the autograph copy of Boccaccio's Buccolicum carmen (Firenze, Biblioteca Riccardiana, MS 1232). On the last page of the codex, Oskar Hecker (who first identified Boccaccio's hand in the precious booklet) found an isolated Greek phrase, written by the author himself in Latin letters, which can be interpreted as a short proverb. After a reconsideration of the relevant literature, a new reading of this enigmatic phrase and an explanation are proposed. The source has been found in the oral school tradition in Greece, where the dictum (Ἄνθρωπος ἀγράμματος ξύλον ἄκαρπον) has surely spread over the centuries and has been attested (although slightly modified) until today. Boccaccio, who must have heard this motto in Florence from his Greek teacher Leonzio Pilato (1360–1362), recorded it in his copy in order to set it out in writing and memorize it.» Luzzi.

4130 De Gregorio, Giuseppe; Martinelli Tempesta, Stefano: *Verso un Repertorio dei copisti greci nelle biblioteche d'Italia*. In: Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): Greek manuscript cataloguing: past, present, and future. Nr. 6817, 207–220.
General presentation of this continuation of the RGK, and samples of Andronikos Kallistos, Demetrios Xanthopoulos and Georgios Tribizias. Ceulemans.

4131 Donadi, Francesco: *Ancora sull'Aldina dell'Encomio di Elena*. In: Donadi, Francesco; Pagliaroli, Stefano; Tessier, Andrea (eds.): Manuciana Tergestina et Veronensia. Nr. 6904, 9–40. D'Aiuto.

4132 Fera, Vincenzo: *Aldo ai suoi lettori. Le 'Prefazioni' tra progettualità e utopia*. In: Plebani, Tiziana (ed.): Aldo al lettore. Nr. 6937, 111–132. D'Aiuto.

4133 Ferreri, Luigi: *Le prime due edizioni a stampa del 'De liberis educandis' dello Pseudo-Plutarco*. In: Donadi, Francesco; Pagliaroli, Stefano; Tessier, Andrea (eds.): Manuciana Tergestina et Veronensia. Nr. 6904, 41–96.
«Si tratta dell'edizione contenuta in un volume comprendente anche la 'Tabula Cebetis' e il 'De legendis gentilium libris' di Basilio di Cesarea (...) e lo 'Ierone' di Senofonte (...), generalmente attribuito a Giano Lascari, e dell'edizione compresa nel volume aldino dei 'Moralia' del 1509»: delle due edizioni vengono indagate cronologia e fonti manoscritte.
D'Aiuto.

4134 Fiaschi, Silvia: *Traduzioni dal greco nei «Miscellanea»: percorsi di riflessione*. In: Viti, Paolo (ed.): Cultura e filologia di Angelo Poliziano. Nr. 6950, 33–50. D'Aiuto.

4135 Giota, Elizabeth: *Η παραγωγή των χειρογράφων στην Κύπρο, 13ος–15ος αιώνας. [Production of manuscripts in Cyprus, 13th–15th century.]* In: Eliades, Ioannes A. (ed.): Παλαιολόγειες αντανακλάσεις στην τέχνη της Κύπρου (1261–1489). Nr. 6327, 62–69. Parani.

4136 Ieraci Bio, Anna Maria: *Giorgio Valla e la medicina: disegni anatomici e nomenclatura greca delle parti del corpo umano nel Mutin. α.W.5.5. (gr. 165)*. Galenos 11, 2017. 227–245.
Dall'abstract: «The ms. (...) presents on ff. 244r–245r the drawings of the human body (...) with the respective terms in Greek written by Giorgio Valla. (...) The figurative nomenclature of the Mutinensis ms. carries an anatomic lexicon based on Rufus and Pollux (...) [and] has many common points with ms Leid. Periz. F. 7 A (ff. 241rv–242r).» D'Aiuto.

4137 Matthiopoulos, Georgios D.: *Tracing the early Greek printing types*. In: Plebani, Tiziana (ed.): Aldo al lettore. Nr. 6937, 185–205. D'Aiuto.

4138 Melissakes, Zeses: *Κατάλογος τῶν Παλαιῶν Ἐντύπων τῆς Δημοτικῆς Βιβλιοθήκης Τυρνάβου*. Tetradia ergasias, 36. Athena: Ethniko Hidryma Ereunon. Instituto Byzantinon Ereunon, 2016. 477 p. ill. ISBN 978-960-95384-9-7. D'Aiuto.

4139 Mondrain, Brigitte: *Le 'Prorrhétique II' dans les traductions de la Collection hippocratique à la Renaissance. Le travail éditorial de Marcus Fabius Calvus*. Galenos 11, 2017. 247–265.

Dall'abstract: «Its first Latin translation appeared in the volume comprising the complete works of Hippocrates in Latin prepared by Marcus Fabius Calvus and printed in Rome in 1525 (...). [Fabius] retained a keen interest in translating from the Greek throughout his whole life (...). The extensive copies of the works of Hippocrates and Galen he made himself show that he compared several Greek Manuscripts.» Con una descrizione del Vat. gr. 278, copiato nel 1512 da Fabio Calvo. D'Aiuto.

4140 Muratore, Davide: *Studi sulla tradizione e sul testo degli Scholia in Homeri Iliadem. 3, Gli Scholia D nel Marc. Gr. IX, 5 (1336)*. (Nr. 3709) Luzzi.

4141 Pagliaroli, Stefano: *L'ultimo carattere greco di Aldo Manuzio*. In: Donadi, Francesco; Pagliaroli, Stefano; Tessier, Andrea (eds.): Manuciana Tergestina et Veronensia. Nr. 6904, 97–141.
Il carattere greco aldino del quarto tipo, sperimentato isolatamente già nell'agosto 1501, venne adottato già nei primi mesi del 1502 (e non a partire dal Sofocle dell'agosto 1502). D'Aiuto.

4142 Pérez Martín, Inmaculada: *El copista cretense Antonio Calosinás: problemas de atribución en su primera etapa de actividad (1560–1563)*. Euphrosyne 46, 2018. 279–299. Signes.

4143 Piccione, Rosa Maria: *Libri greci da Venezia a Torino e l'eredità di Gavriil Seviros*. Medioevo greco 17, 2017. 193–210.
Nuove evidenze documentarie circa l'arrivo a Torino dei codici già appartenuti a Gabriele Severo († 1616), metropolita di Filadelfia e "cappellano" dei Greci di Venezia. D'Aiuto.

4144 Pontani, Filippomaria: *Essere utile agli uomini*. In: Plebani, Tiziana (ed.): Aldo al lettore. Nr. 6937, 55–77. D'Aiuto.

4145 Rhoby, Andreas; Schreiner, Peter: *'Antiquitates Constantinopolitanae' im osmanischen Reich: Johannes Malaxos und seine Aufzeichnungen im Vat. Reg. gr. 166*. (Nr. 6417) D'Aiuto.

4146 Sgandurra, Mariafrancesca: *Nuove evidenze sulla produzione libraria del monastero di S. Caterina del Sinai: L'attività del copista*. (Nr. 4100) Luzzi.

4147 Silvano, Luigi: *Tordi, pappagalli, venti anomali e botti che rotolano: proverbi greci vecchi e nuovi nelle prefazioni aldine*. (Nr. 5138) D'Aiuto.

4148 Speranzi, David: *Omero, i cardinali e gli esuli. Copisti greci di un manoscritto di Stoccarda*. (Nr. 4103) D'Aiuto.

4149 Speranzi, Davide: *Prima di Aldo. Demetrio Damilas disegnatore di caratteri*. In: Donadi, Francesco; Pagliaroli, Stefano; Tessier, Andrea (eds.): Manuciana Tergestina et Veronensia. Nr. 6904, 143–161.

Circa «il modello manoscritto cui si ispirarono i caratteri tipografici allestiti per l'incunabolo [della grammatica] di Costantino Lascari uscito a Milano nel 1476»: per la loro creazione Demetrio Damilas si ispirò alla propria scrittura, e non a quella di Michele Apostolio come creduto sinora. D'Aiuto.

4150 Tessier, Andrea: *La fraintesa enunciazione di un metodo filologico: la 'praefatio' al Sofocle (1502) e i suoi problemi*. In: Donadi, Francesco; Pagliaroli, Stefano; Tessier, Andrea (eds.): Manuciana Tergestina et Veronensia. Nr. 6904, 163–196.
Con appendici: I. «Tentativo di un sommario: il ms. Estense a.Q.5.20 (Tf) e la 'questione androniciana'» (con riferimento ad Andronico Callisto); II. «Il Sofocle bessarioneo 'more Triclinii' del Marciano Gr. Z 470: datazione e antigrafo»; III. «Un tentativo di ricostruzione della fascicolazione degli Scolii metrici a Sofocle nell'Estense α.Q.5.20». D'Aiuto.

4151 Tessier, Andrea: *Un metodo filologico in atto? L'Euripide del 1503, le Baccanti e la (apparente) riscoperta della responsione strofica*. In: Donadi, Francesco; Pagliaroli, Stefano; Tessier, Andrea (eds.): Manuciana Tergestina et Veronensia. Nr. 6904, 197–218.
Mostra che «l'Aldina delle Baccanti evidenzia sforzi congetturali tesi a ristabilire, per quanto possibile, la responsione strofica in numerose sezioni meliche»: suppone che la 'princeps' rispecchi «un perduto modello ms. (...) diverso da Lc, con cui pure concordava negli esiti metrici e colometrici. Un corollario di questa ipotesi (...) è che l'editore (...) del 1503 non abbia utilizzato, o comunque non solo, copia degli apografi parigini di L». D'Aiuto.

4152 Tura, Adolfo: *Riflessioni sullo spirito editoriale di Aldo Manuzio*. In: Donadi, Francesco; Pagliaroli, Stefano; Tessier, Andrea (eds.): Manuciana Tergestina et Veronensia. Nr. 6904, 219–226.

4153 Turra, Valeria: *Alla ricerca della responsione perduta? Il caso delle Troiane aldine*. In: Donadi, Francesco; Pagliaroli, Stefano; Tessier, Andrea (eds.): Manuciana Tergestina et Veronensia. Nr. 6904, 227–280.
Sulla colometria del testo delle Troiane euripidee nell'aldina del 1503. Con alcune osservazioni anche sul codice Lond. Harl. 5743 e sul suo copista Giovanni Francesco Burana, nato a Verona verso il 1474. D'Aiuto.

4154 Wilson, Nigel G. (ed./trans.): *Aldus Manutius, The Greek Classics*. I Tatti Renaissance Library, 70. Cambridge, MA/London: Harvard University Press, 2016. xvii, 395 p. ISBN 978-0-674-08867-2. D'Aiuto.

d. Materielle Buchkultur

4155 Asatiani, Ketevan: *Different types of Georgian colophons in the Georgian and Armenian manuscripts at Tbilisi National Centre of Manuscripts.* In: Sirinian, Anna; Buzi, Paola; Shurgaia, Gaga (eds.): Colofoni armeni a confronto. Nr. 6868, 193–202. D'Aiuto.

4156 Barbàra, Maria Antonietta: *Note sulla tecnica redazionale dei Commenti scoliastici di Esichio di Gerusalemme.* In: Crostini, Barbara; Peers, Glenn (eds.): A book of psalms from eleventh-century Byzantium. Nr. 6899, 383–413.
Riflessioni sul rapporto tra impaginazione materiale del codice e costruzione/composizione del commentario biblico in esso contenuto, con particolare riferimento a Esichio. D'Aiuto.

4157 Bassetti, Massimiliano: *All'incrocio di culture tra Antichità e Medioevo. Storie di palinsesti a Verona, tra Ravenna e Bobbio.* Scripta 11, 2018. 9–35. Berger.

4158 Bausi, Alessandro: *I colofoni e le sottoscrizioni dei manoscritti etiopici.* In: Sirinian, Anna; Buzi, Paola; Shurgaia, Gaga (eds.): Colofoni armeni a confronto. Nr. 6868, 233–260. D'Aiuto.

4159 Bianconi, Daniele: *Restauri, integrazioni, implementazioni tra storia di libri e storia di testi greci.* In: Del Corso, Lucio; De Vivo, Franco; Stramaglia, Antonio (eds.): Nel segno del testo. Nr. 6780, 239–291. D'Aiuto.

4160 Buzi, Paola: *Titoli e colofoni: riflessioni sugli elementi paratestuali dei manoscritti copti saidici.* In: Sirinian, Anna; Buzi, Paola; Shurgaia, Gaga (eds.): Colofoni armeni a confronto. Nr. 6868, 203–217.

4161 Cardinali, Giacomo: *Legature di «Mastro Luigi» per la Biblioteca Vaticana (con un catalogo di alcuni suoi ferri).* In: Miscellanea Bibliothecae Apostolicae Vaticanae XXIII. Nr. 6883, 119–144.
Porta a 24 il numero delle legature, sia di manoscritti (anche greci) che di stampati, eseguite per la Biblioteca Vaticana dall'artigiano, attivo nei decenni centrali del XVI secolo. D'Aiuto.

4162 Cassin, Matthieu: *Au milieu des livres: constitution et fonctions de la bibliothèque de l'IFEB.* In: Blanchet, Marie-Hélène; Tudorie, Ionuţ-Alexandru (eds.): L'apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25–27 Septembre 2014. Nr. 6656, 65–167. Blanchet.

4163 Dobrynina, Elina: *"Spolia" as a phenomenon in Greek and Latin illuminated manuscripts: an approach to the question*. Scripta 11, 2018. 67–73. Berger.

4164 D'Ottone, Arianna: *Il colofone nei manoscritti arabo-islamici. Alcune note*. In: Sirinian, Anna; Buzi, Paola; Shurgaia, Gaga (eds.): Colofoni armeni a confronto. Nr. 6868, 297–345. D'Aiuto.

4165 Fioretti, Paolo: *Sul paratesto nel libro manoscritto (con qualche riflessione sui 'titoli' in età antica)*. In: Del Corso, Lucio; De Vivo, Franco; Stramaglia, Antonio (eds.): Nel segno del testo. Nr. 6780, 179–202. D'Aiuto.

4166 Kedar, Benjamin Z.: *The use of paper in the Frankish Levant: a comparative study*. In: Menache, Sophia; Kedar, Benjamin Z.; Balard, Michel (eds.): Crusading and trading between West and East. Nr. 6763, 3–16. Berger.

4167 Luisier, Philippe: *Les colophons des manuscrits bohairiques conservés à la Bibliothèque Vaticane. Notes de lecture*. In: Sirinian, Anna; Buzi, Paola; Shurgaia, Gaga (eds.): Colofoni armeni a confronto. Nr. 6868, 219–231. D'Aiuto.

4168 Regourd, Anne (ed.): *The trade in papers marked with non-Latin characters / Le commerce des papiers à marques à caractères non-latins. Documents and History / Documents et histoire*. Islamic Manuscripts and Books, 15. Leiden/Boston, MA: Brill, 2018. XIX, 268 p. ISBN 978-90-04-35740-2.
Nine contributions on local paper productions characterized by the presence of watermarks with non-Latin characters. Of special interest here, a watermarked paper with Arabic characters in a 14th-century copy of the Quran made in Shiraz. The case seems unique in the current state of research as no watermarked paper with Arabic characters is known before the 19th century. The place where this paper was produced is unknown by the time being. Touwaide.

4169 Schuler, Irmgard; Fontana, Carola; Falcioni, Eugenio: *Oltre il visibile: tecniche fotografiche multispettrali per il recupero di materiale manoscritto*. In: Miscellanea Bibliothecae Apostolicae Vaticanae XXIII. Nr. 6883, 569–609.
Con resoconto di esperienze effettuate anche su manoscritti e papiri greci. D'Aiuto.

4170 Shurgaia, Gaga: *Colophon e archeologia del codice*. In: Sirinian, Anna; Buzi, Paola; Shurgaia, Gaga (eds.): Colofoni armeni a confronto. Nr. 6868, 113–191. D'Aiuto.

4171 Sietis, Nina: *Considerazioni su circolazione e produzione libraria in Bitinia al tempo della controversia iconoclasta. Le fonti agiografiche*. In: Campos Rubillar, Bexen; Ciolfi, Lorenzo M.; Panoryia, Mathieu (eds.): Un large Moyen Âge? Nr. 6809, 207–226. Blanchet.

4172 Sirinian, Anna: *Caratteristiche dei colofoni armeni e un gruppo in particolare: i colofoni della critica alle autorità politiche e religiose*. In: Sirinian, Anna; Buzi, Paola; Shurgaia, Gaga (eds.): Colofoni armeni a confronto. Nr. 6868, 13–45. D'Aiuto.

4173 Vergani, Emidio: *Colofoni siriaci della Biblioteca Ambrosiana. Scritte e annotazioni*. In: Sirinian, Anna; Buzi, Paola; Shurgaia, Gaga (eds.): Colofoni armeni a confronto. Nr. 6868, 261–295. D'Aiuto.

B. DIPLOMATIK

b. Sammelwerke

Regesten

4174 Baldi, Davide: *I 'Documenti del Concilio' di Firenze e quasi sei secoli di storia*. Rivista di storia e letteratura religiosa 53, 2017. 286–374.
Descrizione analitica, materiale e contenutistica, dei 'Documenti del Concilio'di Firenze, conservati alla Biblioteca Medicea Laurenziana. D'Aiuto.

Urkundeneditionen und Einzelurkunden

4175 Arbel, Benjamin: *Independent women in Candia's Giudecca: the testaments of the two Eleas*. In: Menache, Sophia; Kedar, Benjamin Z.; Balard, Michel (eds.): Crusading and trading between West and East. Nr. 6763, 238–261. Berger.

4176 Balard, Michel: *New documents on Genoese Famagusta*. In: Menache, Sophia; Kedar, Benjamin Z.; Balard, Michel (eds.): Crusading and trading between West and East. Nr. 6763, 147–160. Berger.

4177 Borchardt, Karl; Luttrell, Anthony T.: *The Latin will of a Jewish Burgensis of Rhodes, 1448*. In: Menache, Sophia; Kedar, Benjamin Z.; Balard, Michel (eds.): Crusading and trading between West and East. Nr. 6763, 161–172. Berger.

4178 Gastgeber, Christian: *Die Privilegienurkunden Kaiser Alexios's III. Angelos für das Chilandar-Kloster (1198, 1199). Paläographisch-diplomatisches*

Resümee im Kontext der Urkunden der Angeloi-Kaiser. ZRVI 55, 2018. 165–178. Matović.

4179 Karpov, Sergej Pavlovič (ed.): *Notai genovesi in oltremare. Atti redatti a Caffa ed in altre località del Mar Nero nei secoli XIV e XV.* (Nr. 5428) Berger.

4180 Peters-Custot, Annick: *Greek-Latin deeds in the Norman Calabria and the question of the reality of multilingualism.* In: Mandalà, Giuseppe; Pérez Martín, Inmaculada (eds.): Multilingual and multigraphic documents and manuscripts of East and West. Nr. 6922, 293–313. Signes.

4181 Rognoni, Cristina: *Legal language and practice in twelfth- and thirteenth-century Messina: the evidence from Greek private documents.* In: Mandalà, Giuseppe; Pérez Martín, Inmaculada (eds.): Multilingual and multigraphic documents and manuscripts of East and West. Nr. 6922, 55–77. Signes.

C. PAPYROLOGIE

a. Allgemeine Darstellungen

4182 Ast, Rodney: *Signs of learning in Greek documents: the case of Spiritus Asper.* In: Nocchi Macedo, Gabriel; Scappaticcio, Maria Chiara (eds.): Signes dans les textes, textes sur les signes. Nr. 6854, 143–157.
Diachronic look at the spiritus asper in Greek documentary papyri down to the early Byzantine period. The case studies include papyri from the 570–580s. Ceulemans.

4183 Bastianini, Guido; Colomo, Daniela; Haslam, Michael; Maehler, Herwig; Montana, Fausto; Montanari, Franco; Römer, Cornelia; Stroppa, Marco (eds.): *Commentaria et lexica graeca in papyris reperta, Pars I. Commentaria et lexica in auctores, vol. 2, Callimachus-Hipponax. Fasc. 6. Galenus-Hipponax.* Commentaria et lexica graeca in papyris reperta CLGP. Berlin/Boston, MA: De Gruyter, 2019. LII, 306 S. IV S. Taf. ISBN 978-3-11-058250-5.
One of the commentaries on Galen is De Sectis (prolegomena of the commentary, 6th/7th c.), the other is a brief paraphrasis of De naturalibus facultatibus I.2 (4th/5th c.). The commentaries on Hippocratic works from the 2nd to 6th c. are more numerous and more substantial, providing information on the Alexandrian way of approaching the text with different editorial techniques. This does not exclude other centers

of study of the Hippocratic collection as a fragment of Demetrios Lacon (probably active in Athens) indicates, though the whole documentation evidences a connection between Alexandria, Athens, and Kos. The material collected here is a primary source for the edition of the Galenic and Hippocratic text and the history of their editions. Touwaide.

4184 Casanova, Gerardo; Lama, Mariachiara: *Testi recentemente pubblicati*. Aegyptus 97, 2017. 245–264.
Rassegna delle pubblicazioni papirologiche, relative anche a reperti d'età bizantina. D'Aiuto.

4185 Colomo, Daniela: *Quantity marks in Greek prose texts on papyrus*. In: Nocchi Macedo, Gabriel; Scappaticcio, Maria Chiara (eds.): Signes dans les textes, textes sur les signes. Nr. 6854, 87–125.
The comprehensive survey includes literary, subliterary and documentary papyri down to the 4th century. Ceulemans.

4186 Dickey, Eleanor: *Word division in bilingual texts*. In: Nocchi Macedo, Gabriel; Scappaticcio, Maria Chiara (eds.): Signes dans les textes, textes sur les signes. Nr. 6854, 159–175.
Bilingual papyri (Greek–Latin) from the imperial period, and their use of word divison for language learning in Late Antiquity. Ceulemans.

4187 McNamee, Kathleen: *Sigla in late Greek literary papyri*. In: Nocchi Macedo, Gabriel; Scappaticcio, Maria Chiara (eds.): Signes dans les textes, textes sur les signes. Nr. 6854, 128–141.
Surveys sigla used in Greek literary papyri of the 4th to 7th centuries, with comparison with the preceding tradition and scribal practice in Latin and Coptic. Ceulemans.

4188 Orsini, Pasquale: *I Papiri Bodmer: scritture e libri*. Adamantius 21, 2015. 60–78. Hubel.

4189 Palme, Bernhard: *Libellprozess und Subskriptionsverfahren. Zur Rechtspraxis in Ägypten im 4. Jahrhundert*. (Nr. 6493) Rhoby.

4190 Papathomas, Amphilochios: *Das Ringen um korrekte Sprache, guten Stil und rechten Sinn. Grammatische und stilistische Verbesserungen auf spätantiken griechischen Papyrusbriefen (5.–8. Jh. n. Chr.)*. In: Swiggers, Pierre (ed.): Language, grammar, and erudition. Nr. 6794, 145–166. Ceulemans.

b. Sammelwerke

Regesten

4191 Del Corso, Lucio; Pintaudi, Rosario: *Papiri letterari dal Museo Egizio del Cairo e una copertina di codice da Antinoupolis*. In: Del Corso, Lucio; De Vivo, Franco; Stramaglia, Antonio (eds.): Nel segno del testo. Nr. 6780, 3–29. D'Aiuto.

4192 Fournet, Jean-Luc: *Les Égyptiens à la capitale ou Quand la papyrologie s'invite à Constantinople: édition comparée des P.Cair.Masp. I 67024–67025*. In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 595–633. Delouis.

Urkundeneditionen und Einzelurkunden

4193 Berkes, Lajos; Mihálykó, Ágnes T.: *A Greek acclamation in praise of an illustris from seventh-century Egypt (P.Berol.inv. 5603 reconsidered)*. GRBS 59, 2019. 295–310. Bourbouhakis, Jenkins.

4194 Delattre, Alain; Fournet, Jean-Luc: *La première pétition en copte: révision de SB Kopt. IV 1709*. Chronique d'Égypte 93/185, 2018. 167–186.
Edition of papyrus P. Vindob. Kopt. Inv. 950 from the first half of the 7th century: a Coptic petition addressed to the ekdikos of Edfou (by a wife not receiving her alimony) but also with Greek text and Greek accounts. Ceulemans.

4195 Delattre, Alain; Vanthiegem, Naïm: *Un contrat de location de droit de pêche (P. Hamb. Copt. Inv. 10)*. Journal of Coptic Studies 21, 2019. 19–27.
Seventh century, Assiut. With Greek words interspersed among the Coptic text. Edition with commentary. Ceulemans.

4196 Internullo, Dario: *Da Giovanni il Sanguinario a Costanziano. Rileggendo il «Papiro Butini» (P.Ital.55)*. Studi medievali 59, 2018. 647–671. 1 tav. f.t.
Sul papiro "ravennate" Genève, Bibl. Publ. et Univ., ms. lat. 75, un documento pubblico redatto per conto di un 'comes sacri stabuli' che in passato si è voluto identificare con Giovanni "il Sanguinario", magister militum di Giustiniano e protagonista della guerra greco-gotica. Il nome del personaggio è invece, secondo la nuova lettura qui proposta, Constantianus, da identificarsi con l'omonimo 'comes sacri stabuli' fra 536 e 544, e la 'massa' cui ci si riferisce nel testo dev'essere la calabrese massa Rusticiana. La nuova e più precisa lettura si accompagna a una più convincente contestualizzazione e analisi diplomatistica. D'Aiuto.

4197 Jones, Brice C.; Ponder, Ross P.: *A new Christian text concerning the Lord Driving out Passions*. Bulletin of the American Society of Papyrologists 55, 2018. 13–20.
P. Bodl. gr. th. g. 9 (P) from the sixth century (Greek). Ceulemans.

4198 Keenan, James G.: *Notes on three Cairo Maspero papyri (67054, 67057, 67126)*. Bulletin of the American Society of Papyrologists 54, 2017. 249–254.
From the Dioscorus archive (Greek). Ceulemans.

4199 Keenan, James G.: *P.Oxy. 24.2408. A revised edition*. Bulletin of the American Society of Papyrologists 54, 2017. 237–248.
Piece of correspondence (AD 397, Greek) from an Alexandrian prefect. Ceulemans.

4200 Lamont, Jessica: *Early Greek incantations in late Roman Jerusalem: Kyrilla's judicial curse*. ZPE 209, 2019. 43–53. Laflı.

4201 McLaughlin, A. E. Tiggy; Berkes, Lajos: *A Syriac letter reused for a Greek tax receipt from the early Islamic period*. Bulletin of the American Society of Papyrologists 55, 2018. 59–69.
P.Mich. inv. 7198 verso contains a Greek tax receipt, probably written in a monastery (7th–8th c.). Ceulemans.

4202 Tarozzi, Simona: *Terre e patrimonio ecclesiastico: i papiri di Ravenna. Una ricerca campione*. (Nr. 4334) Goria.

4203 van Loon, Guus A. J. C.: *An Orchard lease from the reign of Heraclius*. Bulletin of the American Society of Papyrologists 54, 2017. 127–142.
P.Vindob. G 26585 (Greek) from 616 CE. Ceulemans.

4204 Verrecchia, Fabiola: *Sull'espressione ἀπὸ στρατηγίων/στρατηγιῶν nelle iscrizioni e nei papiri*. Aegyptus 97, 2017. 185–193.
Sulla base di papiri tardoantichi e di un'iscrizione da Gerasa del IV secolo, propone per l'espressione il senso di "ex-stratego". D'Aiuto.

3. SPRACHE, METRIK, MUSIK

A. SPRACHE

a. Allgemeine Darstellungen

4205 Ast, Rodney: *Signs of learning in Greek documents: the case of Spiritus Asper*. (Nr. 4182) Ceulemans.

4206 Butts, Aaron Michael: *The Greco-Roman context of the Syriac language*. In: Farina, Margherita (ed.): Les auteurs syriaques et leur langue. Nr. 6824, 137–165. Cassin.

4207 Černoglazov, Dmitrij A.: *Был ли в Византии pluralis majestatis? Замечания о «множественном величия» в византийских текстах IX–XI вв.* VV 101, 2017 (2018). 143–156.
[Pluralis Majestatis in Byzantium? Some observations on majestic plural in Byzantine texts of 9th–11th centuries.] Chernoglazov.

4208 Chrysos, Euangelos: *Γραικοί και Ρωμαίοι στην αναμέτρηση Ανατολής και Δύσης τον 9ο αιώνα*. (Nr. 5005) Leontsini.

4209 Colomo, Daniela: *Quantity marks in Greek prose texts on papyrus*. (Nr. 4185) Ceulemans.

4210 Conti, Sara Eco: *Les sources grecques des textes grammaticaux syriaques*. In: Farina, Margherita (ed.): Les auteurs syriaques et leur langue. Nr. 6824, 27–53. Cassin.

4211 Dickey, Eleanor: *Who used the Hermeneumata Pseudo-dositheana? Evidence for Greek speakers in the Medieval West*. (Nr. 4051) D'Aiuto.

4212 D'Amelia, Luigi: *Su ἐπτώθην, ἔπτωσα e (*πτωσω): l'evoluzione del paradigma di πίπτω tra tarda antichità e riflessione grammaticale di età moderna*. RSBN, n. s. 54, 2017 [2018]. 27–70.
Dall'abstract: «The article offers a morphological and lexical analysis of two Post-Classical aorist forms of the verb πίπτω, i.e. the aorist passive ἐπτώθην and the sigmatic first aorist ἔπτωσα, wich have sometimes led to confusion among both ancient and modern scholars. These Late Antique and Medieval formations are examined in a diachronic perspective with attention to their syntactic functions and semantic values through their occurrences in the Byzantine literature. Furthermore, a hypothetical analogical future *πτωσω is discussed since, although it was included in the paradigm of πίπτω in several Ancient Greek lexica and grammars between the 17th and the 19th century, it does not seem to find any evidence in Ancient and Medieval Greek literary sources.»
Luzzi.

4213 D'Ancona, Cristina; Endress, Gerhard; Bozzi, Andrea: *Greek into Arabic. Philosophical concepts and linguistic bridges*. (Nr. 3569) Rhoby.

4214 Farina, Margherita (ed.): *Les auteurs syriaques et leur langue*. (Nr. 6824) Cassin.

4215 Fera, Vincenzo: *Petrarca e il greco*. Studi medievali e umanistici 14, 2016. 73–116.
Su Petrarca, sulla sua conoscenza del greco (come rispecchiata dalle parole greche contenute nelle sue opere o da lui vergate nei manoscritti appartenutigli) e sui suoi rapporti con Barlaam da Seminara e con Leonzio Pilato. D'Aiuto.

4216 Gunarides, Paris: *Η «ακατάλυτη συνέχεια του ελληνισμού» με τη ματιά ενός Βυζαντινού, του μητροπολίτη Θεσσαλονίκης Ευσταθίου (ή/και ενός βυζαντινολόγου)*. (Nr. 5024) Leontsini.

4217 Holton, David; Horrocks, Geoffrey; Janssen, Marjolijne; Lendari, Tina; Manolessou, Io; Toufexis, Notis: *The Cambridge grammar of Medieval and early Modern Greek*. Cambridge: CUP, 2019. 4 Bd. 2093 p. ISBN 978-0-521-19529-4. Karla, Manolessou.

4218 Ibáñez Chacón, Álvaro: *Parallela minora Latinobyzantina. Las traducciones de Guarino de Venora y Constantino Láscaris. Introducción, edición y notas*. (Nr. 3727) Signes.

4219 Kaldellis, Anthony: *Η εθνογένεση των Ρωμαίων της Ανατολής: Πώς είδαν οι Βυζαντινοί τον εκρωμαϊσμό στην αρχαιότητα*. (Nr. 5030) Leontsini.

4220 Koder, Johannes: *Ῥωμαϊστί. Παρατηρήσεις για τη γλωσσική romanitas των Βυζαντινών*. In: Katsiarde-Hering, Olga; Papadia-Lala, Anastasia; Nikolaou, Katerina; Karamanolakes, Bangeles (eds.): Ἕλλην, Ρωμηός, Γραικός. Nr. 6917, 73–85. With English summary. Leontsini.

4221 Maggiore, Marco: *Sui testi romanzi medievali in grafia greca come fonte di informazione linguistica*. Zeitschrift für romanische Philologie 133, 2017. 313–341. D'Aiuto.

4222 Maggiore, Marco: *Sul contatto linguistico greco-romanzo nel Medioevo: qualche spunto di riflessione (e una palinodia)*. L'Idomeneo 25, 2018. 77–91. http://siba-ese.unisalento.it.
Quando «si studiano i testi greco-romanzi si può essere portati a sopravvalutare gli indizi di bilinguismo, spingendosi a interpretare dati linguistici e testuali spiegabili altrimenti come risultati della presupposta interferenza con il greco parlato. Nelle pagine che seguono proveremo a passare in rassegna alcuni esempi che ci sembrano riflettere questo habitus critico-interpretativo». Con esempi dai manoscritti Crypt. gr. Z.α.IV e Vat. gr. 14 e da un'iscrizione dipinta di un affresco nella chiesa di S. Stefano a Soleto. D'Aiuto.

4223 Mandalà, Giuseppe; Pérez Martín, Inmaculada (eds.): *Multilingual and multigraphic documents and manuscripts of East and West*. (Nr. 6922) Signes.

4224 Miyagawa, So: *Amir Zeldes, Marco Büchler, Heike Behlmer and Troy Griffitts (2018) building linguistically and intertextually tagged Coptic Corpora with open source tools*. In: Suzuki, Chikahiko (ed.): Proceedings of the 8th Conference of Japanese Association for Digital Humanities. Nr. 6871, 139–141. Inoue.

4225 Miyagawa, So: *Koputo go Saido hogen no gengo shiryo to bunpo chushaku: Napoli Vittorio Emanuele 3 Sei Toshokan zo Besa ni yoru Tekusuto no Danpen*. Gengokijutsuronshu (Journal of Kijutsuken: Descriptive Linguistics Study Group) 10, 2018. 271–320. In Japanese.
[Text corpus and grammatical annotation of Sahidic Coptic: Fragments of a text by Besa preserved at Biblioteca Nazionale Vittorio Emanuele III, Naples.] Inoue.

4226 Moscone, Marcello: *Translators of Arabic, Greek and bilingual (Arabic-Greek or Greek-Arabic) documents in Palermo between the thirteenth and fourteenth century*. In: Mandalà, Giuseppe; Pérez Martín, Inmaculada (eds.): Multilingual and multigraphic documents and manuscripts of East and West. Nr. 6922, 79–121. Signes.

4227 Niehoff-Panagiotidis, Jannis: *Griechisch, Aramäisch oder was? Identität und Schriftlichkeit im Nahen Osten zu frühbyzantinischer Zeit*. In: Hartmann, Udo; Stickler, Timo; Schleicher, Frank (eds.): Iberien zwischen Rom und Iran. Nr. 6834, 223–238. Berger.

4228 Nikolau-Konnare, Angel: *Ὅλος ὁ τόπος ἦτον γεμάτος Ῥωμαῖοι. Αυτό-/ετεροπροσδιορισμοί και ταυτότητα/-ες στην Κύπρο κατά τη λατινική κυριαρχία (1191–1571)*. (Nr. 5097) Leontsini.

4229 Palla, Alessandra: *Un testimone ‘ritrovato’ di Tucidide. Una storia (quasi) tutta tedesca*. Sileno 43, 2017. 259–264.
Sul codice «Berolinensis graec. quart. 71 (Ba), un manoscritto del XV secolo di cui si erano perse le tracce in seguito alle vicende del secondo confitto mondiale», ora ricomparso presso la Biblioteca Jagiellońska di Cracovia. D’Aiuto.

4230 Papadia-Lala, Anastasia: *Οι Greci στον ελληνοβενετικό κόσμο (13ος–18ος αι.). Ο λόγος των πολλαπλών εξουσιών*. (Nr. 5100) Leontsini.

4231 Papadopulu, Theodora: *Τα ονόματα Ρωμαίος, Έλλην, Γραικός κατά τους μέσους βυζαντινούς χρόνους*. In: Katsiarde-Hering, Olga; Papadia-Lala,

Anastasia; Nikolaou, Katerina; Karamanolakes, Bangeles (eds.): Ἕλλην, Ρωμηός, Γραικός. Nr. 6917, 87–101. With English summary. Leontsini.

4232 Rollo, Antonio: *La trasmissione medievale dei graeca*. (Nr. 4024) D'Aiuto.

4233 Tiktopulu, Katerina: *Όψεις αφηγηματικού λόγου σε δημώδη πεζά κείμενα του 16ου αιώνα και η μαρτυρία των νοταριακών εγγράφων.* Studies in Greek Linguistics 39, 2019. 947–960. Karla, Manolessou.

4234 Vasilev, Zvetan: *Гръцкият език в църквите със смесени надписи от XVII в. в България. Епиграфски репертоар, езикови особености, механизми на писане*. Sofia: University press St Kliment Ohridski, 2017. 499 p. With English summary. ills. ISBN 978-954-07-4204-5.
[The Greek language in the churches with mixed inscriptions of the seventeenth century in Bulgaria, Epigraphic repertoire, language features, writing methods.] More than 220 inscriptions have been studied. Nikolov.

b. Lexik, Lexika, Grammatiken

4235 Balzat, Jean-Sébastien; Catling, Richard; Chiricat, Edouard; Corsten, Thomas: *A lexicon of Greek personal names. Volume 5,C. Inland Asia Minor.* Oxford: Clarendon Press, 2018. xlil, 477 p. ISBN 978-0-198-81688-1. Karla, Manolessou.

4236 Biondi, Laura: *La Suda nel De ratione scribendi di Giorgio Valla: considerazioni a margine*. (Nr. 3958) Luzzi.

4237 Charalambakis, Christoforos: *Kriaras' Medieval Dictionary and its importance for the study of Modern Greek*. In: Giannakis, Georgios K.; Charalambakis, Christoforos; Montanari, Franco; Rengakos, Antonios (eds.): Studies in Greek lexicography in honor of John N. Kazazis. Nr. 6765, 9–20. Berger.

4238 Ciccolella, Federica: *What did Diodorus write? Friendship and literary criticism at the School of Gaza*. (Nr. 3910) Laniado.

4239 Delberude, Rea: *Από τον Σοφιανό στον Τριανταφυλλίδη: για μια ιστορία των γραμματικών της νέας ελληνικής*. Studies in Greek Linguistics 39, 2019. 361–374. Karla, Manolessou.

4240 Guida, Augusto: *Lexicon Vindobonense*. Biblioteca dell' «Archivium Romanicum», Serie II: Linguistica, 63. Firenze: Leo S. Olschki, 2018. LXIV, 349 p. ISBN 978-88-222-6597-5.

Critical edition of the so-called Lexicon Vindobonense compiled by Andreas Lopadiota in the early 14th century in Constantinople as a teaching device, with lemmas coming from anterior literature. The work is transmitted by four manuscripts. The stemma codicum attests to two lines of transmission: one reproducing the original of the author (with some additions, however) and another providing a revised edition by the author himself. Touwaide.

4241 Le Feuvre, Claire: *Δαφοινός, φοινός, φοίνιος, φοινήεις: étymologie synchronique et diachronique dans les scholies*. Revue de philologie, de littérature et d'histoire anciennes 90, 2016. 143–170. Cassin.

4242 Leschber, Corinna: *Semantische Entwicklungen bulgarischer Turzismen*. Studia Etymologica Cracoviensia 19, 2014. 95–115.
Words: bakšìš, beljà, bìča, bimbàec, brakmà, čarăkčìja, čaršilìja, češìt, džumbušlìja, fukarà, gèle, git, kušìja, manàf, mušamà, siktìr, tajfà, and their derivatives, some present also in postbyzantine Greek. Kompa.

4243 Papathomas, Amphilochios: *Das Ringen um korrekte Sprache, guten Stil und rechten Sinn. Grammatische und stilistische Verbesserungen auf spätantiken griechischen Papyrusbriefen (5.–8. Jh. n. Chr.)*. (Nr. 4190) Ceulemans.

4244 Petronotes, Argyres: *Μαστρό-, μάστορο-, μαΐστορο-, μαΐστωρ <λατινικό magister*. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, II 627–640. Parani.

4245 Piwowarczyk, Dariusz Rafał: *A note on Greek ομείχω 'to urinate' and μοιχός 'adulterer'*. Studia Etymologica Cracoviensia 17, 2012. 123–125. Kompa.

4246 Rocchi, Luciano: *Vormeninskische Ergänzungen zu Stanisław Stachowskis "Beiträge zur Geschichte der griechischen Lehnwörter im Osmanisch-Türkischen"*. Studia Etymologica Cracoviensia 18, 2013. 111–145. Kompa.

4247 Snædal, Magnús: *Gothic balsagga**. Studia Etymologica Cracoviensia 18, 2013. 153–159.
On a word used to translate Greek τράχηλος, 'neck', in the Gothic Bible. Kompa.

4248 Tosi, Renzo: *Lexicographical Scholia in ms. GA 1424*. In: Giannakis, Georgios K.; Charalambakis, Christoforos; Montanari, Franco; Rengakos, Antonios (eds.): Studies in Greek lexicography in honor of John N. Kazazis. Nr. 6765, 331–336. Berger.

4249 Valente, Stefano: *From Plato to the Byzantine Etymologica: the etymologies of ‘ἥρωες’ in the Etymologicum Gudianum*. In: Giannakis, Georgios K.; Charalambakis, Christoforos; Montanari, Franco; Rengakos, Antonios (eds.): Studies in Greek lexicography in honor of John N. Kazazis. Nr. 6765, 79–92. Berger.

4250 Woodhouse, Robert: *Me and etymology*. Studia Etymologica Cracoviensia 19, 2014. 21–34.
The author enlists his etymologies with bibliographic references, and includes 20 Greek (ἁγνός, ἅζομαι, ἀτέμβομαι, ἀυσταλέος, δεῖσα, ἔραμαι, ἐρυγόντα, θάμβος, ἵημι, ἵππος, κάπρος, καρπός, κότος, κοῦφος, κύρβ(ε)ις, λαιός, ὄγδοος, ταῦρος, τάφος, τάφος, τύμβος) and 56 Phrygian. Kompa.

4251 Zervan, Vratislav; Kramer, Johannes; Römer, Claudia; Metzeltin, Michael; Pavlović, Bojana; Cuomo, Andrea Massimo (eds.): *Die Lehnwörter im Wortschatz der spätbyzantinischen historiographischen Literatur*. (Nr. 3647) Berger.

c. Morphologie, Syntax

4252 Benedetti, Marina: *Rules for o-ablauting perfects in ancient grammatical treatises: reflections on Theodosius’ Κανόνες*. In: Giannakis, Georgios K.; Charalambakis, Christoforos; Montanari, Franco; Rengakos, Antonios (eds.): Studies in Greek lexicography in honor of John N. Kazazis. Nr. 6765, 207–218. Berger.

4253 Bentein, Klaas; Bağrıaçık, Metin: *On the third type of headed relative clause in post-Classical and early Byzantine Greek*. Transactions of the Philological Society 116, 2018. 529–554. Karla, Manolessou.

4254 D’Amelia, Luigi: *Su ἐπτώθην, ἔπτωσα e (*πτωσω): l’evoluzione del paradigma di πίπτω tra tarda antichità e riflessione grammaticale di età moderna*. (Nr. 4212) Luzzi.

4255 Georgiadu, Rode: *Τα επιτεταμένα παραθετικά στις επιστολές του Αποστόλου Παύλου*. Studies in Greek Linguistics 39, 2019. 1079–92. Karla, Manolessou.

4256 Giannares, Thanases: *Εναντιωματικοί δείκτες με το καλά στη μεσαιωνική και πρώιμη νέα ελληνική: παράγοντες μεταβολής και γραμματικοποίηση*. Studies in Greek Linguistics 39, 2019. 325–342. Karla, Manolessou.

4257 James, Patrick: *The productivity of the suffix -σύνη from Homer to the present day, with special reference to the ‘Septuagint’ and New Testa-*

ment. In: Giannakis, Georgios K.; Charalambakis, Christoforos; Montanari, Franco; Rengakos, Antonios (eds.): Studies in Greek lexicography in honor of John N. Kazazis. Nr. 6765, 263–282. Berger.

4258 Katsuda, Georgia; Manolessu, Io; Bees, Stamates: *Το πρόθημα δια- στη Νέα Ελληνική: συγχρονία και διαχρονία*. In: Joseph, Brian D.; Ralli, Angela; Bompolas, Stavros (eds.); Barka, Panajot (trans.): Proceedings of the 8th International Conference of Modern Greek Dialects and Linguistic Theory (MGDLT8) Gjirokastër, 4–6 October 2018. Nr. 6840, 79–92. Karla, Manolessou.

4259 Kleyner, Svetlana: *Changed in translation: Greek actives become Gothic passives*. Transactions of the Philological Society 117, 2019. 112–131. Karla, Manolessou.

4260 Mertyres, Dionysios: *Defective genitives of ι-neuter nouns in Modern Greek: the role of synizesis*. In: Joseph, Brian D.; Ralli, Angela; Bompolas, Stavros (eds.); Barka, Panajot (trans.): Proceedings of the 8th International Conference of Modern Greek Dialects and Linguistic Theory (MGDLT8) Gjirokastër, 4–6 October 2018. Nr. 6840, 163–176. Karla, Manolessou.

4261 Tronci, Liana: *Aorist voice patterns in the diachrony of Greek. The New Testament as a sample of Koine*. Journal of Greek Linguistics 18, 2018. 241–280. Karla, Manolessou.

4262 Tzitziles, Christos: *Διαχρονική και διατοπική εξέταση της αρθρικής επανανάλυσης στην ελληνική*. Studies in Greek Linguistics 39, 2019. 907–930. Karla, Manolessou.

d. Onomastik

4263 Panagiotu-Triantaphyllopulu, Anna: *Ἀνθρωπωνύμια σὲ ἐπιγραφὲς πρωτοχριστιανικῆς καὶ παλαιοχριστιανικῆς περιόδου ἀπὸ τὴ Μακεδονία*. (Nr. 6427) Parani.

4264 Piwowarczyk, Dariusz Rafał: *The story of Caesar revisited*. Studia Etymologica Cracoviensia 18, 2013. 105–110.
Concerns etymology of the title. Kompa.

e. Dialekte

4265 Cappelletti, Luigi Alessandro: *Ancora sulle glosse italo-inglesi del ms. Vat. Gr. 14*. Studi linguistici italiani 44, 2018. 305–314.

Dall’abstract: «queste glosse rappresentano la prima attestazione di lingua inglese sul territorio italiano ed è significativo che si trovino in un’area linguisticamente periferica come il Salento medievale». D’Aiuto.

4266 Cappelletti, Luigi Alessandro: *Le glosse interlineari volgari in caratteri greci del ms. Vat. Ott. 312 e una nota su alcune glosse dei mss. Criptense GR. z. α. IV e Neap. II D 17*. Bollettino del Centro di studi filologici e linguistici siciliani 29, 2018. 125–136.
«Tra le carte del manoscritto vaticano Ott. Gr. 312 si trovano alcune glosse interlineari in caratteri greci ma in una varietà italo-romanza. (…) Le glosse volgari del ms. Ott. Gr. 312 vanno (…) ad aggiungersi alla, purtroppo non folta, schiera di testi basso medievali salentini.» Con alcune reinterpretazioni di glosse nei codici criptense e napoletano. D’Aiuto.

4267 De Angelis, Alessandro; Logozzo, Felicia: *«Per gariri oni malatia.» Ricette mediche anonime in caratteri greci (Vat. gr. 1538). Edizione, commento linguistico e glossario.* Studi e testi, 521. Città del Vaticano: Biblioteca Apostolica Vaticana, 2017. 133 p. III tav. col. f.t. ISBN 978-88-210-0992-1.
Su testi medici greco-romanzi da un manoscritto probabilmente salentino della fine del XV secolo. D’Aiuto.

4268 Giannachi, Francesco G.: *Lo iatrosophion del codice Ott. gr. 312.* (Nr. 6579) D’Aiuto.

4269 Giannachi, Francesco G.: *O cunto mô Sopo: una versione del Romanzo di Esopo trasmessa oralmente nell´area ellenofona di Terra d´Otranto.* (Nr. 3667) Hinterberger.

4270 Katsuda, Georgia: *Ιστορική διερεύνηση του ιδιώματος της Σκύρου μέσα από αρχειακές πηγές (τέλη 15ου αι.–μέσα 19ου αι.)*. Studies in Greek Linguistics 39, 2019. 571–586. Karla, Manolessou.

4271 Kyriazes, Dores: *Διατοπικότητα και διαχρονικότητα των νεοελληνικών γλωσσικών ιδιωμάτων της νότιας Αλβανίας.* In: Joseph, Brian D.; Ralli, Angela; Bompolas, Stavros (eds.); Barka, Panajot (trans.): Proceedings of the 8th International Conference of Modern Greek Dialects and Linguistic Theory (MGDLT8) Gjirokastër, 4–6 October 2018. Nr. 6840, 103–132. Karla, Manolessou.

4272 Manolessu, Io; Pantelides, Nikolaos: *Συμβολή στη γλωσσική ιστορία της Νότιας Ελλάδας: νέα δεδομένα από την Εύβοια*. Studies in Greek Linguistics 39, 2019. 627–638.
Es geht um ein Gedicht von Euthymios Tornikes über die mittelalterliche Mundart Euboias. Karla, Manolessou.

4273 Tursun, Vahit: *Romeika-Türkçe Sözlük*. Istanbul: Heyamola Yayınları, 2019. 608 p. ISBN 978-605-75921-3-2.
[Turkish dictionary for Pontic Greek.] Peter Mackridge officiated as an adviser. Laflı.

B. METRIK

4274 Bernard, Floris: *Rhythm in the Byzantine Dodecasyllable: practices and perceptions*. In: Rhoby, Andreas; Zagklas, Nikos (eds.): Middle and late Byzantine poetry. Nr. 6860, 13–41. Ceulemans.

4275 Delle Donne, Saulo: *La trattatistica metrica greca minore e la Terra d'Otranto: manoscritti, autori e testi*. (Nr. 4050) D'Aiuto.

4276 Lauxtermann, Marc D.: *Byzantine poetry from Pisides to Geometres. Texts and contexts. Volume two*. (Nr. 3660) Rhoby.

C. MUSIK

a. Allgemeine Darstellungen

4277 Benakis, Linos G.: *Byzantine music theory (harmonics)*. Wisdom 10/1, 2018. 98–104. Tessari.

4278 Carile, Antonio: *Giochi e intrattenimenti nella corte bizantina*. (Nr. 5307) D'Aiuto.

4279 Eberhardt, Johannes: *Ungezähmte Musen. Musikkultur in der griechisch-römischen Spätantike*. Berlin: LIT Verlag, 2018. 448 p. ISBN 978-3-643-13915-3. Tessari.

4280 Ntantalia-Draku, Photeine: *Ιστορική προσέγγιση της βυζαντινής σημειογραφίας. Τα σημαδόφωνα ως αποτύπωση της έκφρασης του μουσικού λόγου*. Enateniseis 31, (Juli–Dez.) 2018. 165–175. 2 Abb. Troianos.

b. Sammlungen und Editionen von Musikhandschriften

4281 Tessari, Silvia: *Byzantine music and the Veneto region. Studies in the manuscript collections*. Alessandria: Edizioni dell'Orso-Fondazione Ugo e Olga Levi Onlus, 2018. VIII, 104 p. ISBN 978-88-6274-830-8. Tessari.

c. Einzeluntersuchungen

4282 Chatzesolomos, Solon I.: *Δύο βυζαντινοί μουσικοί κώδικες της Ιεράς Αρχιεπισκοπής Κύπρου στο Round Notation (12ος–13ος αι.).* Epeterida Kentru Meleton Hieras Mones Kykku 12, 2019. 133–142. Parani.

4283 Citelli, Leo: *Interpretazioni analitiche, rielaborazioni ornate e cromatismo nella musica bizantina: considerazioni in margine a un troparion del monaco Longino.* In: Fedalto, Giorgio; D'Antiga, Roberto (eds.): Venezia quasi un'altra Bisanzio. Nr. 6909, 149–217. Tessari.

4284 Eliades, Ioannes A.: *Ἀπεικονίσεις μουσικῶν ὀργάνων στὴν ἐκκλησιαστικὴ εἰκονογραφία κατὰ τὴν περίοδο τοῦ Διαφωτισμοῦ: Τὸ παράδειγμα τοῦ Καθεδρικοῦ ναοῦ τῆς Λευκωσίας.* (Nr. 6003) Parani.

4285 Gillette, Amy: *The music of angels in Byzantine and post-Byzantine art.* Peregrinations. Journal of Medieval Art and Architecture 6/4, 2018. 26–78. Tessari.

4286 Kominko, Maja: *Make music with understanding: music, musicians and choristers in the miniatures of Vat. gr. 752.* (Nr. 6014) D'Aiuto.

4287 Magnani, Paolo: *La "Messa" Romana e la "Divina Liturgia" Bizantina: alcuni aspetti comparativi di una liturgis "a due polmoni".* In: Fedalto, Giorgio; D'Antiga, Roberto (eds.): Venezia quasi un'altra Bisanzio. Nr. 6909, 341–363. Berger.

4288 Şahin, Nevin; Güray, Cenk; Aydın, Ali Fuat: *Cross-cultural influences in Makam theory: the case of Greek-Orthodox theorists in the Ottoman empire.* Musicologist 2, 2018. 115–126. Tessari.

4289 Tessari, Silvia: *Lungo la nuova edizione di Niceta Coniata. Termini e metafore musicali nella Χρονικὴ διήγησις.* (Nr. 3885) D'Aiuto.

4. KIRCHE UND THEOLOGIE

A. KIRCHENGESCHICHTE

a. Allgemeine Darstellungen

4290 Arteme, Eirene: *Το πολιτικό και θεολογικό υπόβαθρο της διαμάχης μεταξύ εικονοκλαστών και εικονολατρών (726/30–843 μ.Χ.).* Parnassos 55, 2013–2014 (2018). 30–47. Mit englischer Zusammenfassung. Troianos.

4291 Bralewski, Sławomir: *Symmachia cesarstwa rzymskiego z Bogiem chrześcijan (IV–VI wiek). Vol. I. "Niezwykła przemiana – narodziny nowej epoki.* Byzantina Lodziensia, 27. Łódź: Wydawnictwo Uniwersytetu Łódzkiego, 2019. 313 p. With English summary. 83 ills. ISBN 978-83-8142-447-9.
[The symmachy of the Roman empire with the God of Christians (4th–6th centuries). Vol. 1. "Remarkable transformation: the birth of a new age.] Kompa.

4292 Bralewski, Sławomir: *Symmachia cesarstwa rzymskiego z Bogiem chrześcijan (IV–VI wiek). Vol. II. Jedna religia w jednym cesarstwie. Rzymscy imperatorzy sprzymierzeni z Bogiem na straży jedności Kościoła od Konstantyna I do Justyniana I.* Byzantina Lodziensia, 32. Łódź: Wydawnictwo Uniwersytetu Łódzkiego, 2018. 333 p. ISBN 978-83-8142-518-6. ISBN 978-83-8142-519-3.
[The symmachy of the Roman empire with the God of Christians (IV–VI centuries), vol. II: One religion in one empire: the Roman emperors allied with God on guard of the unity of the church from Constantine I to Justinian I.] Leszka.

4293 Ciecieląg, Jerzy: *Rola patriarchatu rabinicznego w późnym antyku.* Studia Europaea Gnesnensia 9, 2014. 127–144.
[The role of the rabbinical patriarchate in late antiquity.] Kompa.

4294 Déroche, Vincent: *L'autorité religieuse à Byzance.* In: Avon, Dominique (ed.): Faire autorité. Nr. 6802, 31–40. Delouis.

4295 Doroszkiewicz, Warsonofiusz: *Dzieje Wschodnich Rzymian.* (Nr. 4893) Kompa.

4296 Drpić, Ivan: *Manuel I Komnenos and the Stone of Unction.* BMGS 43, 2019. 60–82. Wright.

4297 Frenschkowski, Marco: *Magie im antiken Christentum. Eine Studie zur Alten Kirche und ihrem Umfeld.* Standorte in Antike und Christentum, 7. Stuttgart: Anton Hiersemann, 2016. XIV, 338 S. ISBN 978-3-7772-1602-7. Laflı.

4298 Kötter, Jan-Markus: *Der Umgang der zeitgenössischen lateinischen Chronistik mit der reichskirchlichen Entwicklung im fünften Jahrhundert.* In: Heil, Uta (ed.): Das Christentum im frühen Europa. Nr. 6835, 281–300. Vučetić.

4299 Kuczara, Konrad: *Od Pawła do Bartłomieja. Kościół w Europie Południowo-Wschodniej (krąg bizantyński).* Warszawa: Wydawnictwo Naukowe Sub Lupa, 2016. 528 p. With English summary. ISBN 978-83-64003-55-4.

[From Paul to Bartholomew: the Church in southeastern Europe (Byzantine sphere).] Byzantine part p. 23–215. Kompa.

4300 Lunges, Telemachos K.: *Η αρχή του σχίσματος του ρωμαϊκού κόσμου*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 6921, 81–128, 564–565.
Verf. behandelt u.a. die dogmatischen Auseinandersetzungen des 5. Jh. und ihre Folgen. Troianos.

4301 Macrides, Ruth: *Emperor and church in the last centuries of Byzantium*. Studies in Church History 54, 2018. 123–143. Laflı.

4302 Maiorov, Alexander V.: *Church-union negotiations between Rome, Nicaea and Rus', 1231–1237*. OCP 84, 2018. 385–405. Laflı.

4303 Perrin, Michel-Yves: *Ciuitas confusionis. De la participation des fidèles aux controverses doctrinales dans l'Antiquité tardive (début IIIe s.–c. 430)*. (Nr. 4526) Cassin.

4304 Rainey, Brian: *Religion, ethnicity and xenophobia in the Bible. A theoretical, exegetical and theological survey*. Routledge Studies in the Biblical World. London/New York: Routledge, 2019. xii, 309 p. ISBN 978-0-8153-6589-1.
A study of the notion of "foreigner" in Biblical literature which spans the period from the 3rd millennium to the Apostle Paul which brings to light a hostile attitude specifically to the ethnic foreigner. The analysis is introduced by a survey of Biblical scholarship dealing with the notion of "the Other" and concluded with proposals for the reading of the Biblical passages on the topic. On the Bible, see also Letellier about music, and Louden, on Greek mythology and the Bible. Touwaide.

4305 Teule, Herman G. B.; Brüning, Alfons (eds.): *Handboek oosters christendom*. Leuven: Peeters, 2018. XVI, 993 p. ISBN 978-90-429-3474-0.
[Handbook of Eastern Christianity.] Seventeen chapters, all written in Dutch, on: historical introduction, relations with Western Christianity, recent developments. Also included are a survey of the various Eastern communities and several thematic studies. Ceulemans.

b. Kirchenorganisation, Missionen, Kirchliche Geographie

4306 Agoritsas, Demetres K.: *Ἡ ἀνασύσταση τῆς ἐπισκοπῆς Γαρδικίου (1541/42). Συμβολὴ στὴν εκκλησιαστικὴ ἱστορία τῆς Θεσσαλίας κατὰ τὴν πρώιμη Ὀθωμανικὴ περίοδο*. Byzantina Symmeikta 28, 2018. 169–208. 5 figs. With English summary.

The re-establishment of the bishopric of Gardikion, Trikala (1541/42). A contribution to the ecclesiastical history of Thessaly during the early Ottoman period. Leontsini.

4307 Aleksidze, Nikoloz: *A nation among other nations: The political theology of the conversion of Georgia*. In: Piazza, Emanuele (ed.): Quis est qui ligno pugnat? Nr. 6935, 227–243. Berger.

4308 Francisco, Héctor Ricardo: *Definiendo los límites: matrimonio y continencia en la Iglesia del Imperio sasánida*. In: Cavallero, Pablo; Fernández, Tomás (eds.): Entre castidad y lujuria: sexo y amor en Bizancio, parte II. Nr. 6811, 31–46. http://revistascientificas.filo.uba.ar/index.php/afc/article/view/6149. Berger.

4309 Georgiu, Stauros G.: *Το ανέκδοτο Συνοδικόν του Κώδικα 34 της Αρχιεπισκοπής Κύπρου*. Epeterida Kentru Meleton Hieras Mones Kykku 12, 2019. 63–82. Parani.

4310 Gheller, Viola: *Prima di Ulfila, accanto a Ulfila: missionari (in)volontari tra i Goti*. In: Piazza, Emanuele (ed.): Quis est qui ligno pugnat? Nr. 6935, 45–64. Berger.

4311 Graiver, Inbar: *Asceticism of the mind: forms of attention and self-transformation in late Antique monasticism*. Studies and Texts, 213. Turnhout: Brepols, 2018. X, 237 p. ISBN 978-0-88844-213-0.
Looks at Christian ascetics in the Egyptian, Gazan, and Sinaitic monastic traditions. Ceulemans.

4312 Hilkens, Andy: *'The planks of the Ark': Isho'dad of Merv, John Malalas and the Syriac chronicle tradition*. BZ 112, 2019. 861–875. Berger.

4313 Horn, Cornelia: *Die Georgier und das Heilige Land. Literarische und historische Elemente einer spätantiken Beziehung*. In: Hartmann, Udo; Stickler, Timo; Schleicher, Frank (eds.): Iberien zwischen Rom und Iran. Nr. 6834, 277–293. Berger.

4314 Johnson, Scott F.: *The languages of Christianity on the Silk Roads and the transmission of Mediterranean culture into Central Asia*. In: Di Cosmo, Nicola; Maas, Michael (eds.): Empires and exchanges in Eurasian late Antiquity: Rome, China, Iran and the Steppe, ca. 250–750. Nr. 6903, 206–219. Wright.

4315 Kötter, Jan-Markus: *Bekenntnis als Mittel der Bündnispolitik? Überlegungen zur frühen kirchlichen Entwicklung in Iberien*. In: Hartmann, Udo; Stickler, Timo; Schleicher, Frank (eds.): Iberien zwischen Rom und Iran. Nr. 6834, 295–306. Berger.

4316 Konstantinides, Kostas N.: *Ὁ ἐκχριστιανισμὸς τῶν Βουλγάρων σὲ δημώδες κείμενο ἀπὸ τὸ Ἅγιον Ὄρος*. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, II 459–476. Parani.

4317 Kyriaku, Chrysobalantes: *Τὸ ἐκεῖσε δουλεύειν ἑλληνικόν: οι εκκλησιαστικές σχέσεις μεταξύ Κύπρου και Βυζαντίου στο λυκόφως της Βυζαντινής αυτοκρατορίας (1261–1489). ["… and the Greek people there had become enslaved …": Ecclesiastical relations between Cyprus and Byzantium in the twilight of the Byzantine Empire (1261–1489).]* In: Eliades, Ioannes A. (ed.): Παλαιολόγειες αντανακλάσεις στην τέχνη της Κύπρου (1261–1489). Nr. 6327, 24–31. Parani.

4318 Marsili, Giulia: *Il cantiere episcopale di età tardoantica: attività edilizia ed evangelizzazione nel Mediterraneo orientale*. In: Piazza, Emanuele (ed.): Quis est qui ligno pugnat? Nr. 6935, 209–226. Berger.

4319 Rapp Jr, Stephen H.: *The Christianization of Eastern Georgia. Cross-cultural and pan-regional perspectives*. In: Hartmann, Udo; Stickler, Timo; Schleicher, Frank (eds.): Iberien zwischen Rom und Iran. Nr. 6834, 181–199. Berger.

4320 Révész, Éva: *Die ersten byzantinischen Oberpriester Turkias – Hierotheos, Theophylaktos, Antónios, Démétrios, Ióannés*. Studia Hungaro-Bulgarica 3, 2014. 55–68. Laflı.

4321 Rioual, Gaëlle: *Aréthas, Théophane et Basile: Mise au point sur la succession des évêques de Césarée de Cappadoce au Xe siècle*. In: Crégheur, Eric; Dias Chaves, Julio Cesar; Johnston, Steve (eds.): Christianisme des origines. Nr. 6782, 361–376. Ceulemans.

4322 Rist, Josef: *Nino versus Gregor. Die Christianisierung Iberiens im Vergleich zu Armenien*. In: Hartmann, Udo; Stickler, Timo; Schleicher, Frank (eds.): Iberien zwischen Rom und Iran. Nr. 6834, 201–221. Berger.

4323 Šaginjan, Arsen K.: *Пределы церковно-канонической юрисдикции и протектората Двинского католикосата в условиях византийско-иранского противостояния*. VV 101, 2017 (2018). 95–113.
[The limits of ecclesiastical and canonical jurisdiction and protectorate of the Catholicosate in Dvin under the Byzantine-Iranian confrontation.] Chernoglazov.

4324 Schaab, Rupert: *Griechischkenntnisse im Kloster St. Gallen und die Gefangennahme des heiligen Methodios – Eine marginalisierte Geschichte?* Deutsches Archiv für Erforschung des Mittelalters 74, 2018. 449–523. Vučetić.

4325 Topalilov, Ivo: *Christianity, heresies, and paganism in the religious policy of Theodosius I in Thrace*. In: Piazza, Emanuele (ed.): Quis est qui ligno pugnat? Nr. 6935, 99–122. Berger.

c. Innere Entwicklung der Reichskirche

Allgemein

4326 Annunziata, Dario: *Il regime giuridico della proprietà ecclesiastica dal 313 d.C. al 411 d.C.* (Nr. 6482) Goria.

4327 Annunziata, Dario: *Opulentia Ecclesiae. Alle origini della proprietà ecclesiastica*. (Nr. 6443) Goria.

4328 Conterno, Maria: *Procopius and non-Chalcedonian Christians: a loud silence?* (Nr. 3919) Berger.

4329 Dell'Osso, Carlo: *Monoenergiti/monoteliti del VII secolo in Oriente. Prefazione di Claudio Moreschini*. Studia Ephemeridis Augustinianum, 148. Rom: Istituto Patristico „Augustinianum“, 2017. 155 S. ISBN 978-88-7961-120-6. Vučetić.

4330 Gastgeber, Christian: *Jean Darrouzès und das Patriarchatsregister. Die Erschließung einer grundlegenden Quelle zur Geschichte des Patriarchats von Konstantinopel*. In: Blanchet, Marie-Hélène; Tudorie, Ionuţ-Alexandru (eds.): L'apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25–27 Septembre 2014. Nr. 6656, 465–483. Blanchet.

4331 Klein, Konstantin M.: *Kaiser Marcian und die Monophysiten*. Gymnasium 125, 2018. 251–273. Berger.

4332 Kuczara, Konrad: *Od Pawła do Bartłomieja*. (Nr. 4299) Kompa.

4333 Spychała, Dariusz: *Chrześcijanie a "kult cesarza za panowania Konstantyna Wielkiego i jego synów w latach 306–361.* In: Mrozewicz, Leszek; Balbuza, Katarzyna (eds.): Świat starożytny, jego polscy badacze i kult panującego. Nr. 6929, 469–487.
[Christians and the "cult of the emperor" during the reign of Constantine the Great and his sons, 306–361.] Kompa.

4334 Tarozzi, Simona: *Terre e patrimonio ecclesiastico: i papiri di Ravenna. Una ricerca campione*. In: Lorenzi, Carlo; Navarra, Marialuisa (eds.): Atti dell'Accademia Romanistica Costantiniana. XXII. Nr. 6749, 355–372. Goria.

Der Klerus (Prosopographie)

4335 Akišin, Sergej Ju.: *Митрполит Исидор Киевский (1385/1390–1463).* Ekaterinburg: Ekaterinburgskaja duchovnaja seminarija, 2018. 322 S. 10 Farbt. ISBN 978-5-6041-8420-2.
[Metropolit Isidor von Kiev.] Schreiner.

4336 Cracco, Giorgio: *Eutichio, monaco e patriarca ‘nella tormenta’ (e Gregorio Magno).* Rivista di storia e letteratura religiosa 52, 2016. 569–590.
Su Eutichio patriarca di Costantinopoli al tempo di Giustiniano, e sui suoi rapporti con Gregorio Magno negli anni 580–581. D’Aiuto.

4337 Ewing, Hannah: *Occupying and transcending a provincial see: the career of Euthymios Malakes.* BMGS 42, 2018. 58–78. Wright.

4338 Lauritzen, Frederick: *Leichoudes’ pronoia of the Mangana.* ZRVI 55, 2018. 81–96. Matović.

4339 Schaab, Rupert: *Griechischkenntnisse im Kloster St. Gallen und die Gefangennahme des heiligen Methodios – Eine marginalisierte Geschichte?* (Nr. 4324) Vučetić.

Heidentum, Sekten und Häresien

4340 Agnati, Ulrico: *Religious tolerance in the fourth-century AD melting pot: an introduction.* In: Dainese, Davide; Gheller, Viola (eds.): Beyond intolerance. Nr. 6900, 15–36. Ceulemans.

4341 Amodio, Maria: *Immagini condivise. Usi e riusi iconografici: alcuni esempi dall’Oriente tardo-antico.* (Nr. 5961) D’Aiuto.

4342 Arcari, Luca: *Una storia di “visioni”. Costantino e i fenomeni di contatto in prima persona col sovrannaturale.* (Nr. 4920) D’Aiuto.

4343 Bartolozzi, Giuseppe: *Considerazioni dottrinali sulla crisi ariana.* Cristianesimo nella storia 39, 2018. 673–690. D’Aiuto.

4344 Bevelacqua, Gaetano S.: *Living and sharing the civic space in the religious milieu of the Eastern Roman empire (4th–6th centuries CE). The epigraphic narrative.* (Nr. 6413) D’Aiuto.

4345 Braund, David: *Greek religion and cults in the Black Sea region: goddesses in the Bosporan kingdom from the archaic period to the Byzantine era.* Cambridge: Cambridge University Press, 2018. xvi, 314 p. 2 maps, 22 ills. ISBN 978-1-107-18254-7. Wright.

4346 Capannolo, Eleonora: *«Convivenza in uno spirito competitivo»: il dialogo religioso nella Tarda Antichità. A proposito di un libro recente.* Cristianesimo nella storia 39, 2018. 477–496.
A margine del volume di Salzman, Michele Renée; Sághy, Marianne; Lizzi Testa, Rita (eds.), Pagans and Christians in Late Antique Rome: Conflict, Competition and Coexistence in the Fourth Century (BZ 111, 2018, Nr. 3499). D'Aiuto.

4347 Deligiannakis, Georgios: *The last pagans of Cyprus: Prolegomena to a history of transition from polytheism to Christianity.* In: Horster, Marietta; Nicolaou, Dora; Rogge, Sabine (eds.): Church building in Cyprus (fourth to seventh centuries). Nr. 6838, 23–44. 11 Abb. Dennert.

4348 Dirven, Lucinda: *La lotta tra la luce e la tenebra nel mitreo di Huarte. Interazioni e coabitazioni mitraico-manichee nella Siria tardo-antica.* (Nr. 5841) D'Aiuto.

4349 Donciu, Ramiro: *Baptême des Daco-romains dans la Dacie post aurélienne; le Nord du Bas-Danube, refuge des chrétiens persécutés?* (Nr. 5497) D'Aiuto.

4350 D'Andria, Francesco: *Hierapolis di Frigia. Coabitazione, interazione e conflitto nella storia religiosa di una città d'Asia.* (Nr. 5767) D'Aiuto.

4351 Germanà Bozza, Giancarlo: *Persistenze pagane a Siracusa in eta tardoantica.* In: Piazza, Emanuele (ed.): Quis est qui ligno pugnat? Nr. 6935, 123–140. Berger.

4352 Giulea, Dragoş Andrei: *Reassessing Arianism in light of the Council of Antioch 268.* Ephemerides Theologicae Lovanienses 95, 2019. 63–96.
Includes sections on Asterius the Sophist, Eusebius of Nicomedia, Acacius of Caesarea, Aetius and Eunomius. Ceulemans.

4353 Guichard, Laurent: *La politique et le parcours religieux de Constantin, entre visions et révisions.* (Nr. 4945) D'Aiuto.

4354 Kinzig, Wolfram: *Areios und der Arianismus.* In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 2. Teilband. Nr. 6940, 1478–81. Berger.

4355 Kinzig, Wolfram: *Neuarianismus.* In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 2. Teilband. Nr. 6940, 1491–96. Berger.

4356 Kusabu, Hisatsugu: *Seminaries, cults, and militia in Byzantine heresiologies: a genealogy of the labeling of "Paulicians".* In: Raffensperger, Christian; Olster, David Michael (eds.): Radical traditionalism: the influence

of Walter Kaegi in late antique, Byzantine, and medieval studies. Nr. 6727, 181–196. Bourbouhakis, Jenkins.

4357 Leidholm, Nathan: *Reimagining the ties between the House of Nubel and the Donatist Church in late Roman North Africa*. In: Raffensperger, Christian; Olster, David Michael (eds.): Radical traditionalism: the influence of Walter Kaegi in late antique, Byzantine, and medieval studies. Nr. 6727, 77–96. Bourbouhakis, Jenkins.

4358 Lieu, Samuel N. C.: *The serpent from Persia: Manichaeism in Rome and China*. In: Kim, Hyun Jin; Vervaet, Frederik J.; Adali, Selim Ferruh (eds.): Eurasian empires in Antiquity and the early Middle Ages. Nr. 6918, 174–202. Wright.

4359 Moiseeva, Evgenïa: *The Old Testament in fourth-century Christian-Manichaean polemic*. Journal of Late Antiquity 11, 2018. 274–297. Bourbouhakis, Jenkins.

4360 Niccolai, Lea: *The "House of Hesychius" and the religious allegiance of Synesius' family*. Historia 68, 2019. 368–385.
Verf. stellt die verbreitete Annahme, Synesios von Kyrrene sei in einem christlichen Haus aufgewachsen, in Frage. Vučetić.

4361 Szeląg, Tomasz: *Cesarz Julian Apostata i jego ustawa szkolna*. Prace Historyczne, 18. Zabrze/Tarnowskie Góry: Wydawnictwo Inforteditions, 2017. 157 p. ISBN 978-83-65982-00-1.
[Emperor Julian the Apostate and his school edict.] Kompa.

4362 Tommasi Moreschini, Chiara O.: *Between dissent and praise, between sacred and secular: Corippus against the African background of the Three Chapters Controversy*. Rivista di storia e letteratura religiosa 53, 2017. 201–230. D'Aiuto.

4363 Tsibikes, Nikos: *Οι τελευταίοι Εθνικοί στη Μεσσήνη του 4ου αι. μ. Χ.* In: Themeles, Petros; Spathe, Maria; Psarudakes, Kyriakos (eds.): Ιερά και λατρείες της Μεσσήνης. Nr. 6872, 269–290. 10 Abb. Mit englischer Zusammenfassung. Kalopissi-Verti.

4364 Vedeškin, Michail A.: *Веротерпимость и коррупция в ранней Византии: к вопросу о сохранении языческих культов в христианской империи*. VV 101, 2017 (2018). 42–56.
[Toleration and corruption in early Byzantium: to the problem of persistence of Paganism in a Christian empire.] Chernoglazov.

Synoden

4365 Esders, Stefan: *"Great security prevailed in both East and West": the Merovingian kingdoms and the sixth ecumenical council (680/1)*. In: Eders, Steffan; Fox, Yaniv; Hen, Yitzhak; Sarti, Laury (eds.): East and West in the early Middle Ages. Nr. 6822, 247–26. Schreiner.

4366 Gastgeber, Christian: *The so-called Schism of 1054 and its impact on Byzantine society*. (Nr. 4398) D'Aiuto.

4367 Graumann, Thomas: *Altkirchliche Synoden zwischen theologischer Disputation und rechtlichem Disput*. In: Dartmann, Christoph; Pietsch, Andreas; Steckel, Sita (eds.): Ecclesia disputans. Nr. 6816, 35–60. Vučetić.

4368 Graumann, Thomas: *Documents, acts and archival habits in early Christian church councils: a case study*. In: Bausi, Alessandro; Brockmann, Christian; Friedrich, Michael; Kienitz, Sabine (eds.): Manuscripts and archives comparative views on record-keeping. Nr. 6803, 273–294. Laflı.

4369 Lizzi Testa, Rita: *L'autorità del concilio di Serdica in Occidente: testimonianze ambrosiane (epp. 30, 2–3; 72, 10)*. Cristianesimo nella storia 40, 2019. 35–58. D'Aiuto.

4370 Nathan, Geoffrey: *The Jovinianist controversy and Mary Aeiparthenos: questioning Mary's virginity and the question of motherhood*. Saeculum 64, 2014. 225–236. Vučetić.

4371 Ohme, Heinz: *Die Konstantinopler Synoden von 638/9 (?) und die Ekthesis des Kaisers Herakleios (610–641)*. ZKG 129, 2018. 289–315.
Mit einer deutschen Übersetzung des Ekthesis im Anhang, die Verf. auf das Jahr 636/7 datiert. Vučetić.

4372 Price, Richard: *Western theology and the ecumenical councils*. In: Heil, Uta (ed.): Das Christentum im frühen Europa. Nr. 6835, 339–351. Vučetić.

4373 Smith, Mark S.: *The idea of Nicaea in the early church councils, AD 431–451*. Oxford: Oxford University Press, 2018. xiv, 214 p. ISBN 978-0-19883527-1. Wright.

d. Die byzantinische Kirche und die anderen christlichen Kirchen

Orientalische Kirchen

4374 Behlmer, Heike: *Die Bibel im koptischen Mönchtum der Spätantike*. (Nr. 4419) Vučetić.

4375 Brock, Sebastian P.: *Les controverses christologiques en syriaque: controverses réelles et controverses imaginées*. (Nr. 4503) Cassin.

4376 Bumazhnov, Dmitrij F.: *Eine exegetische Rechtfertigung des philosophischen Unterrichts an der theologischen Schule von Nisibis? Die Erschaffung der Welt nach Barḥadbšabba ʿArbaya*. In: Gemeinhardt, Peter (ed.): Zwischen Exegese und religiöser Praxis. Nr. 6828, 177–204. Vučetić.

4377 Conterno, Maria: *Byzance hors de Byzance: la controverse monothélite du côté syriaque*. (Nr. 4507) Cassin.

4378 Debié, Muriel: *Désigner l'adversaire: la guerre des noms dans les controverses*. (Nr. 4508) Cassin.

4379 De Ghantuz Cubbe, Mariam: *Le XIVe siècle maronite*. OCP 84, 2018. 421–467. Laflı.

4380 Fernández Rodriguez, José Manuel: *Las Iglesias orientales católicas. Su nuevo contexto e identidad eclesial*. Centre de Pastoral Litúrgica, Libri, 31. Barcelona: Centre de Pastoral Litúrgica editorial, 2017. 387 p. ISBN 978-84-9805-979-3. Laflı.

4381 Moss, Yonathan: *Les controverses christologiques au sein de la tradition miaphysite: sur l'incorruptibilité du corps du Christ et autres questions*. (Nr. 4523) Cassin.

4382 Renoux, Charles; Sirinian, Anna: *Una nuova tappa del Čašocʿ (Lezionario armeno). Il manoscritto Arch. Cap. S. Pietro B 77*. (Nr. 4850) D'Aiuto.

4383 Ruani, Flavia (ed.): *Les controverses religieuses en syriaque*. (Nr. 6863) Cassin.

4384 Stutz, Jonathan: *The writings of Mārūtā of Maipherqat and the making of Nicaea in Arabic*. Journal of Eastern Christian Studies 71, 2019. 1–28.
Shows how the chronicle of Eutychius of Alexandria and other works testify, along with legends on Constantine transmitted with them, to the wide circulation of Mārūtā's writings on the council among Eastern Christians. Ceulemans.

4385 Watt, John W.: *Pensée grecque et controverses syriaques*. In: Ruani, Flavia (ed.): Les controverses religieuses en syriaque. Nr. 6863, 349–380. Cassin.

4386 Żelazny, Jan (trans.): *Tymoteusz I. Listy I–VIII*. Kraków: Wytawnictwo Naukowe Uniwersytetu Papieskiego Jana Pawła II w Krakowie, 2015. 131 p. ISBN 978-83-7438-419-3.

[Timothy I: Letters 1–8]. Polish translation of the letters by the nestorian patriarch of Baghdad, dated c. 780–801, accompanied by the Syrian text based on O. Braun's edition (CSCO 74–75). Kompa.

Papsttum und römische Kirche

4387 Angold, Michael: *The preliminaries of the Fourth Lateran Council (1215): from an Orthodox perspective*. Journal of Ecclesiastical History 70, 2019. 38–56. Vučetić.

4388 Angold, Michael: *Thomas Morosini, first Latin Patriarch of Constantinople*. (Nr. 5071) Berger.

4389 Baán, István: *A Greek translation from the fourteenth century of the Latin mass*. Eastern Theological Journal 4, 2018. 93–130. Juhász.

4390 Blanchet, Marie-Hélène: *Éditer un texte de polémique religieuse. Vitalien Laurent et les Mémoires de Sylvestre Syropoulos*. In: Blanchet, Marie-Hélène; Tudorie, Ionuţ-Alexandru (eds.): L'apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25–27 Septembre 2014. Nr. 6656, 485–503. Blanchet.

4391 Brennecke, Hanns Christof: *Athanasius von Alexandrien auf dem Konzil von Florenz*. (Nr. 4544) Vučetić.

4392 Brubaker, Jeff: *"You are the heretics!" Dialogue and disputation between the Greek East and the Latin West after 1204*. Medieval Encounters 24, 2018. 613–630. Wright.

4393 Chrysos, Evangelos: *Rome and Constantinople in confrontation: the quarrel over the validity of Photius's ordination*. In: Slootjes, Daniëlle; Verhoeven, Mariëtte (eds.): Byzantium in dialogue with the Mediterranean. Nr. 6869, 24–46. Penna.

4394 De Rossi, Gianfranco: *Massenzio e Costantino in civitate albanense. Riflessioni attorno alla "donazione costantiniana" nella vita Sylvestri del Liber Pontificalis*. (Nr. 4933) Bianchi.

4395 Fedalto, Giorgio: *Religione ufficiale e devozione popolare. Possibili influenze bizantine in area aquileiese-veneta*. In: Fedalto, Giorgio; D'Antiga, Roberto (eds.): Venezia quasi un'altra Bisanzio. Nr. 6909, 303–320. Berger.

4396 Fernández Rodriguez, José Manuel: *Las Iglesias orientales católicas. Su nuevo contexto e identidad eclesial*. (Nr. 4380) Laflı.

4397 Forey, A. J.: *The papacy and the commutation of crusading vows from one area of conflict to another (1095–C. 1300).* Traditio 73, 2018. 43–82. Bourbouhakis, Jenkins.

4398 Gastgeber, Christian: *The so-called Schism of 1054 and its impact on Byzantine society.* In: Crostini, Barbara; Peers, Glenn (eds.): A book of psalms from eleventh-century Byzantium. Nr. 6899, 193–225. D'Aiuto.

4399 Gracianskij, Michail V.: *Властные прерогативы римской кафедры в пределах Италии в понтификат Льва Великого (440–461).* VV 101, 2017 (2018). 57–75.
[Prerogatives of power of the Roman see within Italy during the pontificate of Leo the Great (440–461).] Chernoglazov.

4400 Husár, Martin: *Some thoughts on the Greek milieu in Rome in relation to the Cyrillo-Methodian mission.* Pontica 51, 2018. 91–114. Laflı.

4401 Izbicki, Thomas M.: *The Lateran Council and the Greeks: c.4 Licet Graecos.* In: Massironi, Andrea; Larson, Atria A. (eds.): The Fourth Lateran Council and the development of canon law and the ius commune. Nr. 6925, 79–88. Ceulemans.

4402 Kapriev, Georgi: *Lateinische Rivalen in Konstantinopel: Anselm von Havelberg und Hugo Eterianus.* Recherches de Théologie et Philosophie Médiévales – Bibliotheca, 15. Leuven: Peeters, 2018. IV, 313 p. ISBN 978-90-429-3620-1.
With ample attention paid to the Byzantine cultural model and theological debates. Ceulemans.

4403 Madden, Thomas F.: *Oaths broken, yet fulfilled: Venice, Innocent III and the Patriarchate of Constantinople.* In: Bird, Jessalynn; Smith, Damlan (eds.): The fourth Lateran council and the crusade movement. The impact of the council of 1215 on Latin Christendom and the East. Nr. 6892, 59–74. Ceulemans.

4404 Neocleous, Savvas: *Heretics, schismatics, or Catholics? Latin attitudes to the Greeks in the long twelfth century.* Studies and texts. Toronto, Ontario, Canada: Pontifical Institute of Mediaeval Studies, 2019. xv, 291 p. ISBN 978-0-8884-4216-1. Bourbouhakis, Jenkins.

4405 Sarti, Laury: *The digressio on pope Martin I in the Life of Eligius of Noyen.* In: Eders, Steffan; Fox, Yaniv; Hen, Yitzhak; Sarti, Laury (eds.): East and West in the early Middle Ages. Nr. 6822, 149–164.
Eine unbekannt gebliebene Passage zu den kirchlichen Streitigkeiten im 7. Jh. Schreiner.

4406 Schoenig, Steven A.: *The Pope and the Patriarchs: the fifth constitution of Lateran IV.* In: Massironi, Andrea; Larson, Atria A. (eds.): The Fourth Lateran Council and the development of canon law and the ius commune. Nr. 6925, 89–109. Ceulemans.

4407 Sommerlechner, Andrea; Hageneder, Othmar; Hötzel, Till; Murauer, Rainer; Selinger, Reinhard; Weigl, Herwig: *Die Register Innocenz' III. 14. Band, 14. Pontifikatsjahr, 1211/1212*. (Nr. 5109) Rhoby.

e. Christentum und andere Religionen

4408 Bady, Guillaume: *L'antijudaïsme banalisé. Des homélies de Jean Chrysostome à leurs avatars: l'exemple du sermon inédit Sur le paralytique (CPG 4857)*. (Nr. 4645) Cassin.

4409 Borrelli, Daniela: *Identità e funzioni dello hiereus nel 'religious revival' di Massimino Daia e di Giuliano Imperatore*. (Nr. 3836) Ceulemans.

4410 Esders, Stefan: *The prophesied rule of a 'circumcised people': a travelling tradition from the seventh-century Mediterranean*. In: Hen, Yitzhak; Noble, Thomas F. X. (eds.): Barbarians and Jews. Jews and Judaism in the early Medieval West. Nr. 6836, 119–154.
Studies the origins and dissemination of the legend according to which Heraclius received a prediction that the rule of a circumcised people was imminent, and what it meant in terms of historical attitude towards Jews and Arabs in the Eastern and Western Mediterranean. Ceulemans.

4411 Fanelli, Marco: *Alessio Makrembolites e l'Islam: due discorsi*. (Nr. 4538) Luzzi.

4412 Ferreri, Francesco Pio: *Spazi pubblici e 'coabitazione' culturale in Asia Minore nell'età imperiale. Le terme ginnasio di Sardi e l'annessa 'sinagoga'*. (Nr. 5768) D'Aiuto.

4413 Glaise, Anthony: *«Nous prendrons les livres des Juifs, qui ont crucifié le Christ»: Quelques remarques sur le Quod Christus sit Deus attribué à Jean Chrysostome (CPG 4326)*. (Nr. 4646) Cassin.

4414 Laham Cohen, Rodrigo: *El sexo como estigma: María y Jesús en la literatura judía tardoantigua*. In: Cavallero, Pablo; Fernández, Tomás (eds.): Entre castidad y lujuria: sexo y amor en Bizancio, parte II. Nr. 6811, 55–64. http://revistascientificas.filo.uba.ar/index.php/afc/article/view/6151. Berger.

4415 Levy-Rubin, Milka: *Why was the Dome of the Rock built: between Bayt al-Maqdis and Constantinople*. Cathedra 167, 2018. 9–32.

Existing scholarship regarding the motives for building the Dome of the Rock revolves around two suggestions: the first, that the incentive for its construction was the fierce competition between ʿAbd al-Malik and ʿAbdallah b. al-Zubayr in Mecca; the second, that competition with local Christian monuments moved ʿAbd al-Malik to build this outstanding edifice. This paper suggests that a third incentive was in play: the political and ideological rivalry with Constantinople which was at its peak during this time. This rivalry drove ʿAbd al-Malik to build a monument that would outdo those of Constantinople, and especially that of the Hagia Sophia. Muslim tradition emphasized that Constantinople had contaminated the site of the Temple and had claimed to inherit its place as God's throne on earth. The building of the Dome of the Rock, "the New Temple of Solomon", was thus meant to redeem the Temple of Jerusalem's honour as of old against these pretentious claims of Constantinople. Laniado.

4416 Noble, Thomas F. X.: *Images and the imaginary Jew in the early Byzantine world*. In: Hen, Yitzhak; Noble, Thomas F. X. (eds.): Barbarians and Jews. Jews and Judaism in the early Medieval West. Nr. 6836, 299–327.
Literature from the 7th–8th c.: the fifth 'speech' of Leontius of Neapolis against the Jews; the Trophies of Damascus; the Dialexis of Anastasius of Sinai; ps-Athanasius' Questiones ad Antiochum ducem; fragments from Stephen of Bostra and Jerome of Jerusalem; the Debate beween a Jew and a Christian. Ceulemans.

4417 Rouwhorst, Gerard: *Ritual interactions between Jews and Christians East of Antioch*. In: Lanfranchi, Pierluigi; Verheyden, Joseph (eds.): Jews and Christians in Antiquity. Nr. 6844, 163–181. Ceulemans.

4418 Zanetti, Francesca: *Constantine's 'De Iudaeis Statutes'. The Jews and the Roman empire from Diocletian to Constantine*. In: Dainese, Davide; Gheller, Viola (eds.): Beyond intolerance. Nr. 6900, 249–286. Ceulemans.

B. MÖNCHTUM

a. Allgemeine Darstellungen

4419 Behlmer, Heike: *Die Bibel im koptischen Mönchtum der Spätantike*. In: Gemeinhardt, Peter (ed.): Zwischen Exegese und religiöser Praxis. Nr. 6828, 143–175. Vučetić.

4420 Berger, Albrecht: *Desire where it should not be: monks, love and sex.* In: Cavallero, Pablo; Fernández, Tomás (eds.): Entre castidad y lujuria: sexo y amor en Bizancio, parte I. Nr. 6810, 15–24. http://revistascientificas.filo.uba.ar/index.php/afc/article/view/6137. Berger.

4421 Cavallero, Pablo Adrián: *“Τὸν ἄριστον βίον” (Hist. Lausiaca 62). Castidad y soberbia en el contexto ascético de la hagiografía protobizantina.* (Nr. 4719) Berger.

4422 Crostini, Barbara: *Temptation in the cell: dangerous closeness and redeeming love in a Byzantine narrative of paired monks.* In: Cavallero, Pablo; Fernández, Tomás (eds.): Entre castidad y lujuria: sexo y amor en Bizancio, parte I. Nr. 6810, 49–64. http://revistascientificas.filo.uba.ar/index.php/afc/article/view/6140. Berger.

4423 Kaplan, Michel: *Les moines de l’Athos et Constantinople des origines à 1204.* In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 657–670. Delouis.

4424 Krausmüller, Dirk: *From hybrid monastery to strict coenobium? Gauging the impact of the reform movement on Byzantine monasticism in the eleventh century.* RSBN, n. s. 54, 2017 [2018]. 85–104.
Dall’abstract: «In tenth- and eleventh-century Byzantium monasteries were surrounded by hermitages, which housed either former members of the community or solitaries who had come from elsewhere. Some monastic reformers of the eleventh century found this “hybrid” form of monasticism problematic since it devalued community life. This article offers a discussion of the available evidence.» Luzzi.

4425 MacMullen, Ramsay: *The place of the holy man in the later Roman Empire.* Harvard Theological Review 112, 2019. 1–32.
Bourbouhakis, Jenkins.

4426 Miljković, Bojan: *Semantra and bells in Byzantium.* ZRVI 55, 2018. 271–303. Matović.

4427 Ötvös, Csaba: *Eve in the desert. History of reception and of theology in the early monastic traditions.* Eastern Theological Journal 2, 2016. 229–266.
D’Aiuto.

4428 Talbot, Alice-Mary: *Varieties of monastic experience in Byzantium, 800–1453.* The Conway Lectures in medieval studies. Notre Dame: University of Notre Dame Press, 2019. xiv, 295 p. ISBN 978-0-2681-0561-7.
Bourbouhakis, Jenkins.

4429 Trisoglio, Francesco: *Gli organizzatori della spiritualità bizantina: Basilio di Cesarea – Gregorio di Nazianzo.* Rivista di storia e letteratura religiosa 52, 2016. 537–550.
Se il monachesimo antico considerava il corpo come prima causa di peccato, Basilio e Gregorio hanno piuttosto spostato l'attenzione sullo spirito che lo governa, propagando un modello di ascetismo meno severo e più integrato nella società. D'Aiuto.

4430 Vecoli, Fabrizio: *Différencier l'indifférencié: culture et religion. Une réflexion appliquée au cas du monachisme primitif.* Studies in Religion/ Sciences Religieuses 47, 2018. 566–585. Bourbouhakis, Jenkins.

b. Historische Entwicklung und Klöster

4431 Aristeidu, Aikaterine: *Σημαντικά έγγραφα από το Κρατικό Αρχείο της Βενετίας για το Αρμενομονάστηρο στην επαρχία Κερύνειας.* Epeterida Kentru Meleton Hieras Mones Kykku 12, 2019. 217–232. Parani.

4432 Barone, Giulia: *Il monachesimo romano: un'identità sbiadita.* Reti Medievali Rivista 19/1, 2018. 263–270. http://www.rmojs.unina.it/index.php/rm/.
Sottolinea che «l'essere l'Urbe centro della cristianità e sede del papato ha "nascosto" per un lunghissimo tempo agli studiosi la ricchezza della vita religiosa cittadina (...). Questa sensazione di una "identità sbiadita" che (...) è probabilmente non del tutto rispondente alla realtà, è legata a una serie di fattori, primo fra tutti l'assenza nel panorama monastico romano di grandi figure espressione della società cittadina. (...) Ma il carattere (...) «sbiadito» del monachesimo romano si collega a un altro tipo di fonti (...) del tutto assenti. È come se i monaci (...) abbiano delegato agli ambienti curiali la custodia della memoria di una città e di un'aristocrazia che troppo a lungo pare si sia sentita più papale che romana, rinunciando persino a lasciare ricordo di sé.» D'Aiuto.

4433 Bianca, Concetta: *Il viaggio di Atanasio Calceopulo tra i monasteri basiliani dell'Italia meridionale.* (Nr. 4030) D'Aiuto.

4434 Bowman, Bradley: *From acolyte to Ṣaḥābī?: Christian monks as symbols of early Confessional fluidity in the conversion story of Salmān al-Fārisī.* Harvard Theological Review 112, 2019. 55–75. Bourbouhakis, Jenkins.

4435 Capo, Lidia: *Monaci e monasteri nella storia di Roma attraverso le fonti della chiesa romana (secoli VI–X).* Reti Medievali Rivista 19/1, 2018. 303–327. http://www.rmojs.unina.it/index.php/rm/.

Dall'abstract: «Lo studio, condotto principalmente sulle fonti vicine all'istituzione chiesa romana (Liber Pontificalis, Liber Diurnus, Ordines), punta a comprendere quale sia la loro idea del monachesimo e il posto che gli assegnano nella chiesa stessa, seguendone l'evoluzione e raccogliendo gli elementi utili per collocare il fenomeno anche rispetto alla società romana.» D'Aiuto.

4436 Carytsiotis, Marie-Myriam: *Peut-on découper en tranches l'histoire d'un monastère byzantin? Réflexions «legoffiennes» sur le monastère de Patmos*. In: Campos Rubillar, Bexen; Ciolfi, Lorenzo M.; Panoryia, Mathieu (eds.): Un large Moyen Âge? Nr. 6809, 161–173. Blanchet.

4437 Filippelli, Giuseppe: *La Calabria bizantina e il monachesimo orientale (secoli VI–XI)*. Rogerius 20, 2017. 16–33. D'Aiuto.

4438 Jotischky, Andrew: *The image of the Greek: western pilgrims' views of eastern monks and monasteries in the Holy Land, c.1200–1500*. Speculum 94, 2018. 674–703. Bourbouhakis, Jenkins.

4439 Kaibara, Akio: *Monks and the desert in western Thebes from the sixth to the eighth century*. UrbanScope 9, 2018. 35–43. Inoue.

4440 Kovachev, Kristiyan: *Troskovo Monastery "St. Archangel Michael" (municipality of Simitli, Republic of Bulgaria), its historical development from XII to XX century and its part in the history of Bulgaria*. Studi sull'Oriente Cristiano 20, 2016. 207–236. D'Aiuto.

4441 Krausmüller, Dirk: *Take no care for the morrow! The rejection of landed property in eleventh- and twelfth-century Byzantine monasticism*. BMGS 42, 2018. 45–57. Wright.

4442 Krueger, Frederic: *The papyrological rediscovery of the Monastery of Apa Ezekiel and Bishop Andrew of Hermonthis (6th century). Preliminary report on the edition of the Coptic Ostraca at the Leipzig University Library*. Journal of Coptic Studies 21, 2019. 73–114. Ceulemans.

4443 Makris, Georgios: *Lay authority and meaningful portraiture on Mount Papikion, Thrace*. Gesta 58, 2019. 55–75. Bourbouhakis, Jenkins.

4444 Maladakis, Vangelis: *Des moines athonites en voyage. Réseaux de relations, mobilité monastique et financements du IXe au XIe siècle*. OCP 84, 2018. 371–384. Laflı.

4445 Melvani, Nicholas: *The tombs of the Palaiologan emperors*. (Nr. 5185) Wright.

4446 Mitsiou, Ekaterini: *The monastery of Kecharitomene and the contribution of the Assumptionists to the study of female monasticism in Byzantium*.

In: Blanchet, Marie-Hélène; Tudorie, Ionuţ-Alexandru (eds.): L'apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25–27 Septembre 2014. Nr. 6656, 327–344. Blanchet.

4447 Papageorghiou, Athanasios: *The monastery of the Panagia tou Arakos.* (Nr. 5746) Parani.

4448 Pappalardo, Raffaella: *La 'Montagna dei servitori (di Dio)'. Spunti di riflessione sui monasteri del Tur 'Abdin e il confine persiano nella tarda antichità.* La Parola del Passato 71, 2016 [2018]. 441–467. D'Aiuto.

4449 Patapiu, Nasa: *Νέα στοιχεία για ορθόδοξες γυναικείες Μονές της Λευκωσίας βάσει αρχειακών μαρτυριών (16ος αι.).* Epeterida Kentru Meleton Hieras Mones Kykku 12, 2019. 193–216. Parani.

4450 Sietis, Nina: *Considerazioni su circolazione e produzione libraria in Bitinia al tempo della controversia iconoclasta. Le fonti agiografiche.* (Nr. 4171) Blanchet.

4451 Sullivan, Alice Isabella: *The Athonite patronage of Stephen III of Moldavia, 1457–1504.* Speculum 94, 2018. 1–46. Bourbouhakis, Jenkins.

4452 Verardi, Andrea Antonio: *Dinamiche socio-istituzionali della presenza ascetico-monastica nella Roma del secolo VI.* Reti Medievali Rivista 19/1, 2018. 271–301. http://www.rmojs.unina.it/index.php/rm/.
Dall'abstract: «L'articolo esamina il fenomeno monastico della città di Roma dal pontificato di Papa Gelasio (492–496) a quello di Gregorio Magno (590–604), con particolare interesse per le dinamiche sociali cittadine (in particolare l'adesione all'ideale monastico dell'élite urbana e il rapporto tra i protagonisti delle esperienze ascetico-monastiche cittadine e il clero di Roma).» D'Aiuto.

4453 Zagari, Francesca: *La cultura materiale del monachesimo italo-greco medievale: lo stato degli studi.* Spolia. Annual Journal of Medieval Studies 12, n. s. 2, 2016. 21–35. http://www.spolia.it. D'Aiuto.

c. Mönchspersönlichkeiten

4454 Buckner, Candace: *Made in an imperfect image: race, ethnicity, disability, and infirmity in the life of Aphou.* Journal of the American Academy of Religion 87, 2019. 483–511. Bourbouhakis, Jenkins.

4455 Farag, Mary K.: *Pachomius outside the shadow of the Vita Antonii.* Harvard Theological Review 111, 2018. 516–540. Bourbouhakis, Jenkins.

4456 Ioannou, Benediktos: *Ἡ ἀλληλεξάρτηση Τυπικῆς Διαθήκης καὶ Ἐγκλείστρας τοῦ ἁγίου Νεοφύτου στὴν Πάφο.* In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, I 331–346. Parani.

4457 Krueger, Frederic: *The papyrological rediscovery of the Monastery of Apa Ezekiel and Bishop Andrew of Hermonthis (6th century). Preliminary report on the edition of the Coptic Ostraca at the Leipzig University Library.* (Nr. 4442) Ceulemans.

4458 Leontsine, Maria: *Χρονικές και χωρικές ετερότητες στον Βίο του οσίου Θεοδώρου Κυθήρων (BHG3 2430).* (Nr. 4838) Leontsini.

4459 Martin-Hisard, Bernadette: *Grégoire Pakourianos, Constantinople et le typikon du monastère des Ibères de Pétritzos (déc. 1083). Le texte et le monastère.* In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 671–738.
Nouvel article de référence sur Grégoire Pakourianos fondé sur un riche dossier de sources géorgiennes: typikon – comparé à sa version grecque –, hagiographie et autres témoignages pris dans les manuscrits. Delouis.

4460 Stojanović, Aleksandar: *“Завештање” Светог Теодора Студита као апологија православности Светих Отаца из Газе Варсануфија Великог и Аве Доротеја.* (Nr. 4748) Matović.

4461 Westergren, Andreas: *The monastic paradox: desert ascetics as founders, fathers, and benefactors in early Christian historiography.* VigChr 72, 2018. 206–224.
Zur Historia monachorum in Aegyptu, zur Historia monachorum in Syria des Theodoretos von Kyrrhos und zur Kirchengeschichte des Sozomenos. Berger.

C. THEOLOGISCHE LITERATUR

a. Allgemeine Darstellungen

4462 Bishop Auxentios: *The notion of rhetoric in the Eastern Orthodox patristic tradition.* In: The sculptor and his stone. Nr. 6898, 81–93. Vučetić.

4463 Bakker, Michael: *The mystagogical psychology of the Greek fathers and prayer: a diachronic study.* In: van Loon, Hans; de Nie, Giselle; Op de Coul, Michiel (eds.); van Egmond, Peter (trans.): Prayer and the transformation of the self in early Christian mystagogy. Nr. 6879, 339–363.

Included are: Evagrius, the Macarian homilies, Nemesius of Emesa, Diadochus of Photice, Maximus the Confessor, Symeon the New Theologian, Elias Ecdicus, Theoleptus of Philadelphia, Gregory Palamas, Callistus and Ignatius Xanthopouli, the Philokalia. Ceulemans.

4464 Baudoin, Anne-Catherine: *Exemple, contre-exemple, modèle: plasticité de la figure de Pilate dans la rhétorique patristique*. In: Chapot, Frédéric; Goeken, Johann; Pfaff-Reydellet, Maud (eds.): Figures mythiques et discours religieux dans l'Empire gréco-romain. Nr. 6812, 97–110.
Passages from Athanasius of Alexandria, Gregory of Nazianzus and Gregory of Nyssa. Ceulemans.

4465 Bernabò, Massimo; Pavan, Marco: *Addenda al catalogo dei manoscritti siriaci del Tur 'Abdin nel Fondo Grünwald*. OCP 84, 2018. 407–420. Laflı.

4466 Binder, Matthias: *Apocalyptic thought written for monks? Some texts and motifs and their function in Greek and Syriac Antiquity*. In: Amirav, Hagit; Grypeou, Emmanouela; Stroumsa, Guy (eds.): Apocalypticism and eschatology in late Antiquity. Encounters in the Abrahamic religions, 6th–8th centuries. Nr. 6801, 43–74. Ceulemans.

4467 Bowman, Steven B.: *A new chapter in Romaniot studies*. Katharsis: A Critical Review in the Humanities and Social Sciences 30, 2018. 166–189 (Hebrew); xv–xvi (English summary).
A review article of D. Schwartz, Thought in Byzantium in the Late Middle Ages (in Hebrew). The Magnes Press, Jerusalem 2016. Laniado.

4468 Cameron, Averil: *Late Antique apocalyptic: a context for the Qur'an?* In: Amirav, Hagit; Grypeou, Emmanouela; Stroumsa, Guy (eds.): Apocalypticism and eschatology in late Antiquity. Encounters in the Abrahamic religions, 6th–8th centuries. Nr. 6801, 1–19. Ceulemans.

4469 Camplani, Alberto: *Setting a bishopric/arranging an archive: traces of archival activity in the Bishopric of Alexandria and Antioch*. In: Bausi, Alessandro; Brockmann, Christian; Friedrich, Michael; Kienitz, Sabine (eds.): Manuscripts and archives comparative views on record-keeping. Nr. 6803, 231–272. Laflı.

4470 Cavarnos, Constantine: *Free will, character, and responsibility in Classical Greek thought, the Greek. Fathers, and modern existentialism*. In: The sculptor and his stone. Nr. 6898, 137–148. Vučetić.

4471 Cavarnos, Constantine: *The concept of philosophy in the Hellenic tradition*. In: The sculptor and his stone. Nr. 6898, 94–118. Vučetić.

4472 Chlewicka, Anna: *Starożytna koncepcja trzech teologii*. (Nr. 4587) Kompa.

4473 Congourdeau, Marie-Hélène: *L'IFEB et la redécouverte de la spiritualité byzantine du 14e siècle*. In: Blanchet, Marie-Hélène; Tudorie, Ionuţ-Alexandru (eds.): L'apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25–27 Septembre 2014. Nr. 6656, 313–326. Blanchet.

4474 Diddi, Cristiano: *I Padri della Chiesa nella cultura letteraria paleoslava: modalità di ricezione*. (Nr. 6979) D'Aiuto.

4475 Ferraccioli, M. Marcella; Pelusi, Simonetta; Giraudo, Gianfranco: *Incunaboli e manoscritti contenenti testi patristici nella Biblioteca del Museo Correr di Venezia*. (Nr. 4057) D'Aiuto.

4476 Garzaniti, Marcello: *Bibbia ed esegesi patristica nelle fonti di origine paleoslava. Alcune riflessioni metodologiche*. (Nr. 6980) D'Aiuto.

4477 Gavrilyuk, Paul L.; Ilaș, Paula; Bahrim, Daniela (trans.): *Cateheză și catehumenat în primele veacuri ale Bisericii*. Patristica. Studii, 26. Iassy: Doxologia, 2018. 372 S. ISBN 978-606-666-661-9.
[Katechese und Katechumenat in den ersten Jahrhunderten der Kirche.] Marinescu.

4478 Giordano, Lisania: *"Reverentia maritalis": 'loci' giuridici e declinazioni patristiche della disciplina dell'amore*. (Nr. 6463) D'Aiuto.

4479 Greisiger, Lutz: *The end is coming – to what end? Millenarian expectations in the seventh-century Eastern Mediterranean*. In: Amirav, Hagit; Grypeou, Emmanouela; Stroumsa, Guy (eds.): Apocalypticism and eschatology in late Antiquity. Encounters in the Abrahamic religions, 6th–8th centuries. Nr. 6801, 87–106.
Deals with the Apocalypse of St Andrew the Fool and the Syriac Apocalypse of Ps-Methodius. Ceulemans.

4480 Hen, Yitzhak: *Defensor of Ligugés Liber Scintillarum and the migration of knowledge*. In: Eders, Steffan; Fox, Yaniv; Hen, Yitzhak; Sarti, Laury (eds.): East and West in the early Middle Ages. Nr. 6822, 218–229.
Verf. macht auf dieses spätmerovingische fast unbekannte Florilegium aufmerksam, in dem auch Autoren aus dem Osten zitiert sind, doch ist deren Anteil und Übertragungsweg im Beitrag nur beiläufig angedeutet. Schreiner.

4481 Kontouma, Vassa: *La contribution de l'Institut byzantin des Assomptionnistes à la théologie mariale catholique*. (Nr. 6674) Blanchet.

4482 Louden, Bruce: *Greek myth and the Bible*. Routledge Monographs in Classical Studies. London/New York, NY: Routledge, 2019. viii, 241 p. ISBN 978-1-138-32858-7.
Delves into the many parallelisms between the Greek universe of myths and the Bible, showing both a substrate and similar compositions, and diverging exploitations of mythological themes. The author establishes a parallelism between the multi-culturality of the 1st-century Roman Empire and the similar multiplicity of the audiences of the Gospel authors. For another renewed approach to the Bible, see Rainey, and also Letellier. Touwaide.

4483 Louth, Andrew: *The Lord's prayer as mystagogy from Origen to Maximus*. In: van Loon, Hans; de Nie, Giselle; Op de Coul, Michiel (eds.); van Egmond, Peter (trans.): Prayer and the transformation of the self in early Christian mystagogy. Nr. 6879, 303–317.
Byzantine authors treated are: Gregory of Nyssa and Maxmimus the Confessor. Ceulemans.

4484 Lugaresi, Leonardo: *«Alea ne luseris [...] ubi nulla veritas» (ps. Cipriano, 'De aleatoribus', 11). Verità e gioco nella riflessione dei Padri della Chiesa*. In: Il gioco nella società e nella cultura dell'alto medioevo. Nr. 6798, 409–462.
«Nella denuncia della vanitas ludorum i Padri della chiesa si inseriscono per certi aspetti in una tradizione di pensiero ben più antica, che risale almeno a Platone e che si incentra sul problema dell'ambivalenza della rappresentazione.» D'Aiuto.

4485 Matis, Hannah W.: *The Song of Songs in the early Middle Ages*. Studies in the History of Christian Traditions, 191. Leiden/Boston, MA: Brill, 2019. VI, 255 p. ISBN 978-90-04-36150-8.
The essence of this study is best expressed by the title of the Introduction "Love in a Cold Climate", and further summarized by this statement of the same Introduction: "The very flexibility of the Song tradition, which permitted reading the text as an allegory either of Christ and the church or of Christ and the individual soul, meant that, when the enthusiasm for reform began to falter in the political upheavals of the mid-ninth century, early medieval Song exegesis could provide a springboard for those exegetes, most notably Paschasius Radbertus, articulating a more personal, private spirituality". Touwaide.

4486 Mazy, Elodie: *Livres chrétiens et bibliothèques en Égypte pendant l'Antiquité tardive. Le témoignage des papyrus et ostraca documentaires*. Journal of Coptic Studies 21, 2019. 115–162.

Examination of papyrological documents mentioning specific books (biblical, apocryphal, patristic, hagiographical, liturgical). Ceulemans.

4487 Papathomas, Grigorios D.: *Κανονικὰ ἔμμορφα (Δοκίμια κανονικῆς οἰκονομίας II)*. Nomokanonike Bibliotheke, 29. Katerine: Epektase, 2015. 688 p. ISBN 978-960-356-151-4.
[Questions ecclésio-canoniques (Essais d'Économie canonique II).]
Laflı.

4488 Archimandrit Patapios: *Images of invisible beauty: Plotinian Aesthetics and Byzantine iconography*. In: The sculptor and his stone. Nr. 6898, 119–130. Vučetić.

4489 Petropoulos, J. C. B.: *In defense of piety: respect for words and respect for "The Word"*. In: The sculptor and his stone. Nr. 6898, 131–136.
Vučetić.

4490 Romoli, Francesca: *Repertorio biblico e mediazione liturgica e patristica nello Slovo na voznesenie di Kirill Turovskij.* (Nr. 7006) D'Aiuto.

4491 Rouwhorst, Gerard: *From sacrificial reciprocity to mystagogy: communal and individual initiation through prayer.* In: van Loon, Hans; de Nie, Giselle; Op de Coul, Michiel (eds.); van Egmond, Peter (trans.): Prayer and the transformation of the self in early Christian mystagogy. Nr. 6879, 17–38. Ceulemans.

4492 Scarpa, Marco: *Filocalie slave nel XIV secolo.* (Nr. 7007) D'Aiuto.

4493 Starowieyski, Marek; Szymusiak, Jan Maria: *Nowy Słownik wczesnochrześcijańskiego piśmiennictwa*. Wydanie drugie przepracowane i uzupełnione. Poznań: Święty Wojciech Dom Medialny, 2018. 1090 p. ISBN 978-83-7516-980-5.
[New dictionary of the early Christian writings.] 2nd, revised edition.
Leszka.

4494 Telepneff, Gregory; Former Archbishop of Etna Chrysostomos: *Man and his universe in Hellenistic thought and the Greek Fathers*. In: The sculptor and his stone. Nr. 6898, 9–20. Vučetić.

4495 Toti, Marco: *La pubblicazione della Filocalia a Venezia*. Studi sull'Oriente Cristiano 20, 2016. 141–151.
Sull'edizione del 1782. D'Aiuto.

4496 Westergren, Andreas: *The monastic paradox: desert ascetics as founders, fathers, and benefactors in early Christian historiography.* (Nr. 4461)
Berger.

b. Spezielle Darstellungen zu Dogmatik, Exegetik, Homiletik, Polemik

4497 Argarate, Pablo: *Émergence et évolution de la doctrine sur l'Esprit saint, son inspiration et sa réception par le peuple de Dieu*. In: Bourgueil-Chaieb, Marie-Laure (ed.): Les Pères de l'Église à l'écoute du peuple de Dieu. Nr. 6807, 143–155. Cassin.

4498 Arzhanov, Yuri: *Syriac sayings of Greek philosophers. A study in Syriac gnomologia with edition and translation*. Corpus Scriptorum Christianorum Orientalium, 669. Leuven: Peeters, 2019. XLIV, 362 p. ISBN 978-90-429-3725-3.
Critical edition of the collection of sayings, together with a study of its sources, parallels and pedagogical use. Ceulemans.

4499 Barbàra, Maria Antonietta: *L'esegesi patristica di Cant 2,6*. In: Cipolla, Paolo B.; Crimi, Carmelo; Gentile, Renata; Giordano, Lisania; Rotondo, Arianna (eds.): Spazi e tempi delle emozioni. Nr. 6813, 11–32. D'Aiuto.

4500 Blaudeau, Philippe: *Discernement ou confusion? Les préférences christologiques et ecclésiologiques du peuple d'Alexandrie (Ve–VIe siècles) d'après le Breviarium causae nestorianorum et euthychianorum de Liberatus de Carthage*. In: Bourgueil-Chaieb, Marie-Laure (ed.): Les Pères de l'Église à l'écoute du peuple de Dieu. Nr. 6807, 263–280. Cassin.

4501 Bourgueil-Chaieb, Marie-Laure (ed.): *Les Pères de l'Église à l'écoute du peuple de Dieu*. (Nr. 6807) Cassin.

4502 Bremer, Thomas: *„Verehrt wird er in seinem Bilde …". Quellenbuch zur Geschichte der Ikonentheologie*. SOPHIA – Quellen zur östlichen Theologie, 37. Trier: Paulinus, 2014. 322 S. ISBN 978-3-7902-1461-1. Vučetić.

4503 Brock, Sebastian P.: *Les controverses christologiques en syriaque: controverses réelles et controverses imaginées*. In: Ruani, Flavia (ed.): Les controverses religieuses en syriaque. Nr. 6863, 105–117. Cassin.

4504 Bueno Delgado, Juan Antonio: *El edicto Justinianeo de los "Tres Capitulos" en el marco de la disputa cristológica sobre la doble naturaleza de Cristo*. Madrid: Dykinson S. L., 2018. 240 p. ISBN 978-84-9148-654-1.
L'opera illustra le vicende che portarono all'editto e le sue conseguenze; offre la traduzione spagnola del medesimo e, in appendice, quella di altri testi connessi, fra i quali è la Pragmatica sanctio pro petitione Vigilii. Goria.

4505 Ceulemans, Reinhart: *The Catena of Vat. gr. 752 (with an appendix on Giovanni Mercati's unpublished notes on the MS)*. In: Crostini, Barbara;

Peers, Glenn (eds.): A book of psalms from eleventh-century Byzantium. Nr. 6899, 261–300.
Sintesi della letteratura precedente su origine e fonti della catena del tipo XXII contenuta nel codice, e discussione del valore di essa ai fini del recupero delle fonti patristiche e di filologia veterotestamentaria che vi sono utilizzate (ivi inclusi excerpta degli 'Hexapla'). D'Aiuto.

4506 Chambert-Protat, Pierre; Gerzaguet, Camille: *Une source inédite sur la question pascale autour du concile de Nicée: le 'Liber Timothei episcopi de Pascha'*. Revue bénédictine 128, 2018. 225–229.
The text is in Latin (with many Hellenisms) but originated in Anatolia or Syria in the 4th cent. Ceulemans.

4507 Conterno, Maria: *Byzance hors de Byzance: la controverse monothélite du côté syriaque*. In: Ruani, Flavia (ed.): Les controverses religieuses en syriaque. Nr. 6863, 157–179. Cassin.

4508 Debié, Muriel: *Désigner l'adversaire: la guerre des noms dans les controverses*. In: Ruani, Flavia (ed.): Les controverses religieuses en syriaque. Nr. 6863, 307–348. Cassin.

4509 Delage, Pascal-Grégoire: *Septembre 403. Le peuple contre les moines*. In: Bourgueil-Chaieb, Marie-Laure (ed.): Les Pères de l'Église à l'écoute du peuple de Dieu. Nr. 6807, 157–170. Cassin.

4510 Fyrigos, Antonis: *Gregorio Palamas e il "palamismo"*. (Nr. 4816) D'Aiuto.

4511 Gillingham, Susan: *David and Christ sing the psalms: the psalter as prophecy and liturgy.* (Nr. 5979) D'Aiuto.

4512 Gyurkovics, Miklós: *Il duplice Logos divino e umano. La teologia del Logos da Clemente di Alessandria a Fozio di Costantinopoli*. Eastern Theological Journal 1, 2015. 99–134. D'Aiuto.

4513 Gyurkovics, Miklós: *The concept of the virginal motherhood interpreted by Clement of Alexandria in the context of other Alexandrian religious literary works*. Eastern Theological Journal 2, 2016. 203–228. D'Aiuto.

4514 Junod, Éric: *La soi-disant controverse sur la date de la fête de Pâques (fin IIe): un récit déconcertant d'Eusèbe (Histoire ecclésiastique V 23–25)*. (Nr. 4591) Cassin.

4515 Keselopulos, Anestes: *Ἡ ἔννοια τῆς κενώσεως στὴν πρὸς Φιλιππησίους ἐπιστολὴ καὶ ἡ σημασία της γιὰ τὸ ποιμαντικὸ ἔργο τῆς Ἐκκλησίας*. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, II 431–440. Parani.

4516 Krjukov, Aleksej M.: *Кодекс 62 Великой школы нации: состав и вероятное происхождение*. VV 101, 2017 (2018). 188–202.
[Codex 62 of the Great School of the Nation: its contents and possible origin.] Chernoglazov.

4517 Le Boulluec, Alain: *Le «Messager du grand Dessein» (Is 9, 6bLXX) et le «Dieu fort» dans les controverses des premiers siècles*. In: Bady, Guillaume; Cuny, Diane (eds.): Les polémiques religieuses du Ier au IVe siècle de notre ère. Nr. 6783, 309–327. Cassin.

4518 Le Boulluec, Alain: *Les recours à Isaïe 55, 8–9 dans le christianisme grec et latin des premiers siècles*. In: Crégheur, Eric; Dias Chaves, Julio Cesar; Johnston, Steve (eds.): Christianisme des origines. Nr. 6782, 75–89.
Passages from Epiphanius of Salamis, John Chrysostom, Cyril of Alexandria, Eusebius of Caesarea, Eusebius of Emesa. Ceulemans.

4519 Lomagistro, Barbara: *Ricezione dell'esegesi patristica nella tradizione slava: osservazioni in margine ai testi sull'albero della Croce*. (Nr. 6990) D'Aiuto.

4520 López Farjeat, Luis Xavier: *Aniconismo, iconoclasia y pro iconismo: La veneración de imágenes en el judaísmo, el islam y el cristianismo oriental desde la perspectiva de Abu Qurrah'*. Istor. Revista de historia internacional 74, 2018. 31–51.
Fragwürdige Kenntnis des byzantinischen Bilderstreites: Patriarch Germanos wird vom Verfasser als Ikonoklast gezeichnet. Signes.

4521 Markschies, Christoph: *Gottes Körper. Jüdische, christliche und pagane Gottesvorstellungen in der Antike*. München: C. H. Beck, 2016. 900 S. ISBN 978-3-406-66866-1. Vučetić.

4522 Massa, Francesco: *Compétitions littéraires et concurrences religieuses autour de Dionysos: païens et chrétiens au IVe siècle*. In: Chapot, Frédéric; Goeken, Johann; Pfaff-Reydellet, Maud (eds.): Figures mythiques et discours religieux dans l'Empire gréco-romain. Nr. 6812, 209–223.
Passages from Athanasius of Alexandria, Julian, Himerus, John Chrysostom. Ceulemans.

4523 Moss, Yonathan: *Les controverses christologiques au sein de la tradition miaphysite: sur l'incorruptibilité du corps du Christ et autres questions*. In: Ruani, Flavia (ed.): Les controverses religieuses en syriaque. Nr. 6863, 119–136. Cassin.

4524 Noble, Thomas F. X.: *Images and the imaginary Jew in the early Byzantine world*. (Nr. 4416) Ceulemans.

4525 Pelikan, Jaroslav; Sferlea, Gheorghe Ovidiu (ed.); Adam, Sergiu-Adrian (trans.): *Creștinismul și cultura clasică. Metamorfoza teologiei naturale la întâlnirea creștinismului cu elenismul.* Historia christiana, 5. Iassy: Doxologia, 2018. 488 p. ISBN 978-606-666-656-5.
[Das Christentum und die klassische Kultur. Die Metamorphose der natürlichen Theologie bei dem Treffen des Christentums mit dem Hellenismus.] Marinescu.

4526 Perrin, Michel-Yves: *Ciuitas confusionis. De la participation des fidèles aux controverses doctrinales dans l'Antiquité tardive (début IIIe s.–c. 430).* Paris/Pékin/Philadelphie: Nuvis, 2017. 408 p. ISBN 978-2-36367-032-8.
Étude, à partir d'un très large corpus de sources latines, grecques, syriaques, etc., des modalités et de la réalité de la participation des fidèles aux controverses doctrinales. L'auteur s'attache successivement à la formation des chrétiens, en particulier pendant le catéchuménat (éthos hérésiologique), au rôle de la prédication, avant d'étudier les témoignages limités sur la participation concrète des fidèles aux controverses.
Cassin.

4527 Perrin, Michel-Yves: *Sensus fidelium: de la théologie à l'histoire.* In: Bourgueil-Chaieb, Marie-Laure (ed.): Les Pères de l'Église à l'écoute du peuple de Dieu. Nr. 6807, 7–22. Cassin.

4528 Rakićević, Tikhon; Anđelković, M. Maja; Stojanović, Aleksandar: *Изостављање одредби о туђиновању, покајању, плачу и просвећењу у завршним поукама Првог слова Студеничког типика Светог Саве.* (Nr. 7005) Matović.

4529 Ruani, Flavia (ed.): *Les controverses religieuses en syriaque.* (Nr. 6863) Cassin.

4530 Stojanović, Marina: *Origen on the relation between the concepts Fides and Ratio.* Philotheos 18, 2018. 233–250.
Wertvoller Beitrag zu Origenes' Verständnis des Intellekts und seiner Rolle bei der Erklärung des Glaubens. Pavlović.

4531 Torres, Juana: *Las disputas contra paganos en la Antigüedad tardía: entre el diálogos y la disputatio.* Studia Philologica Valentina 20, 2018. 217–242.
Der Unterschied zwischen Dialog und Disputatio anhand der Werke von Theophilos von Antiocheia, Minutius Felix, Markos dem Mönch und Makarios von Magnesia, sowie der Quaestiones Zachaei et Apolloni.
Signes.

4532 Usacheva, Anna: *Who knows his Aristotle better? A propos of the Philosophical Polemics of Gregory Nazianzen against the Eunomians.* (Nr. 4626) Cassin.

4533 Vanderschelden, Leontien: *alleged witnesses of the Catena of the Paris Psalter: Vaticani graeci 617 and 1519.* Sacris erudiri 57, 2018. 403–437.
On transformations within the textual tradition of the type III catena: one manuscript transforms the catena into the commentary on the Psalms by Theodoret, while the other composes a new catena.
Ceulemans.

4534 Vasilescu, Lucreţia Maria: *The Church Fathers on friendship: a topical message.* In: Adamiak, Elżbieta; Chrząstowska, Małgorzata; Grzywacz, Małgorzata; Melonowska, Justyna; Sobkowiak, Sonia (eds.): Friendship with the other: religions – relations – attitude. Nr. 6885, 93–101.
Kompa.

4535 Vučković, Marko: *Reason's reasons: first principles in the second-century Pagan Apologetic.* Philotheos 17, 2017. 208–232. Pavlović.

4536 Zabolotnyj, Evgenij A.: *Sol Invictus и римский император: к вопросу о прообразах Христа в экзегезе Ефрема Сирина.* VV 101, 2017 (2018). 76–94.
[Sol Invictus and the Roman emperor: on the question of types of Christ in Ephrem the Syrian's Exegesis.] Chernoglazov.

c. Byzantinische Autoren (Ausgaben, Übersetzungen, Sekundärliteratur)

Aetios von Antiocheia

4537 Kinzig, Wolfram: *Aëtios.* In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 2. Teilband. Nr. 6940, 1491–92. Berger.

Alexios Makrembolites

4538 Fanelli, Marco: *Alessio Makrembolites e l'Islam: due discorsi.* RSBN, n. s. 54, 2017 [2018]. 157–249.
Dall'abstract: «In this article, we publish two unedited texts of Alexios Makrembolites. These writings (a discourse and a dialogue between Faith and Disbelief) approach the subject of Alexios' perspective of Islam. The critical edition is introduced by an in-depth description and analysis of ms. Jerusalem, Monè tou Hagiou Saba 417, the unique collec-

tion of Alexios' writings, and a reconsideration of his attitude towards Islam.» Luzzi.

Anastasios Sinaites

4539 Papadogiannakis, Yannis: *Managing anger, fear and hope after the fall of Jerusalem: Anastasius of Sinai, Antiochus, Zacharias of Jerusalem and Sophronius of Jerusalem*. In: Amirav, Hagit; Grypeou, Emmanouela; Stroumsa, Guy (eds.): Apocalypticism and eschatology in late Antiquity. Encounters in the Abrahamic religions, 6th–8th centuries. Nr. 6801, 107–124. Ceulemans.

Apollinarios von Laodikeia

4540 Hauschildt, Wolf-Dieter; Wyrwa, Dietmar: *Apollinarios von Laodikeia*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 2. Teilband. Nr. 6940, 1574–78. Berger.

Apophthegmata Patrum

4541 Lucas, Joseph: *Descending to ascend: prayer as initiation into divine judgement in the Apophthegmata Patrum*. In: van Loon, Hans; de Nie, Giselle; Op de Coul, Michiel (eds.); van Egmond, Peter (trans.): Prayer and the transformation of the self in early Christian mystagogy. Nr. 6879, 157–172. Ceulemans.

4542 Moberg, Sean: *The use of illness in the Apophthegmata Patrum*. JECS 26, 2018. 571–600. Bourbouhakis, Jenkins.

Arsenios

4543 Crimi, Carmelo: *Arsenio: chi era costui? Ancora sui «Versi per la domenica di Pasqua» del Vaticanus gr. 207*. In: Moroni, Maria Grazia; Palla, Roberto; Crimi, Carmelo; Dessì, Antonino (eds.): Poesia tardoantica e medievale. Nr. 6852, 219–236.
Sull'autore dei «Versi per la domenica di Pasqua» (tradizionalmente identificato con l'Arsenio arcivescovo di Corfù tra 933 circa e 956, ma che dové essere piuttosto un maestro di scuola del IX secolo), sulle tematiche del suo carme, sul genere cui appartiene e sulle sue fonti.
D'Aiuto.

Athanasios von Alexandreia

4544 Brennecke, Hanns Christof: *Athanasius von Alexandrien auf dem Konzil von Florenz*. Hans-Lietzmann-Vorlesungen, 13. Berlin, Boston: De Gruyter. XI, 32 S. ISBN 978-3-11-045402-4. Vučetić.

4545 Dîncă, Lucian: *Réception de la pensée d'Athanase d'Alexandrie à travers les siècles*. In: Crégheur, Eric; Dias Chaves, Julio Cesar; Johnston, Steve (eds.): Christianisme des origines. Nr. 6782, 137–162.
Sections on the patristic period, the first modern editions and post-1980 research. Ceulemans.

4546 Dusik-Krupa, Ewa (trans.): *Atanazy Wielki. Historia arian spisana dla mnichów*. Źródła Myśli Teologicznej, 80. Kraków: Wydawnictwo WAM, 2018. 104 p. ISBN 978-83-277-1555-5.
[Athanasius the Great. History of arians written for the monks.] Polish translation, based on edition by H. G. Opitz. Kompa.

4547 Gandt, Louis; Bertrand, Pascal H. E.: *Vitae Antonii Versiones latinae: Vita beati Antonii abbatis Evagrio interprete. Versio uetustissima*. Corpus Christianorum Series Latina, 170. Turnhout: Brepols, 2018. CCXLII, 363 p. 8 b/w tables. ISBN 978-2-503-57748-7.
Edition of two Latin translations of Athanasius' Life of Anthony, the first by an anonymous, the second by Evagrius. Ceulemans.

4548 Kinzig, Wolfram: *Athanasios von Alexandrien*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 2. Teilband. Nr. 6940, 1497–1506. Berger.

4549 Lytvynenko, Viacheslav V.: *The Old Slavonic translation of the 'Orationes contra Arianos' (reasons for translation and the issue of transmission)*. (Nr. 6991) D'Aiuto.

4550 Varden, Erik: *«Cum Davide versari». The Psalter as acquired self-expression*. In: Crostini, Barbara; Peers, Glenn (eds.): A book of psalms from eleventh-century Byzantium. Nr. 6899, 229–240.
Alla luce della 'Lettera' di Atanasio a Marcellino, sottolinea come l'interpretazione delle iconografie del codice debba tener conto della tensione fra storia dell'Antico Testamento, sua prefigurazione del Nuovo e vicende dell'umanità contemporanea. D'Aiuto.

Basileios von Ankyra

4551 Morales, Xavier: *Basil of Ancyra's treatise on faith: confirming the authorship*. VigChr 72, 2018. 71–92. Berger.

4552 Pino, Tikhon Alexander: *Like us in all things but sin: Basil of Ancyra and the homoiousion.* JECS 27, 2019. 85–97. Bourbouhakis, Jenkins.

Basileios von Kaisareia

4553 Caner, Daniel: *Not a hospital but a leprosarium: Basil's Basilias and an early Byzantine concept of the deserving poor.* (Nr. 6572) Bourbouhakis, Jenkins.

4554 Cozic, Michel: *Basile le Cappadocien. Un pasteur à l'écoute des fidèles et de tous au IVe siècle d'après sa correspondance.* In: Bourgueil-Chaieb, Marie-Laure (ed.): Les Pères de l'Église à l'écoute du peuple de Dieu. Nr. 6807, 113–129. Cassin.

4555 Gain, Benoît: *Les débuts des controverses christologiques: les réticences de Basile de Césarée.* In: Bady, Guillaume; Cuny, Diane (eds.): Les polémiques religieuses du Ier au IVe siècle de notre ère. Nr. 6783, 377–393. Cassin.

4556 Giulea, Dragoş Andrei: *Basil of Caesarea's authorship of epistle 361 and his relationship with the Homoiousians reconsidered.* VigChr 72, 2018. 41–70. Berger.

4557 Guinot, Jean Noël: *Théodoret de Cyr a-t-il utilisé les Homélies sur les psaumes de Basile de Césarée? L'exégèse du Ps. 59.* (Nr. 4741) D'Aiuto.

4558 Hauschildt, Wolf-Dieter; Wyrwa, Dietmar: *Basileios von Kaisareia.* In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 2. Teilband. Nr. 6940, 1522–34. Berger.

4559 Hildebrand, Stephen M.: *Basil of Caesarea.* Early Church Fathers. London/New York: Routledge, 2018. xvii, 220 p. ISBN 978-1-138-85377-5.
Anthology of texts in English translation from the Letters by Basil and his Rule. Introduced by a biography of Basil and a presentation of his "vision" articulated on five major axes: scripture; the physical world; the human person; the moral and ascetic life; and "God, Father, Son, and Holy Spirit". Touwaide.

4560 Mandelaras, Basileios G.: *Μεγάλου Βασιλείου Προς τους νέους όπως αν εξ ελληνικών ωφελοίντο λόγων.* Parnassos 55, 2013–2014 (2018). 255–279. Mit englischer Zusammenfassung. Troianos.

4561 Radde-Gallwitz, Andrew: *Powers and properties in Basil of Caesarea's Homiliae in hexaemeron.* In: Marmodoro, Anna; Viltanioti, Irini-Fotini (eds.): Divine power in late Antiquity. Nr. 6848, 199–217. Vučetić.

4562 Trisoglio, Francesco: *Gli organizzatori della spiritualità bizantina: Basilio di Cesarea – Gregorio di Nazianzo.* (Nr. 4429) D’Aiuto.

4563 Van Parys, Michel: *Remembering God: Basil the Great’s Mystagogy of Prayer.* In: van Loon, Hans; de Nie, Giselle; Op de Coul, Michiel (eds.); van Egmond, Peter (trans.): Prayer and the transformation of the self in early Christian mystagogy. Nr. 6879, 111–129. Ceulemans.

4564 Verde, Francesco: *L’iride e la Trinità: Osservazioni sulle fonti di Basilio, Epistula 38,5.* ZAC 22, 2018. 383–399. Vučetić.

4565 Vollstädt, Michael: *Muße und Kontemplation im östlichen Mönchtum. Eine Studie zu Basilius von Caesarea und Gregor von Nyssa.* Freiburger Theologische Studien, 184. Freiburg/Basel/Wien: Herder, 2018. 376 S. ISBN 978-3-451-38067-9. Vučetić.

Christus Patiens

4566 Acerbi, Silvia: *La transformación de los paradigmas clásicos en una controvertida tragedia cristiana.* Studia Philologica Valentina 20, 2018. 5–26.
Christus Patiens wird wegen der theologischen Ansätze nach Nonnos von Panopolis und Akathistos datiert. Signes.

4567 Cavallero, Pablo: *La tragedia después de la tragedia. La evolución del género dramático desde el s. IV a.C. hasta Bizancio.* (Nr. 3658) Signes.

Didymos von Alexandreia

4568 Zambon, Marco: *Didymos der Blinde.* In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 2. Teilband. Nr. 6940, 1506–18. Berger.

Diodoros von Tarsos

4569 Bergjan, Silke-Petra: *Diodor von Tarsos.* In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 2. Teilband. Nr. 6940, 1597–1605. Berger.

Dionysios Areopagites

4570 Puminova, Natalia: *Corpus Areopagiticum в сочинениях протопопа Аввакума.* (Nr. 7003) D’Aiuto.

4571 Ritter, Adolf Martin: *Dionysios Areopagites*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2220–36. Berger.

4572 Schomakers, Ben: *Transforming mystical theology. Reconstructing an early spiritual trialogue: Plotinus, Proclus and Dionysius*. (Nr. 3907) Ceulemans.

Ephraim der Syrer

4573 Hartung, Blake: *The authorship and dating of the Syriac Corpus attributed to Ephrem of Nisibis: a reassessment*. ZAC 22, 2018. 296–321.
Verf. zweifelt die Autorschaft Ephraims mit Blick auf die ihm zugeschriebenen Hymnenzyklen an. Vučetić.

4574 Prelipcean, Alexandru (trans.): *Sfântul Efrem Sirul, Despre cea de-a doua venire a Domnului nostru Iisus Hristos*. Patristica. Traduceri, 16. Iassy: Doxologia, 2019. 234 S. ISBN 978-606-666-734-0.
[Über die zweite Parusie unseres Herrn Jesus Christus.] Marinescu.

4575 Prelipcean, Alexandru (trans.): *Sfântul Efrem Sirul, Erminii scripturistice*. Patristica. Traduceri, 15. Iassy: Doxologia, 2018. 259 S. ISBN 978-606-666-727-2.
[Kommentare zur Heiligen Schrift.] Marinescu.

4576 Ubierna, Pablo: *Byzantine Greek apocalypses and the West: a case study*. (Nr. 4702) Ceulemans.

Epiphanios von Catania

4577 Crimi, Carmelo: *787. Contro gli iconoclasti: Epifanio al concilio di Nicea*. In: Barone, Giuseppe (ed.): Storia mondiale della Sicilia. Nr. 6890, 106–109.
Sul diacono Epifanio di Catania, e sul 'Logos enkomiastikòs' che tenne al VII Concilio Ecumenico. D'Aiuto.

Epiphanios von Salamis

4578 Flower, Richard: *Medicalizing heresy: doctors and patients in Epiphanius of Salamis*. Journal of Late Antiquity 11, 2018. 251–273. Bourbouhakis, Jenkins.

4579 Hauschildt, Wolf-Dieter; Wyrwa, Dietmar: *Epiphanios von Salamis*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß

der Geschichte der Philosophie. Band 5, 2. Teilband. Nr. 6940, 1569–74. Berger.

Euagrios Pontikos

4580 Bunge, Gabriel: *Évagre le Pontique fut-il un condisciple de saint Jean Chrysostome?* Irénikon 91, 2018. 163–183; 323–345.
Suggests, on the basis of a passage in Socrates, that Evagrius attended the classes of Libanios and Andragathios together with John Chrysostom. Study in two parts. Ceulemans.

4581 Hauschildt, Wolf-Dieter; Wyrwa, Dietmar: *Euagrios Pontikos*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 2. Teilband. Nr. 6940, 1563–69. Berger.

4582 Joest, Christoph: *Die arithmetische Feinstruktur im Traktat De oratione des Evagrios Pontikos*. VigChr 72, 2018. 21–40. Berger.

4583 Vazquez, Santiago Hernán: *La palabra y su dimensión terapéutica frente a la enfermedad del alma en Evagrio Póntico*. Rivista di storia e letteratura religiosa 53, 2017. 3–31. D'Aiuto.

Euagrios von Antiocheia

4584 Gandt, Louis; Bertrand, Pascal H. E.: *Vitae Antonii Versiones latinae: Vita beati Antonii abbatis Evagrio interprete. Versio uetustissima*. (Nr. 4547) Ceulemans.

Eunomios

4585 Kinzig, Wolfram: *Eunomios*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 2. Teilband. Nr. 6940, 1492–96. Berger.

Eusebios von Kaisareia

4586 Arcari, Luca: *Una storia di "visioni". Costantino e i fenomeni di contatto in prima persona col sovrannaturale*. (Nr. 4920) D'Aiuto.

4587 Chlewicka, Anna: *Starożytna koncepcja trzech teologii*. Studia Europaea Gnesnensia 14, 2016. 9–29. With English summary.
[The antique concept of tripertite theology.] Gathers tradition from Plutarch, Dio Chrysostom and Varro to Eusebius of Caesarea and St. Augustine. Role of Eusebius duly acknowledged. Kompa.

4588 Dainese, Davide: *Bishops and the emperor within the framework of late Antiquity: the Council of Nicaea in 'De vita Constantini'*. In: Dainese, Davide; Gheller, Viola (eds.): Beyond intolerance. Nr. 6900, 151–179. Ceulemans.

4589 de Garay, Jesús: *La legitimación del poder en Bizancio: Temistio y Eusebio*. In: López Alcaide, Celia; Puig Montada, Josep; Roche Arnas, Pedro (eds.): Legitimation of political power in Medieval thought. Nr. 6846, 171–189. Ceulemans.

4590 Guichard, Laurent: *La politique et le parcours religieux de Constantin, entre visions et révisions*. (Nr. 4945) D'Aiuto.

4591 Junod, Éric: *La soi-disant controverse sur la date de la fête de Pâques (fin IIe): un récit déconcertant d'Eusèbe (Histoire ecclésiastique V 23–25)*. In: Bady, Guillaume; Cuny, Diane (eds.): Les polémiques religieuses du Ier au IVe siècle de notre ère. Nr. 6783, 361–376. Cassin.

4592 Montinaro, Federico; Neumann, Lisa: *Eusebius was the author of the Contra Hieroclem*. ZAC 22, 2018. 322–326. Vučetić.

4593 Morlet, Sébastien: *À propos du Prince théologien. Constantin, Eusèbe et le discours 'À l'assemblée des saints'*. In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 101–125. Delouis.

4594 Strutwolf, Holger: *Eusebios von Caesarea*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 2. Teilband. Nr. 6940, 1465–77. Berger.

Florilegium Coislinianum

4595 Ceulemans, Reinhart; Maksimczuk, José P.; Van Deun, Peter: *La lettre N du Florilège Coislin*. Byzantion 88, 2018. 103–127.
Excerpts from Chrysostom (Homily 60 (59) on John and Homily 6 on penitence), Ps-Chrysostom (On the centurion and On fasting), Asterius of Amasea (Homily 14) and Gregory of Nazianzus (Letter 32). Ceulemans.

4596 Fernández, Tomás: *Florilegium Coislinianum A*. Corpus Christianorum Series Graeca, 66. Turnhout: Brepols, 2018. CXLI, 187 p. ISBN 978-2-503-40661-9.
Editio princeps, on the basis of more than twenty manuscripts from the tenth century onwards. Contains 103 excerpts from the Bible and many patristic authors. Ceulemans.

Gelasios von Kaisareia

4597 Wallraff, Martin: *Gélase de Césarée. Un historien ecclésiastique du Ve siècle.* Revue des sciences religieuses 92, 2018. 499–519. Cassin.

4598 Wallraff, Martin; Stutz, Jonathan (eds.); Marinides, Nicholas (trans.): *Gelasius of Caesarea, Ecclesiastical History: the extant fragments. With an appendix containing the fragments from dogmatic writings.* GCS, NF, 25. Berlin/Boston: De Gruyter, 2018. CXII, 294 S. ISBN 978-3-11-047580-7. Vučetić.

Gennadios Scholarios

4599 Niutta, Francesca: *Una sconosciuta versione latina di Giovanni Battista Gabia delle orazioni di Giorgio Scolario e della apocrifa Difesa del Concilio di Firenze (ms. Bonc. A.4).* (Nr. 6685) D'Aiuto.

4600 Pascale, Giuseppe: *Osservazioni sul manoscritto Torino, Biblioteca Nazionale Universitaria, B.V. 33 (Pas. gr. 179).* (Nr. 4090) Luzzi.

Gregorios Palamas

4601 Baán, István: *Comment était évalué Grégoire Palamas et sa doctrine en Occident, et l'influence de cette position d'esprit sur les livres des églises greco-catholiques?* Eastern Theological Journal 1, 2015. 243–264. D'Aiuto.

4602 Koenig, Yvan: *Saint Grégoire Palamas. Les cent cinquante chapitres.* Paris: Editions du Cerf, 2018. 202 p. ISBN 978-2-204-11685-5.
Traduction française de l'œuvre Palamas datée de 1349/50 précédée d'une introduction de nature théologique (p. 1–61). Delouis.

Gregorios von Nazianzos

4603 Bianco, Maria Grazia: *Gregorio Nazianzeno carm. 11,1,1: Bibbia, autobiografia, annuncio del messaggio cristiano.* In: Palla, Roberto; Moroni, Maria Grazia; Crimi, Carmelo; Dessì, Antonino (eds.): Clavigero nostro: per Antonio V. Nazzaro. Nr. 6776, 11–22. Berger.

4604 Boudignon, Christian: *Violence et non-violence dans les Discours de Grégoire de Nazianze.* In: Bady, Guillaume; Cuny, Diane (eds.): Les polémiques religieuses du Ier au IVe siècle de notre ère. Nr. 6783, 275–291. Cassin.

4605 Bruni, Alessandro Maria: *Палеографические заметки о древнерусском кодексе Слов Григория Назианзина (ГИМ, Чуд. 11)*. (Nr. 4035) D'Aiuto.

4606 Calvet-Sebasti, Marie-Ange: *Images de l'adversaire dans l'œuvre de Grégoire de Nazianze*. In: Bady, Guillaume; Cuny, Diane (eds.): Les polémiques religieuses du Ier au IVe siècle de notre ère. Nr. 6783, 395–406. Cassin.

4607 Cattaneo, Gianmario: *Note critico-testuali alle lettere di Gregorio di Nazianzo (In margine a un recente contributo)*. Koinonia 41, 2017. 691–700. A margine di BZ 112, 2019, no. 4609. D'Aiuto.

4608 Conte, Antonella: *Echi di miti ed eroi nelle epistole di Gregorio Nazianzeno*. In: Cipolla, Paolo B. (ed.): Metodo e passione. Nr. 6748, 145–159. Berger.

4609 Conte, Antonella (trans.): *Gregorio Nazianzeno, Epistole*. Collana di testi patristici, 248. Roma: Città nuova, 2017. 356 p. ISBN 978-88-311-8248-5. Traduzione italiana annotata. D'Aiuto.

4610 Conte, Antonella: *Il μέτρον della passione: virtù cristiane e umane debolezze nei 'racconti' epistolari di Gregorio Nazianzeno*. In: Cipolla, Paolo B.; Crimi, Carmelo; Gentile, Renata; Giordano, Lisania; Rotondo, Arianna (eds.): Spazi e tempi delle emozioni. Nr. 6813, 67–79. D'Aiuto.

4611 Corsano, Marinella: *Affetto filiale e santità. Gli epitaffi di Gregorio Nazianzeno per la madre (epitaph. 66–100 = Anth. Pal. 8,24–74)*. In: Moroni, Maria Grazia; Palla, Roberto; Crimi, Carmelo; Dessì, Antonino (eds.): Poesia tardoantica e medievale. Nr. 6852, 65–76. D'Aiuto.

4612 Crimi, Carmelo: *Nazianzenica XXII. Variazioni sull'ira in Gregorio (carm. I.2.25; or. 18)*. In: Cipolla, Paolo B. (ed.): Metodo e passione. Nr. 6748, 131–144. D'Aiuto, Berger.

4613 Crimi, Carmelo: *'Nazianzenica' XXIV. Metodio patriarca di Costantinopoli lettore di 'Carmina' gregoriani*. (Nr. 4701) D'Aiuto.

4614 Crimi, Carmelo Ugo: *Nazianzenica XXI. L'edizione postuma di Stefano Antonio Morcelli del carme 1,2,33*. In: Palla, Roberto; Moroni, Maria Grazia; Crimi, Carmelo; Dessì, Antonino (eds.): Clavigero nostro: per Antonio V. Nazzaro. Nr. 6776, 73–84. Berger.

4615 Dessì, Antonino: *L'amore del silenzio in Gregorio Nazianzeno*. In: Moroni, Maria Grazia; Palla, Roberto; Crimi, Carmelo; Dessì, Antonino (eds.): Poesia tardoantica e medievale. Nr. 6852, 91–100. D'Aiuto.

4616 Hauschildt, Wolf-Dieter; Wyrwa, Dietmar; Ludlow, Morwenna: *Gregor von Nyssa*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 2. Teilband. Nr. 6940, 1544–62. Berger.

4617 Langworthy, Oliver B.: *Theodoret's theologian: assessing the origin and significance of Gregory of Nazianzus' title*. Journal of Ecclesiastical History 70, 2019. 455–471. Vučetić.

4618 Moroni, Maria Grazia: *Contra chi denigra gli asceti (Greg. Naz. epigr. 21–23)*. In: Palla, Roberto; Moroni, Maria Grazia; Crimi, Carmelo; Dessì, Antonino (eds.): Clavigero nostro: per Antonio V. Nazzaro. Nr. 6776, 207–220. Berger.

4619 Moroni, Maria Grazia: *Il culto dei martiri in alcuni epigrammi di Gregorio Nazianzeno*. In: Moroni, Maria Grazia; Palla, Roberto; Crimi, Carmelo; Dessì, Antonino (eds.): Poesia tardoantica e medievale. Nr. 6852, 45–63. D'Aiuto.

4620 Mushinskaya, Maria; Pichkhadze, Anna: *Problems of publishing old Slavonic translations together with their originals: towards a critical edition of the commentaries of Nicetas of Heraclea on 16 orations of Gregory of Nazianzus with the Slavonic translation*. In: Sels, Lara; Fuchsbauer, Jürgen; Tomelleri, Vittorio; De Vos, Ilse (eds.): Editing Mediaeval texts from a different angle: Slavonic and multilingual traditions. Nr. 6789, 379–400.
Presents a tentative grouping of Greek manuscripts in view of the edition. Ceulemans.

4621 Palla, Roberto: *La benedizione dei genitori (Greg. Naz. epitaph. 101–102 = Anth. Pal. 8,75–76)*. In: Moroni, Maria Grazia; Palla, Roberto; Crimi, Carmelo; Dessì, Antonino (eds.): Poesia tardoantica e medievale. Nr. 6852, 77–90. D'Aiuto.

4622 Pataki, Elvira: *L'éloge d'une mère. Innovation poétique dans les épigrammes de Saint Grégoire de Nazianze sur Nonna*. Eastern Theological Journal 2, 2016. 31–72. D'Aiuto.

4623 Popescu, Călin (trans.): *Sfantul Grigorie Teologul, Împotriva lui Iulian Apostatul. Cuvântul 4*. Bukarest: Sophia, 2018. 159 S. ISBN 978-973-136-654-8.
[Gegen Iulianus Apostata. 4. Rede.] Marinescu.

4624 Sembiante, Antonio Stefano: *Appunti sulla tradizione siriaca delle opere di Gregorio Nazianzeno*. Koinonia 41, 2017. 607–635.

Con il testo (tratto dal manoscritto Lond. Brit. Libr. Add. 14547) di carm. arc. 1, qui posto a confronto con il testo greco. D'Aiuto.

4625 Trisoglio, Francesco: *Gli organizzatori della spiritualità bizantina: Basilio di Cesarea – Gregorio di Nazianzo.* (Nr. 4429) D'Aiuto.

4626 Usacheva, Anna: *Who knows his Aristotle better? A propos of the Philosophical Polemics of Gregory Nazianzen against the Eunomians.* In: Bady, Guillaume; Cuny, Diane (eds.): Les polémiques religieuses du Ier au IVe siècle de notre ère. Nr. 6783, 407–420. Cassin.

Gregorios von Nyssa

4627 Cassin, Matthieu: *La Réfutation de la Profession de foi d'Eunome ou comment clore une controverse?* In: Bady, Guillaume; Cuny, Diane (eds.): Les polémiques religieuses du Ier au IVe siècle de notre ère. Nr. 6783, 421–434. Delouis.

4628 Corbin, Michel: *Les homélies de Grégoire de Nysse sur le Cantique*. Cerf patrimoines. Paris: Éditions du Cerf, 2018. 467 p. ISBN 978-2-204-12283-2. Cassin.

4629 Corbin, Michel: *Une catéchèse pascale de saint Grégoire de Nysse*. Cerf Patrimoines. Paris: Éditions du Cerf, 2018. 298 p. ISBN 978-2-204-10983-3. Cassin.

4630 Dubois, Franck: *Le corps comme un syndrome: une théorie de la matière chez Grégoire de Nysse*. Cerf Patrimoines. Paris: Éditions du Cerf, 2018. 471 p. ISBN 978-2-204-12070-8. Cassin.

4631 Maalouf, Charbel: *Entre foi et spontanéité réfléchie, quelle attitude adopte Grégoire de Nysse dans son discours théologique*. In: Bourgueil-Chaieb, Marie-Laure (ed.): Les Pères de l'Église à l'écoute du peuple de Dieu. Nr. 6807, 131–141. Cassin.

4632 Marmodoro, Anna: *Gregory of Nyssa on the creation of the world*. In: Marmodoro, Anna; Viltanioti, Irini-Fotini (eds.): Divine power in late Antiquity. Nr. 6848, 218–233. Vučetić.

4633 Maspero, Giulio: *La grammatica del silenzio nel Commento al Cantico dei Cantici di Gregorio di Nissa*. Eastern Theological Journal 4, 2018. 45–72. D'Aiuto.

4634 Upson-Saia, Kristi: *Gregory of Nyssa on virginity, gardens, and the enclosure of the Παράδεισος*. JECS 27, 2019. 99–131. Bourbouhakis, Jenkins.

4635 Vollstädt, Michael: *Muße und Kontemplation im östlichen Mönchtum. Eine Studie zu Basilius von Caesarea und Gregor von Nyssa*. (Nr. 4565) Vučetić.

4636 Vos, Nienke: *Gregory of Nyssa as a mystagogue: Macrina's final prayer in context*. In: van Loon, Hans; de Nie, Giselle; Op de Coul, Michiel (eds.); van Egmond, Peter (trans.): Prayer and the transformation of the self in early Christian mystagogy. Nr. 6879, 131–156. Ceulemans.

Hesychios von Jerusalem

4637 Barbàra, Maria Antonietta: *Note sulla tecnica redazionale dei Commenti scoliastici di Esichio di Gerusalemme*. (Nr. 4156) D'Aiuto.

4638 Crostini, Barbara; Fincati, Mariachiara: *Hesychios of Jerusalem's 'Prologue to the Psalms' revisited in the light of Vat. gr. 752 and its illustrative programme*. In: Crostini, Barbara; Peers, Glenn (eds.): A book of psalms from eleventh-century Byzantium. Nr. 6899, 329–382.
All'analisi del Prologo si accompagna la sua edizione critica e traduzione inglese: «Although (...) the text of Hesychius' Prologue is not contained among the prefatory texts of Vat. gr. 752, the illustrations found in this manuscript demonstrate that its message of David's single authorship [of the Psalms] is indeed that espoused by this production.» D'Aiuto.

4639 Fernández, Tomás: *The Greek fragment of the 'Commentary on Leviticus' by Hesychius of Jerusalem*. In: Crostini, Barbara; Peers, Glenn (eds.): A book of psalms from eleventh-century Byzantium. Nr. 6899, 431–433. D'Aiuto.

4640 Voicu, Sever J.: *How many authors? Hesychius on the psalms*. In: Crostini, Barbara; Peers, Glenn (eds.): A book of psalms from eleventh-century Byzantium. Nr. 6899, 301–327.
Lo studio si prefigge «a fresh assessment of the evidence supplied by an important palimpsest manuscript now kept in Messina containing the 'Long Commentary on Psalms' or 'Commentarius Magnus' (= CM), attributed to Hesychius (CPG 6554)» e inoltre «an attempt at sorting out the authenticity problems surrounding some exegetical writings attributed to Hesychius, in particular the three commentaries on the Psalms»: di questi ultimi, l'analisi qui svolta fa pensare che siano opere di tre autori diversi. D'Aiuto.

Hypatios von Ephesos

4641 Ritter, Adolf Martin: *Hypatios von Ephesos*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2245–46. Berger.

Ignatios Diakonos

4642 Cavallero, Pablo: *La tragedia después de la tragedia. La evolución del género dramático desde el s. IV a.C. hasta Bizancio.* (Nr. 3658) Signes.

Ioannes Chrysostomos

4643 Augustin, Pierre: *Les 'Codices Chrysostomici Graeci' de Paris. Bilan d'étape et propositions d'évolution.* (Nr. 4012) Ceulemans.

4644 Bady, Guillaume: *Genres et factures des textes exégétiques attribués à Jean Chrysostome*. In: Delattre, Charles; Valette, Emmanuelle (et al.): Pragmatique du commentaire. Nr. 6818, 265–289. Ceulemans.

4645 Bady, Guillaume: *L'antijudaïsme banalisé. Des homélies de Jean Chrysostome à leurs avatars: l'exemple du sermon inédit Sur le paralytique (CPG 4857)*. In: Bady, Guillaume; Cuny, Diane (eds.): Les polémiques religieuses du Ier au IVe siècle de notre ère. Nr. 6783, 215–229. Cassin.

4646 Glaise, Anthony: *«Nous prendrons les livres des Juifs, qui ont crucifié le Christ»: Quelques remarques sur le Quod Christus sit Deus attribué à Jean Chrysostome (CPG 4326)*. In: Bady, Guillaume; Cuny, Diane (eds.): Les polémiques religieuses du Ier au IVe siècle de notre ère. Nr. 6783, 201–214. Cassin.

4647 Kim, Sergey: *Ps.-Jean Chrysostome, 'In Iob et in Abraham' (CPG 4999, BHG 939w). Introduction, édition du texte grec et traduction française.* Analecta Bollandiana 136, 2018. 334–364.
Editio princeps, from MS Basel UB B II 15, printed together with the Latin translation by John Oecolampadius (Hussgen) from 1523. Discussion of the link with CPG 4514. Ceulemans.

4648 Kim, Sergey: *Une homélie Pseudo-Chrysostomienne inconnue «In illud: Estote prudens sicut serpentes (Matth. 10, 16), et in Iob». Introduction, édition du texte grec, traduction française*. Byzantion 88, 2018. 237–255.
Editio princeps (with French translation) of the homily (neither in CPG nor in BHG) on the serpent and on Job, from MS Meteora, Hagiou Stephanou 126. The Physiologus is identified as one of the sources of its imagery. Ceulemans.

4649 Kim, Sergey: *'Je suis venu jeter du feu sur la terre': l'édition critique de l'original grec et de la version arménienne d'une homélie du Pseudo-Chrysostome cappadocien (CPG 4669)*. Sacris erudiri 57, 2018. 117–166.
With French translation. Ceulemans.

4650 Krautheim, Frauke: *Das öffentliche Auftreten des Christentums im spätantiken Antiochia: Eine Studie unter besonderer Berücksichtigung der Agonmetaphorik in ausgewählten Märtyrerpredigten des Johannes Chrysostomos*. Studien und Texte zu Antike und Christentum, 109. Tübingen: Mohr Siebeck, 2018. XI, 304 S. ISBN 978-3-16-155369-1. Vučetić.

4651 Marzin, Elisée: *Jean Chrysostome pasteur à travers les „Homélies sur les statues"*. Proche-Orient Chrétien 68, 2018. 245–272.
Verf. untersucht das Eintreten des Ioannes Chrysostomos für Antiocheia, nachdem die Bewohner der Stadt im Frühjahr 387 die Kaiserstatuen umgestürzt hatten. Vučetić.

4652 Mayer, Wendy; Wyrwa, Dietmar: *Johannes Chrysostomos*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 2. Teilband. Nr. 6940, 1613–19.
Berger.

4653 Orosz, Atanáz: *Le Dialogue Sur le Sacerdoce de saint Jean Chrysostome*. Eastern Theological Journal 1, 2015. 49–68. D'Aiuto.

4654 Preda, Sabin; Rogobete, Cristian-Costena; Tănăsescu, Adrian (trans.): *Sfântul Ioan Gura de Aur, Opere. Vol. XV: Omilii la Sfântul Apostol și Evanghelist Ioan (III)*. Gândul Aprins: Bukarest, 2018. 532 S. ISBN 978-606-93430-1-1.
[Werke. Vol. XV: Homilien zum Hl. Apostel und Evangelist Johannes (III).] Marinescu.

4655 Rohmann, Dirk: *Das Martyrion des Babylas und die polemischen Schriften des Johannes Chrysostomos*. VigChr 72, 2018. 206–224. Berger.

4656 Trettel, Giulio: *San Giovanni Crisostomo a san Cromazio. Lettera CLV.* In: Fedalto, Giorgio; D'Antiga, Roberto (eds.): Venezia quasi un'altra Bisanzio. Nr. 6909, 365–377. Berger.

4657 van Vreeswijk, Henk: *John Chrysostom on prayer, song, music, and dance*. In: van Loon, Hans; de Nie, Giselle; Op de Coul, Michiel (eds.); van Egmond, Peter (trans.): Prayer and the transformation of the self in early Christian mystagogy. Nr. 6879, 173–190. Ceulemans.

Ioannes Klimakos

4658 Meesters, Renaat: *A twelfth-century cycle of four poems on John Klimax: a brief analysis*. In: Rhoby, Andreas; Zagklas, Nikos (eds.): Middle and late Byzantine poetry. Nr. 6860, 387–406.
Accompanies no. 4659 [= following article]. Ceulemans.

4659 Meesters, Renaat; Ricceri, Rachele: *A twelfth-century cycle of four poems on John Klimax: Editio Princeps*. In: Rhoby, Andreas; Zagklas, Nikos (eds.): Middle and late Byzantine poetry. Nr. 6860, 285–386.
With an English translatin, metrical analysis and introduction. Accompanied by no. 4658 [= preceding article]. Ceulemans.

4660 Venetskov, Maxim: *Structure des trente degrés de l'Échelle de Jean du Sinaï. Libellés des titres et phrases conclusives*. Byzantion 88, 2018. 365–422.
Analysis of the structure of the Ladder through the study (with edition) of the titles and conclusive sentences present in the manuscript tradition. Ceulemans.

Ioannes Kyparissiotes

4661 Gioffreda, Anna: *Giovanni Ciparissiota e il 'Contra Nilum Cabasilam'. L'autore e il suo testo*. Medioevo greco 17, 2017. 87–106. 4 tav. f.t.
Analisi paleografica e codicologica dei tre manoscritti principali, Vat. gr. 704, Laur. Plut.5.16 e Par. gr. 1246, tesa a far luce sugli stadi di progressiva elaborazione dell'opera (mediante l'analisi degli interventi d'autore nei tre esemplari) e sugli ambienti in cui fu trascritta. D'Aiuto.

Ioannes Mauropus

4662 Bahrim, Dragoș (ed.); Enache, Laura (trans.): *Sfântul Ioan Mavropous, Sfântul Fotie, Canoane de rugăciune la Sfântul Ierarh Nicolae, Arhiepiscopul Mirelor Lichiei*. (Nr. 4728) Marinescu.

4663 Bahrim, Dragoș (ed.); Enache, Laura (trans.): *Sfântul Ioan Mavropous Mitropolitul Evhaitelor, Sfântul Canoane de mângâiere la Domnul nostru Iisus Hristos și la Preasfânta Născătoare de Dumnezeu*. Reihe Leben in Christus – Byzantinische Hymnographie, 1. Iassy: Doxologia, 2015. 175 S. ISBN 978-606-666-374-8.
[Tröstende Fürbittengebete an unseren Herrn Jesus Christus und an die Allheilige Gottesgebärerin.] Die liturgisch und dogmatisch geprägten Texte sind zum ersten Mal, anlässlich der Edition von E. Follieri (Archi-

vio italiano per la storia della pietà, 1968), ins Rumänische übertragen worden. Marinescu.

Ioannes Moschos

4664 Boudignon, Christian: *Juifs, baptême et magie chez Sophrone de Jérusalem et Jean Moschos*. (Nr. 4733) Ceulemans.

4665 Detoraki, Marina: *Récits édifiants et hagiographie. À propos du Pré spirituel*. In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 167–178.
Addresses, with reference to the Patrum, the Byzantines' view on beneficial tales. Ceulemans.

Ioannes Phokas

4666 Ruggieri, Vincenzo; Douramani, Katherine: *L'ekphrasis di Giovanni Fokas dalla Siria alla Palestina*. Studi sull'Oriente Cristiano 20, 2016. 63–94.
Traduzione italiana annotata. D'Aiuto.

Ioannes von Damaskos

4667 Ritter, Adolf Martin: *Johannes von Damaskus*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2288–99. Berger.

4668 Schadler, Peter: *John of Damascus and Islam: Christian heresiology and the intellectual background to earliest Christian-Muslim relations*. History of Christian-Muslim relations, 34. Leiden/Boston: Brill, 2018. IX, 264 p. ISBN 978-90-04-35605-4. Wright.

4669 Tănăsescu, Adrian; Coman, Cornel; Chivu, Christian (trans.): *Sfântul Ioan Damaschinul, Opere complete III*. Bukarest: Gândul Aprins, 2018. 455 S. ISBN 978-606-94178-4-3.
[Gesamtwerke. Vol. III: Polemische Schriften I.] Marinescu.

Ioannes von Skythopolis

4670 Ritter, Adolf Martin: *Johannes von Skythopolis*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2246–49. Berger.

Ioseph Hymnographos

4671 Bahrim, Dragoș (ed.); Enache, Laura (trans.): *Sfântul Iosif Imnograful, Canoane de rugăciune la Sfântul Arhanghel Mihail.* Iassy: Doxologia, 2018. 174 S. ISBN 978-606-666-774-6.
[Fürbittengebet an den Heiligen Erzengel Michael.] Im Band sind alle dem Autor zugeschriebenen Kanones auf den Erzengel Michael zu finden. Die meisten davon wurden vor kurzem von P. Toma ediert (Zürich, 2018). Ein Fürbittengebet ist in den Analecta Hymnica Graeca III (A. Kominis) veröffentlicht, zwei andere sind Bestandteil des griechischen Menaion (Rom 1888). Dazu sind noch zwei Texte übersetzt: 1. Erzählung und Offenbarung des Archippos, Prosmonarios der Michaelskirche in Kolossai (nach der Edition von M. Bonnet, 1889) und 2. Lobrede auf den Erzengel Michael von Neophytos dem Mönch und Klausner (Συγγράμματα, Paphos 1999). Das gesamte Werk bietet eine schöne dogmatische Darstellung der orthodoxen Engellehre. Marinescu.

4672 D'Amelia, Luigi (ed./trans.): *Giuseppe l'Innografo, Nuovo Ottoeco: gli otto canoni per i ss. apostoli.* Quaderni di Nea Rhome, 6, Series maior: Fonti e monumenti, 1. Roma: Università degli Studi di Roma «Tor Vergata», 2018. 396 p. ISBN 978-88-32184-01-3.
Edizione critica, con traduzione italiana e commento, di otto canoni sinora inediti (quelli dedicati agli apostoli, da cantarsi il giovedì) appartenenti alla collezione di 48 canoni feriali della Paracletica, per un ciclo di otto settimane, nota come «Nuovo Ottoeco» e composta da Giuseppe l'Innografo. L'edizione è preceduta da uno studio della tradizione manoscritta e da un'ampia trattazione degli aspetti linguistici, stilistici, metrici e tematici delle composizioni edite. D'Aiuto.

Isidoros von Pelusion

4673 Artemi, Eirini A.; Prelipcean, Alexandru (ed.): *Învățătura despre Sfânta Treime a Sfântului Isidor Pelusiotul și influența sa asupra teologiei Sfântului Chiril al Alexandriei.* Patristica. Studii, 25. Iassy: Doxologia, 2018. 527 S. ISBN 978-606-666-707-4.
[Die Lehre des Hl. Isidoros Pelusiotes über die Heilige Dreifaltigkeit und ihr Einfluss auf die Theologie des Hl. Kyrill von Alexandrien.]
Marinescu.

Jakob von Serugh

4674 Forness, Philip M.: *Preaching Christology in the Roman Near East: a study of Jacob of Serugh*. Oxford: Oxford University Press, 2018. xvi, 228 p. 2 maps. ISBN 978-0-19882645-3. Wright.

Kaisarios

4675 Perczel, István: *Universal salvation as an antidote to apocalyptic expectations: Origenism in the service of Justinian's religious politics*. In: Amirav, Hagit; Grypeou, Emmanouela; Stroumsa, Guy (eds.): Apocalypticism and eschatology in late Antiquity. Encounters in the Abrahamic religions, 6th–8th centuries. Nr. 6801, 125–161.
Deals with the Q&A of Ps.-Caesarius (whom the author identifies with Theodore of Caesarea). Ceulemans.

Kassia

4676 Prieto Domínguez, Óscar: *Casia de Constantinopla. Poemas. Edición bilingüe*. Cátedra Letras Universales, 550. Madrid: Cátedra, 2019. 276 S. ISBN 978-84-376-3948-2.
Mit einer kurzen Einleitung über die Dichterin. Signes.

Konstantinos Porphyrogennetos

4677 Antonopoulou, Theodora: *Imperial hymnography: the canons attributed to emperor Constantine VII Porphyrogenitus*. In: Rhoby, Andreas; Zagklas, Nikos (eds.): Middle and late Byzantine poetry. Nr. 6860, 211–244.
With a critical edition of the first canon on John Chrystostom.
Ceulemans.

Kyrillos von Alexandreia

4678 Artemi, Eirini A.; Prelipcean, Alexandru (ed.): *Învățătura despre Sfânta Treime a Sfântului Isidor Pelusiotul și influența sa asupra teologiei Sfântului Chiril al Alexandriei*. (Nr. 4673) Marinescu.

4679 Meunier, Bernard: *Cyrille d'Alexandrie, Commentaire sur Jean. I, Livre I.* Sources chrétiennes, 600. Paris: Éditions du Cerf, 2018. 648 p. ISBN 978-2-204-13156-8.
Édition critique, traduction du premier livre et introduction générale.
Cassin.

4680 Riedweg, Christoph: *Kyrill von Alexandrien*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 2. Teilband. Nr. 6940, 1586–96. Berger.

4681 van Loon, Hans: *Prayer and fasting in Cyril of Alexandria's Festal Letters*. In: van Loon, Hans; de Nie, Giselle; Op de Coul, Michiel (eds.); van Egmond, Peter (trans.): Prayer and the transformation of the self in early Christian mystagogy. Nr. 6879, 209–224. Ceulemans.

4682 Zaganas, Dimitrios: *Cyrille d'Alexandrie cité et citant. Sur un prétendu fragment de son 'In epistulam ad Corinthios'*. Ephemerides Theologicae Lovanienses 94, 2018. 705–713.
Against the hypothesis by K. F. Zawadzki (BZ 111, 2018, Nr. 720) that Cyril of Alexandria copied in his Apologia contra Orientales a fragment of his own commentary on Corinthians. Ceulemans.

4683 Zawadzki, Konrad F.: *'Keiner soll die Lektüre der Schrift durcheinander bringen!' Ein neues griechisches Fragment aus dem Johanneskommentar des Cyrill von Alexandrien*. Biblica 99, 2018. 393–413.
The hitherto unpublished fragment, which comments on 2 Cor 5,19 but is concluded to have belonged to the eighth book of Cyril's commentary on John, is edited and translated (from catena manuscript Pantokratoros 28), compared with some Syriac versions and commented upon. Ceulemans.

Kyrillos von Jerusalem

4684 Stradomski, Jan: *Поучения святого Кирилла Иерусалимского в одной рукописи XVII века (Заметки по списку BN 12228)*. (Nr. 7009) D'Aiuto.

Kyrillos von Skythopolis

4685 Šeludčenko, Julija V.; Bolgov, Nikolaj N.: *К вопросу об источниках и влияниях в сочинениях Кирилла Скифопольского*. Vestnik Volgogradskogo Gosudarstvennogo Universiteta. Serija 4. Istorija. Regionovedenije. Meždunarodnye otnošenija 23/5, 2018. 169–178.
[Some notes on the sources and influences in the works of Cyril of Skythopolis.] Chernoglazov.

Leon VI.

4686 Riedel, Meredith L. D.: *The writings of Leo VI and the transformation of Byzantine Christian identity: writings of an unexpected emperor.* Cambridge: Cambridge University Press, 2018. xx, 220 p. ISBN 978-1-10728196-7. ISBN 978-1-10705307-6. Wright.

Leontios von Byzanz

4687 Ritter, Adolf Martin: *Leontios der Eremit bzw. von Byzanz.* In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2263–67. Berger.

Leontios von Neapolis

4688 Venturini, Guido: *Nuove considerazioni su alcuni luoghi della Vita di Giovanni il Misericordioso a partire dal contributo della versione siriaca.* RSBN, n. s. 54, 2017 [2018]. 71–83.
Dall'abstract: «Dans cette contribution l'auteur attire l'attention sur la possible valeur de la version syriaque de la "Vie de Jean l'Aumônier" pour améliorer notre connaissance du texte grec. Après avoir examiné l'édition imprimée du texte syriaque de Paul Bedjan (1894), en soulignant ses mérites et ses défauts, l'auteur analyse trois passages problématiques du travail de Léontios, deux lesquels déjà examinés dans les études de Vincent Deroche (1995), en leur donnant une nouvelle évaluation basée sur l'analyse de la tradition manuscrite grecque et syriaque, cette dernière jamais étudiée auparavant. Après avoir décrit la complexe situation textuelle et mis en évidence le caractère partiel des études à ce sujet, l'auteur juge necessaire une nouvelle édition de la version syriaque, qu'il s'apprête à réaliser dans le futur, pour parvenir à des conclusions fermes sur les relations de cette traduction avec l'original grec.» Luzzi.

Makarios Magnes

4689 Riedweg, Christoph: *Makarios Magnes.* In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 2. Teilband. Nr. 6940, 1518–21. Berger.

Markos Eugenikos

4690 Bahrim, Dragoș (ed.); Enache, Laura (trans.): *Sfântul Marcu Eugenicul, Mitropolitul Efesului, Canoane de rugăciune împotriva celor opt gânduri ale răutății*. Leben in Christus – Byzantinische Hymnographie, 5. Iassy: Doxologia, 2019. 169 S. ISBN 978-606-666-776-0.
[Fürbittengebete gegen die acht bösen Gedanken.] Einleitende Studie von Evelina Mineva, übers. von Nicolae Burăș. Die ins Rumänische übersetzten Kanones sind in einer griechischen kritischen Edition zusammen mit dem gesamten bekannten hymnographischen Werk des Autors 2004 in Athen (hrsg. von E. Mineva) erschienen. Marinescu.

Matthaios Kamariotes

4691 Bahrim, Dragoș (ed.); Enache, Laura (trans.): *Matei Kamariotis, Canoane la Dumnezeiasca Schimbare la Față a Mântuitorului*. Leben in Christus – Byzantinische Hymnographie, 2. Iassy: Doxologia, 2016. 109 S. ISBN 978-606-666-589-6.
[Fürbittengebete zur göttlichen Verklärung des Herrn.] Einleitende Studie von Dimitrios K. Hagimihail. Mit theologisch-hesychastischen Referenzen sind diese liturgischen Gebete bis zum 19. Jh. Teil der griechischen Akolouthia (am 6. August) gewesen. Nach der Tradition wurden sie vom Kloster Pantokrator auf den Athos beim Autor († 1489/90) bestellt. Von den vier Handschriften werden drei (Pantokrator, 284, 15.–16. Jh.; Pantokrator, 285, 16. Jh.; Pantokrator, 308, 19. Jh.) dort und eine (Atheniesis, Bibl. Nat. 732, 16. Jh.) in Athen aufbewahrt. Die Fürbittengebete 4 und 8 sind eine spätere Ergänzung der Collectio von Gabriel dem Mönch. Marinescu.

Maximos Homologetes

4692 Feraru, Remus Mihai: *Mission chrétienne et confession de la foi au VIIe siècle: Maxime le Confesseur et la politique religieuse des empereurs de la dynastie des Héraclides*. In: Piazza, Emanuele (ed.): Quis est qui ligno pugnat? Nr. 6935, 281–297. Berger.

4693 Janssens, Bart; Poirier, Paul-Hubert; Zega, Włodzimierz: *The Opusculum de anima (CPG 1773 and 7717): an unassuming late Antique school text with an impressive offspring*. In: Sels, Lara; Fuchsbauer, Jürgen; Tomelleri, Vittorio; De Vos, Ilse (eds.): Editing Mediaeval texts from a different angle: Slavonic and multilingual traditions. Nr. 6789, 191–212.
Ceulemans.

4694 Janssens, Bart; Van Deun, Peter; Steel, Carlos: *Maximos der Bekenner.* In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2268–87. Berger.

4695 Joyce, Cullan: *Cosmology, worldview, and attitude. A discussion of Maximus the Confessor in light of mindfulness meditation.* Studies in Spirituality 28, 2018. 301–330.
Suggests that a receptive attitude as articulated by Maximus in his description of creation and of the world (Ambiguum 7) can be understood as a way of encountering experiences in meditation. Ceulemans.

4696 Larchet, Jean-Claude; Bojin, Marinela (trans.): *Îndumnezeirea omului la Sfântul Maxim Mărturisitorul.* Bukarest: Basilica, 2019. 839 S. ISBN 978-606-29-0295-7.
[Die Vergöttlichung des Menschen bei dem Hl. Maximus dem Bekenner.] Marinescu.

4697 Levy, Antoine: *Zar. St Maximus the Confessor and the semitic roots of the Byzantine cosmos.* Byzantion 88, 2018. 257–287.
Study of some Semitic etymologies in Maximus' writings to argue that, in reference to the Vita Graeca, he was not a 'pure' Romaios. Ceulemans.

4698 Markesinis, Basile: *Erreurs récurrentes et certitudes concernant la dernière décennie de la vie de S. Maxime le Confesseur.* Byzantion 88, 2018. 329–344.
Surveys different theories on the date of the sessions of the first trial of Maximus. Ceulemans.

4699 Otten, Willemien: *West and East: prayer and cosmos in Augustine and Maximus Confessor.* In: van Loon, Hans; de Nie, Giselle; Op de Coul, Michiel (eds.); van Egmond, Peter (trans.): Prayer and the transformation of the self in early Christian mystagogy. Nr. 6879, 319–337. Ceulemans.

4700 Otxmezuri, Tamar: *Maksime aymsareblis Ambiguorum liber kartul mtargmnelobit t'radiciaši.* Tbilisi: Korneli Kekelidze National Centre of Manuscripts, 2016. 259 p. ISBN 978-9941-9452-4-3. D'Aiuto.

Methodios I., Patriarch von Konstantinopel

4701 Crimi, Carmelo: *'Nazianzenica' XXIV. Metodio patriarca di Costantinopoli lettore di 'Carmina' gregoriani.* In: Barbàra, Maria Antonietta; Petringa, Maria Rosaria (eds.): Tenax memoria. Nr. 6770, 67–77.

Sulla metodiana 'Passio S. Dionysii Areopagitae, Rustici et Eleutherii' BHG 554d, e sulla citazione, in essa, di versi del Nazianzeno (carm. II, 1,1), come pure in altri scritti del patriarca. D'Aiuto.

Methodios von Olympos

4702 Ubierna, Pablo: *Byzantine Greek apocalypses and the West: a case study.* In: Amirav, Hagit; Grypeou, Emmanouela; Stroumsa, Guy (eds.): Apocalypticism and eschatology in late Antiquity. Encounters in the Abrahamic religions, 6th–8th centuries. Nr. 6801, 205–218.
Focus on the Greek Ps-Methodius and Ps-Ephrem's Sermon on the End of the World. Ceulemans.

Metrophanes von Smyrna

4703 Van Deun, Peter: *Le 'Liber de cognitione Dei' de Métrophane de Smyrne (CPG 3223). Un bilan des fragments conservés.* Medioevo greco 17, 2017. 241–280.
Con la prima edizione critica dei frammenti della 'Theognosia', erroneamente attribuita a Gregorio di Nissa (CPG 3223), e composta da Metrofane probabilmente durante l'esilio in Crimea (ann. 907/908–912). D'Aiuto.

Michael Synkellos

4704 Veder, William R.: *Michael Syncellus' Libellus De Recta Fide: translation and revision.* Ricerche slavistiche n. s. 61/1, 2018. 359–383.
Dall'abstract: «Le Libellus de recta fide de Michel le Syncelle de Jérusalem, traduit en slavon avant 912 (a), fut revu deux fois, (b) au cours de son inclusion dans les appendices du Nomocanona près 912 et (c) au cours de son inclusion dans le Florilège du Tsar Siméon après 917. Des trois versions, b était démontrablement écrite en glagolitique, ce qui implique qu'a n'a pu être écrite en cyrillique (...); c présente des réflexes de l'écriture glagolitique. La révision b retient 80% du texte d'a, la révision c (...) a utilisé a et b.» D'Aiuto.

Nemesios von Emesa

4705 Ritter, Adolf Martin: *Nemesios von Emesa.* In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 2. Teilband. Nr. 6940, 1579–85. Berger.

Nikephoros Kallistu Xanthopulos

4706 Stamule, Alexia-Photeine: *Η εγκωμιαστική περιγραφή του ναού της Αγίας Σοφίας στην Κωνσταντινούπολη από τον Νικηφόρο Κάλλιστο Ξανθόπουλο.* Epistemonike Epeteris tes Scholes Anthropistikon Epistemon kai Polismikon Spudon tu Panepistemiu Peloponnesu 1, 2016. 325–339. Mit englischer Zusammenfassung. Troianos.

Niketas Magistros

4707 Høgel, Christian: *Beauty, knowledge, and gain in the life of Theoktiste.* Byzantion 88, 2018. 219–236.
Studies the motives, social and cultural vision, and generic notions of the Life of Theoktiste, written by Niketas Magistros. Proposes to date the text to the middle of the tenth century, connecting its composition to the court of Constantine VII. Ceulemans.

Niketas Paphlagon

4708 Crimi, Carmelo: *Emozioni e rappresentazione nei 'bioi' dei patriarchi costantinopolitani Ignazio (BHG 817) ed Eutimio (BHG 651).* (Nr. 4818) D'Aiuto.

Niketas Stethatos

4709 Trahoulia, Nicolette S.: *Vat. gr. 752 and Vat. gr. 1927: related manuscripts?* In: Crostini, Barbara; Peers, Glenn (eds.): A book of psalms from eleventh-century Byzantium. Nr. 6899, 547–567.
«Niketas Stethatos would definitely have been capable of directing the intensely scholarly project of putting together psalters like Vat. gr. 752 with its catenae, and Vat. gr. 752.» D'Aiuto.

Niketas von Herakleia

4710 Mushinskaya, Maria; Pichkhadze, Anna: *Problems of publishing old Slavonic translations together with their originals: towards a critical edition of the commentaries of Nicetas of Heraclea on 16 orations of Gregory of Nazianzus with the Slavonic translation.* (Nr. 4620) Ceulemans.

Nikodemos Hagiorites

4711 Enache, Laura (trans.): *Sfântul Nicodim Aghioritul, Noul Theotokarion. Canoanele aghiorite ale Maicii Domnului.* Reihe Leben in Christus – By-

zantinische Hymnographie. Iassy: Doxologia, 2019. 451 S. ISBN 978-606-666-802-6.
[Das neue Theotokarion. Die hagioritischen Fürbittengebete der Mutter des Herrn.] Die Übersetzung dieser liturgischen Anthologie bot die Gelegenheit einer neuen Reihe für hymnographische Texte. Als erste rumänische Ausgabe folgt sie der 2. Edition des griechischen Originals (Konstantinopel, 1849). Autoren des Corpus: Johannes von Damaskus, Andreas von Kreta, Theodor Studites, Joseph der Hymnograph, Photios, Johannes Mavropous usw. Marinescu.

Nikolaos-Nektarios von Otranto

4712 Schiano, Claudio: *«Omnes civitates nostre obedient venerationi»: Nicola di Otranto e le fonti latine*. Rudiae n. s. 3, 2017 [2018]. 151–190. http://siba-ese.unisalento.it/index.php/rudiae.
Dall'abstract: «L'attività di Nicola-Nettario di Otranto come traduttore (…) emerge anche dai suoi scritti teologici, in cui fonti greche e latine si affiancano. Uno studio delle citazioni da fonti latine nei Tria syntagmata mostra come egli intendesse richiamare Greci e Latini all'unità dottrinale che caratterizzò i primi secoli del Cristianesimo; le fonti sono talora note a Nicola-Nettario attraverso le traduzioni greche circolanti o tramite mediazioni, ma in qualche caso sono lette nell'originale testo latino.» D'Aiuto.

Nikon vom Schwarzen Berg

4713 Hannick, Christian: *Никон Черногорец и славянская традиция его патристических источников*. Europa Orientalis 36, 2017. 69–82. http://www.europaorientalis.it.
[Nicone della Montagna Nera e la tradizione slava delle sue fonti patristiche.] Con particolare attenzione al 'Taktikon' di Nicone, sua ultima opera. D'Aiuto.

Nonnos von Panopolis

4714 Accorinti, Domenico (ed.): *Brill's companion to Nonnus of Panopolis*. (Nr. 3886) D'Aiuto.

4715 Hadjittofi, Fotini: *ποικιλόνωτος ἀνήρ: clothing metaphors and Nonnus' ambiguous Christology in the Paraphrase of the Gospel according to John*. VigChr 72, 2018. 165–183. Berger.

4716 Rotondo, Arianna: *Φθόνος e ζῆλος nella Parafrasi del vangelo di San Giovanni di Nonno di Panopoli*. In: Cipolla, Paolo B.; Crimi, Carmelo; Gentile, Renata; Giordano, Lisania; Rotondo, Arianna (eds.): Spazi e tempi delle emozioni. Nr. 6813, 209–229. D'Aiuto.

Oikumenios

4717 Constantinou, Eugenia Scarvelis: *The dating and identification of Oikoumenios: reconsidering the arguments*. In: Crégheur, Eric; Dias Chaves, Julio Cesar; Johnston, Steve (eds.): Christianisme des origines. Nr. 6782, 295–308. Ceulemans.

Pachomios

4718 Joest, Christoph: *Ein Apophthegma Pachoms und seine Wandlungen im Lauf der Überlieferung*. ZAC 22, 2018. 238–277. Vučetić.

Palladios von Helenopolis

4719 Cavallero, Pablo Adrián: *"Τὸν ἄριστον βίον" (Hist. Lausiaca 62). Castidad y soberbia en el contexto ascético de la hagiografía protobizantina*. In: Cavallero, Pablo; Fernández, Tomás (eds.): Entre castidad y lujuria: sexo y amor en Bizancio, parte I. Nr. 6810, 37–47. http://revistascientificas.filo.uba.ar/index.php/afc/article/view/6139. Berger.

4720 Cortesi, Mariarosa: *In margine all'editio princeps della Vita Chrysostomi di Palladio nella versione di Ambrogio Traversari*. Rivista di storia e letteratura religiosa 52, 2016. 595–608.
La versione del Traversari, eseguita nel 1432, approdò alla stampa solo nel 1533 a Venezia per le cure del poco noto Niccolò Eritreo, sul quale si radunano qui notizie, come pure sul bergamasco Cristoforo Zanchi, suo amico, che gli procurò il testo della versione traversariana e che possedette, fra l'altro, il Monac. gr. 338 (Iohannes Tzetzes, Chiliades). D'Aiuto.

4721 Milewski, Ireneusz: *Ceny niewolników w "Historia Lausiaca autorstwa Palladiusza z Helenopolis*. Studia Europaea Gnesnensia 18, 2019. 9–24. With English summary.
[Prices of slaves in Historia Lausiaca by Palladius of Helenopolis.]
Kompa.

Paulos Euergetinos

4722 Joest, Christoph: *Ein Apophthegma Pachoms und seine Wandlungen im Lauf der Überlieferung.* (Nr. 4718) Vučetić.

Paulos von Monembasia

4723 Mândrilă, Gabriel; Mândrilă, Laura (trans.): *Pavel de Monemvasia, Istorisiri de suflet-folositoare și pagini inedite din Limonariu*. Bukarest: Sophia/Metafraze, 2018. 180 S. ISBN 978-973-136-644-9. ISBN 978-606-8997-01-8.
[Geistliche Erzählungen und ausgewählte Texte aus dem Pratum spirituale.] Marinescu.

Philippos Monotropos

4724 Afentoulidou, Eirini: *The 'Dioptra' and its versions: issues of textual criticism and interpretation.* In: Sels, Lara; Fuchsbauer, Jürgen; Tomelleri, Vittorio; De Vos, Ilse (eds.): Editing Mediaeval texts from a different angle: Slavonic and multilingual traditions. Nr. 6789, 143–160.
Discusses the edition of the Greek text and the value of its Slavonic version. Ceulemans.

Philippos von Side

4725 Stevens, Luke J.: *The origin of the de Boor fragments ascribed to Philip of Side*. JECS 26, 2018. 631–657. Bourbouhakis, Jenkins.

Philon von Karpasia

4726 Barbàra, Maria Antonietta: *Note sulle traduzioni latine del Commentario al Cantico dei cantici di Filone di Carpasia*. In: Barbàra, Maria Antonietta; Petringa, Maria Rosaria (eds.): Tenax memoria. Nr. 6770, 55–66.
D'Aiuto.

Philostorgios

4727 Bleckmann, Bruno: *Das Bild des Constantius in der Kirchengeschichte des Philostorgios*. In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 127–136. Delouis.

Photios

4728 Bahrim, Dragoș (ed.); Enache, Laura (trans.): *Sfântul Ioan Mavropous, Sfântul Fotie, Canoane de rugăciune la Sfântul Ierarh Nicolae, Arhiepiscopul Mirelor Lichiei*. Leben in Christus – Byzantinische Hymnographie, 4. Iassy: Doxologia, 2019. 224 S. ISBN 978-606-666-805-7.
[Fürbittengebete zum Hl. Hierarch Nikolaos, Erzbischof von Myra in Lykien.] Gibt die 7 Kanones von Photios aus dem Sinait. gr. 783 (11. Jh.) und die 8 Kanones von Mavropous aus dem Vat. Palat. gr. 138 (14. Jh.) wieder, die von S. Tessari (Padova, 2012) bzw. A. D. Panagiotou (Athen, 2008) ediert und dem Hl. Nikolaos gewidmet sind. Marinescu.

Prochoros Kydones

4729 Stöppelkamp, Katrin: *Ὁδὸς πρὸς τὴν ἀλήθειαν καὶ τὴν μακαριότητα. Prochoros Kydones und eine griechische Übersetzung von Augustinus De vera religione*. Der altsprachliche Unterricht 61, 2018. 49–53. Berger.

Severus von Antiocheia

4730 Hugonnard-Roche, Henri: *Severos von Antiochien*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband. Nr. 6941, 2236–44.

Shenoute

4731 Shisha-Halevy, Ariel: *'Notes de voyage'. Shenoute's puns, alliteration, paronomasia, 'Disiunctio'*. Journal of Coptic Studies 21, 2019. 209–223. Ceulemans.

Sokrates Scholastikos

4732 García Romero, Francisco Antonio: *La "máscara clásica" en Sócrates Escolástico y Sozómeno*. (Nr. 4736) Berger.

Sophronios von Jerusalem

4733 Boudignon, Christian: *Juifs, baptême et magie chez Sophrone de Jérusalem et Jean Moschos*. In: Lanfranchi, Pierluigi; Verheyden, Joseph (eds.): Jews and Christians in Antiquity. Nr. 6844, 209–228. Ceulemans.

4734 Crimi, Carmelo: *Sophr. Hier. 'Anacr'. 20, 39–42 Gigante*. In: Frasca, Massimo; Tempio, Antonio; Tortorici, Edoardo (eds.): Archippe. Nr. 6767, 97–99. D'Aiuto.

4735 Papadogiannakis, Yannis: *Managing anger, fear and hope after the fall of Jerusalem: Anastasius of Sinai, Antiochus, Zacharias of Jerusalem and Sophronius of Jerusalem*. (Nr. 4539) Ceulemans.

Sozomenos

4736 García Romero, Francisco Antonio: *La "máscara clásica" en Sócrates Escolástico y Sozómeno*. In: Gallé Cejudo, Rafael J.; Sánchez Ortiz de Landaluce, Manuel; Silva Sánchez, Tomás (eds.): Fronteras entre el verso y la prosa en la literatura helenística y helenístico-romana. Homenaje al Prof. José Guillermo Montes Cala. Nr. 6774, 391–398. Berger.

Symeon der Neue Theologe

4737 Métivier, Sophie: *Régner et commander: l'interprétation de Syméon le Nouveau Théologien*. In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 383–408. Delouis.

Synesios von Kyrene

4738 Micaelli, Claudio: *Gli Inni di Sinesio: note di lettura e proposte esegetiche*. In: Moroni, Maria Grazia; Palla, Roberto; Crimi, Carmelo; Dessì, Antonino (eds.): Poesia tardoantica e medievale. Nr. 6852, 115–137. D'Aiuto.

Theodoretos von Kyrrhos

4739 Bergjan, Silke-Petra; Wyrwa, Dietmar: *Theodoret von Kyrrhos*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 2. Teilband. Nr. 6940, 1620–33. Berger.

4740 Gourinat, Jean-Baptiste: *Diels' Whodunit: the reliability of the three mentions of Aëtius in Theodoret*. In: Mansfeld, Jaap; Runia, David (eds.): Aëtiana IV. Nr. 6847, 17–52. Berger.

4741 Guinot, Jean Noël: *Théodoret de Cyr a-t-il utilisé les Homélies sur les psaumes de Basile de Césarée? L'exégèse du Ps. 59*. In: Barbàra, Maria Antonietta; Petringa, Maria Rosaria (eds.): Tenax memoria. Nr. 6770, 93–105.

Sebbene citi esplicitamente due volte l'Omelia basiliana sul Salmo 59, Teodoreto non sembra utilizzarla nel suo Commento ai Salmi: le linee esegetiche divergono. D'Aiuto.

4742 Journée, Gérard: *Aétius et le problème des sources de Théodoret: à propos de GAC 4.12*. In: Mansfeld, Jaap; Runia, David (eds.): Aëtiana IV. Nr. 6847, 196–224. Berger.

4743 Mansfeld, Jaap: *Archai lists in doxographical sources: Ps.Plutarch, Stobaeus, Theodoret, and another Ps.Plutarch*. In: Mansfeld, Jaap; Runia, David (eds.): Aëtiana IV. Nr. 6847, 225–275. Berger.

4744 Mansfeld, Jaap: *Theodoret as a source for the Aëtian Placita*. In: Mansfeld, Jaap; Runia, David (eds.): Aëtiana IV. Nr. 6847, 174–195. Berger.

4745 Parenti, Stefano: *Teodoreto di Cirro e l'anamnesis dell'degli Apostoli*. (Nr. 4859) D'Aiuto.

4746 Poulos, Alex: *Gennadius 250 and the Textual Tradition of the Letters of Theodoret of Cyrus*. In: Miscellanea Bibliothecae Apostolicae Vaticanae XXIII. Nr. 6883, 503–531.
Collaziona per la prima volta il testo di questo codice, trascritto da Giovanni Onorio da Maglie per il card. Alessandro Farnese, e ridiscute la tradizione manoscritta per quanto attiene ai recentiores. D'Aiuto.

Theodoros Abu Qurrah

4747 Mihoc, Vasile-Octavian: *Christliche Bilderverehrung im Kontext islamischer Bilderlosigkeit. Der Traktat über die Bilderverehrung von Theodor Abū Qurrah (ca. 755 bis ca. 830)*. Göttinger Orientforschungen 1. Reihe: Syriaca, 53. Wiesbaden: Harrassowitz, 2017. 270 S. ISBN 978-3-447-10791-4. Vučetić.

Theodoros Studites

4748 Stojanović, Aleksandar: *“Завештање” Светог Теодора Студита као апологија православности Светих Отаца из Газе Варсануфија Великог и Аве Доротеја*. ZRVI 55, 2018. 29–43. With English summary.
[The “Testament” of St. Theodore the Studite as an apology of the Ortodoxy of the Holy Fathers from Gaza Barsanuphius the Great and Abba Dorotheos.] Translation with commentary of the so-called Last will of Saint Theodore Studite. Matović.

Theodoros von Mopsuestia

4749 Bergjan, Silke-Petra; Wyrwa, Dietmar: *Theodor von Mopsuestia*. In: Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): Grundriß der Geschichte der Philosophie. Band 5, 2. Teilband. Nr. 6940, 1605–13. Berger.

4750 Witkamp, Nathan: *'In the Posture of One Who Prays': the Orans position in Theodore of Mopsuestia's Baptismal Rite*. In: van Loon, Hans; de Nie, Giselle; Op de Coul, Michiel (eds.); van Egmond, Peter (trans.): Prayer and the transformation of the self in early Christian mystagogy. Nr. 6879, 191–208. Ceulemans.

Timotheos von Jerusalem

4751 Newman, Nicholas: *Ποῖον Φῶς: light imagery as narrative impulse in Timothy of Jerusalem's homily on the Hypapante*. Greek Orthodox Theological Review 61, 2016. 75–99. Bourbouhakis, Jenkins.

Titos von Bostra

4752 Pettipiece, Timothy: *Biblical and Manichaean citations in Titus of Bostra's 'Contra Manichaeos'*. In: Crégheur, Eric; Dias Chaves, Julio Cesar; Johnston, Steve (eds.): Christianisme des origines. Nr. 6782, 393–402. Ceulemans.

D. HAGIOGRAPHIE

a. Allgemeine Darstellungen

4753 Afinogenov, Dmitry: *Integration of hagiographic texts into historical narrative: the cases of the Lives of St. Stephen the Younger and Niketas of Medikion*. In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 325–340.
On the inclusion of historical excurses in BHG 1666 (Stephen) and BHG 1341 (Nicetas) to compensate for the disappearance of the genre of church histories. Ceulemans.

4754 Agar, Chloé: *Narrative in Antiquity*. The Byzantinist 9, 2019. 3–8. Wright.

4755 Bagnardi, Davide: *I 'martiri militari' nei primi secoli dell'era cristiana: peculiarità e tipologie*. In: Bochicchio, Rocco; Ducatelli, Valeria; Lidano,

Caterina (eds.): Conflitti, I: Antichità, Archeologia, Storia, Linguistica, Letteratura. Nr. 6893, 111–120. D'Aiuto.

4756 Berger, Albrecht: *Serienproduktion oder Autorenwettbewerb? Einige Bemerkungen zu byzantinischen hagiographischen Texten des zehnten Jahrhunderts*. In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 299–311.
Addresses (1) serial production of Metaphrastes, examplified with the Life of Stephen the Younger (BHG 1666–1667), and (2) common elements and joint references in the of Andreas Salos (BHG 115z–116), Basil the Younger (BHG 263–264), Gregentios (BHG 705) and Niphon of Konstantiane (BHG 1371z). Ceulemans.

4757 Berolli, Cristiano: *«Primat du corps, mais primauté de l'âme à sauver du péché.» La relation entre miracles et médecine scientifique selon Jacques Le Goff*. In: Campos Rubillar, Bexen; Ciolfi, Lorenzo M.; Panoryia, Mathieu (eds.): Un large Moyen Âge? Nr. 6809, 145–160. Blanchet.

4758 Binggeli, André: *La réception de l'hagiographie palestinienne à Byzance après les conquêtes arabes*. In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 265–284.
Advancing from the collection in MS Paris BnF Coislin 303 (and other MSS), the article addresses the question why Palestinian hagiographical production did not circulate in Byzantium before the tenth century. Ceulemans.

4759 Braccini, Tommaso: *Sisinnio e le streghe: sul culto di un santo orientale in Sardegna*. OCP 84, 2018. 489–507. Laflı.

4760 Cardarelli, Sandra; Fenelli, Laura (eds.): *Saints, miracles and the image. Healing saints and miraculous images in the Renaissance*. Turnhout: Brepols, 2017. 318 p. ISBN 978-2-503-56818-8.
Images of saints have been an important source of therapy in history. This volume offers 12 contributions on this topic which stress the continuity between traditions from Byzantium to Italy, from Late Antiquity to the Renaissance, and the sometimes multiple interpretations and repurposing of healing cults. Touwaide.

4761 Archbishop Chrysostomos: *Body, soul, and spirit in the Greek ancients and in the Greek Fathers and their theological legacy in Eastern Orthodox Christianity*. In: The sculptor and his stone. Nr. 6898, 21–52. Vučetić.

4762 Ciolfi, Lorenzo M.: *À la recherche du temps sacré à Byzance. Une autre lecture du Synaxaire de Constantinople et la question de la sainteté impé-*

riale. In: Campos Rubillar, Bexen; Ciolfi, Lorenzo M.; Panoryia, Mathieu (eds.): Un large Moyen Âge? Nr. 6809, 119–144. Blanchet.

4763 De Angelis, Teofilo: *Agiografia latina nella Calabria bizantina e normanno-sveva*. Hagiographica 25, 2018. 77–98.
Dall'abstract: «The Latin hagiography in Bizantine Calabria (mid. 6th – mid. 11th centuries) and in Norman Calabria (mid. 11th – mid. 13th centuries) shows a strong dependence from Greek hagiography. The corpus of latin hagiographies of Bizantine Calabria is formed by translations from the Greek. Essentially, this does not change with the Norman conquest and their process of «re-Latinization» of the Church in Southern Italy; many hagiographies of Norman period are written still in Greek.» Luzzi.

4764 Detoraki, Marina: *Récits édifiants et hagiographie. À propos du Pré spirituel*. (Nr. 4665) Ceulemans.

4765 D'Aiuto, Francesco: *Il 'Menologio imperiale'. Un secolo dopo l'editio princeps (1911–1912) di Vasilij V. Latyšev*. In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 55–114.
Lists the reseach questions that need to be addressed. Includes the editio princeps of the Vita s. Barbarae (BHG 216b), with Italian translation and a commentary and study of its relationship with the Menologion. Ceulemans.

4766 D'Angelo, Francesco: *Costantino I, Luigi IX, Óláfr Haraldsson. Santità imperiale e santità regale tra Oriente e Occidente*. In: Campos Rubillar, Bexen; Ciolfi, Lorenzo M.; Panoryia, Mathieu (eds.): Un large Moyen Âge? Nr. 6809, 193–206. Blanchet.

4767 D'Antigua, Renata: *I culti dei Santi nell'antica Venetia. Il Kalendarium Venetum XI saeculi*. In: Fedalto, Giorgio; D'Antiga, Roberto (eds.): Venezia quasi un'altra Bisanzio. Nr. 6909, 219–302. Berger.

4768 Efthymiadis, Stephanos: *The cult of saints in early Byzantine Cyprus – as mirrored in church building and epigraphy.* (Nr. 5727) Dennert.

4769 Flusin, Bernard: *L'hagiographie byzantine et la recherche: tendances actuelles*. In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 1–18.
Surveys trends in research from the last forty years. Ceulemans.

4770 Flusin, Bernard; Detoraki, Marina: *Les histoires édifiantes et Constantinople*. In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 509–565.

Importante étude qui présente l'édition (ou réédition) et la traduction de 5 histoires édifiantes qui documentent la topographie de Constantinople: BHG 788, 1322d, 1389b, 1448z et un autre texte non répertorié. Delouis.

4771 Frantsouzoff, Serge A.: *La réception et le développement de l'hagiographie byzantine dans le milieu arabe orthodoxe (d'après un recueil hagiographique arabe de la Bibliothèque de l'Académie Roumaine)*. In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 285–298. Ceulemans.

4772 Kaldellis, Anthony; Polemis, Ioannis (trans.): *Saints of ninth- and tenth-century Greece*. Dumbarton Oaks medieval library, 54. Cambridge, Massachusetts: Harvard University Press, 2019. 353 p. ISBN 978-0-6742-3736-0. Bourbouhakis, Jenkins.

4773 Koutrakou, Nike: *The hagiographers' pen. Painting social unrest and civil strife in late Byzantium*. In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 365–399.
Studies the use of ecclesiastical vocabulary to denote political upheavels and vice versa, to recognize in hagiography an instrument to undermine political power. Ceulemans.

4774 Kreiner, Jamie: *A generic Mediterranean: hagiographie in the early Middle Ages*. In: Eders, Steffan; Fox, Yaniv; Hen, Yitzhak; Sarti, Laury (eds.): East and West in the early Middle Ages. Nr. 6822, 202– 217. Schreiner.

4775 Lequeux, Xavier: *La 'Bibliotheca hagiographica graeca': origine – développements – mise à jour*. In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 19–35. Ceulemans.

4776 Lukhovitskiy, Lev: *Perception of iconoclasm in late Byzantine hagiographical metaphraseis*. In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 341–363.
Confronts six early-Palaeologan metaphraseis praising the saints of the iconoclast era with their source texts: on Michael Synkellos by Nikephoros Gregoras (BHG 1297); on Theophanes and Theodoros Graptoi by Theodora Raoulaina (BHG 1793); on John of Damascus by Constantine Akropolites (BHG 885); on Theodosia of Constantinople by an anonymous (BHG 1773z), by John Staurakios (BHG 1774a) and by Constantine Akropolites (BHG 1774). Ceulemans.

4777 Mandalà, Giuseppe: *Antropofagia nella Sicilia medievale: un tema culturale tra cronaca e rappresentazione*. Bullettino dell'Istituto Storico Italiano per il Medio Evo 119, 2017. 1–107.
Con ampio ricorso a testi d'età bizantina, da Teodosio monaco a vari testi agiografici latini, greci (Vitae di s. Nilo da Rossano, e dei ss. Cristoforo, Saba e Macario) e arabi (Passio di Yūḥannā, medico nella Sicilia araba fra X e XI secolo). D'Aiuto.

4778 Marjanović-Dušanić, Smilja: *Le changement de la fonction des récits anachorétiques: l'hagiographie balkano-slave dans le cadre de la fin du XIIIe siècle*. In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 451–465.
Focuses on the Life of St Peter of Koriša (Peter the New Hermit) by Theodosius of Chilandar. Ceulemans.

4779 Métivier, Sophie: *Peut-on parler d'une hagiographie aristocratique à Byzance (VIIIe–XIe siècle)?* In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 179–199.
Analysis of the cults of the aristocratic saints Philaretos and Eudokimos. Ceulemans.

4780 Minuto, Domenico: *Note sull'agiografia italo-greca*. Staurós 3/1, 2015. 31–40. D'Aiuto.

4781 Moroni, Maria Grazia: *Il culto dei martiri in alcuni epigrammi di Gregorio Nazianzeno*. (Nr. 4619) D'Aiuto.

4782 Narro, Ángel: *Domestic violence against women as a reason to sanctification in Byzantine hagiography*. Studia Philologica Valentina 20, 2018. 111–140.
Schwerpunkt sind Matrona von Perge, Maria die Jüngere und Thomais von Lesbos. Signes.

4783 Narro, Ángel: *La isla como espacio de ficción en el relato griego de aventuras desde época arcaica a bizantina*. Tirant 21, 2018. 361–378.
Es werden auch einige hagiographische Text der byzantinischen Zeit betrachtet. Signes.

4784 Narro, Ángel: *La oposición ὄναρ – ὕπαρ en los θαύματα bizantinos*. Byzantion 88, 2018. 345–363.
Analysis of the different formulae used to express the opposition between the two said terms in Byzantine hagiography. Ceulemans.

4785 Penskaya, Daria: *Hagiography and fairytale. Paradise and the Land of the Blessed in Byzantium*. In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 141–155.

Examines common folkloric roots of the lives of Philaretos (BHG 1511–1512), Niphon (BHG 1371), Andreas Salos (BHG 115–117), Basil the Younger (BHG 264), Euphronius (BHG 628), Paul (BHG 2362), Macarius (BHG 1004–1005) and Zosimus (BHG 190), and of the Vision of Cosmas (BHG 2084–2086) and the Narration of Agaipus. Ceulemans.

4786 Petrinski, Gerasim: *Образът на демона във византийската житиепис (VI–X в.)*. Sofia: Universitätsverlag St. Kliment Ochridski, 2018. 462 S. ISBN 978-954-07-4599-2.
[Die Gestalt des Dämons in der byzantinischen Hagiographie (VI.–X. Jh.).] 1. Die byzantinische Hagiographie (Schulen, Autoren, Werke); 2. Der Begriff des Dämons (vorchristlicher und christlicher Dämon); 3. Formen, Verkörperungen und Einfluss des Dämons (anthropomorphe, zoomorphe und pflanzliche Gestalten); 4. Der dämonische Raum (die Himmelsgefilde, die Hölle und das Erdinnere, die sinnlich wahrnehmbare Welt). Nikolov.

4787 Pomer Monferrer, Juan José: *Focs que no cremen en l'hagiographia tardoantiga i bizantina*. Studia Philologica Valentina 20, 2018. 141–174.
Heilige, welche die Feuerprobe überstanden haben, wie Thekla von Ikonion, Agathe von Catania, Eugenia, Katharina von Alexandriea, Eirene von Chrysobalanton, Photine und Anthusa von Mantinea unter den Frauen, und Polykarpos von Smyrna, Iulianos oder Pionios u.a. unter den Männern. Signes.

4788 Prinzi, Angela: *Il conflitto tra σάρξ e πνεῦμα nell'agiografia monastica italogreca dei secoli IX–XI*. In: Bochicchio, Rocco; Ducatelli, Valeria; Lidano, Caterina (eds.): Conflitti, I: Antichità, Archeologia, Storia, Linguistica, Letteratura. Nr. 6893, 91–98. D'Aiuto.

4789 Teoteoi, Tudor: *Signeset prophéties «télépathiques» del'Antiquité au monde médiéval*. In: Popescu, Mihai; Achim, Irina; Matei-Popescu, Florin (eds.): La Dacie et l'Empire romain. Nr. 6781, 337–350. Laflı.

4790 Thomas, Thelma K.: *Portraits of Apa Jeremias at his monastery in Memphis (Saqqara): holy man, philosopher, prophet, and monastic father*. In: Bács, Tamás A.; Bollók, Ádám; Vida, Tivadar (eds.): Across the Mediterranean – Along the Nile. Nr. 6790, 659–684. Laflı.

4791 Trovato, Stefano: *«Molti fedeli di Cristo morirono tra terribili pene»*. (Nr. 4986) Raphael Brendel.

4792 Wojtalik, Katarzyna: *Udowodnić świętość – kreowanie wizerunku doskonałej ascetki na przełomie IV i V wieku*. In: Marchewka, Anna (ed.): Ideał i antyideał kobiety w literaturze greckiej i rzymskiej. Studia ad virgines

et mulieres claras de quibus scriptores antici Graeci et Romani narrant, pertinentia. Nr. 6923, 175–187. With English summary.
[To prove sainthood: creating an ideal ascetic woman in 4th and 5th centuries AD.] Mostly explained through Melania the Younger, Macrine and Olympias. Kompa.

b. Textausgaben und Sekundärliteratur

Abraham von Qidun

4793 Capron, Laurent: *The tradition of the 'Life of Abraham of Qidun and his Niece Mary': project and problems*. In: Sels, Lara; Fuchsbauer, Jürgen; Tomelleri, Vittorio; De Vos, Ilse (eds.): Editing Mediaeval texts from a different angle: Slavonic and multilingual traditions. Nr. 6789, 161–178.
On BHG 5–7 and its other versions. Ceulemans.

Antonios

4794 Dąbrowska, Ewa (trans.): *Św. Atanazy Aleksandryjski: Żywot św. Antoniego Wielkiego*. Kraków: Wydawnictwo Benedyktynów Tyniec, 2017. 166 p. ISBN 978-83-7354-744-5.
[St. Athanasius of Alexandria: Life of St. Anthony the Great]. Polish translation of Vita Sancti Antonii, based on SCh 400. Kompa.

4795 Gandt, Louis; Bertrand, Pascal H. E.: *Vitae Antonii Versiones latinae: Vita beati Antonii abbatis Evagrio interprete*. *Versio uetustissima*. (Nr. 4547) Ceulemans.

Artemios

4796 Busine, Aude: *The dux and the nun: hagiography and the cult of Artemios and Febronia in Constantinople*. DOP 72, 2019. 93–111.
Bourbouhakis, Jenkins.

Athanasios Athonites

4797 D'Ayala Valva, Luigi (ed.): *La vita di Atanasio l'Athonita di Atanasio di Panaghiou*. Fundamentis novis, 6. Roma: Città Nuova, 2017. 458 S. ISBN 978-88-3116-402-3.
Beteiligte Person: Rigo, Antonio. Berger.

4798 Noret, Jacques: *Nouvelles avancées dans la connaissance des 'Vitae' de saint Athanase l'Athonite*. Analecta Bollandiana 136, 2018. 436–445.

The recent annotated Italian translation by Luigi d'Ayala Valva (BZ 112, 2019, no. 4797) prompts reflections on the Lives of Athanasius.
Ceulemans.

Babylas

4799 Rohmann, Dirk: *Das Martyrion des Babylas und die polemischen Schriften des Johannes Chrysostomos.* (Nr. 4655) Berger.

Baras

4800 Cacouros, Michel: *L'Éloge de saint Baras (BHG 212), «fondateur» du monastère du Prodrome à Pétra: pérégrinations à Constantinople à travers le manuscrit Lesbou Leimônos 43.* In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 567–592. Delouis.

Barbara

4801 D'Aiuto, Francesco: *Il 'Menologio imperiale'. Un secolo dopo l'editio princeps (1911–1912) di Vasilij V. Latyšev.* (Nr. 4765) Ceulemans.

Barlaam und Ioasaph

4802 Egedi-Kovács, Emese: *Prolégomènes à l'édition critique de la version grecque du manuscrit d'Iviron de Barlaam et Joasaph (Cod. Athon. Iviron 463).* ZRVI 55, 2018. 127–140. Matović.

Bartholomaios von Grottaferrata

4803 Vulcano, Francesco: *I miracoli di san Bartolomeo il giovane.* Rogerius 18, 2015. 47–71. D'Aiuto.

Basileios Neos

4804 Ivanov, Sergey: *Constantinople in the oldest versions of the Life of Basil the Younger.* In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 169–178. Delouis.

4805 Pentkovskaja, Tatjana B.; Ščegoleva, Ljudmila I.; Ivanov, Sergej A.: *Житие Василия Нового в древнейшем славянском переводе. Т. I: Исследования. Тексты.* Moscow: Izdatel'skij dom JaSK, 2018. 776 p. ISBN 978-5-6040195-1-1.

[The Life of Basil the Younger in the oldest Slavonic translation with a parallel Greek text from the Athos Dionysiou manuscript. I: Texts. Study.] The book contains the publication of the oldest Slavonic translation of the Life of Basil the Younger, presumably carried out in Rus' at the end of the 11th century. The Greek original, drawn from a previously unexplored and underestimated Byzantine manuscript copied in 1328 and kept in the Athos Dionysiou Monastery, is published "en regard" to the Slavonic text. This version is the closest to the Slavonic text and closer to the 10th century Byzantine protograph than the Moscow manuscript published in 2014. The research part of the book defines the place of the published Slavonic text among other Old Russian translations of the Pre-Mongol period. Also described are the peculiarities of the original Byzantine text from which both the Slavonic Egorov version and the Greek Dionysiou version derive. Chernoglazov.

4806 Talbot, Alice-Mary: *Some observations on the Life of St. Basil the Younger.* In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 313–324.
Reproduces the 2012 paper, which still anticipated the 2014 edition of BHG 263 (BZ 108, 2015, Nr. 706). Ceulemans.

Basileios und Basilissa

4807 Busine, Aude: *Basil and Basilissa at Ancyra: local legends, hagiography, and cult.* GRBS 59, 2019. 262–286. Bourbouhakis, Jenkins.

Basileios von Kaisareia

4808 Luzzi, Andrea: *Un canone 'giambico' per Basilio di Cesarea e la circoncisione del signore e il suo raffinato acrostico tetrastico fra critica filologico-letteraria e teologia.* In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 115–139.
Studies the manuscript transmission and some poetical aspects of the anonymous dodecasyllabic canon for 1 January. Ceulemans.

Clemens von Rom

4809 Kashtanov, Denis; Korolev, Alexander; Vinogradov, Andrey: *The chronology of the hagiographic tradition of St Clement of Rome.* In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 201–220.

Reconstructs the hagiographic tradition from the fourth to eighth century. (Greek and Latin). Ceulemans.

Daniel Stylites

4810 Brennecke, Hanns Christof: *Hagiographie als Kaisermemorie – Kaiser Zenon in der Vita Danielis*. In: Borsch, Jonas; Gengler, Olivier; Meier, Mischa (eds.): Die Weltchronik des Johannes Malalas im Kontext spätantiker Memorialkultur. Nr. 6805, 107–129. Berger.

Dionysios Areopagites

4811 Crimi, Carmelo: *'Nazianzenica' XXIV. Metodio patriarca di Costantinopoli lettore di 'Carmina' gregoriani*. (Nr. 4701) D'Aiuto.

Elias (Prophet)

4812 Ferraris, Davide: *Il culto del profeta Elia tra Oriente e Occidente*. Rivista di storia e letteratura religiosa 52, 2016. 46–64. D'Aiuto.

Elias der Jüngere

4813 Spallino, Patrizia; Mormino, Mauro (eds.): *Elia il Giovane. La vita e l'insegnamento dall'età bizantina al mondo contemporaneo*. Biblioteca dell'Officina di Studi Medievali, 22. Palermo: Officina di Studi Medievali, 2019. 180 p. ISBN 978-88-6485-057-3. D'Aiuto.

Euthymios, Patriarch von Konstantinopel

4814 Crimi, Carmelo: *Emozioni e rappresentazione nei 'bioi' dei patriarchi costantinopolitani Ignazio (BHG 817) ed Eutimio (BHG 651)*. (Nr. 4818) D'Aiuto.

Gregentios von Taphar

4815 Mantova, Yulia: *Space representation in the Life of St. Gregentios and the Life of St. Nikon The Metanoite*. In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 157–165. Ceulemans.

Gregorios Palamas

4816 Fyrigos, Antonis: *Gregorio Palamas e il "palamismo"*. Eastern Theological Journal 1, 2015. 205–242. D'Aiuto.

Gregorios von Agrigent

4817 Crimi, Carmelo: *Gregorio d'Agrigento e i suoi nemici. Il bios di Leonzio (BHG 707) e la riscrittura di Niceta David Paflagone (BHG 708)*. In: Giuffrida, Claudia; Cassia, Margherita (eds.): Silenziose rivoluzioni. Nr. 6829, 399–414.
Dall'abstract: «Entrambi i testi raccontano gli stessi drammatici eventi della vita del santo, ma nella 'vita altera' si possono notare cambiamenti significativi in connessione con i diversi contesti culturali in cui sono stati scritti.» D'Aiuto.

Ignatios von Smyrna

4818 Crimi, Carmelo: *Emozioni e rappresentazione nei 'bioi' dei patriarchi costantinopolitani Ignazio (BHG 817) ed Eutimio (BHG 651)*. In: Cipolla, Paolo B.; Crimi, Carmelo; Gentile, Renata; Giordano, Lisania; Rotondo, Arianna (eds.): Spazi e tempi delle emozioni. Nr. 6813, 81–99.
In entrambi i testi, «the representation of emotions is strictly functional to the narrative strategy of the authors, which aims to increase the interest of readers». D'Aiuto.

Ioannes Chrysostomos

4819 Antonopoulou, Theodora: *Imperial hymnography: the canons attributed to emperor Constantine VII Porphyrogenitus*. (Nr. 4677) Ceulemans.

4820 Kuin'ska, Mažanna: *Гомилетика Иоанна Златоуста в творчестве Григория Цамблака: тематические и формальные влияния на примере Слова о божественных тайнах*. (Nr. 6987) D'Aiuto.

Ioannes Eleemon

4821 Venturini, Guido: *Nuove considerazioni su alcuni luoghi della Vita di Giovanni il Misericordioso a partire dal contributo della versione siriaca*. (Nr. 4688) Luzzi.

Ioannes Nesteutes

4822 Ivanov, Sergey A.: *The Life of Patriarch John the Faster as a historical source*. In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 221–231.
Edition, with English translation and commentary, of the life of John IV (BHG 893) as preserved in the M* version of the Synaxarium.
Ceulemans.

Kyriakos

4823 Trovato, Stefano: *«Molti fedeli di Cristo morirono tra terribili pene»*. (Nr. 4986) Raphael Brendel.

Niketas Paphlagon

4824 Crimi, Carmelo: *Gregorio d'Agrigento e i suoi nemici. Il bios di Leonzio (BHG 707) e la riscrittura di Niceta David Paflagone (BHG 708)*. (Nr. 4817)
D'Aiuto.

Nikolaos von Myra

4825 Magdalino, Paul: *Le culte de saint Nicolas à Constantinople*. In: Gazeau, Véronique; Guyon, Catherine; Vincent, Catherine (eds.): En Orient et en Occident, le culte de Saint Nicolas en Europe (Xe–XXIe siècle). Nr. 6827, 41–56. Berger.

4826 Mougoyianni, Penelope: *Confrontation and interchange between Byzantines and Normans in Southern Italy: the cases of St Nicholas of Myra and St Nicholas the Pilgrim at the end of the 11th century*. In: Slootjes, Daniëlle; Verhoeven, Mariëtte (eds.): Byzantium in dialogue with the Mediterranean. Nr. 6869, 109–141. Penna.

Nikon Metanoeite

4827 Mantova, Yulia: *Space representation in the Life of St. Gregentios and the Life of St. Nikon The Metanoite*. (Nr. 4815) Ceulemans.

Pantoleon

4828 Uljas, Sami: *Lost Coptic texts from Herbert Thompson papers II. The acts of Pantoleon and the martyrdom of St Cornelius*. Journal of Coptic Studies 21, 2019. 225–256.

Relevant for the dossiers of BHG 1413–1418 and BHG 370–371.
Ceulemans.

Phebronia

4829 Busine, Aude: *The dux and the nun: hagiography and the cult of Artemios and Febronia in Constantinople.* (Nr. 4796) Bourbouhakis, Jenkins.

Romanos Melodos

4830 Moroni, Maria Grazia: *Figure bibliche e rappresentazione emotiva nei contaci di Romano il Melodo.* (Nr. 4872) D'Aiuto.

Sergios

4831 Wynn, Philipp: *Cultural transmission caught in the act: Gregory of Tours and the relics of St Sergius.* In: Eders, Steffan; Fox, Yaniv; Hen, Yitzhak; Sarti, Laury (eds.): East and West in the early Middle Ages. Nr. 6822, 67–73. Schreiner.

Siebenschläfer

4832 Scarcia, Gianroberto: *Nelle terre dei (Sette) Dormienti. Sopralluoghi, appunti, spunti.* Perugia: Graphe.it Edizioni, 2018. 254 p. ISBN 978-88-9372-052-6.
From the contents: "I Santi Sette Dormienti di Efeso." Laflı.

4833 Tondello, Marco: *The Story of the Sleepers of Ephesus according to the oldest extant text: manuscipt N.S.S.4.* Journal of Eastern Christian Studies 71, 2019. 29–92.
Critical edition (with English translation) of the Syriac text from the said St. Petersburg manuscript, with comparison with other manuscripts and versions. Ceulemans.

Sophia

4834 Villa, Massimo: *La Passio etiopica di Sofia e delle sue figlie Pistis, Elpis e Agape: tradizione manoscritta e ipotesi di Vorlage.* OCP 84, 2018. 469–488. Laflı.

Stephanos der Jüngere

4835 Afinogenov, Dmitry: *Integration of hagiographic texts into historical narrative: the cases of the Lives of St. Stephen the Younger and Niketas of Medikion.* (Nr. 4753) Ceulemans.

Symeon Stylites

4836 Cremonesi, Chiara: *From Philoctetes to Symeon: comparing in order to distinguish.* In: Alciati, Roberto (ed.): Norm and exercise. Nr. 6799, 149–164. Berger.

4837 Renger, Almut-Barbara; Stellmacher, Alexandra: *The making of the stylite in the interplay of text, image and performance: on the exercise of Saint Simeon.* In: Alciati, Roberto (ed.): Norm and exercise. Nr. 6799, 165–186.

Theodoros von Kythera

4838 Leontsine, Maria: *Χρονικές και χωρικές ετερότητες στον Βίο του οσίου Θεοδώρου Κυθήρων (BHG3 2430).* Nostos 9, 2018. 195–217. Leontsini.

Theodosia von Konstantinopel

4839 Kountoura Galaki, Eleonora: *Ideological conflicts in veiled language as seen by the Palaiologan hagiographers. The Lives of St. Theodosia as a case study.* (Nr. 3868) Ceulemans.

Theodosios Koinobiarches

4840 Déroche, Vincent: *Les deux Vies de Théodose le cénobiarque.* In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 233–245.
Compares the encomium by Theodore of Petra (BHG 1776) and the Life by Cyril of Scythopolis (BHG 1777), to reveal which changes where introduced by either author, and why. Ceulemans.

Theodosios von Tărnovo

4841 Rigo, Antonio; Scarpa, Marco: *The Life of Theodosius of Tărnovo reconsidered.* In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 467–482.

Confirms the attribution of the Life to Patriarch Kallistos I and suggests that he wrote most of it during his sejourn on Mount Athos (1363–1364). Ceulemans.

Theoktiste

4842 Høgel, Christian: *Beauty, knowledge, and gain in the life of Theoktiste*. (Nr. 4707) Ceulemans.

Vitus von Lukanien

4843 Re, Mario: *La Passio dei santi Vito, Modesto e Crescenzia. Introduzione, edizione delle recensioni greche (BHG 1876, 1876a-c) e della versione latina (BHL 8713) traduzioni, note, indici*. Testi, 15. Palermo: Istituto Siciliano di Studi Bizantini e Neoellenici "Bruno Lavagnini", 2018. 263 p. ISBN 978-88-904623-7-5.
Dalla premessa: «Principale scopo di questo libro è dare alle stampe l'editio princeps delle quattro redazioni greche, insieme a una redazione latina (BHL 8713), che costituisce molto probabilmente il modello da cui deriva la versione BHG 1876c. [...] L'edizione delle redazioni BHG 1876, 1876a e 1876b è corredata da una traduzione in lingua italiana, mentre si è preferito accompagnare BHG 1876c con il testo di BHL 8713, anch'esso finora inedito, tratto dal Paris. lat. 5593 (prima metà del sec. XI), il più antico testimone della recensione in questione. Nell'introduzione, dopo aver presentato un quadro sintetico delle origini del culto e della trama della passio, ci si sofferma sulle redazioni greche, con particolare attenzione agli aspetti contenutistici e linguistici. Un paragrafo è dedicato, poi, ai canoni composti in onore dei tre martiri, seguito da un'analisi dei rapporti tra la Passio Viti e quella di s. Potito, in considerazione delle notevoli affinità che caratterizzano questi due testi, al di là delle varianti recate dalle singole redazioni. Le conclusioni, da considerare comunque provvisorie, sono precedute da un paragrafo sui temi e/o topoi presenti nelle varie recensioni della passio, mentre le note che seguono l'edizione dei testi integrano le informazioni fornite nell'introduzione in relazione ad aspetti secondari, soprattutto di natura filologica. I consueti indici (dei termini e delle forme greche notevoli, dei nomi, delle fonti agiografiche e dei manoscritti citati) completano l'opera.» Luzzi.

E. LITURGIK UND HYMNOGRAPHIE

a. Liturgik

Allgemeine Literatur

4844 Galadza, Daniel: *The Assumptionists and the study of Byzantine liturgy.* In: Blanchet, Marie-Hélène; Tudorie, Ionuţ-Alexandru (eds.): L'apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25–27 Septembre 2014. Nr. 6656, 233–258. Blanchet.

Allgemeine Darstellungen

4845 Archbishop Chrysostomos; Archimandrit Patapios: *The transformation of Hellenistic philosophical nomenclature in the Greek patristic tradition.* In: The sculptor and his stone. Nr. 6898, 66–80. Vučetić.

4846 Rouwhorst, Gerard: *From sacrificial reciprocity to mystagogy: communal and individual initiation through prayer.* (Nr. 4491) Ceulemans.

4847 Wilhoit, Mel R.: *Psalms in the early church.* In: Lamport, Mark A.; Forrest, Benjamin K.; Whaley, Vernon M. (eds.): Hymns and hymnody: historical and theological introductions. Nr. 4869, 16–28. Tessari.

Textausgaben

4848 Chiarantz, Pietro: *La Liturgia eucaristica greco-allesandrina di san Marco. Analisi e commento.* In: Fedalto, Giorgio; D'Antiga, Roberto (eds.): Venezia quasi un'altra Bisanzio. Nr. 6909, 91–147. Berger.

4849 Ioannides, Gregorios: *Διατάξεις προχειρίσεων ψάλτη καὶ ἀναγνώστη στὰ κυπριακὰ Εὐχολόγια.* In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, I 299–330. Parani.

4850 Renoux, Charles; Sirinian, Anna: *Una nuova tappa del Čašocʻ (Lezionario armeno). Il manoscritto Arch. Cap. S. Pietro B 77.* Studi e testi, 524. Città del Vaticano: Biblioteca Apostolica Vaticana, 2018. 258 p. ill. col. ISBN 978-88-210-1001-9.
Edizione e traduzione annotata delle rubriche liturgiche del Lezionario, datato all'anno 1221, trascritto a Drazark in Cilicia e ultimato a Roma: vi è documentata per la prima volta un'ampia introduzione di feste di santi «greci» nel calendario armeno. D'Aiuto.

4851 Skrekas, Dimitrios: *Translations and paraphrases of liturgical poetry in late Byzantine Thessalonica*. In: Rhoby, Andreas; Zagklas, Nikos (eds.): Middle and late Byzantine poetry. Nr. 6860, 245–282.
With the editio princeps (with English translation) of two groups of metrical paraphrases of the eight Doxastika Theotokia of the Aposticha of the Oktoechos, attributed to John Pediasimos Pothos or Demetrios Staphidakes. Ceulemans.

Einzeluntersuchungen

4852 Chruškova, Ljudmila G.: *Что такое солея: об одной долгой и незавершенной дискуссии*. VV 101, 2017 (2018). 213–237. ill. With English abstract.
[What is a Solea: a long and continuing debate.] Khrushkova.

4853 Géhin, Paul; Brock, Sebastian P.: *Vestiges of a Syrian Orthodox liturgical collection*. Le Muséon 131, 2018. 337–379. Ceulemans.

4854 Guidetti, Vittoria Luisa: *I dittici nelle liturgie di Oriente e di Occidente*. Studi sull'Oriente Cristiano 20, 2016. 61–147. D'Aiuto.

4855 Guidetti, Vittoria Luisa: *La confessione e il perdono delle colpe nel IV secolo a Gerusalemme*. Studi sull'Oriente Cristiano 21, 2017. 85–147.
D'Aiuto.

4856 Jurasz, Izabela: *Le Nom et le Lieu de Dieu. Étude d'un témoignage inconnu de la cosmologie bardesanite*. OCP 84, 2018. 297–337. Laflı.

4857 Keselopulos, Georgios: *Η Πρόθεση. Μελέτη λειτουργική, ιστορική – θεολογική (8ος–15ος αιώνας). Παράρτημα κειμένων σχετικών με την Πρόθεση*. Nicosia: Kentro Meleton Hieras Mones Kykku, 2018. 2 vols. 193 p. ISBN (vol. I) 978-9963-253-23-4. ISBN (vol. II) 978-9963-253-24-1.
Liturgical and theological study of the rite of the prothesis; with an appendix, in a separate volume of relevant texts. Parani.

4858 Parenti, Stefano: *Per la storia dell'eucologio sottratto e ritrovato di Molfetta*. (Nr. 4089) D'Aiuto.

4859 Parenti, Stefano: *Teodoreto di Cirro e l'anamnesis dell'degli Apostoli*. Rivista di storia e letteratura religiosa 52, 2016. 551–568.
Individua in un'espressione dell'Interpretatio epistulae ad Hebraeos di Teodoreto una probabile eco dell'antiochena Anafora degli Apostoli.
D'Aiuto.

4860 Parenti, Stefano: *Tipologie dei libri liturgici greci del Salento*. Rudiae n. s. 3, 2017 [2018]. 43–150. http://http://siba-ese.unisalento.it/index.php/rudiae.
Dall'abstract: «Le imprecisioni dei cataloghi più datati, che tutt'ora influenzano la corretta identificazione dei manoscritti liturgici bizantini, specialmente nell'àmbito degli studi di paleografia, ha suggerito una revisione critica di un settore cospicuo dei libri liturgici greci prodotti nel Salento tra il XII e il XVI secolo. Lo studio prende in considerazione oltre ottanta tra manoscritti e frammenti di codici utilizzati nel culto liturgico (ad esclusione degli eucologi e dei sinassari) rintracciando di ciascuno la tipologia editoriale in base alle ricerche più recenti ed attendibili.» D'Aiuto.

4861 Taft, Robert; Parenti, Stefano: *Storia della Liturgia di San Giovanni Crisostomo, II: Il grande ingresso*. Analekta Kryptopherres, 10. Grottaferrata: Monastero Esarchico, 2014. 793 p. ISBN 978-88-89345-07-8.
Edizione italiana rivista, ampliata e aggiornata. D'Aiuto.

4862 Toniolo, Ermanno: *Mistagogia dell'Akathistos. Lettura trasversale*. (Nr. 4876) D'Aiuto.

b. Hymnographie

4863 Antonopoulos, Spiro: *Music and hymnody in the late Byzantine period*. In: Lamport, Mark A.; Forrest, Benjamin K.; Whaley, Vernon M. (eds.): Hymns and hymnody: historical and theological introductions. Nr. 4869, 174–188. Tessari.

4864 Barrett, Richard: *Orthodox song in post-Byzantine times*. In: Lamport, Mark A.; Forrest, Benjamin K.; Whaley, Vernon M. (eds.): Hymns and hymnody: historical and theological introductions. Nr. 4869, 281–296. Tessari.

4865 Bucca, Donatella: *'Codices hymnographici Byzantini antiquiores': descrizione del database*. In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 37–54. Ceulemans.

4866 D'Amelia, Luigi (ed./trans.): *Giuseppe l'Innografo, Nuovo Ottoeco: gli otto canoni per i ss. apostoli*. (Nr. 4672) D'Aiuto.

4867 Hope Belcher, Kimberly: *Trinitarian hymns in the East and West*. In: Lamport, Mark A.; Forrest, Benjamin K.; Whaley, Vernon M. (eds.): Hymns and hymnody: historical and theological introductions. Nr. 4869, 95–105. Tessari.

4868 Kujumdzieva, Svetlana: *Hymnographic book of Tropologion: sources, liturgy and chant repertory.* London/New York: Routledge, 2018. 184 p. ISBN 978-1-138-29781-4. Tessari.

4869 Lamport, Mark A.; Forrest, Benjamin K.; Whaley, Vernon M. (eds.): *Hymns and hymnody: historical and theological introductions. Volume I: From Asia Minor to Western Europe*. Eugene (Oregon): Cascade Books, 2019. 366 p. ISBN 978-1498-29980-0.
Die relevanten Beiträge sind angezeigt als Nr. 4847, 4863, 4864, 4867, 4874, 4875. Tessari.

4870 Luzzi, Andrea: *Canoni ecclesiastici in dodecasillabi bizantini composti in età medievale*. Spolia. Annual Journal of Medieval Studies 14, n. s. 4, 2018. 139–170.
Repertorio e incipitario degli inni bizantini in forma di canone composti in metro giambico (Luzzi ne rintraccia 40). D'Aiuto.

4871 Luzzi, Andrea: *Un canone 'giambico' per Basilio di Cesarea e la circoncisione del signore e il suo raffinato acrostico tetrastico fra critica filologico-letteraria e teologia*. (Nr. 4808) Ceulemans.

4872 Moroni, Maria Grazia: *Figure bibliche e rappresentazione emotiva nei contaci di Romano il Melodo.* In: Cipolla, Paolo B.; Crimi, Carmelo; Gentile, Renata; Giordano, Lisania; Rotondo, Arianna (eds.): Spazi e tempi delle emozioni. Nr. 6813, 165–183. D'Aiuto.

4873 Pawłowski, Grzegorz: *Fach-und Wissenschaftssprache der byzantinischen Hymnographie und Musik (in Polen): Quelle(n) – Normung – Kontroversen.* Orthodoxes Forum 32, 2018. 53–61. Tessari.

4874 Samra, Jim: *Hymns and creedal worship in the New Testament*. In: Lamport, Mark A.; Forrest, Benjamin K.; Whaley, Vernon M. (eds.): Hymns and hymnody: historical and theological introductions. Nr. 4869, 3–15. Tessari.

4875 Skrekas, Dimitrios: *Byzantine song in the early centuries: from Kontakion to the Kanon.* In: Lamport, Mark A.; Forrest, Benjamin K.; Whaley, Vernon M. (eds.): Hymns and hymnody: historical and theological introductions. Nr. 4869, 64–80. Tessari.

4876 Toniolo, Ermanno: *Mistagogia dell'Akathistos. Lettura trasversale.* Marianum 79, 2017. 17–81. D'Aiuto.

F. APOKRYPHEN, GNOSTIK UND SEKUNDÄRLITERATUR

a. Allgemeine Darstellungen

4877 Wood, Ian: *Contact with the Eastern Mediterranean in the late Merovingian period*. In: Eders, Steffan; Fox, Yaniv; Hen, Yitzhak; Sarti, Laury (eds.): East and West in the early Middle Ages. Nr. 6822, 281–296.
Es geht überwiegend um die Translation apokrypher Literatur.
Schreiner.

b. Textausgaben und Sekundärliteratur

4878 Di Tommaso, Lorenzo: *The apocalypse of Pseudo-Methodius: notes on a recent edition*. Medioevo greco 17, 2017. 311–321.
A margine di Garstad, Benjamin (ed./transl.): Apocalypse of Pseudo-Methodius. An Alexandrian World Chronicle (BZ 107, 2014, Nr. 914).
D'Aiuto.

4879 Dubois, Jean-Daniel; Roquet, Gérard: *De la cohérence de la version copte des Actes de Pilate*. In: Crégheur, Eric; Dias Chaves, Julio Cesar; Johnston, Steve (eds.): Christianisme des origines. Nr. 6782, 163–179.
Ceulemans.

4880 Schröter, Jens; Schwarz, Konrad; Paul, Clarissa (eds.): *Die Nag-Hammadi-Schriften in der Literatur- und Theologiegeschichte des frühen Christentums*. Studien und Texte zu Antike und Christentum, 106. Mohr Siebeck: Tübingen, 2017. IX, 318 S. ISBN 978-3-16-155365-3. Vučetić.

4881 Schweigert, Thomas E.: *San Mauro at Parentium, Saint Sergius at Gaza, Hagia Sophia in Kiev, and the Protevangelium of James*. Hortus Artium Medievalium 24, 2018. 181–190.
Explores the Eastern connections (in terms of the mosaics) of the church of San Mauro at Parenzo/Poreč (late antique Parentium, c. 550) with Saint Sergius in Gaza (through the ekphrasis by Choricius) and the Hagia Sophia in Kiev. Study of the link with the apocryphal Protevangelium of James. Ceulemans.

4882 Shoemaker, Stephen J.: *The dormition and assumption apocrypha*. Studies on Early Christian Apocrypha, 15. Leuven: Peeters, 2018. XII, 368 p. ISBN 978-90-429-3599-0.
Gathers (and slightly updates) articles that appeared between 1999 and 2011 and look as far as the fourth century (Epiphanius) and at the Oriental tradition. Ceulemans.

4883 Timotin, Andrei: *Un opuscule vénitien méconnu sur le déclin de l'Empire Ottoman: Breve compendio de notabili vaticinii (1687)*. RÉSEE 55, 2017. 153–169.
L'auteur continue ses préoccupations liées à la littérature prophétique et oraculaire, en éditant ce texte paru à Venise en 1687. Teoteoi.

4884 Tissot, Yves: *Sur les textes courts des deux premiers Actes de Thomas*. In: Crégheur, Eric; Dias Chaves, Julio Cesar; Johnston, Steve (eds.): Christianisme des origines. Nr. 6782, 453–473.
Greek manuscript evidence from the 11th to 16th c. Ceulemans.

4885 Tronina, Antoni (trans.): *Księga jubileuszy czyli Mała Genesis*. (Nr. 3791) Kompa.

5. GESCHICHTE

A. CHRONOLOGIE, GESAMTDARSTELLUNGEN, NICHTBYZANTINISCHE QUELLEN

a. Chronologie

4886 Guidoboni, Emanuela: *From 'Isauria' to Lydia. Revising the epicenter of the 1213 Philadelphia earthquake. An issue in historical seismology*. Le Muséon 131, 2018. 415–436. Ceulemans.

b. Gesamtdarstellungen

4887 Aberth, John: *Contesting the Middle Ages. Debates that are changing our narrative of Medieval history*. London/New York, NY: Routledge, 2019. xviii, 344 p. ISBN 978-0-415-72929-1.
Analysis of nine major themes of medieval history that shaped or are still shaping the historiography of the Middle ages in recent times. In addition to such classical topics as the Fall of Rome, the Viking Invasions and the Crusades, these are the persecution of minorities (Jews, heretics and lepers), women, sexuality (not only of women), major epidemics, the environment (not only natural, but also intellectual), and the waning of the Middle Ages with a different approach to death. Instead of offering affirmations, the author prefers to ask questions and proposes revisions. Touwaide.

4888 Aydin, Cemil: *The idea of the Muslim world. A global intellectual history*. Cambridge, MA/London, UK: Harvard University Press, 2017. 293 p. ISBN 978-0-674-05037-2.

A history of the European view of a world, he supposed Muslim World, that was by no means as unitary as all the European historiographical ideas affirmed. These European ideas impacted the self-consciousness of the world under analysis. Even the very notion of a unitary world is contradicted by the facts, as the supposed Arabic, Islamic or Muslim World was the object of infighting and also joined forces with its hypothetic opposite, the Christian World. A perilous and far-reaching exercise in deconstruction of historical models and concepts which might also be applied to the very notion of the Byzantine Empire. On the Islamic World, see also Egger. Touwaide.

4889 Boardman, John: *Alexander the Great. From his death to the present day.* Princeton, NJ/Oxford: Princeton University Press, 2019. x, 160 p. ISBN 978-0-691-18175-2.
A vast fresco on the fortuna of Alexander the Great's history through the centuries, with a particular focus on Antiquity and the Middle Ages. In the East, the narrative flourished in the Persian World and in India with the romance of Iskender. For the medieval period, the analysis intertwines East and West as the development of the topics allows. Touwaide.

4890 Briant, Pierre: *Alexandre. Exégèse des lieux communs.* Collection Folio Histoire. Paris: Gallimard, 2016. 660 p. ISBN 978-2-07-079376-1.
Anthology of the metamorphoses of the myths created around Alexander the Great and his history and expedition to India. The analysis crosses thematic and chronological questioning, for example, going from a "Byzantine Alexander" to "Judging Alexander" or wondering what Alexander would have had achieved had he lived longer. Touwaide.

4891 Canepa, Matthew P.: *The Iranian expanse. Transforming royal identity through architecture, landscape, and the built environment, 550 BCE–642 CE.* Oakland, CA: University of California Press, 2018. xiii, 494 p. ISBN 978-0-520-29003-7.
A study of the use of land and architecture in the Iranian Empire over more than a millennium. On religious spaces (mostly temples), with archaeological remains in Anatolia and the Caucasus; on "funerary landscapes", specifically the monumental architecture aimed to immortalize history and impact the future; and on palaces and gardens, from the legendary "paradises" to the royal gardens at the time of the war against Byzantium, also including the projection of cosmological structures into palatial architecture. Touwaide.

4892 Cavarnos, Constantine: *The Hellenic heritage in Byzantium.* In: The sculptor and his stone. Nr. 6898, 156–161. Vučetić.

4893 Doroszkiewicz, Warsonofiusz: *Dzieje Wschodnich Rzymian*. Białystok: Wydawnictwo Stara Szuflada, 2012. 499 p. ills. ISBN 978-83-743-1468-8.
[History of eastern Romans.] History of Byzantium and its church, authored by a Polish orthodox bishop. Naive, confessional, marred with a plenty of mistakes. Not recommended. Kompa.

4894 Egger, Vernon O.: *A history of the Muslim world since 1260. The making of a global community*. London/New York, NY: Routledge, 2018. Second edition. xxi, 578 p. ISBN 978-1-138-74246-8.
After a short chapter on the making of the Muslim World (610–1260), the subsequent history into three periods: 1260–1405, 1405–1750, and 1750–present. The treatment is divided into politico-military history, and cultural life. Entitled "The Great Transformation", the political history focuses on the Golden Horde and the polities that emerged out of the transformations provoked by the Mongol invasion. A special section of this part is devoted to the plague that devastated the region and beyond in 1347. The second part, entitled "Unity and Diversity in Islamic Traditions" tackles the question of the supposed end of the Arabic "Golden Age". It is followed by a study of law and religion. On the Islamic World, see also Aydin on the concept of the Islamic World.
Touwaide.

4895 Haldon, John; Radomski, Norbert (trans.): *Wojny Bizancjum. Strategia, taktyka, kampanie*. Poznań: Dom Wydawniczy Rebis, 2019. 276 p. 37 ills., 28 maps. ISBN 978-83-8062-474-0.
[The Byzantine Wars: Strategy, tactics, campanies.] Polish translation of The Byzantine Wars. Kompa.

4896 Izdebski, Adam: *Średniowieczni Rzymianie i przyroda. Interdyscyplinarna historia środowiskowa*. Kraków: Towarzystwo Wydawnicze Historia Iagellonica, 2018. 260 p. 9 maps, 9 diagrams. ISBN 978-83-65080-97-4.
[Medieval Romans and nature. Interdisciplinary environmental history.] The Romans = Byzantines. Kompa.

4897 Kompa, Andrzej; Będkowski, Leszek (eds.): *Dzieje Bizancjum. Zaginione cesarstwo*. Polityka Pomocnik Historyczny, 1. Warszawa: Polityka, 2019. 140 p. 197 ills., 5 maps. ISSN 2391-7717.
[History of Byzantium. The lost Empire.] Lavishly illustrated, a popular presentation on Byzantine state and civilisation published in one of the main Polish historical magazines. Covers political and military history, religious and cultural life, diplomacy, schooling, private life, post-Byzantine reception etc. Authored by 33 Polish scholars of 12 universities,

published under the official patronage of the Polish National Committee of AIEB. Leszka.

4898 Kulikowski, Michael: *The triumph of empire. The Roman world from Hadrian to Constantine*. Cambridge, MA: Cambridge University Press, 2016. xxv, 360 p. ISBN 978-0-674-65961-2.
About the multiple forces threatening the Roman Empire, the efforts it made to maintain its territory against the Germans, Parthians and Persians, internal instability and transformations, and religious destabilization; but also about the division of the Empire, the administrative reorganization by Constantine, the triumph of Christianity, and the birth of Byzantium. Touwaide.

4899 Michov, Ilijan: *Византийските свещени войни: проблеми и дискусии*. Epohi 23/2, 2015. 448–458. With English summary.
[Holy wars of Byzantium: problems and discussions.] Nikolov.

4900 Sabbides, Alexios G. K.: *Βυζαντινο-ρωσσικά. Εξήμισι αιώνες βυζαντινο-ρωσσικών σχέσεων (10 μισό 9ου–2ο μισό 15ου/αρχές 16ου αι. μ.Χ.). Το status της έρευνας*. Thessalonike: Ekdotikos Oikos K. & M. Ant. Stamule, 2018. 288 S. Mit englischer Zusammenfassung. Zahlr. Abb. ISBN 978-618-5306-47-2.
Mit einem Vorwort von Gianna Katsobska-Malingudi. Troianos.

4901 Tannous, Jack: *The making of the Medieval Middle East. Religion, society, and simple believers*. Princeton, NJ/Oxford: Princeton University Press, 2018. xiv, 647 p. ISBN 978-0-691-17909-4.
The “Simple Believers” of the sub-title of this work are the innumerable individuals who, according to the author, made the Middle East. This history, though fundamentally based on faith, is not about major theological differences or articles of faith, but rather about the 99 % of societies, made of individuals who might have shifted faith on a simple basis, in the field, and possibly for a broad range of reasons, from persecution to any other cause related to the fact that, as the author puts it, “they were human beings, and as such shared the same worries and anxieties over health, safety, their families, death and the afterlife” (p. 363). It is the history of a shift, most of the times, imperceptible, which moved the center of gravity of the Near East from Christianity to Islam. This is a history of “co-existence” more than of conflicts, without this resulting in negating the existence of conflicts. Touwaide.

c. Nichtgriechische Quellen zur byzantinischen Geschichte einschließlich Sekundärliteratur

4902 Capo, Lidia: *Monaci e monasteri nella storia di Roma attraverso le fonti della chiesa romana (secoli VI–X)*. (Nr. 4435) D'Aiuto.

4903 Černákova, Zuzana: *The naming of Byzantium and the Old French Partonopeus de Blois*. BMGS 43, 2019. 42–59. Wright.

4904 Grabowski, Antoni: *Author's annotations: Liudprand of Cremona and his use of Greek in the Clm 6388*. (Nr. 4062) Ceulemans.

4905 Grant, Alasdair C.: *The Mongol invasions between epistolography and prophecy: the case of the letter "Ad Flagellum," C. 1235/36–1338*. (Nr. 5082) Bourbouhakis, Jenkins.

4906 Hilkens, Andy: *The anonymous Syriac Chronicle of 1234 and its sources*. (Nr. 3637) Ceulemans.

4907 Hryniewiecka, Anna (trans.): *Epitome de caesaribus. O życiu i obyczajach imperatorów od cezara Augusta do Teodozjusza*. Warszawa: Wydawnictwo Naukowe Sub Lupa, 2015. 123 p. ISBN 978-83-64003-45-5.
Commented by Paweł Janiszewski. Polish translation of Epitome de caesaribus with valuable introduction (p. 11–48). Kompa.

4908 Kötter, Jan-Markus: *Der Umgang der zeitgenössischen lateinischen Chronistik mit der reichskirchlichen Entwicklung im fünften Jahrhundert*. (Nr. 4298) Vučetić.

4909 Komatina, Ivana; Komatina, Predrag: *Византијски и угарски Срем од X до XIII века*. ZRVI 55, 2018. 141–164. With English summary.
[The Byzantine and Hungarian Syrmia in the 10th–13th centuries.] Matović.

4910 Kozlov, Aleksandr S.: *Fasti (consularia) Vindobonensis как хроника*. ADSV 46, 2018. 10–32.
[The Fasti (Consularia) Vindobonensis as a Chronicle.] Chernoglazov.

4911 Markov, Nikolaj: *За мнимото нападение на венецианския флот над Несебър през 1257 г.* (Nr. 5092) Nikolov.

4912 Mkacher, Anis: *La conquête arabe de l'île de Djerba byzantine. Un réexamen du dossier*. Karthago 31, 2018–2019. 125–138. Ceulemans.

4913 Monticini, Francesco: *L'infiniment grand, l'infiniment petit. Astronomie et oniromancie dans le Liber Thesauri Occulti de Romanus Pascalis*. (Nr. 6542) Teoteoi.

4914 Pentek, Zdzisław: *Fragmenty z Kitāb al-fawā'id fī uşūl 'ilm al.-baḥr wa 'l-qawā'id z 1490 roku Aḥmada Ibn Māğida o Morzu Śródziemnym, Bizancjum i krainie Słowian*. In: Burkiewicz, Łukasz; Hryszko, Rafał; Mruk, Wojciech; Wróbel, Piotr (eds.): Polonia – Italia – Mediterraneum. Nr. 6784, 331–338. With English summary.
[Fragments of Kitāb al-fawā'id fī uşūl 'ilm al.-baḥr wa 'l-qawā'id by Aḥmad Ibn Māğid, 1490, on the Mediterranean, Byzantium and the land of Slavs.] Leszka.

4915 Ščavelev, Aleksej S.: *Датировка дипломатических писем Хасдая ибн Шапрута*. Vestnik Volgogradskogo Gosudarstvennogo Universiteta. Serija 4. Istorija. Regionovedenije. Meždunarodnye otnošenija 23/5, 2018. 186–195.
[The dates of diplomatic letters of Hasdai ibn Shaprut.] Chernoglazov.

4916 Yotov, Valeri; Harizanov, Alexander: *Ceramic kilns in the late antique town on Sveti Atanas cape (modern day Byala, Bulgaria)*. Pontica 51, 2018. 273–290. Laflı.

4917 Żelazny, Jan (trans.): *Tymoteusz I. Listy I–VIII*. (Nr. 4386) Kompa.

B. POLITISCHE GESCHICHTE

a. 4.–6. Jahrhundert

4918 Alizadeh, Karim: *Overlapping social and political boundaries: borders of the Sasanian empire and the Muslim caliphate in the Caucasus*. In: Eger, A. Asa (ed.): The archaeology of medieval Islamic frontiers. Nr. 6907, 139–167. Laflı.

4919 Andres, Hansjoachim: *Die Bestrafung der Misimianen*. In: Hartmann, Udo; Stickler, Timo; Schleicher, Frank (eds.): Iberien zwischen Rom und Iran. Nr. 6834, 129–152. Berger.

4920 Arcari, Luca: *Una storia di "visioni". Costantino e i fenomeni di contatto in prima persona col sovrannaturale*. Reti Medievali Rivista 19/1, 2018. 39–63. http://www.rmojs.unina.it/index.php/rm/.
Trattando delle «"visioni" di Costantino riportate in Pan. lat. VI (VII) ed. Mynors (…), in [Lattanzio] DMP 44 e in [Eusebio] VC 1, 27–(…), l'articolo esamina la questione dei fenomeni di "messa in cultura" di particolari esperienze rituali o di contatto diretto con il soprannaturale come (…) specchi di dinamiche di costruzione di specifiche autorità religiose. Il

saggio riprende (...) anche il problema delle identità religiose del periodo costantiniano». D'Aiuto.

4921 Barbero, Alessandro: *Costantino il vincitore*. Roma: Salerno, 2016. 850 p. ISBN 978-88-6973-138-9. D'Aiuto.

4922 Basić, Ivan; Zeman, Maja: *What can epigraphy tell us about partitio Imperii in fifth-Century Dalmatia?* (Nr. 6411) Bourbouhakis, Jenkins.

4923 Bergamo, Nicola: *L'esarcato d'Italia nel VI secolo*. Studi sull'Oriente Cristiano 21, 2017. 149–166. D'Aiuto.

4924 Börm, Henning: *Die Grenzen des Großkönigs? Überlegungen zur arsakidisch-sasanidischen Politik gegenüber Rom*. In: Hartmann, Udo; Stickler, Timo; Schleicher, Frank (eds.): Iberien zwischen Rom und Iran. Nr. 6834, 99–122. Berger.

4925 Bralewski, Sławomir: *Symmachia cesarstwa rzymskiego z Bogiem chrześcijan (IV–VI wiek)*. (Nr. 4292) Leszka.

4926 Brands, Gunnar: *Der Felsen des Unheils: Die Eroberung Antiochias durch die Perser im Jahre 540*. (Nr. 5800) Berger.

4927 Canepa, Matthew P.: *Sasanian Iran and the projection of power in Late Antique Eurasia*. In: Di Cosmo, Nicola; Maas, Michael (eds.): Empires and exchanges in Eurasian late Antiquity: Rome, China, Iran and the Steppe, ca. 250–750. Nr. 6903, 35–53. Wright.

4928 Canetti, Luigi: *Il Costantino minimalista di Alessandro Barbero*. Reti Medievali Rivista 20/1, 2019. 19–27. http://www.rmojs.unina.it/index.php/rm/.
A margine di BZ 112, 2019, no. 4921. D'Aiuto.

4929 Castro, Mariana: *The function of the Roman army in Southern Arabia Petraea*. (Nr. 5845) Wright.

4930 Cristini, Marco: *Theoderic's ἀγνωμοσύνη and Herodotus' Getae (Procop. Goth. 2.6.24)*. (Nr. 3920) Bourbouhakis, Jenkins.

4931 De Giovanni, Lucio: *La questione costantiniana alla luce dei documenti giuridici*. Reti Medievali Rivista 19/1, 2018. 29–38. http://www.rmojs.unina.it/index.php/rm/.
Dall'abstract: «Studio di alcune costituzioni imperiali in cui Costantino condanna nettamente la 'superstitio' del paganesimo politeistico; nello stesso tempo, però, l'imperatore si mostra in un atteggiamento di attenzione, di dialogo e, in molti casi, di vero e proprio favore verso la cultura pagana neoplatonica. Non solo tra i cristiani, ma anche tra i pagani

colti, Costantino sembra voler trovare la base di consenso per il suo regno.» D'Aiuto.

4932 Delle Donne, Roberto: *Il Costantino di Barbero tra storiografia del restauro e nesso di realtà*. Reti Medievali Rivista 19/1, 2018. 9–18. http://www.rmojs.unina.it/index.php/rm/.
A margine di Barbero, Alessandro: Costantino il vincitore (BZ 112, 2019, no. 4921). D'Aiuto.

4933 De Rossi, Gianfranco: *Massenzio e Costantino in civitate albanense. Riflessioni attorno alla "donazione costantiniana" nella vita Sylvestri del Liber Pontificalis*. Archeologia Classica 69, 2018. 835–847. 3 fig.
Relativamente a questo atto di Costantino, databile verso il 326, l'Autore ritiene che esso sia funzionale all'indebolimento del partito filomassenziano, ancora presente nel Senato romano, e sottolinea come non casuale la contemporaneità fra la scelta della nuova capitale Costantinopoli e la dismissione delle proprietà imperiali e delle due città militari più vicine a Roma a favore della Chiesa romana. Bianchi.

4934 Drews, Wolfram: *Hermenegild's rebellion and conversion: Merovingian and Byzantine connections*. In: Eders, Steffan; Fox, Yaniv; Hen, Yitzhak; Sarti, Laury (eds.): East and West in the early Middle Ages. Nr. 6822, 74–86. Schreiner.

4935 Dziurdzik, Tomasz: *Ethnic units in the late Roman army? The case of the equites Dalmatae*. (Nr. 6625) Kompa.

4936 Dziurdzik, Tomasz: *The role of the Equites Dalmatae in the late Roman defensive system in the Danube Valley*. (Nr. 6626) Wright.

4937 Elton, Hugh: *The Roman empire in late Antiquity: a political and military history*. Cambridge: Cambridge University Press, 2018. xxii, 378 p. 13 maps, 21 ills. ISBN 978-0-521-89931-4. ISBN 978-1-108-45631-9. Wright.

4938 Farrokh, Kaveh; Maksymiuk, Katarzyna; Sánchez Gracia, Javier: *The siege of Amida (359 CE)*. Siedlce: Wydawnictwo Uniwersytetu Przyrodniczo-Humanistycznego w Siedlcach, 2018. 173 p. ISBN 978-83-7051-887-5. Leszka.

4939 Feraru, Remus Mihai: *Mission chrétienne et confession de la foi au VIIe siècle: Maxime le Confesseur et la politique religieuse des empereurs de la dynastie des Héraclides*. (Nr. 4692) Berger.

4940 Fischer, Andreas: *Money für nothing? Franks, Byzantines and Lombards in the sixth and seventh centuries*. In: Eders, Steffan; Fox, Yaniv; Hen,

Yitzhak; Sarti, Laury (eds.): East and West in the early Middle Ages. Nr. 6822, 108–126.
Zu byz. Geldzahlungen bes. unter Kaiser Maurikios, in den Westen.
Schreiner.

4941 Gentile Messina, Renata: *La Sicilia tra Roma e Costantinopoli (secoli VI–VII)*. In: Giuffrida, Claudia; Cassia, Margherita (eds.): Silenziose rivoluzioni. Nr. 6829, 161–189. D'Aiuto.

4942 Goltz, Andreas: *Anspruch und Wirklichkeit – Überlegungen zu Prokops Darstellung ostgotischer Herrscher und Herrscherinnen*. (Nr. 3924)
Berger.

4943 Greatrex, Geoffrey: *Imperiestroj kaj orientaj militkampanjoj*. In: Gotoo, Hitosi; Vergara, José Antonio; Kimura, Goro Christoph (eds.): En la mondon venis nova lingvo. Nr. 6771, 392–408.
[Kaiser und Feldzüge im Osten.] Zur Theorie von Seven Sage, derzufolge ein großer Teil von Hitlers Karriere und Unternehmungen auf dessen Rezeption des Schauspiels „Kaiser und Galiläer" von Henrik Ibsen beruhe, das sich mit dem Perserfeldzug des Iulianos 363 befasst. Berger.

4944 Gritti, Elena: *Prosopografia romana fra le due partes imperii (98–604). Contributo alla storia dei rapporti fra Transpadana e Oriens. Tomo I (Abundius – G. Kaninius Sissius)*. (Nr. 5287) Luzzi.

4945 Guichard, Laurent: *La politique et le parcours religieux de Constantin, entre visions et révisions*. Reti Medievali Rivista 19/1, 2018. 65–78. http://www.rmojs.unina.it/index.php/rm/.
Contrapponendosi in più punti alle posizioni di BZ 112, 2019, no. 4921, «cet article discute de quatre points touchant à la politique ou au parcours religieux de Constantin: tout d'abord, la question des récits de visions (...) et de leur influence historiographique; puis celle de la conversion et des permanences païennes dans l'iconographie et sur les monnaies. Enfin, après avoir discuté du traitement réservé aux documents constantiniens et de la querelle donatiste, nous reviendrons sur la tolérance plus ou moins grande manifestée par l'empereur envers les païens et les juifs, et sur la manière dont Eusèbe présente les activités et le parcours religieux du prince dans la Vita Constantini». D'Aiuto.

4946 Heather, Peter: *Rome resurgent: war and empire in the Age of Justinian*. Oxford: Oxford University Press, 2018. xiv, 393 p. 6 maps. ISBN 978-0-19-936274-5. Wright.

4947 Jakubowski, Ireneusz: *Cesarz Justynian – człowiek i prawodawca w opinii Tadeusza Czackiego*. In: Szczygielski, Krzysztof (ed.): Justynian i pra-

wo rzymskie. Refleksje w 1450. rocznicę śmierci cesarza. Nr. 6948, 155–168.
[Emperor Justinian: the man and the lawgiver in the opinion of Tadeusz Czacki.] Kompa.

4948 Kaldellis, Anthony: *Leo I, ethnic politics and the beginning of Justin I's career*. ZRVI 55, 2018. 9–17. Matović.

4949 Kardaras, Georgios: *Byzantium and the Avars, 6th–9th century AD. Political, diplomatic and cultural relations*. East Central and Eastern Europe in the Middle Ages, 450–1450, 51. Leiden/Boston, MA: Brill, 2019. XXIII, 251 p. ISBN 978-90-04-24838-0.
The history is divided into three periods: 558–582, characterized by cooperation; 582–626, marked by hostilities culminating with the failed attack on Constantinople in 626; 626 onwards, opened by the settling in of the Avars in the Danube area. The narrative of written sources is compared with archaeological data, including numismatic finds, over the period 528–810, with the affirmation and gradual decline of the Avars. Touwaide.

4950 Kardaras, Georgios: *The Byzantine gold and the methods of the Avars*. VV 101, 2017 (2018). 114–127. Chernoglazov.

4951 Kim, Hyun Jin: *The political organization of Steppe empires and their contribution to Eurasian interconnectivity: the case of the Huns and their impact on the Frankish West*. In: Kim, Hyun Jin; Vervaet, Frederik J.; Adali, Selim Ferruh (eds.): Eurasian empires in Antiquity and the early Middle Ages. Nr. 6918, 15–33. Wright.

4952 King, Charles W.: *Attila, Honoria, and the nature of Hunnic rule*. In: Raffensperger, Christian; Olster, David Michael (eds.): Radical traditionalism: the influence of Walter Kaegi in late antique, Byzantine, and medieval studies. Nr. 6727, 97–114. Bourbouhakis, Jenkins.

4953 Koder, Johannes: *Slawische Musikanten vom Ende des westlichen Ozeans*. (Nr. 5124) Matović.

4954 Lizzi Testa, Rita: *Costantino, le sinagoghe e i templi*. In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 437–462. Delouis.

4955 Lovato, Andrea: *Prima e dopo Adrianopoli. Forme e modalità d'insediamento dei barbari nei territori imperiali*. In: Lorenzi, Carlo; Navarra, Marialuisa (eds.): Atti dell'Accademia Romanistica Costantiniana. XXII. Nr. 6749, 261–281. Goria.

4956 Lunges, Telemachos K.: *Η εδραίωση της ανατολικής αυτοκρατορίας: Ζήνων και Αναστάσιος*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 6921, 129–153, 565.
Troianos.

4957 Lunges, Telemachos K.: *Οι απαρχές της επιθετικότητας*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 6921, 155–181, 565–566.
Zu der byzantinischen Außenpolitik im 5. und 6. Jh. Troianos.

4958 Maas, Michael: *How the steppes became Byzantine*. In: Di Cosmo, Nicola; Maas, Michael (eds.): Empires and exchanges in Eurasian late Antiquity: Rome, China, Iran and the Steppe, ca. 250–750. Nr. 6903, 19–34.
Wright.

4959 Mączyńska, Magdalena: *Światło z popiołu. Wędrówki ludów w Europie w IV i V wieku*. Warszawa: Wydawnictwo Trio, 2013. 335 p. ISBN 9788374363204.
[Licht aus der Asche. Die Völkerwanderung in Europa im 4. und 5. Jh.]
Hubel.

4960 Magnani, Alberto: *Il risveglio di Tarpea. Le accuse di tradimento a donne della dinastia teodosiana*. Studi sull'Oriente Cristiano 21, 2017. 51–62.
D'Aiuto.

4961 Maksymiuk, Katarzyna: *Strategic aims of Šāpur II during the campaign in northern Mesopotamia (359–360)*. Historia i Świat 7, 2018. 87–97.
Leszka.

4962 Maranesi, Alessandro: *"Demersa quondam tyrannidis impiae malis": reconsidering the political storytelling in the early Constantinian age*. Koinonia 41, 2017. 211–228.
Sull'uso politico del termine tyrannus nella prima età costantiniana.
D'Aiuto.

4963 Meier, Mischa: *Dealing with non-state societies: the failed assassination attempt against Attila (449 CE) and Eastern Roman Hunnic policy*. In: Bemmann, Jan; Schmauder, Michael (eds.): Complexity of interaction along the Eurasian steppe zone in the first millennium CE. Nr. 6891, 635–658. Laflı.

4964 Meier, Mischa: *Der Völkerwanderung ins Auge blicken. Individuelle Handlungsspielräume im 5. Jahrhundert n. Chr.* Karl-Christ-Preis für Alte Geschichte, 2. Heidelberg: Verlag Antike, [2016]. 102 S. ISBN 978-3-938032-99-2. Hubel.

4965 Minamikawa, Takashi (ed.): *378 AD: Ushinawareta kodai teikoku no titsujyo*. Tokyo: Yamakawa shuppansha, 2018. 275 + 9 p. ISBN 978-46-3444-502-4.
[378 AD: the lost order of the ancient empire.] Ein Beitrag ist angezeigt als Nr. 4967. Inoue.

4966 Moser, Muriel: *Emperor and senators in the reign of Constantius II. Maintaining imperial rule between Rome and Constantinople in the fourth century AD*. Cambridge: Cambridge University Press, 2018. xvii, 420 S. ISBN 978-1-108-48101-4. Wright.

4967 Nagumo, Taisuke: *Bizantsuteki sekai titsujyo no keisei*. In: Minamikawa, Takashi (ed.): 378 AD: Ushinawareta kodai teikoku no titsujyo. Nr. 4965, 124–173. In Japanese.
[Formation of the Byzantine world order.] Inoue.

4968 Nazarov, Andrej Dmitrijevič: *Готская война 535–554 гг. и кризис идентичности варварского сообщества: германские перебежчики и военнопленные в Византии*. Učenye Zapiski Krymskogo federal’nogo univesiteta imeni V. I. Vernadskogo. Serija “Istoričeskie nauki” 4 (70)/2, 2018. 99–107. With English abstract.
[The Gothic war (535–554) and identity crisis of the Barbarian community: German defectors and prisoners in Byzantium.] Khrushkova.

4969 Nechaeva, Ekaterina: *Patterns of Roman diplomacy with Iran and the steppe peoples*. In: Di Cosmo, Nicola; Maas, Michael (eds.): Empires and exchanges in Eurasian late Antiquity: Rome, China, Iran and the Steppe, ca. 250–750. Nr. 6903, 357–368. Wright.

4970 Neri, Valerio: *Due scandali nella Roma di Teodosio il Grande*. Hermes 146, 2018. 101–106. Berger.

4971 Olster, David: *Constans II’s odd speech*. In: Raffensperger, Christian; Olster, David Michael (eds.): Radical traditionalism: the influence of Walter Kaegi in late antique, Byzantine, and medieval studies. Nr. 6727, 57–73. Bourbouhakis, Jenkins.

4972 Pająkowska-Bouallegui, Anna: *Cesarzowa Euzebia w Mowie pochwalnej cesarza Juliana Apostaty*. (Nr. 3837) Kompa.

4973 Pohl, Walter: *Huns, Avars, Hungarians – Comparative perspectives based on written evidence*. In: Bemmann, Jan; Schmauder, Michael (eds.): Complexity of interaction along the Eurasian steppe zone in the first millennium CE. Nr. 6891, 693–703. Laflı.

4974 Potts, Daniel T.: *Sasanian Iran and its northeastern frontier.* In: Di Cosmo, Nicola; Maas, Michael (eds.): Empires and exchanges in Eurasian late Antiquity: Rome, China, Iran and the Steppe, ca. 250–750. Nr. 6903, 287–301. Wright.

4975 Qiang, Li; Kordosis, Stefanos: *The geopolitics on the Silk Road: resurveying the relationship of the Western Türks with Byzantium through their diplomatic communications.* Medieval Worlds 8, 2018. 109–125. https://medievalworlds.net/0xc1aa5576_0x003a16af.pdf. Rhoby.

4976 Randall, Ian: *Conceptualizing the Islamic-Byzantine maritime frontier.* (Nr. 5359) Laflı.

4977 Reimitz, Helmut: *Pax Inter Utramque Gentem: the Merovingians, Byzantium and the history of Frankish identity.* In: Eders, Steffan; Fox, Yaniv; Hen, Yitzhak; Sarti, Laury (eds.): East and West in the early Middle Ages. Nr. 6822, 5–63.
Auch zu Informationen, die aus und über Byzanz in den Westen kamen (Agathias, Excerpta Latina Barbara). Schreiner.

4978 Roberto, Umberto: *Gli «ultimi pagani» e la crisi dell'impero d'Occidente: impegno politico e influenza culturale alla corte di Valentiniano III e Antemio.* In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 437–462. Delouis.

4979 Rocco, Marco: *Intolerance at the court of Constantine? The case of Fausta and Helena.* In: Dainese, Davide; Gheller, Viola (eds.): Beyond intolerance. Nr. 6900, 105–127. Ceulemans.

4980 Schleicher, Frank: *Die Chronologie der kʿartʿvelischen Könige und das Ende des iberischen Königtums.* In: Hartmann, Udo; Stickler, Timo; Schleicher, Frank (eds.): Iberien zwischen Rom und Iran. Nr. 6834, 69–98. Berger.

4981 Schmauder, Michael: *Huns, Avars, Hungarians – Reflections on the interactions between Steppe empires in southeast Europe and the late Roman to early Byzantine empires.* In: Bemmann, Jan; Schmauder, Michael (eds.): Complexity of interaction along the Eurasian steppe zone in the first millennium CE. Nr. 6891, 671–692. Laflı.

4982 Sessa, Kristina: *The new environmental fall of Rome: a methodological consideration.* Journal of Late Antiquity 12, 2019. 211–255. Bourbouhakis, Jenkins.

4983 Stickler, Timo: *Der transkaukasische Kriegsschauplatz bei Prokop.* In: Hartmann, Udo; Stickler, Timo; Schleicher, Frank (eds.): Iberien zwischen Rom und Iran. Nr. 6834, 153–177. Berger.

4984 Szeląg, Tomasz: *Cesarz Julian Apostata i jego ustawa szkolna.* (Nr. 4361) Kompa.

4985 Tirnanić, Galina: *Performing history at the forum of Constantine.* (Nr. 5563) Bourbouhakis, Jenkins.

4986 Trovato, Stefano: *«Molti fedeli di Cristo morirono tra terribili pene». Bibliografia agiografica giulianea con edizione della Passio Cyriaci BHG 465b.* Libri e biblioteche, 40. Udine: Forum Editrice, 2018. 132 S. ISBN 978-88-3283-105-4.
Zwei Beiträge zur spätantiken und byzantinischen Hagiographie in Zusammenhang mit Kaiser Julian: Die erste Hälfte (S. 9–50) ist eine alphabetische Liste der Märtyrer und Konfessoren, die unter Julian gestorben bzw. bestraft sein sollen oder in anderem Zusammenhang mit ihm stehen; so ist der im dritten Jahrhundert gestorbene Merkurios (S. 41–42) berücksichtigt, da er seit Malalas als von Gott beauftragter Mörder Julians gilt. Die Einträge enthalten eine Liste der Viten mitsamt incipit und explicit sowie die Spezialliteratur. Zu der sorgfältigen Leistung sind nur wenige Ergänzungen möglich (dazu demnächst meine ausführlichere Rezension in Byzantion). Die zweite Hälfte (S. 51–97) ist eine Edition der beiden Fassungen der Passio Cyriaci mit italienischer Übersetzung.
Raphael Brendel.

4987 Van Dam, Raymond: *Eastern aristocracies and imperial courts: Constantine's half-brother, Licinius's prefect, and Egyptian grain.* DOP 72, 2019. 1–24. Bourbouhakis, Jenkins.

4988 Vössing, Konrad: *Die Vandalen.* C. H. Beck Wissen, 2881. München: C. H. Beck, 2018. 128 S. ISBN 978-3-4067-1881-6. Berger.

4989 Waszak, Damian: *Most Mulwijski 312.* Bydgoszcz: Muzeum Wojsk Lądowych w Bydgoszczy, 2018. 165 p. ISBN 978-83-64130-31-1.
[Battle of the Milvian bridge 312.] Leszka.

4990 Whittow, Mark: *Byzantium's Eurasian policy in the age of the Türk Empire.* In: Di Cosmo, Nicola; Maas, Michael (eds.): Empires and exchanges in Eurasian late Antiquity: Rome, China, Iran and the Steppe, ca. 250–750. Nr. 6903, 271–286. Wright.

4991 Wiemer, Hans-Ulrich: *Theoderich der Große. König der Goten – Herrscher der Römer. Eine Biographie.* München: C. H. Beck, 2018. 782 S. ISBN 978-3-4067-1908-0. Berger.

4992 Wild, Jonathan T.: *Procopius and slighting fortifications in the Gothic War: Fano and Pesaro*. (Nr. 3944) Wright.

4993 Woods, David: *Chrysostom, Ammianus, and the death of the empress Eusebia*. L'antiquité classique 87, 2018. 177–192.
Compares Chrysostom's homily XVI on Paul and Ammianus Marcellinus, to conclude that Assyria, the wife of the magister peditum Barbatio, was responsible for the death of the second wife of Constantine II. Ceulemans.

b. 7.–12. Jahrhundert

4994 Angold, Michael: *The fall of Jerusalem in 1187 to Saladin and its impact on Byzantine opinion*. In: Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): Byzantium and the West. Nr. 5117, 156–168. Laflı.

4995 Asbridge, Tom: *The principality of Antioch and the early history of the Latin east*.
Ergänzung zu BZ 107 (2014) Nr. 5594, S. 1–10. Berger.

4996 Berger, Albrecht: *Il quadro storico*. In: Zorzi, Niccolò; Berger, Albrecht; Lazzarini, Lorenzo (eds.): I tondi di Venezia e Dumbarton Oaks. Nr. 6882, 23–34. Berger.

4997 Boeck, Elena: *Fantasy, supremacy, domes, and dames: Charlemagne goes to Constantinople*. In: Slootjes, Daniëlle; Verhoeven, Mariëtte (eds.): Byzantium in dialogue with the Mediterranean. Nr. 6869, 142–161. Penna.

4998 Booth, Phil: *The ghost of Maurice at the court of Heraclius*. BZ 112, 2019. 781–826. Berger.

4999 Bralewski, Sławomir: *Symmachia cesarstwa rzymskiego z Bogiem chrześcijan (IV–VI wiek)*. (Nr. 4291) Kompa.

5000 Budak, Neven: *Croatia and Byzantium in the tenth century / A Latin member of the Byzantine commonwealth*. In: Gaul, Niels; Menze, Volker; Bálint, Csanád (eds.): Center, province and periphery in the age of Constantine VII Porphyrogennetos. Nr. 6826, 211–222. Juhász.

5001 Burgtorf, Jochen: *The Hospitaller lordship of Margat*.
Ergänzung zu BZ 107 (2014) Nr. 5594, S. 11–50. Berger.

5002 Cassidy-Welch, Megan (ed.): *Remembering the Crusades and crusading*. London: Routledge, 2017. xii, 251 p. ISBN 978-1-315-54325-3. Hubel.

5003 Cheynet, Jean-Claude: *Some thoughts on the relations between Greeks and Latins at the time of the First and Fourth Crusades*. In: Chrissis, Ni-

kolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): Byzantium and the West. Nr. 5117, 84–101. Laflı.

5004 Chrestu, Eirene: *Από το ατομικό στο συλλογικό: προσωπικές αντιπαλότητες ως αιτία εμφυλίων πολέμων.* In: Kolia-Dermitzake, Athena; Seirenidu, Basso; Plumides, Spyridon G.; Lykake, Marilia (eds.): Ιστορίες πολέμου στη Νοτιοανατολική Ευρώπη. Nr. 6843, 121–136.
Verf.in untersucht sowohl die wirklichen als auch die angeblichen Motive von Aufständen gegen die Zentralverwaltung, die oft zu Bürgerkriegen geführt haben, wie die von Artabasdos, von Thomas dem Slaven und von Bardas Skleros. Troianos.

5005 Chrysos, Euangelos: *Γραικοί και Ρωμαίοι στην αναμέτρηση Ανατολής και Δύσης τον 9ο αιώνα*. In: Katsiarde-Hering, Olga; Papadia-Lala, Anastasia; Nikolaou, Katerina; Karamanolakes, Bangeles (eds.): Έλλην, Ρωμηός, Γραικός. Nr. 6917, 103–117. With English summary. Leontsini.

5006 Chrysos, Euangelos: *Ἃ μὴ θέμις πράττοντες. Η εκστρατεία του Νικηφόρου Α' το 811 (στο πλαίσιο των βυζαντινο-βουλγαρικών πολέμων (681–1018)*. In: Kolia-Dermitzake, Athena; Seirenidu, Basso; Plumides, Spyridon G.; Lykake, Marilia (eds.): Ιστορίες πολέμου στη Νοτιοανατολική Ευρώπη. Nr. 6843, 103–120. Troianos.

5007 Ciggaar, Krijnie: *Northerners in Antioch and environs in history and in northern literature*.
Ergänzung zu BZ 107 (2014) Nr. 5594, S. 323–344. Berger.

5008 Cosentino, Salvatore: *Public power, military service and land in the early Middle Ages: East and West*. In: Kolia-Dermitzake, Athena; Seirenidu, Basso; Plumides, Spyridon G.; Lykake, Marilia (eds.): Ιστορίες πολέμου στη Νοτιοανατολική Ευρώπη. Nr. 6843, 207–225.
Verf. behandelt u. a. die bei der Organisation des byzantinischen Heeres im 7.–9. Jh. berücksichtigten finanztechnischen und sozialen Faktoren. Troianos.

5009 Cvetković, Miloš: *Основе византијског пограничног војно-управног уређења од VII до X века*. In: Mihajlović, Vladan (ed.): Pravo u funkciji razvoja društva: zbornik radova. Nr. 6927, 267–295. With English summary.
[The foundations of the military and administrative organization of the Byzantine borderlands from the 7th to the 10th century.] Matović.

5010 Cvetković, Miloš: *О статусу Влаха Хеладе у тематском систему*. ZRVI 55, 2018. 45–64. With English summary.

[On the status of the Vlachs of Hellas in the theme system.] On the military-administrative position of the Vlachs of Hellas in the thematic organisation of the Byzantine empire. Conclusions drawn from sources reveals that the unit was in the rank of archontia, established in the early 10th century, and transformed into a theme (province) in the second half of 11th century or in the course of 12th century. Matović.

5011 Daijel, Dzino; Milošević, Ante; Vedriš, Trpimir (eds.): *Migration, integration and connectivity on the Southeastern frontier of the Carolingian empire*. East Central and Eastern Europe in the Middle Ages, 450–1450, 50. Leiden/Boston, MA: Brill, 2018. XIX, 365 p. ill. ISBN 978-90-04-34948-3.
14 studies related to the history at the eastern frontier of the Carolingian Empire in Lombard Italy and Byzantine Istria, mostly during the 9th century. On the movement of Croatian populations, the Slavs, Avars and Istria, and the disintegration of Pannonia and Dalmatia. The networks between Byzantium and the Carolingian are analyzed on the basis of the Old Slavonic legal documentation, the assimilation process through cults of saints and the church, and trade in the microcosm of the monastic state of San Vincenzo al Volturno in Molise. Touwaide.

5012 D'Ambrosi, Mario: *Perseguitati ed esuli tra Bisanzio e Malta: Giorgio Maniace e l'Anonimo di Gozo*. RSBN, n. s. 54, 2017 [2018]. 105–131.
Dall'abstract: «The paper focuses on two cases of exile and political persecution both in Byzantium and in Norman Sicily. The analysis starts with the XIth-century sources about Georgius Maniakes' rebellion (Michael Psellos, John Skylitzes and Michael Attaleiates above all); it proceeds with the examination of the lament by a XIIth-century Greek-Norman poet (the so-called Anonymus Tsolakis or Anonymous of Malta) for his exile on Gozo. Finally, the paper takes into account the language of persecution and subversion as to analyse how the power could have been criticised at the Byzantine as well as the Norman court.» Luzzi.

5013 Esders, Stefan: *The prophesied rule of a 'circumcised people': a travelling tradition from the seventh-century Mediterranean*. (Nr. 4410) Ceulemans.

5014 Feldman, Alex M.: *Local families, local allegiances: sigillography and autonomy in the eleventh-twelfth century Black Sea*. (Nr. 6401) Wright.

5015 Fernandes Cardoso, Elsa: *Politics and diplomacy in the Mediterranean of the 10th century: Al-Andalus and Byzantium*. In: Slootjes, Daniëlle; Verhoeven, Mariëtte (eds.): Byzantium in dialogue with the Mediterranean. Nr. 6869, 91–108. Penna.

5016 Filiposki, Toni: *The dispute between Theophylact, the archbishop of Ohrid, and the paroikos Lazarus: an example of "state interventionism" during Byzantine emperor Alexios I Komnenos's reign (1081–1118)*. ZRVI 55, 2018. 97–106. Matović.

5017 Gambash, Gil: *Procopius of Caesarea, On Wars*. (Nr. 3923) Laniado.

5018 Gastgeber, Christian: *The Aristotle of Pippin III. Greek books sent to the Frankish court (ca. 758 AD)*. (Nr. 4058) Rhoby.

5019 Gaul, Niels: *Zooming in on Constantinople / Introductory notes on the interplay of center, province and periphery in the tenth-century Byzantine empire*. In: Gaul, Niels; Menze, Volker; Bálint, Csanád (eds.): Center, province and periphery in the age of Constantine VII Porphyrogennetos. Nr. 6826, 1–21. Juhász.

5020 Georgiu, Stauros G.: *Σύμμεικτα για τη βυζαντινή Κύπρο Δ'*. Epeterida Kentru Meleton Hieras Mones Kykku 12, 2019. 517–526. Parani.

5021 Giannopulos, Panagiotes: *Ο αιώνας της αλλαγής και η δυναστεία της μεταβολής. Η βασιλείου του Ηράκλειου Α'*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 6921, 361–390, 579–581.
Neben den gegen die Perser und die Araber geführten Kriegen wird auch die Kirchenpolitik des Kaisers vom Verf. besonders erwähnt.
Troianos.

5022 Giannopulos, Panagiotes: *'Νόμος βαρβαρικὸς καὶ θρασύς'. Questions idéologiques et politiques autour des réformes de Justinien pour les Arméniens*. Epeteris tu Kentru Ereunes tes Istorias tu Helleniku Dikaiu 48, 2018. 43–52. Berger.

5023 Giantsi, Nikoletta: *A detail of the Third Lateran Council (1179): the Leper king of Jerusalem and the papal policy in the East*. In: Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): Byzantium and the West. Nr. 5117, 184–191. Laflı.

5024 Gunarides, Paris: *Η «ακατάλυτη συνέχεια του ελληνισμού» με τη ματιά ενός Βυζαντινού, του μητροπολίτη Θεσσαλονίκης Ευσταθίου (ή/και ενός βυζαντινολόγου)*. In: Katsiarde-Hering, Olga; Papadia-Lala, Anastasia; Nikolaou, Katerina; Karamanolakes, Bangeles (eds.): Έλλην, Ρωμηός, Γραικός. Nr. 6917, 215–228. With English summary. Leontsini.

5025 Hicks, Leonie V.: *A short history of the Normans*. I. B. Tauries Short Histories. London/New York, NY: I. B. Tauris, 2016. xxv, 234 p. ISBN 978-1-78076-212-8.

Two parts: the geographical expansion of the Normans to Normandy, England, and the Mediterranean, and the Norman "culture" analyzed in four topics: society, church, cultural exchanges, and histories and identities. The chapter on cultural exchanges devotes a substantial part to the Mediterranean, with a full section on Jews and Muslims. Touwaide.

5026 Holmes, Catherine: *De-centring twelfth-century Constantinople: archbishop Eustathios and the Norman conquest of Thessalonica revisited*. In: Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): Byzantium and the West. Nr. 5117, 141–155. Laflı.

5027 Isolani, Furio: *Il presunto tribunato bizantino di Concordia*. Memorie storiche forogiuliesi 97, 2017 [2018]. 85–95.
La conquista longobarda di Concordia (nella Venetia et Histria) bizantina «deve essere ristretta ad un piccolo lasso di tempo che ha come termine post quem la morte di Agilulfo (fine 615/inizio 616) e come termine ante quem l'ascesa al trono di Arioaldo, conseguenza della eliminazione di Adaloaldo, cioè il 626»; un passo della cronaca veneziana di Giovanni Diacono (I,64), col riferimento al papato di Deusdedit (615–618), orienta I. a datare precisamente tale conquista nel biennio 617–618. Luzzi.

5028 Jeffreys, Elizabeth: *A twelfth-century perspective on Byzantium's western neighbours: the witness of Manganeios Prodromos*. In: Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): Byzantium and the West. Nr. 5117, 128–140. Laflı.

5029 Kaldellis, Anthony: *Keroularios in 1054: nonconfrontational to the papal legates and loyal to the emperor*. In: Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): Byzantium and the West. Nr. 5117, 9–24. Laflı.

5030 Kaldellis, Anthony: *Η εθνογένεση των Ρωμαίων της Ανατολής: Πώς είδαν οι Βυζαντινοί τον εκρωμαϊσμό στην αρχαιότητα*. In: Katsiarde-Hering, Olga; Papadia-Lala, Anastasia; Nikolaou, Katerina; Karamanolakes, Bangeles (eds.): Ἕλλην, Ρωμηός, Γραικός. Nr. 6917, 201–213. With English summary. Leontsini.

5031 Kjær, Lars: *'I fear Greeks, even when they bear gifts': the gifts of Alexios I and the histories of the First Crusade*. Viator 49/1, 2018. 25–49.
Studies the influence of the stories of Alexios' gifts from the perspective of analytical approaches from the study of medieval gift giving and ritualized communication. Ceulemans.

5032 Koder, Johannes: *Ῥωμαϊστί. Παρατηρήσεις για τη γλωσσική romanitas των Βυζαντινών.* (Nr. 4220) Leontsini.

5033 Kolia-Dermitzake, Athena: *Ο στρατός και ο στρατιώτης. Η απεικόνισή τους στα ιστοριογραφικά και ρητορικά κείμενα (10ος–12ος αι.).* In: Kolia-Dermitzake, Athena; Seirenidu, Basso; Plumides, Spyridon G.; Lykake, Marilia (eds.): Ιστορίες πολέμου στη Νοτιοανατολική Ευρώπη. Nr. 6843, 177–206. Troianos.

5034 Kolia-Dermitzaki, Athina: *Byzantium and the Crusades in the Komnenian era: perception and reality.* In: Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): Byzantium and the West. Nr. 5117, 59–83. Laflı.

5035 Kosourov, Dmitry: *To the question of the date when David III the ruler of Tao-Klarjeti obtained the title of Kouropalates.* ADSV 46, 2018. 90–101. Laflı.

5036 Koutrakou, Nike: *Soldiers and propaganda. Some remarks on military propaganda methods and messages in Middle-Byzantine politics.* In: Kolia-Dermitzake, Athena; Seirenidu, Basso; Plumides, Spyridon G.; Lykake, Marilia (eds.): Ιστορίες πολέμου στη Νοτιοανατολική Ευρώπη. Nr. 6843, 277–306.
Soldiers and propaganda. Some remarks on military propaganda methods and messages in Middle-Byzantine politics. Troianos.

5037 Kovács, Szilvia: *The Byzantine empire and the Cumans in 1083.* Studia Hungaro-Bulgarica 3, 2014. 47–54. Laflı.

5038 Leidholm, Nathan: *Nikephoros III Botaneiates, the Phokades, and the Fabii: embellished genealogies and contested kinship in eleventh-century Byzantium.* (Nr. 5268) Wright.

5039 Luckhardt, Courtney: *"The messenger is the place of a man's judgment": diplomacy between emperors and caliphs in the tenth century.* Medieval Worlds 8, 2018. 86–108. https://medievalworlds.net/0xc1aa5576_0x003a16ee.pdf. Rhoby.

5040 Menze, Volker: *"Blessed be who crushes the children of Persia" / Byzantine sacralization of war from the seventh through tenth centuries.* In: Gaul, Niels; Menze, Volker; Bálint, Csanád (eds.): Center, province and periphery in the age of Constantine VII Porphyrogennetos. Nr. 6826, 153–167. Juhász.

5041 Mériaux, Charles: *A one-way ticket to Francia: Constantinople, Rome and Northern Gaul in the mid seventh century.* In: Eders, Steffan; Fox, Yaniv;

Hen, Yitzhak; Sarti, Laury (eds.): East and West in the early Middle Ages. Nr. 6822, 138–148. Schreiner.

5042 Mkacher, Anis: *La conquête arabe de l'île de Djerba byzantine. Un réexamen du dossier.* (Nr. 4912) Ceulemans.

5043 Mladenov, Momčil: *Славяните между Византия и България в края на VIII век*. Epohi 23/2, 2015. 311–320. With English summary.
[The Slavs between Byzantium and Bulgaria at the end of 8th century.] Nikolov.

5044 Mochov, Anton S.; Kapsalykova, Karina R.: *История византийской армии и военного искусства в неопубликованных работах М.Я. Сюзюмова 1930–1940-х годов.* (Nr. 6682) Chernoglazov.

5045 Mougoyianni, Penelope: *Confrontation and interchange between Byzantines and Normans in Southern Italy: the cases of St Nicholas of Myra and St Nicholas the Pilgrim at the end of the 11th century.* (Nr. 4826) Penna.

5046 Nikolov, Georgi N.: *1018 г. – последната година от историята на ранносредновековното Българско царство*. Makedonski pregled 41/2, 2018. 27–44. With English and Russian summaries.
[1018 – the last year of the history of the Early medieval Bulgarian Tsardom.] Yavor Mitov.

5047 Nikolov, Georgi N.: *Самуилова България в светлината на нови извори и исторически изследвания*. Izvestija na Regionalen Istoričeski Muzej – Blagoevgrad 6, 2018. 36–56. 5 figs.
[Samuils Bulgarien im Lichte neuer Quellen und historischer Untersuchungen.] Besonders berücksichtigt wird die Blendung von 14/15 000 Bulgaren durch Kaiser Basileios II. den Bulgarentöter (976–1025) im Jahre 1014. Krasimir S. Krăstev.

5048 Papadopulu, Theodora: *Τα ονόματα Ρωμαίος, Έλλην, Γραικός κατά τους μέσους βυζαντινούς χρόνους.* (Nr. 4231) Leontsini.

5049 Papageorgiou, Angeliki: *The perception of westerners in the court of John II Komnenos.* In: Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): Byzantium and the West. Nr. 5117, 118–127. Laflı.

5050 Papageorgiou, Angeliki: *War and ideology in the Komnenian era. Victories on the northern front as objects of domestic political exploitation.* In: Kolia-Dermitzake, Athena; Seirenidu, Basso; Plumides, Spyridon G.; Lykake, Marilia (eds.): Ιστορίες πολέμου στη Νοτιοανατολική Ευρώπη. Nr. 6843, 247–259.

Die durch die Hofrhetorik gesicherte Nutzbarmachung erfolgreicher Feldzüge zur Zeit Alexios' I. zielte, nach Ansicht der Verf.in, auf die Stabilisierung der Dynastie ab. Troianos.

5051 Phillips, Jonathan: *Crusader perceptions of Byzantium, c. 1095 to c. 1150*. In: Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): Byzantium and the West. Nr. 5117, 102–117. Laflı.

5052 Prinzing, Günter: *Emperor Constantine VII and margrave Berengar II of Ivrea under suspicion of murder / Circumstantial evidence of a plot against Berta/Eudokia and Lothair (Lothar), the children of king Hugh of Italy*. In: Gaul, Niels; Menze, Volker; Bálint, Csanád (eds.): Center, province and periphery in the age of Constantine VII Porphyrogennetos. Nr. 6826, 192–210. Juhász.

5053 Rodriguez Suarez, Alex: *The Sebastokrator Isaac Komnenos: Manuel I's latinophile uncle?* In: Slootjes, Daniëlle; Verhoeven, Mariëtte (eds.): Byzantium in dialogue with the Mediterranean. Nr. 6869, 182–202. Penna.

5054 Romane, Julian; Juzepczuk, Monika (trans.): *Tryumfujące Bizancjum. Historia militarna Bizantyńczyków w latach 959–1025*. Oświęcim: Wydawnictwo Napoleon V, 2019. 243 p. ISBN 978-83-7889-963-1.
Polish translation of Romane's Byzantium Triumphant: The Military History of the Byzantines 959–1025. Leszka.

5055 Saint-Guillain, Guillaume: *The redemption of Philip of Courtenay, heir of the empire of Romania (1259)*. In: Menache, Sophia; Kedar, Benjamin Z.; Balard, Michel (eds.): Crusading and trading between West and East. Nr. 6763, 85–112. Berger.

5056 Sardella, Teresa: *663. Siracusa, capitale dell'impero bizantino*. In: Barone, Giuseppe (ed.): Storia mondiale della Sicilia. Nr. 6890, 102–106. D'Aiuto.

5057 Ščavelev, Aleksej S.: *Датировка договора князя Игоря Рюриковича Старого с императором Романом I Лакапином: хронологические ориентиры*. In: Fonkič, Boris L. (ed.): Специальные исторические дисциплины, II. Nr. 6910, 304–319.
[Die Datierung des Vertrages des Fürsten Igor Rurikovič d. Älteren mit Kaiser Romanos I. Lakapenos: chronologische Orientierungspunkte.] Plädiert wegen der Nennung des Fürsten Svjatoslav Igorevič in der Präambel für eine Untergrenze zwischen Mitte/Ende 930 und Anf. 940. Das in der Forschung angenommene Datum 944 scheint mir damit nicht ausgeschlossen. Schreiner.

5058 Schreiner, Peter: *Kaviar am Hochzeitsbankett: Die Vermählung der Agnes-Anna von Frankreich mit Alexios II. Komnenos (1180) und das Prodromos-Petra-Kloster in Konstantinopel.* (Nr. 5191) Berger.

5059 Seibt, Werner; Huletski, Dzmitry; Tiguntsev, Yury: *Was Nikolaos Zounaras, the thematic judge of Thrake and Makedonia, active in the Rus' after the council of Liubech (1097)?* Byzantinoslavica 76, 2018. 274–279. Laflı.

5060 Shepard, Jonathan: *North-South, not just East-West: An understated nexus of Byzantium before and during the crusading era?* In: Menache, Sophia; Kedar, Benjamin Z.; Balard, Michel (eds.): Crusading and trading between West and East. Nr. 6763, 265–283. Touwaide.

5061 Silventi, María Cristina: *El amor cristiano de Heraclio.* (Nr. 3788) Berger.

5062 Simpson, Alicia: *Byzantium and Hungary in the late twelfth century and on the Eve of the Fourth Crusade: personal ties and spheres of influence.* In: Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): Byzantium and the West. Nr. 5117, 192–205. Laflı.

5063 Tounta, Eleni: *Admiral Eugenius of Sicily (12th c.): court poetry and political propaganda in a cross-cultural environment*. In: Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): Byzantium and the West. Nr. 5117, 171–183. Laflı.

5064 Wassiliou Seibt, Alexandra-Kyriaki: *Nochmals zum cursus honorum des Konstantios, des Neffen des Patriarchen Michael I. (Kerullarios)*. ZRVI 55, 2018. 65–80. Matović.

5065 Wierzbiński, Szymon: *U boku bazyleusa. Frankowie i Waregowie w cesarstwie bizantyńskim w XI w.* Byzantina Lodziensia, 37. Łódź: Wydawnictwo Uniwersytetu Łódzkiego, 2019. 424 p. ISBN 978-83-8142-155-3. ISBN 978-83-8142-156-0.
[By the side of Basileus: the Franks and the Varangians in 11th century Byzantium.] Kompa.

5066 Woods, David: *Heraclius' alleged farewell salute to Syria.* (Nr. 3646) Ceulemans.

5067 Yaron, Dan: *Procopius of Caesarea, Secret History.* (Nr. 3946) Laniado.

5068 Zavagno, Luca: *Cyprus between late Antiquity and the early Middle Ages (ca. 600–800): an island in transition.* (Nr. 5400) Hubel.

5069 Zuckerman, Constantin: *Campaign blueprints of an emperor who never campaigned in person: Constantine VII's treatises on imperial expeditions and De cer. II, 45 (with special regard to the theme of Charpezikion).*

In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 341–382. Delouis.

c. 13.–15. Jahrhundert

5070 Andreescu, Ştefan: *Despre titlul lui Mircea cel Bătrân, domn al Ţării Româneşti*. Studii şi materiale de istorie medie 35, 2017. 9–15.
[Sur le titre de Mircea l'Ancien, prince de Valachie.] Deux notes tardives, datant de la seconde moitié du XVIII siècle, mentionnent une intitulatio peu habituelle du voïévode Mircea l'Ancien (1386–1418) de Valachie, ajoutent une nouvelle donnée au titre habituel de ce prince, dont les variantes ont fait couler tant d'encre dans l'historiographie roumaine. Selon ce nouvel ajout, Mircea aurait été aussi prince des "terres et villes jusqu'à Andrinople", qui s'accorde avec sa qualité de prince régnant "sur plusiurs villes turcques", comme il se dit dans une lettre adressée au roi de la Pologne, Vadislav Jagello. Teoteoi.

5071 Angold, Michael: *Thomas Morosini, first Latin Patriarch of Constantinople*. In: Menache, Sophia; Kedar, Benjamin Z.; Balard, Michel (eds.): Crusading and trading between West and East. Nr. 6763, 17–34. Berger.

5072 Antov, Nikolay: *The Ottoman 'Wild West': the Balkan frontier in the fifteenth and sixteenth centuries*. New York: Cambridge University Press, 2017. xv, 324 p. ISBN 978-1-107-18263-9. Hubel.

5073 Arfaioli, Maurizio; Caroscio, Marta (eds.): *The Grand Ducal Medici and the Levant. Material culture, diplomacy, and imagery in the early Modern Mediterranean*. The Medici Archives Project. London/Turnhout: Harvey Miller Publishers, 2016. 186 p. ISBN 978-1-909400-36-8.
Series of contributions on the Medici and the Ottoman World, dealing with the history of the relationships (or lack thereof) between the two worlds; the conflicts and their rhetoric and the symbols of victory; the perception of the other from either side; and the exchange of goods, including the circulation of manuscripts (mostly Arabic), and Arabic printing, particularly an edition of Avicenna's Canon. Touwaide.

5074 Barthélemy, Dominique: *Empereurs et chevaliers: les frères de Hainaut devant Constantinople et Philippopoli (1203–1208)*. In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 795–810. Delouis.

5075 Basilopulu, Nausika; Lykake, Marilia: *Μισθοφόροι του Βυζαντίου: ο ρόλος τους κατά τη μετάβαση από τη Μέση στην Ύστερη περίοδο*. In: Kolia-Dermitzake, Athena; Seirenidu, Basso; Plumides, Spyridon G.; Lyka-

ke, Marilia (eds.): Ιστορίες πολέμου στη Νοτιοανατολική Ευρώπη. Nr. 6843, 159–175.
Μισθοφόροι του Βυζαντίου: ο ρόλος τους κατά τη μετάβαση από τη Μέση στην Ύστερη περίοδο. Troianos.

5076 Chatzeantoniu, Elisabet: *Παρατηρήσεις για τον "καθολικὸν ἀπογραφέα" Ιωάννη Βατάτζη*. ZRVI 55, 2018. 215–232. Matović.

5077 Ciolfi, Lorenzo: *From Byzantium to the Web: the endurance of John III Doukas Vatatzas' legacy.* RÉSEE 55, 2017. 59–71.
The figure of this emperor (1222–1254) as an emperor-saint for the Orthodox Church (besides Constantine the Great), a symbol of identity for the exiled Greek community under the Ottomans, and a politicized figure in the modern debate, entitled "Father of the Greeks" or "St. Vatatzes". Teoteoi.

5078 Ćurčić, Slobodan; Mouriki, Doula: *The twilight of Byzantium: political, spiritual, and cultural life in Byzantium during the fourteenth and fifteenth centuries.* (Nr. 5120) Bourbouhakis, Jenkins.

5079 Delobette, Laurence: *Les croisés bourguignons au secours de la Terre sainte et d'Antioche après 1268.*
Ergänzung zu BZ 107 (2014) Nr. 5594, S. 51–78. Berger.

5080 Giarenis, Ilias: *Nicaea and the West (1204–1261): aspects of reality and rhetoric.* In: Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): Byzantium and the West. Nr. 5117, 206–219. Laflı.

5081 Gilles, Erica: *Men of France? Boundary crossing in Constantinople in the 1240s.* In: Jansen, Katherine L.; Geltner, Guy; Lester, Anne E. (eds.): Center and periphery. Nr. 6764, 211–222. Vučetić.

5082 Grant, Alasdair C.: *The Mongol invasions between epistolography and prophecy: the case of the letter "Ad Flagellum," C. 1235/36–1338.* Traditio 73, 2018. 117–177. Bourbouhakis, Jenkins.

5083 Hassan, Mona: *Longing for the lost caliphate. A transregional history.* Princeton, NJ/Oxford: Princeton University Press, 2016. xv, 390 p. ISBN 978-0-69116678-0.
This analysis focuses on two critical moments in the history of the caliphate: the capture of Baghdad in 1258 by the Mongols, and the abolition of the Ottoman Caliphate in 1924. It is a study of the ideology of the caliphate and its long-lasting presence through history. It makes clear that the intellectual and scientific activity in the Arabic speaking world after

the Mongol conquest did not decline contrary to a general thesis. Touwaide.

5084 Jolivet-Lévy, Catherine: *La Cappadoce un siècle après G. de Jerphanion. Tome 1: Texte. Tome 2: Planches.* Paris: Éditions Geuthner, 2015. 382 + 283 p. ISBN (set) 978-2-7053-3930-2. ISBN (Tom. 1) 978-2-7053-3928-9. ISBN (Tom. 2) 978-2-7053-3929-6. Hubel.

5085 Kiusopulu, Tonia: *Ρωμαίοι και Έλληνες στο δεσποτάτο του Μορέως*. In: Katsiarde-Hering, Olga; Papadia-Lala, Anastasia; Nikolaou, Katerina; Karamanolakes, Bangeles (eds.): Έλλην, Ρωμηός, Γραικός. Nr. 6917, 137–144. With English summary. Leontsini.

5086 Komatina, Ivana; Komatina, Predrag: *Настанак "Млетачке Албаније" и успомена на византијску власт у српском поморју*. Istorijski časopis 67, 2018. 55–82. Mit englischer Zusammenfassung.
[The establishment of "Venetian Albania" and the memory of Byzantine rule in the Serbian littoral.] Untersucht die historischen und politischen Umstände, die zur Entstehung des „venezianischen Albanien" führten. Besondere Aufmerksamkeit wird den Beziehungen zwischen Albanien in geographischer, politischer und historischer Sicht und dem neu gegründeten „venezianischen Albanien" gewidmet. Pavlović.

5087 Lieu, Samuel N. C.: *Between Byzantium and the Turks – Kallipolis/Gallipoli/Gelibolu (1307–1402)*. In: Gulácsi, Zsuzsanna (ed.): Language, society, and religion in the world of the Turks. Nr. 6754, 205–247.
With reference to Greek and non-Greek sources. Ceulemans.

5088 Madden, Thomas F.: *Oaths broken, yet fulfilled: Venice, Innocent III and the Patriarchate of Constantinople*. (Nr. 4403) Ceulemans.

5089 Makrypoulias, Christos: *'Our engines are better than yours': perception and reality of late Byzantine military technology*. In: Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): Byzantium and the West. Nr. 5117, 306–316. Laflı.

5090 Maltézou, Chryssa A.: *Remarks on the settlement of peasants from Patmos in Venetian Crete*. In: Menache, Sophia; Kedar, Benjamin Z.; Balard, Michel (eds.): Crusading and trading between West and East. Nr. 6763, 228–237. Berger.

5091 Maniate-Kokkine, Triantaphylitsa: *Στρατιώτες προνομιούχοι ή στρατός προνομιούχων; Δημοσιονομικά μέτρα εν όψει πολεμικών συγκρούσεων στο Ύστερο Βυζάντιο*. In: Kolia-Dermitzake, Athena; Seirenidu, Basso; Plumides, Spyridon G.; Lykake, Marilia (eds.): Ιστορίες πολέμου στη Νοτιοανατολική Ευρώπη. Nr. 6843, 137–157. Troianos.

5092 Markov, Nikolaj: *За мнимото нападение на венецианския флот над Несебър през 1257 г.* Epohi 23/2, 2015. 359–368. 4 figs. With English summary.
[On the supposed attack of the Venetian fleet on Mesembria in 1257.] "It seems that the story of the "Venetian Anonymus from 1268" accepted until now as authentic is a beautiful, but a politically motivated fabrication of the Doge of the Republic Andrea Dandolo." Nikolov.

5093 Mercier, Franck: *Le salut en perspective: un essai d'interprétation de la Flagellation du Christ de Piero della Francesca.* (Nr. 5985) Blanchet.

5094 Mergiale-Sacha, Sophia: *Συλλογικές και εξατομικευμένες ταυτότητες βυζαντινών διανοουμένων στον απόηχο της δύσκολης επικαιρότητας του 14ου αιώνα.* (Nr. 3651) Leontsini.

5095 Mergiali-Sahas, Sophia: *In the face of a historical puzzle: Western adventurers, friars and nobility in the service of Michael VIII Palaiologos (1261–1282).* In: Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): Byzantium and the West. Nr. 5117, 275–285. Laflı.

5096 Miletti, Lorenzo: *Scrivere come Erodoto e Tucidide nel Quattrocento. La battaglia di Ponza in Laonico Calcocondila.* (Nr. 3849) Luzzi.

5097 Nikolau-Konnare, Angel: *Ὅλος ὁ τόπος ἦτον γεμάτος Ῥωμαῖοι. Αυτό-/ετεροπροσδιορισμοί και ταυτότητα/-ες στην Κύπρο κατά τη λατινική κυριαρχία (1191–1571).* In: Katsiarde-Hering, Olga; Papadia-Lala, Anastasia; Nikolaou, Katerina; Karamanolakes, Bangeles (eds.): Έλλην, Ρωμηός, Γραικός. Nr. 6917, 145–163. With English summary. Leontsini.

5098 Nturu-Eliopulu, Maria: *Οι φεουδαρχικοί πόλεμοι και οι επιπτώσεις στην κοινωνία της φραγκοκρατούμενης Ρωμανίας (13ος–14ος αι.).* In: Kolia-Dermitzake, Athena; Seirenidu, Basso; Plumides, Spyridon G.; Lykake, Marilia (eds.): Ιστορίες πολέμου στη Νοτιοανατολική Ευρώπη. Nr. 6843, 261–275.
Unter Heranziehung vornehmlich des Chronikon von Morea und der Assisen von Romania. Troianos.

5099 Origone, Sandra: *Genoa and Byzantium: aspects of a long relationship.* In: Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): Byzantium and the West. Nr. 5117, 38–56. Laflı.

5100 Papadia-Lala, Anastasia: *Οι Greci στον ελληνοβενετικό κόσμο (13ος–18ος αι.). Ο λόγος των πολλαπλών εξουσιών.* In: Katsiarde-Hering, Olga; Papadia-Lala, Anastasia; Nikolaou, Katerina; Karamanolakes, Bangeles

(eds.): Ἕλλην, Ρωμηός, Γραικός. Nr. 6917, 165–180. With English summary. Leontsini.

5101 Papadopoulou, Theodora: *The ἑσπέρια γένη in Byzantine literature before and after the first capture of Constantinople (mid-12th to mid-13th c.).* In: Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): Byzantium and the West. Nr. 5117, 245–256. Laflı.

5102 Paškin, Nikolaj G.: *Османское междуцарствие 1402–1413 гг.: международно-политический аспект.* ADSV 46, 2018. 225–240.
[The Ottoman "Interregnum" in 1402–1413: the international aspect.]
Chernoglazov.

5103 Pavlović, Bojana: *Савладарство Јована V Палеолога.* ZRVI 55, 2018. 233–247. With English summary.
[The co-rulership of John V Palaiologos.] The article aims to show that John V Palaiologos was bestowed the title βασιλεύς shortly after his birth, despite the general opinion. Matović.

5104 Pilat, Liviu; Cristea, Ovidiu: *The Ottoman threat and crusading on the Eastern border of Christendom during the 15th century.* East Central and Eastern Europe in the Middle Ages, 450–1450, 48. Leiden/Boston, MA: Brill, 2018. VIII, 337 p. ISBN 978-90-04-27885-1.
An international history focused on Central Eastern Europe with two main, opposite forces in action, the Crusades (particularly the fourth) and the Ottoman threat, which moves the focus of the traditional historical narrative and reconstruct the dynamics of the Black Sea areas, from the Genoese maritime hegemony to the Ottoman conquest of the region. Touwaide.

5105 Pippidi, Andrei: *O versiune italiană a bătăliei de la Nicopol.* Studii şi materiale de istorie medie 35, 2017. 17–24.
[Une version italienne de la bataille de Nicopolis.] Dans la série «Fonti per la storia d'Italia», Salvatore Bongi a édité en 1892 Le croniche di Giovanni Sercambi Lucchese, qui commence la narration des événements avec l'année 1164 et s'achève peu après 1400. Parmi les seigneurs qui ont pris part à la bataille de Nikopol, la chronique mentionne Jean de Nevers, lefutur duc de Bourgogne Jean sans Peur, Enguerrand VII de Coucy, le comte de Blois Guy de Chatillon, Jean de Vienne, connétable de la France, Pierre de la Trémoille et d'autres. «E di vero la victoria era de' christiani se altre brigate pagane non fusseno al campo venute, o veramente se l'Ungari e Valacchi fussero stati il giorno leali» (p. 22).
Teoteoi.

5106 Scalora, Francesco: *Ζητήματα ταυτότητας και προβλήματα ερμηνείας του όρου Graecus/Greco στα καταστατικά ίδρυσης (Capitoli di Fondazione) των ελληνο-αλβανικών κοινοτήτων της Σικελίας*. In: Katsiarde-Hering, Olga; Papadia-Lala, Anastasia; Nikolaou, Katerina; Karamanolakes, Bangeles (eds.): Έλλην, Ρωμηός, Γραικός. Nr. 6917, 363–378. With English summary. Leontsini.

5107 Schrijver, Frouke: *The court of women in early Palaiologan Byzantium (ca. 1260–1350)*. (Nr. 5192) Wright.

5108 Solomu, Staurula: *Η συμβολή της μελέτης των διαθηκών της παλαιολόγειας περιόδου στην έρευνα των κοσμικών αξιωμάτων και τιμητικών τίτλων*. Byzantina Symmeikta 29, 2019. 25–72. With English summary. Leontsini.

5109 Sommerlechner, Andrea; Hageneder, Othmar; Hötzel, Till; Murauer, Rainer; Selinger, Reinhard; Weigl, Herwig: *Die Register Innocenz' III. 14. Band, 14. Pontifikatsjahr, 1211/1212*. Publikationen des Österreichischen Historischen Instituts beim Österreichischen Kulturforum in Rom, II. Abteilung, Quellen: 1. Reihe, Die Register Innocenz' III, 14. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 2018. XCI, 307, [11] Bl. ISBN 978-3-7001-8109-5.
Der Großteil der Kaiserschreiben betrifft die Kirchenorganisation im Lateinischen Kaiserreich, insbesondere nach der Landnahme durch die Lateiner in Griechenland. Rhoby.

5110 Teoteoi, Tudor: *Une ambassade byzantine à la Cour serbe (1327) et les Vlaques*. (Nr. 5499) Teoteoi.

5111 Tinterri, Daniele: *Croisade par mer, croisade des marchands. Le tournant de la prise de Constantinople en 1204*. In: Campos Rubillar, Bexen; Ciolfi, Lorenzo M.; Panoryia, Mathieu (eds.): Un large Moyen Âge? Nr. 6809, 71–96. Blanchet.

5112 Zolotovskij, Vladimir A.: *Византийский флот периода правления первых Палеологов (1259–1328)*. Vestnik Volgogradskogo Gosudarstvennogo Universiteta. Serija 4. Istorija. Regionovedenije. Meždunarodnye otnošenija 23/5, 2018. 238–250.
[Byzantine navy during the rule of the first Palaiologan emperors (1259–1328).] Chernoglazov.

C. KULTUR- UND GEISTESGESCHICHTE

a. Allgemein

5113 Adrian Carabă, Vasile; Tudorie, Ionuţ-Alexandru (eds.): *Dinamica vieții intelectuale în Bizanțul Paleologilor (1261–1453) sub influența polemicii*. Bucharest: Editura Universității din București, 2014. 782 p. ISBN 978-606-16-0513-2.
[Dynamics of intellectual life during the Palaiologos dynasty (A.D. 1261–1453) under the influence of wars.] Laflı.

5114 Ajbabin, Aleksandr I.; Khajredinova, El'zara I.: *Ранневизантийский некрополь Боспора*. ADSV 46, 2018. 33–53. ill. With English abstract.
[The early Byzantine cemetery of Bosporos.] Khrushkova.

5115 Caradec, François; Clarke, Chris (trans.): *Dictionary of gestures. Expressive comportments and movements in use around the world*. Cambridge, MA.: MIT Press, 2018. 324 p. ISBN 978-0-262-03849-2.
An interesting study in the way of the classical work by A. de Jorio, Gesture in Naples and Gesture in Classical Antiquity. Bloomington and Indianapolis 2000, which was the English translation of a work originally published in 1832. The dictionary does not list the gestures by intended meanings,as de Jorio did, but by parts of the body used to make the gestures. This will be a useful instrument for correct interpretation of bodily language possibly alluded to, without being described, in primary sources, which would remain otherwise unexplained. Touwaide.

5116 Caselli, Christian: *Interpreter, diplomat, humanist: Nicholas Sagundinus as a cultural broker in the 15th-century Mediterranean*. In: Slootjes, Daniëlle; Verhoeven, Mariëtte (eds.): Byzantium in dialogue with the Mediterranean. Nr. 6869, 226–244. Penna.

5117 Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): *Byzantium and the West. Perception and reality (11th–15th c.)*. London/New York: Routledge, 2019. 342 p. ISBN 978-1-138-05974-0.
Die Artikel sind angezeigt als Nr. 4994, 5003, 5023, 5026, 5028, 5029, 5034, 5049, 5051, 5062, 5063, 5080, 5089, 5095, 5099, 5101, 5460, 5461, 5462, 5466, 5469. Laflı.

5118 Chrysos, Euangelos: *Τὸ Βυζάντιο: Ἡ Αὐτοκρατορία τῆς Κωνσταντινουπόλεως*. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, III 1005–22. Parani.

5119 Corral Diaz, Esther (ed.): *Voces de mujeres en la Edad Media. Entre realidad y ficción*. Berlin/Boston, MA: De Gruyter, 2018. IX, 527 p. ISBN 978-3-11-059664-9.

Collection of 40 essays on women in the Middle Ages divided into: women in positions of power and the daily reality of women as attested by historical documents; women as writers, with worldly and religious writing; and women in literature, with lyrical and other fictions. The conclusion surveys the literary production and readings of women in the contexts of monasteries, life in general, and courts. On women and their representation in the arts, see also BZ 112, 2019, no. 5137.

Touwaide.

5120 Ćurčić, Slobodan; Mouriki, Doula: *The twilight of Byzantium: political, spiritual, and cultural life in Byzantium during the fourteenth and fifteenth centuries*. Princeton legacy library. Princeton: Princeton University Press, 2019. 312 p. ISBN 978-0-6916-5715-8. Bourbouhakis, Jenkins.

5121 Di Cosmo, Antonio Pio: *Le trasgressioni dell'uomo bizantino. Alternative ai costumi sessuali all'interno ed al di fuori del vincolo matrimoniale: eunuchi ed immaginario sessuale*. In: Cavallero, Pablo; Fernández, Tomás (eds.): Entre castidad y lujuria: sexo y amor en Bizancio, parte II. Nr. 6811, 5–19. http://revistascientificas.filo.uba.ar/index.php/afc/article/view/6147. Berger.

5122 Jovanović, Aleksandar: *Imagining the communities of others: the case of the Seljuk Turks*. Byzantina Symmeikta 28, 2018. 239–273. With Greek summary. Leontsini.

5123 Kaldellis, Anthony: *Romanland: ethnicity and empire in Byzantium*. Cambridge, Massachusetts: The Belknap Press of Harvard University Press, 2019. xv, 373 p. ISBN 978-0-674-98651-0. Bourbouhakis, Jenkins.

5124 Koder, Johannes: *Slawische Musikanten vom Ende des westlichen Ozeans*. ZRVI 55, 2018. 19–28. Matović.

5125 Kotzageorges, Phokion P.: *Αναζητώντας τους Έλληνες μέσα σε οθωμανικές διοικητικές πηγές (15ος–17ος αι.)*. (Nr. 5464) Leontsini.

5126 Le Goff, Jacques: *L'Occident face à Byzance, incompréhensions et malentendus*. (Nr. 6676) Blanchet.

5127 Livanos, Nikos: *Lire le sacré à Byzance à travers ses légendes*. In: Campos Rubillar, Bexen; Ciolfi, Lorenzo M.; Panoryia, Mathieu (eds.): Un large Moyen Âge? Nr. 6809, 107–117. Blanchet.

5128 Lunges, Telemachos K.: *Αλλαγές προς μία νέα εποχή*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 6921, 15–41, 563.
Verf. weist auf die Merkmale der frühbyzantinischen Gesellschaft, auf Neuerungen in der Reichsverwaltung und auf Änderungen in der religiösen Orientierung des Volkes hin. Troianos.

5129 Maas, Michael: *How the steppes became Byzantine*. (Nr. 4958) Wright.

5130 Mandalà, Giuseppe: *Antropofagia nella Sicilia medievale: un tema culturale tra cronaca e rappresentazione*. (Nr. 4777) D'Aiuto.

5131 Moore, Jessica L. M.: *Constructing "Roman" in the sixth century*. In: Greatrex, Geoffrey; Janniard, Sylvain (eds.): Le monde de Procope. Nr. 6831, 115–140. Berger.

5132 Nicolini, Vincent: *Culture et production littéraire aux VIe et VIIe siècles: changements ou rupture?* In: Campos Rubillar, Bexen; Ciolfi, Lorenzo M.; Panoryia, Mathieu (eds.): Un large Moyen Âge? Nr. 6809, 47–57. Blanchet.

5133 Odorico, Paolo: *Le temps sacré en Orient et en Occident. Une convergence impossible?* In: Campos Rubillar, Bexen; Ciolfi, Lorenzo M.; Panoryia, Mathieu (eds.): Un large Moyen Âge? Nr. 6809, 99–106. Blanchet.

5134 Pohl, Walter: *The transformation of the Roman world revisited*.
Ergänzung zu BZ 110 (2017) Nr. 5758, S. 45–62. Laflı.

5135 Raffensperger, Christian: *The optics of Byzantine blinding in Medieval Eastern Europe*. In: Raffensperger, Christian; Olster, David Michael (eds.): Radical traditionalism: the influence of Walter Kaegi in late antique, Byzantine, and medieval studies. Nr. 6727, 115–135. Bourbouhakis, Jenkins.

5136 Scalora, Francesco: *Ζητήματα ταυτότητας και προβλήματα ερμηνείας του όρου Graecus/Greco στα καταστατικά ίδρυσης (Capitoli di Fondazione) των ελληνο-αλβανικών κοινοτήτων της Σικελίας*. (Nr. 5106) Leontsini.

5137 Sciacca, Christine: *Illuminating women in the Medieval world*. Los Angeles: The J. Paul Getty Museum, 2017. ix, 108 p. ISBN 978-1-60606-526-6.
Catalogue of an exhibition held in 2017, divided into four parts: Ideals of Womanhood, Warnings to Women, Women in Daily Life, and Women in the Arts. Each part contains reproductions of miniatures from manuscripts, mostly from the collections of the J. Paul Getty Museum. The images provide evidence for the approach to the female body, includ-

ing, for example, a representation of a Caesarean section. A handy collection of primary material for a possible contribution to the history of female body. On women, see also no. 5119; BZ 111, 2018, no. 1117; BZ 109, 2016, no. 1042. Touwaide.

5138 Silvano, Luigi: *Tordi, pappagalli, venti anomali e botti che rotolano: proverbi greci vecchi e nuovi nelle prefazioni aldine*. Commentaria Classica 5, 2018. 81–91.
Sulle possibili fonti, o paralleli, ai proverbi citati nelle prefazioni delle edizioni aldine. D'Aiuto.

5139 Slootjes, Daniëlle; Verhoeven, Mariëtte (eds.): *Byzantium in dialogue with the Mediterranean*. (Nr. 6869) Penna.

5140 Stock, Karen: *Maurice Denis's mission: to reveal the continuity between Byzantinism and Modernism*. In: Slootjes, Daniëlle; Verhoeven, Mariëtte (eds.): Byzantium in dialogue with the Mediterranean. Nr. 6869, 245–266. Penna.

5141 Wood, Ian: *'There is a world elsewhere': the world of late antiquity.*
Ergänzung zu BZ 110 (2017) Nr. 5758, S. 17–44. Laflı.

5142 Žigalova, Natalja E.: *Турки и турецкая угроза в византийской исторической литературе XV в*. Ekaterinburg 2019. 223 p.
[The Turks and the Turkish challenge in the Byzantine historical literature of the 15th c.] PhD dissertation on history. The thesis studies the problem of perception of the Turks and the Turkish threat by Byzantine writers of the 15th c. The research provides a comprehensive analysis of 15th c. Byzantine historical writings, determines the attitude of Byzantine authors to key events of Turkish expansion in Byzantine territories in the first half of the 15th c. (siege of Constantinople in 1422, siege of Thessaloniki in 1422–1430), traces the evolution of the views of the late Byzantine writers on Ottoman Turks, and considers the problem of Byzantine conformism and Turkophilia in last decades of the existence of Byzantium. Chernoglazov.

b. Verwaltung und Verfassung/Kaiser(tum)

Verwaltung und Verfassung

5143 Alzati, Cesare: *Sacerdozio e Impero: a proposito del modello costantiniano*. Index 46, 2018. 725–736. Goria.

5144 Basilopulu, Nausika; Lykake, Marilia: *Μισθοφόροι του Βυζαντίου: ο ρόλος τους κατά τη μετάβαση από τη Μέση στην Ύστερη περίοδο.* (Nr. 5075) Troianos.

5145 Cases, Laurent J.: *Language and administrative structures. The Vicarii under Diocletian and Constantine (297–315).* Historia 68, 2019. 333–367.
Die Einrichtung des spätantiken Vikariats habe nicht unter Diokletian, sondern unter Konstantin dem Großen als Teil einer größeren Reform in den Jahren von 312 bis 314 stattgefunden. Vučetić.

5146 Chrysos, Evangelos: *New perceptions of imperium and sacerdotium in the letters of Pope Nicholas I to Emperor Michael III.* In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 313–339. Delouis.

5147 Gkutziukostas, Andreas: *Οι μεταρρυθμίσεις του Ιουστινιανού Α′ (527–565) στην οργάνωση των επαρχιών της επαρχότητας της Ανατολής.* In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 6921, 241–265, 570–572. Troianos.

5148 Grünbart, Michael: *Anleitungen zum guten Regieren und kaiserlichen Entscheiden in Byzanz.* In: Delgado, Mariano (ed.): Die gute Regierung. Nr. 6819, 62–77. Laflı.

5149 Grünbart, Michael: *Das Parisurteil im griechischen Mittelalter.* In: Wagner-Egelhaaf, Martina; Quast, Bruno; Basu, Helene (eds.): Mythen und Narrative des Entscheidens. Nr. 6951, 73–92. Laflı.

5150 Grünbart, Michael: *Göttlicher Wink und Stimme von oben. Ressourcen des Entscheidens am byzantinischen Kaiserhof.* In: Drews, Wolfram; Pfister, Ulrich; Wagner-Egelhaaf, Martina (eds.): Religion und Entscheiden. Nr. 6905, 293–313. Laflı.

5151 Inglebert, Hervé: *Introduction.* In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, vi–xxiii.
Réflexions générales sur la christianisation du pouvoir impérial dans l’antiquité tardive. Delouis.

5152 Janniard, Sylvain: *Les empereurs chrétiens et l’usage de l’armée pour réprimer les déviances religieuses aux IVe et Ve siècles.* In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 399–413.

5153 Koutrakou, Nike: *Soldiers and propaganda. Some remarks on military propaganda methods and messages in Middle-Byzantine politics*. (Nr. 5036) Troianos.

5154 Laniado, Avshalom: *L'aristocratie sénatoriale de Constantinople et la préfecture du prétoire d'Orient*. In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 409–455. Delouis.

5155 Lunges, Telemachos K.: *Η προσπάθεια αναβίωσης της αρχαιότητας*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 6921, 183–220, 565–568. Troianos.

5156 Moser, Muriel: *Emperor and senators in the reign of Constantius II*. (Nr. 4966) Wright.

5157 Nturu-Eliopulu, Maria: *Οι φεουδαρχικοί πόλεμοι και οι επιπτώσεις στην κοινωνία της φραγκοκρατούμενης Ρωμανίας (13ος–14ος αι.)*. (Nr. 5098) Troianos.

5158 Papageorgiou, Angeliki: *War and ideology in the Komnenian era. Victories on the northern front as objects of domestic political exploitation*. (Nr. 5050) Troianos.

5159 Piwowarczyk, Dariusz Rafał: *The story of Caesar revisited*. (Nr. 4264) Kompa.

5160 Prigent, Vivien: *Η διοίκηση της βυζαντινής Σικελίας. Από την ανάκτηση στην ίδρυση του θέματος*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 6921, 347–359, 578–579. Troianos.

5161 Puech, Vincent: *La christianisation du cérémonial impérial dans l'Antiquité tardive*. In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 227–245. Delouis.

5162 Ravegnani, Giorgio: *Η βυζαντινή κυριαρχία στην Ιταλία από τον Ιουστινιανό έως την πτώση του εξαρχάτου της Ραβέννας (554–751)*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 6921, 391–452, 581–582. Troianos.

5163 Verrecchia, Fabiola: *Sull'espressione ἀπὸ στρατηγίων/στρατηγιῶν nelle iscrizioni e nei papiri*. (Nr. 4204) D'Aiuto.

Kaiser(tum)

5164 Alzati, Cesare: *Glosse in margine alla percezione dell'autorità imperiale in ambito costantinopolitano.* Rivista di storia e letteratura religiosa 52, 2016. 453–478. D'Aiuto.

5165 Balbuza, Katarzyna: *Aeternus Augustus in der Titulatur der römischen Kaiser im späten 3. und im 4. Jh.* Studia Europaea Gnesnensia 16, 2017. 103–126. 12 ills. With English summary.
Based on monetary material, mostly directly pre-Constantinian, but of high importance for the whole 4th c. Kompa.

5166 Becker, Audrey: *Verbal and nonverbal diplomatic communication at the Imperial court of Constantinople (fifth–sixth centuries).* DOP 72, 2019. 79–92. Bourbouhakis, Jenkins.

5167 Black, Antony: *Islam, Byzantium and the West: what light can comparisons throw on the legitimation of power in Medieval Europe?* In: López Alcaide, Celia; Puig Montada, Josep; Roche Arnas, Pedro (eds.): Legitimation of political power in Medieval thought. Nr. 6846, 41–57. Ceulemans.

5168 Bralewski, Sławomir: *Symmachia cesarstwa rzymskiego z Bogiem chrześcijan (IV–VI wiek).* (Nr. 4291) Kompa.

5169 Bralewski, Sławomir: *Symmachia cesarstwa rzymskiego z Bogiem chrześcijan (IV–VI wiek).* (Nr. 4292) Leszka.

5170 Carile, Antonio: *Giochi e intrattenimenti nella corte bizantina.* (Nr. 5307) D'Aiuto.

5171 Ceccarelli Morolli, Danilo: *Arcana Imperii Orientis, ovvero alcune note circa l' "Intelligence" dell'Impero romano d'Oriente.* (Nr. 6453) Goria.

5172 Chrestu, Eirene: *Από το ατομικό στο συλλογικό: προσωπικές αντιπαλότητες ως αιτία εμφυλίων πολέμων.* (Nr. 5004) Troianos.

5173 Chrysos, Euangelos: *Ἃ μὴ θέμις πράττοντες. Η εκστρατεία του Νικηφόρου Α' το 811 (στο πλαίσιο των βυζαντινο-βουλγαρικών πολέμων (681–1018).* (Nr. 5006) Troianos.

5174 Dąbrowska, Małgorzata: *The image of a Trapezuntine empress in the 14th century according to Panaretos.* (Nr. 3872) Leszka.

5175 Destephen, Sylvain: *Le Prince chrétien en pèlerinage.* In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 269–313.

Les déplacements des empereurs motivés par la piété de 337 à 610. Delouis.

5176 Destephen, Sylvain: *The time travelling emperor: Hadrian's mobility as mirrored in Ancient and Medieval historiography.* (Nr. 3634) Laniado.

5177 Emion, Maxime: *L'empereur chrétien et ses gardes du corps.* In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 415–433. Delouis.

5178 Estangüi Gómez, Raúl: *Le service de palefrenier (officium stratoris) à Byzance à l'époque des Paléologues. Nouvelles réflexions sur les relations entre l'empereur et le patriarche aux XIIIe–XVe siècles.* Estudios bizantinos 6, 2018. 141–173. Signes.

5179 Fauvinet-Ranson, Valérie: *Comment le Prince se proclame-t-il chrétien dans l'Italie ostrogothique?* In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 341–355. Delouis.

5180 Iafrate, Allegra: *The wandering throne of Solomon. Objects and tales of kingship in the Medieval Mediterranean.* Mediterranean Art Histories, 2. Leiden/Boston: Brill, 2016. XIII, 348 p. ill. ISBN 978-90-04-30518-2.
Tratta, fra l'altro, del "Trono della Magnaura" del palazzo imperiale costantinopolitano (p. 55–105), da attribuirsi probabilmente al tempo di Leone VI. D'Aiuto.

5181 Kjær, Lars: *'I fear Greeks, even when they bear gifts': the gifts of Alexios I and the histories of the First Crusade.* (Nr. 5031) Ceulemans.

5182 Lunges, Telemachos K.: *Αυτοκρατορική παντοδυναμία και μεσαιωνικά προοίμια: 541–565.* In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 6921, 305–317, 576–577. Troianos.

5183 Maranesi, Alessandro: *"Demersa quondam tyrannidis impiae malis": reconsidering the political storytelling in the early Constantinian age.* (Nr. 4962) D'Aiuto.

5184 McLynn, Neil: *Imperial piety in action: the Theodosians in church.* In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 315–339.

Sur la participation de Théodoser Ier, Arcadius et Théodose II à la liturgie cathédrale et plus généralement aux dévotions dans Constantinople. Delouis.

5185 Melvani, Nicholas: *The tombs of the Palaiologan emperors*. BMGS 42, 2018. 237–260. Wright.

5186 Montinaro, Federico: *La titulature impériale byzantine aux VIe–VIIe siècles: l'empereur «évergète»*. In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 489–498. Delouis.

5187 Nicolas, Charles: *Le Prince chrétien en guerre au IVe siècle: combattre plus que prier*. In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 381–397. Delouis.

5188 Pająkowska-Bouallegui, Anna: *Cesarzowa Euzebia w Mowie pochwalnej cesarza Juliana Apostaty*. (Nr. 3837) Kompa.

5189 Parani, Maria G.: *Mediating presence: curtains in middle and late Byzantine imperial ceremonial and portraiture*. BMGS 42, 2018. 1–25. Wright.

5190 Petrak, Marko: *The Byzantine emperor in medieval Dalmatian exultets*. In: Slootjes, Daniëlle; Verhoeven, Mariëtte (eds.): Byzantium in dialogue with the Mediterranean. Nr. 6869, 47–66. Penna.

5191 Schreiner, Peter: *Kaviar am Hochzeitsbankett: Die Vermählung der Agnes-Anna von Frankreich mit Alexios II. Komnenos (1180) und das Prodromos-Petra-Kloster in Konstantinopel*. In: Menache, Sophia; Kedar, Benjamin Z.; Balard, Michel (eds.): Crusading and trading between West and East. Nr. 6763, 205–215. Berger.

5192 Schrijver, Frouke: *The court of women in early Palaiologan Byzantium (ca. 1260–1350)*. BMGS 42, 2018. 219–236. Wright.

5193 Sot, Michel; Dumézil, Bruno: *Conclusion*. In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 569–577.
Propos récapitulatifs sur la notion de prince chrétien. Delouis.

5194 Spychała, Dariusz: *Chrześcijanie a "kult cesarza za panowania Konstantyna Wielkiego i jego synów w latach 306–361*. (Nr. 4333) Kompa.

5195 Vera, Domenico: *Una costituzione «très controversée» di Valente sui navicularii (C.Th. 13.5.14) e lo iugum fiscale*. (Nr. 6496) Goria.

5196 Wiewiorowski, Jacek: *Sądownictwo późnorzymskich wikariuszy diecezji*. Poznań: Wydawnictwo Naukowe Uniwersytetu im. Adama Mickiewicza, 2012. 383 p. ISBN 978-83-232-2496-9.
[The judiciary of the diocesan vicars in the later Roman empire.]
Kompa.

c. Wirtschaft und Handel; Städte

Wirtschaft und Handel

5197 Adrianu, Helene; Manolessu, Helene G.: *Βιοτεχνική εγκατάσταση παραγωγής αγροτικών προϊόντων στην αρχαία Κόρινθο*. (Nr. 5608)
Foskolou.

5198 Amarelli, Francesco: *Colonatus*. (Nr. 6448) Goria.

5199 Anagnostakis, Ilias: *The sweet wine of Bithynia in the Byzantine era*. In: Thys-Şenocak, Lucienne (ed.): Of vines and wines. Nr. 6874, 93–117.
Evidence taken from literary sources and manuscript illuminations.
Ceulemans.

5200 Bianchi, Paola: *Distribuzione della terra ai Goti. Contadini e barbari e l'evasione fiscale nella Tarda Antichità: cenni*. (Nr. 6483) Goria.

5201 Bliznjuk, Svetlana V.: *Ремесло и ремесленники на Кипре в XIII–XV вв*. ADSV 46, 2018. 206–224.
[The crafts and craftsmen in Cyprus from the thirteenth to fifteenth centuries.] Chernoglazov.

5202 Brown, Peter: *'Charismatic' goods*. In: Di Cosmo, Nicola; Maas, Michael (eds.): Empires and exchanges in Eurasian late Antiquity: Rome, China, Iran and the Steppe, ca. 250–750. Nr. 6903, 70–83. Wright.

5203 Cañizar Palacios, José Luis: *Algunas cuestiones sobre los fundi limitrophi y la perceptión e idea de la frontera*. (Nr. 6452) Goria.

5204 Carrié, Jean-Michel: *Problèmes de la terre dans l'Antiquité Tardive: réalités archéologiques, structures agraires et normes juridiques*. In: Lorenzi, Carlo; Navarra, Marialuisa (eds.): Atti dell'Accademia Romanistica Costantiniana. XXII. Nr. 6749, 5–56. Goria.

5205 Cherchi, Alice: *"De metallis et metallariis". Ricerche sulla legislazione mineraria tardoantica*. (Nr. 6455) D'Aiuto.

5206 Coarelli, Filippo: *Le attività artigianali nella Roma di età imperiale: fonti letterarie e fonti epigrafiche*. In: Molinari, Alessandra; Santangeli Valen-

zani, Riccardo; Spera, Lucrezia (eds.): L'archeologia della produzione a Roma (secoli V–XV). Nr. 6851, 119–125. D'Aiuto.

5207 Di Giuseppe, Helga: *La produzione laniera a Roma tra Tardo antico e Medioevo: un caso di industria disattesa?* In: Molinari, Alessandra; Santangeli Valenzani, Riccardo; Spera, Lucrezia (eds.): L'archeologia della produzione a Roma (secoli V–XV). Nr. 6851, 243–252. D'Aiuto.

5208 Di Paola, Lucietta: *Terrarum spatia vindicata: una nota a proposito di Cassiod., Var. 1.29.* (Nr. 3756) Goria.

5209 Di Pinto, Loredana: *"De metallis et metallariis". Ricerche sulla legislazione mineraria tardoantica.* (Nr. 6457) D'Aiuto.

5210 Durak, Koray: *The Cilician frontier/A case study of Byzantine-Islamic trade in the ninth and tenth centuries.* In: Gaul, Niels; Menze, Volker; Bálint, Csanád (eds.): Center, province and periphery in the age of Constantine VII Porphyrogennetos. Nr. 6826, 168–183. Juhász.

5211 Durán Duelt, Daniel: *Los ducados de Atenas y Neopatria en el comercio regional e internacional durante la dominación catalana (siglo XIV). I: El comercio regional a través del observatorio de Candia.* Estudios bizantinos 6, 2018. 111–146.
Sklavenhandel ist der Schwerpunkt des Aufsatzes. Signes.

5212 Favia, Pasquale; Giuliani, Roberta; Turchiano, Maria: *La produzione in Italia meridionale fra tardo antico e Medioevo: indicatori archeologici, assetti materiali, relazioni socio-economiche.* (Nr. 5912)

5213 Gelichi, Sauro: *Gli empori adriatici nell'alto-medioevo.* In: Arslan, Ermanno A.; Gallottini, Angela; Lusuardi Siena, Silvia (eds.): Convegno a cent'anni dalla nascita di Michelangelo Cagiano de Azevedo. Nr. 6753, 313–328. D'Aiuto.

5214 Giannini, Nicoletta: *Il GIS e le attività produttive a Roma in età medievale. Una questione di metodo tra tendenze e fatti.* In: Molinari, Alessandra; Santangeli Valenzani, Riccardo; Spera, Lucrezia (eds.): L'archeologia della produzione a Roma (secoli V–XV). Nr. 6851, 73–95. D'Aiuto.

5215 Hocquet, Jean-Claude: *Giacomo Badoer, marchand vénitien à Constantinople et le commerce international (1436–1440).* Annuario dell'Istituto Romeno di Cultura e Ricerca Umanistica di Venezia 14–15, 2012–2013 [2017]. 55–72. D'Aiuto.

5216 Izdebski, Adam: *Średniowieczni Rzymianie i przyroda. Interdyscyplinarna historia środowiskowa.* (Nr. 4896) Kompa.

5217 Karpov, Sergej P.: *Работорговля в Тане в XIV–XV вв. (преимущественно по данным венецианских нотариальных источников)*. VV 101, 2017 (2018). 128–142.
[Slave trade in the 14th–15th centuries' Tana (mainly according to Venetian notarial acts).] Chernoglazov.

5218 La Paglia, Silvio: *Le coabitazioni attraverso gli insediamenti e le attività produttive della Cilicia tardoantica*. (Nr. 5414) D'Aiuto.

5219 Laquerrière-Lacroix, Aude: *Á propos de la lettre Divjak 8* de Saint Augustin: normes et pratiques en matières de maitrîses foncières*. (Nr. 6464) Goria.

5220 La Salvia, Vasco: *Impianti metallurgici tardoantichi ed altomedievali a Roma. Alcune riflessioni tecnologiche e storico-economiche a partire dai recenti rinvenimenti archeologici a Piazza della Madonna di Loreto*. In: Molinari, Alessandra; Santangeli Valenzani, Riccardo; Spera, Lucrezia (eds.): L'archeologia della produzione a Roma (secoli V–XV). Nr. 6851, 253–278. D'Aiuto.

5221 Liebs, Detlef: *Le terre dei limitanei*. (Nr. 6465) Goria.

5222 Lim, Richard: *Trade and exchanges along the silk and steppe routes in late Antique Eurasia*. In: Di Cosmo, Nicola; Maas, Michael (eds.): Empires and exchanges in Eurasian late Antiquity: Rome, China, Iran and the Steppe, ca. 250–750. Nr. 6903, 54–69. Wright.

5223 Maniatis, George C.: *The Byzantine brickmaking industry. Organization, technique, pricing strategies*. Byzantion 88, 2018. 289–328.
The chronological scope is that of the 6th–15th centuries. Ceulemans.

5224 Marinow, Kirił: *Góry Hemos a bizantyńskie wpływy kulturowe i gospodarcze na wczesnośredniowieczną Bułgarię*. Balcanica Posnaniensia. Acta et Studia 25, 2018. 7–42. With English summary.
[The Hemos mountains in the context of Byzantine cultural and economic influences on Early Medieval Bulgaria.] Leszka.

5225 McLaughlin, A. E. Tiggy; Berkes, Lajos: *A Syriac letter reused for a Greek tax receipt from the early Islamic period*. (Nr. 4201) Ceulemans.

5226 Molinari, Alessandra: *La produzione artigianale a Roma tra V e XV secolo. Riflessioni sui risultati di uno studio archeologico sistematico e comparativo*. In: Molinari, Alessandra; Santangeli Valenzani, Riccardo; Spera, Lucrezia (eds.): L'archeologia della produzione a Roma (secoli V–XV). Nr. 6851, 613–635. D'Aiuto.

5227 Necipoğlu, Nevra: *The Byzantine economy and the sea: the maritime trade of Byzantium, 10th–15th centuries*. In: Balard, Michel; Buchet, Christian (eds.): The sea in history. Nr. 6888, 437–448. Berger.

5228 Nikolau, Giorka: *Οικονομική δυσπραγία και νομισματική αστάθεια στο Βυζάντιο: η Αυτοκρατορία σε περιόδους κρίσης*. Obolos, 12. Athens: Hoi philoi tu Nomismatiku Museiu, 2015. 15 S. 24. Abb. ISSN 1107-9835.
[Economic downturn and monetary instability in Byzantium: empire in times of crisis.] Laflı.

5229 Pagratis, Gerassimos: *The Byzantine and Greek merchant maritime enterprises in the medieval Mediterranean*. In: Balard, Michel; Buchet, Christian (eds.): The sea in history. Nr. 6888, 425–436. Berger.

5230 Panella, Clementina: *Roma imperiale come centro produttivo: le evidenze archeologiche*. In: Molinari, Alessandra; Santangeli Valenzani, Riccardo; Spera, Lucrezia (eds.): L'archeologia della produzione a Roma (secoli V–XV). Nr. 6851, 97–118. D'Aiuto.

5231 Pavese, Marco P.: *Termini ad modum agri sine rigore sunt ordinati. Diritto, ars mensoria e confinazioni fondiarie in età tardoantica*. (Nr. 6472) Goria.

5232 Puliatti, Salvatore: *Disciplina del patronato e persistenza della piccola proprietà in età tardoantica*. (Nr. 6475) Goria.

5233 Sabbides, Alexios G. K.: *Ο κόσμος του βυζαντινού φορολογουμένου (4ος–15ος αι.)*. Athen: Kanakis Publishers, 2018. 406 S. Mit englischer Zusammenfassung. ISBN 978-960-6736-27-8.
Im Anhang (auf S. 349–400) Pinax wirtschaftlicher Fachausdrücke, Namen- und Autorenregister. Troianos.

5234 Spera, Lucrezia; Palombi, Cinzia: *La banca dati e il GIS degli indicatori di produzione. Note topografiche e prime riflessioni di sintesi*. In: Molinari, Alessandra; Santangeli Valenzani, Riccardo; Spera, Lucrezia (eds.): L'archeologia della produzione a Roma (secoli V–XV). Nr. 6851, 9–72. D'Aiuto.

5235 Stahl, Alan M.: *Where the silk road met the wool trade: Venetian and Muslim merchants in Tana in the late Middle Ages*. In: Menache, Sophia; Kedar, Benjamin Z.; Balard, Michel (eds.): Crusading and trading between West and East. Nr. 6763, 351–364. Berger.

5236 Tinterri, Daniele: *Croisade par mer, croisade des marchands. Le tournant de la prise de Constantinople en 1204*. (Nr. 5111) Blanchet.

5237 van Loon, Guus A. J. C.: *An Orchard lease from the reign of Heraclius.* (Nr. 4203) Ceulemans.

5238 Zelenko, Sergii: *The maritime trade in the medieval Black Sea.* In: Balard, Michel; Buchet, Christian (eds.): The sea in history. Nr. 6888, 449–464. Berger.

Städte

5239 Brown, Amelia R.: *Corinth in late Antiquity: a Greek, Roman and Christian city.* (Nr. 5614) Wright.

5240 Carile, Antonio: *Ancona e Bisanzio.* Annuario dell'Istituto Romeno di Cultura e Ricerca Umanistica di Venezia 14–15, 2012–2013 [2017]. 7–36. D'Aiuto.

5241 Cosentino, Salvatore: *From Gortyn to Heraklion? A note on Cretan urbanism during the 8th century.* (Nr. 5393) Leontsini.

5242 Jacobs, Ine: *The sixth-century city in the Roman East: survival or demise of the traditional urban context?* In: Stenger, Jan R. (ed.): Learning cities in late antiquity. Nr. 6942, 111–144. Berger.

5243 Ligorio, Benedetto: *Una nuova élite mercantile in Adriatico Orientale: le esportazioni dei sefarditi ragusei verso la Serenissima.* RÉSEE 56, 2018. 123–135.
L'affaiblissement des positons de Venise dans le commerce de la région, comme suite de l'expansion ottomane, a renforcé le rôle de Raguse, connue aussi comme la «République de Saint Blaise», entre les territoires contrôlés par l'Empire Ottoman et les marchés italiens. Teoteoi.

5244 Lunges, Telemachos K.: *Η πόλη και η ύπαιθρος προς τον Μεσαίωνα.* In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 6921, 295–304, 575–576. Troianos.

5245 Saradi, Helen: *Changes of enduring consequences in Byzantine cities: the allusive nature of the texts.* Epistemonike Epeteris tes Scholes Anthropistikon Epistemon kai Polismikon Spudon tu Panepistemiu Peloponnesu 1, 2016. 81–123. Mit griechischer Zusammenfassung.
Trotz der ambivalenten Haltung der zeitgenössischen Autoren, gelingt es der Verf.in nachzuweisen, dass Änderungen hinsichtlich der Gestaltung von öffentlichen Plätzen in frühbyzantinischen Städten auf Änderung der sozialen Strukturen zurückzuführen sind. Troianos.

5246 Sinakos, Anastasios K.: *Γυάλινο νομισματικό σταθμίο (εξάγιο) με παράσταση του Αγίου Νικολάου.* (Nr. 6246) Leontsini.

5247 Verardi, Andrea Antonio: *Dinamiche socio-istituzionali della presenza ascetico-monastica nella Roma del secolo VI*. (Nr. 4452) D'Aiuto.

d. Gesellschaft

Allgemein

5248 Anagnostakes, Elias: *Τα ευτελή στη βυζαντινή τράπεζα και διατροφή*. In: Giankake, Anastasia G.; Panopulu, Angelike (eds.): Το Βυζάντιο χωρίς λάμψη: Τα ταπεινά αντικείμενα και η χρήση τους στον καθημερινό βίο των Βυζαντινών. Nr. 6913, 307–352. Koumanoudi.

5249 Cheynet, Jean-Claude: *L'aristocratie byzantine des Balkans et Constantinople (Xe–siècle)*. In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 457–479. Delouis.

5250 Chrysos, Euangelos: *Γραικοί και Ρωμαίοι στην αναμέτρηση Ανατολής και Δύσης τον 9ο αιώνα*. (Nr. 5005) Leontsini.

5251 De Giorgi, Andrea U.: *Migration in late antiquity. Stories from Syria*. In: Yoo, Justin; Zerbini, Andrea; Barron, Caroline (eds.): Migration and migrant identities in the Near East from Antiquity to the Middle Ages. Nr. 6952, 70–86. Laflı.

5252 Dziurdzik, Tomasz: *Ethnic units in the late Roman army? The case of the equites Dalmatae*. (Nr. 6625) Kompa.

5253 Gascou, Jean: *Alexandrie chrétienne, légendes et réalités: à propos des confréries*. In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 635–655. Delouis.

5254 Germanidou, Sophia: *Illustrating female peasant labor in middle and late Byzantine iconography. Visual pretexts towards 'gender equality' or depictions of 'physical subordination'?* Byzantion 88, 2018. 163–185.
Study of MS illustrations from the 11th–14th c. (esp. Octateuchs), depicting women working in agricultural tasks. Deliberately feminist sociological approach, to contribute to the field of Byzantine gender studies. Ceulemans.

5255 Gerolymatu, Maria: *Μικρά αντικείμενα, μεγάλες προσδοκίες. Η διαμόρφωση των επιθυμιών των «μέσων» κατά τον 11ο–12ο αιώνα*. In: Giankake, Anastasia G.; Panopulu, Angelike (eds.): Το Βυζάντιο χωρίς λάμψη: Τα ταπεινά αντικείμενα και η χρήση τους στον καθημερινό βίο των Βυζαντινών. Nr. 6913, 283–305. Koumanoudi.

5256 Gunarides, Paris: *Η «ακατάλυτη συνέχεια του ελληνισμού» με τη ματιά ενός Βυζαντινού, του μητροπολίτη Θεσσαλονίκης Ευσταθίου (ή/και ενός βυζαντινολόγου).* (Nr. 5024) Leontsini.

5257 Herrin, Judith: *Constantinople and the treatment of hostages, refugees and exiles during late antiquity.* In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 739–756. Delouis.

5258 Heslop, Michael: *Rhodes 1306–1423: the landscape evidence and Latin-Greek cohabitation.* BMGS 43, 2019. 83–104. Wright.

5259 Kalamara, Pare: *Αναζητώντας στις φορεσιές την ταυτότητα των «αδυνάτων» και των «μέσων» της βυζαντινής κοινωνίας.* In: Giankake, Anastasia G.; Panopulu, Angelike (eds.): Το Βυζάντιο χωρίς λάμψη: Τα ταπεινά αντικείμενα και η χρήση τους στον καθημερινό βίο των Βυζαντινών. Nr. 6913, 253–279. Koumanoudi.

5260 Kaldellis, Anthony: *Η εθνογένεση των Ρωμαίων της Ανατολής: Πώς είδαν οι Βυζαντινοί τον εκρωμαϊσμό στην αρχαιότητα.* (Nr. 5030) Leontsini.

5261 Kaplan, Michel: *Quelques remarques sur l'homme byzantin en hommage à Jacques Le Goff.* In: Campos Rubillar, Bexen; Ciolfi, Lorenzo M.; Panoryia, Mathieu (eds.): Un large Moyen Âge? Nr. 6809, 177–192. Blanchet.

5262 Kiusopulu, Tonia: *Ρωμαίοι και Έλληνες στο δεσποτάτο του Μορέως.* (Nr. 5085) Leontsini.

5263 Koder, Johannes: *Ῥωμαϊστί. Παρατηρήσεις για τη γλωσσική romanitas των Βυζαντινών.* (Nr. 4220) Leontsini.

5264 Kolias, Taxiarches: *Το Βυζάντιο χωρίς λάμψη. Τα ταπεινά αντικείμενα και η χρήση τους στον καθημερινό βίο των Βυζαντινών.* In: Giankake, Anastasia G.; Panopulu, Angelike (eds.): Το Βυζάντιο χωρίς λάμψη: Τα ταπεινά αντικείμενα και η χρήση τους στον καθημερινό βίο των Βυζαντινών. Nr. 6913, 13–16. Koumanoudi.

5265 Lampropulu, Anna I.: *Περί λιθοξόων, ακονητών και μαρμαραρίων: Σχόλια σε πρωτοβυζαντινή επιγραφή από την Κόρινθο.* In: Giankake, Anastasia G.; Panopulu, Angelike (eds.): Το Βυζάντιο χωρίς λάμψη: Τα ταπεινά αντικείμενα και η χρήση τους στον καθημερινό βίο των Βυζαντινών. Nr. 6913, 353–381. Koumanoudi.

5266 Laniado, Avshalom: *L'empereur byzantin, la prostitution et le proxénétisme.* In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 49–97.

Sur la prostitution dans le droit impérial byzantin. Delouis.

5267 Laniado, Avshalom: *Από βουλευτές σε κτήτορες της πόλεως: η εξέλιξη των επαρχιακών ελίτ στο πρώιμο Βυζάντιο.* In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 6921, 221–240, 568–570. Troianos.

5268 Leidholm, Nathan: *Nikephoros III Botaneiates, the Phokades, and the Fabii: embellished genealogies and contested kinship in eleventh-century Byzantium.* BMGS 42, 2018. 185–201. Wright.

5269 Lunges, Telemachos K.; Lampada, Despoina: *Η βυζαντινή κοινωνία προς τον Μεσαίωνα.* In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 6921, 319–345, 577–578. Troianos.

5270 Mech, Anna: *Reading social relations from Roman African mosaics – an iconographic analyse.* Studia Europaea Gnesnensia 16, 2017. 155–171. 12 ills.
2nd–6th c. Kompa.

5271 Melissakes, Zeses: *Βιβλία ταπεινά – βιβλία ταπεινών. Η προσιτή εκδοχή μιας πολυτέλειας – η προσιτή κάλυψη μιας ανάγκης.* In: Giankake, Anastasia G.; Panopulu, Angelike (eds.): Το Βυζάντιο χωρίς λάμψη: Τα ταπεινά αντικείμενα και η χρήση τους στον καθημερινό βίο των Βυζαντινών. Nr. 6913, 231–251. Koumanoudi.

5272 Mergiale-Sacha, Sophia: *Συλλογικές και εξατομικευμένες ταυτότητες βυζαντινών διανοουμένων στον απόηχο της δύσκολης επικαιρότητας του 14ου αιώνα.* (Nr. 3651) Leontsini.

5273 Milewski, Ireneusz: *Ceny niewolników w "Historia Lausiaca autorstwa Palladiusza z Helenopolis.* (Nr. 4721) Kompa.

5274 Mitsiu, Aikaterine: *«Ευλογίες»: Ταπεινά προσκυνηματικά αναμνηστικά ανεκτίμητης αξίας.* In: Giankake, Anastasia G.; Panopulu, Angelike (eds.): Το Βυζάντιο χωρίς λάμψη: Τα ταπεινά αντικείμενα και η χρήση τους στον καθημερινό βίο των Βυζαντινών. Nr. 6913, 195–229. Koumanoudi.

5275 Nikolaou, Katerina: *The depiction of Byzantine women in hagiographical texts (eighth-eleventh centuries).* In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 247–263. Ceulemans.

5276 Palles, Giorgos: *Οἱ ἀναστήσαντές με, τὸ ὀρθόδοξο γένος τῶν Ῥωμαίων. Δηλώσεις της ταυτότητας σε επιγραφές της μεταβυζαντινῆς περιόδου.* (Nr. 6415) Leontsini.

5277 Papadia-Lala, Anastasia: *Οι Greci στον ελληνοβενετικό κόσμο (13ος–18ος αι.). Ο λόγος των πολλαπλών εξουσιών.* (Nr. 5100) Leontsini.

5278 Petrides, Platon: *«Οικιών και κεραμίων συναγωγή»: Τα σπίτια και ο κεραμικός εξοπλισμός τους στην πρωτοβυζαντινή Ελλάδα.* In: Giankake, Anastasia G.; Panopulu, Angelike (eds.): Το Βυζάντιο χωρίς λάμψη: Τα ταπεινά αντικείμενα και η χρήση τους στον καθημερινό βίο των Βυζαντινών. Nr. 6913, 19–44. Koumanoudi.

5279 Prinzivalli, Emanuela: *Maternità e madri nel pensiero e nella prassi sociale del cristianesimo antico.* Eastern Theological Journal 2, 2016. 175–202. D'Aiuto.

5280 Sanders, Guy R.: *Είχαν οι απλοί άνθρωποι κεραμικά; Είδη οικοσκευής των πλουσιότερων και των φτωχότερων βαθμίδων της κοινωνίας.* In: Giankake, Anastasia G.; Panopulu, Angelike (eds.): Το Βυζάντιο χωρίς λάμψη: Τα ταπεινά αντικείμενα και η χρήση τους στον καθημερινό βίο των Βυζαντινών. Nr. 6913, 79–107. Koumanoudi.

5281 Spina, Alessia: *Constantine and slavery.* In: Dainese, Davide; Gheller, Viola (eds.): Beyond intolerance. Nr. 6900, 211–248. Ceulemans.

5282 Staniszewski, Maciej: *Postaci kobiece w Żywocie Izydora Damascjusza.* (Nr. 3768) Kompa.

5283 Topalilov, Ivo: *On one phenomenon from urban life in Thrace in 4th Century AD.* Thracia 23, 2018. 217–230.
Über das Propagieren eines antiken Ursprungs durch die städtische Oberschicht von Philippopolis. Berger.

5284 Weisser, Daniel: *Ehe- und Familienlosigkeit als einziger Weg zum Heil: (Sexuelle) Askese als exklusives christliches Ideal im 4. Jahrhundert.* Saeculum 68, 2018. 213–224. Vučetić.

Prosopographie

5285 Feldman, Alex M.: *Local families, local allegiances: sigillography and autonomy in the eleventh-twelfth century Black Sea.* (Nr. 6401) Wright.

5286 Georgiou, Stavros G.: *Marino Sebaste di Amalfi e sebasto Marino di Napoli.* Rassegna del Centro di Cultura e Storia Amalfitana n. s. 55, 2018. 121–131.
«Marino Sebaste fu duca della Repubblica marinara di Amalfi durante la rivoluzione contro i Normanni tra il 1096–1100. Quel moto contro il duca normanno di Puglia e Calabria Ruggero Borsa (1085–1111) fu probabilmente organizzato con la collaborazione dell'imperatore bizantino

Alessio I Comneno (…). Il legame stretto del duca Marino con la corte bizantina si evince al titolo di πανσέβαστος σεβαστός (…).» D'Aiuto.

5287 Gritti, Elena: *Prosopografia romana fra le due partes imperii (98–604). Contributo alla storia dei rapporti fra Transpadana e Oriens. Tomo I (Abundius – G. Kaninius Sissius)*. Munera, 45. Bari: Edipuglia, 2018. 335 p. ISBN 978-88-7228-881-8.
Si cita qui per quanto di pertinenza con l'età protobizantina. Luzzi.

5288 Hocquet, Jean-Claude: *Giacomo Badoer, marchand vénitien à Constantinople et le commerce international (1436–1440)*. (Nr. 5215) D'Aiuto.

5289 Internullo, Dario: *Da Giovanni il Sanguinario a Costanziano. Rileggendo il «Papiro Butini» (P.Ital.55)*. (Nr. 4196) D'Aiuto.

5290 Kolobos, Elias: *Ονομάτων επίσκεψις του Εβλιά Τσελεμπή*. (Nr. 5367) Leontsini.

5291 Magnani, Alberto: *Il risveglio di Tarpea. Le accuse di tradimento a donne della dinastia teodosiana*. (Nr. 4960) D'Aiuto.

5292 Panagiotu-Triantaphyllopulu, Anna: *Ἀνθρωπωνύμια σὲ ἐπιγραφὲς πρωτοχριστιανικῆς καὶ παλαιοχριστιανικῆς περιόδου ἀπὸ τὴ Μακεδονία*. (Nr. 6427) Parani.

5293 Papadopulu, Theodora: *Τα ονόματα Ρωμαίος, Έλλην, Γραικός κατά τους μέσους βυζαντινούς χρόνους*. (Nr. 4231) Leontsini.

5294 Pasquini, Paola: *L'ortonese Leone tra macrostoria e microstoria*. (Nr. 5938) Bianchi.

5295 Solomu, Staurula: *Η συμβολή της μελέτης των διαθηκών της παλαιολόγειας περιόδου στην έρευνα των κοσμικών αξιωμάτων και τιμητικών τίτλων*. (Nr. 5108) Leontsini.

5296 Wassiliou-Seibt, Alexandra; Gkoutzioukostas, Andreas: *The origin and the members of the Kamytzes family: a contribution to Byzantine prosopography*. DOP 72, 2019. 169–179. Bourbouhakis, Jenkins.

e. Bildung und Unterricht

5297 Černoglazov, Dmitrij A.: *Ancient epistolary theory in the Byzantine school: Pseudo-Libanios' manual and its later versions*. (Nr. 3625) Chernoglazov.

5298 Champion, Michael: *Tradition and habituation in rhetorical and monastic education at Gaza*. (Nr. 3565) Berger.

5299 Hose, Martin: *The importance of the Greek polis for Greek literature, or why Gaza?* (Nr. 3572) Berger.

5300 Mazy, Elodie: *Livres chrétiens et bibliothèques en Égypte pendant l'Antiquité tardive. Le témoignage des papyrus et ostraca documentaires.* (Nr. 4486) Ceulemans.

5301 Osborne, Michael; Houstoin, Muir; Lido, Catherine: *The role of big data in elucidating learning cities ancient, present and future.* In: Stenger, Jan R. (ed.): Learning cities in late antiquity. Nr. 6942, 24–46. Berger.

5302 Stenger, Jan R.: *Consensus versus diktat: two models of cultural leadership in Gaza.* (Nr. 3577) Berger.

5303 Westberg, David: *Ideals of education and sophistic realities in late antique Gaza.* (Nr. 3581) Berger.

f. Alltagsleben und materielle Kultur

5304 Anagnostakes, Elias: *Τα ευτελή στη βυζαντινή τράπεζα και διατροφή.* (Nr. 5248) Koumanoudi.

5305 Biones, Athanasios K.: *Τα ταπεινά αντικείμενα ως μέσο αναγνώρισης και αξιολόγησης της ανθρώπινης δραστηριότητας στο βυζαντινό χωριό (8ος–15ος αι.): Δεδομένα από συστηματικές έρευνες επιφανείας.* In: Giankake, Anastasia G.; Panopulu, Angelike (eds.): Το Βυζάντιο χωρίς λάμψη: Τα ταπεινά αντικείμενα και η χρήση τους στον καθημερινό βίο των Βυζαντινών. Nr. 6913, 45–78. Koumanoudi.

5306 Bougard, François: *Les jeux, de l'Antiquité Tardive au Moyen Âge.* In: Il gioco nella società e nella cultura dell'alto medioevo. Nr. 6798, 25–58.
«Les divertissements publics en viguer sous l'Empire romain, rassemblés sous le nom de spectacula ou voluptates, se répartissent entre le cirque (les courses de chars), le théâtre (mime et pantomime) et l'amphithéâtre, ce dernier servant de cadre aux munera que sont le combats de gladiateurs et d'animaux (venationes) (…). La fin des jeux antiques est une chose; la critique des penseurs chrétiens contre les jeux une autre. Les ecclésiastiques du haut Moyen Âge s'inspirent des seconds en feignant de penser que les premiers sont toujours d'actualité.» D'Aiuto.

5307 Carile, Antonio: *Giochi e intrattenimenti nella corte bizantina.* In: Il gioco nella società e nella cultura dell'alto medioevo. Nr. 6798, 571–603.
Ampia messe di notizie sugli intrattenimenti di corte, dal gioco vero e proprio (scacchi, dadi) ai testi giocosi, agli edifici di svago, alle attività

sportive e para-sportive (equitazione, lotta, caccia), alla musica profana, alla danza, agli svaghi erotici. D'Aiuto.

5308 Chmiel, Andrzej: *Zasada crimen extinguitur mortalitate a samobójstwo oskarżonego w rzymskim procesie karnym*. In: Szczygielski, Krzysztof (ed.): Justynian i prawo rzymskie. Refleksje w 1450. rocznicę śmierci cesarza. Nr. 6948, 97–112.
[Crimen extinguitur mortalitate principle versus suicide of the defendant in the Roman criminal procedure.] Kompa.

5309 Dimitrov, Janko; Ninov, Lazar: *За използването на костени кънки в средновековна България (по повод на "колективна" находка от цитаделата в Плиска)*. (Nr. 7075) Nikolov.

5310 Ferrándiz, Emilia Mataix: *Algunas reflexiones acerca del aprovisionamiento de agua potable en la antigüedad tardía*. In: Lorenzi, Carlo; Navarra, Marialuisa (eds.): Atti dell'Accademia Romanistica Costantiniana. XXII. Nr. 6749, 373–404. Goria.

5311 Germanidou, Sophia: *Illustrating female peasant labor in middle and late Byzantine iconography. Visual pretexts towards 'gender equality' or depictions of 'physical subordination'?* (Nr. 5254) Ceulemans.

5312 Gerolymatu, Maria: *Μικρά αντικείμενα, μεγάλες προσδοκίες. Η διαμόρφωση των επιθυμιών των «μέσων» κατά τον 11ο–12ο αιώνα*. (Nr. 5255) Koumanoudi.

5313 Giankake, Anastasia: *Αντικείμενα μικροτεχνίας από τη Βυζαντινή Μεσσήνη: παραδείγματα ευλάβειας και χριστιανικής πίστης*. (Nr. 6224) Kalopissi-Verti.

5314 Giankake, Anastasia G.: *«Τα δε σκεύη πάντα μη ομοειδώς αλλήλοις διεσχηματίσθω, αλλά το μεν πίθος, το δε αμφορεύς, έτερον δε πινάκιον ...:» Κεραμικά και οι χρήσεις τους*. In: Giankake, Anastasia G.; Panopulu, Angelike (eds.): Το Βυζάντιο χωρίς λάμψη: Τα ταπεινά αντικείμενα και η χρήση τους στον καθημερινό βίο των Βυζαντινών. Nr. 6913, 111–171. Koumanoudi.

5315 Giankake, Anastasia G.; Panopulu, Angelike (eds.): *Το Βυζάντιο χωρίς λάμψη: Τα ταπεινά αντικείμενα και η χρήση τους στον καθημερινό βίο των Βυζαντινών*. (Nr. 6913) Koumanoudi.

5316 Kalamara, Pare: *Αναζητώντας στις φορεσιές την ταυτότητα των «αδυνάτων» και των «μέσων» της βυζαντινής κοινωνίας*. (Nr. 5259) Koumanoudi.

5317 Kolias, Taxiarches: *Το Βυζάντιο χωρίς λάμψη. Τα ταπεινά αντικείμενα και η χρήση τους στον καθημερινό βίο των Βυζαντινών.* (Nr. 5264) Koumanoudi.

5318 Kopp, Vanina: *Aachen, Baghdad, Constantinople. The intercultural function of play and games in the early Middle Ages.* In: Il gioco nella società e nella cultura dell'alto medioevo. Nr. 6798, 59–94.
Sul gioco degli scacchi, e le modalità della sua introduzione in Europa; ma anche sulla «matematica ricreativa», e sull'influsso esercitato al riguardo dalle fonti bizantine su quelle latine (le Propositiones ad acuendos iuvenes attribuite ad Alcuino). D'Aiuto.

5319 Lugaresi, Leonardo: *«Alea ne luseris [...] ubi nulla veritas» (ps. Cipriano, 'De aleatoribus', 11). Verità e gioco nella riflessione dei Padri della Chiesa.* (Nr. 4484) D'Aiuto.

5320 Magdalino, Paul: *Constantinople in the age of Constantine VII Porphyrogennetos/Life at the center.* In: Gaul, Niels; Menze, Volker; Bálint, Csanád (eds.): Center, province and periphery in the age of Constantine VII Porphyrogennetos. Nr. 6826, 39–54. Juhász.

5321 Melissakes, Zeses: *Βιβλία ταπεινά – βιβλία ταπεινών. Η προσιτή εκδοχή μιας πολυτέλειας – η προσιτή κάλυψη μιας ανάγκης.* (Nr. 5271) Koumanoudi.

5322 Mitsiu, Aikaterine: *«Ευλογίες»: Ταπεινά προσκυνηματικά αναμνηστικά ανεκτίμητης αξίας.* (Nr. 5274) Koumanoudi.

5323 Mporokalakes, Giorgos: *Γεωργικά εργαλεία και αντικείμενα καθημερινής χρήσης από μέταλλο. Μαρτυρίες από το Ύστερο Βυζάντιο.* In: Giankake, Anastasia G.; Panopulu, Angelike (eds.): Το Βυζάντιο χωρίς λάμψη: Τα ταπεινά αντικείμενα και η χρήση τους στον καθημερινό βίο των Βυζαντινών. Nr. 6913, 173–193. Koumanoudi.

5324 Nuzzo, Donatella: *Spazi e strumenti dei giochi nei ritrovamenti archeologici.* In: Il gioco nella società e nella cultura dell'alto medioevo. Nr. 6798, 153–189 (con xxxii tav. f.t.).
Con riferimento anche a materiali tardoantichi e protobizantini dall'Oriente greco. D'Aiuto.

5325 Papabasileiu, Helene; Ntintiume, Sophia: *Εργαστηριακές εγκαταστάσεις και παραγωγή προϊόντων στα Δωδεκάνησα κατά την ύστερη αρχαιότητα έως την πρωτοβυζαντινή περίοδο.* (Nr. 5679) Kalopissi-Verti.

5326 Petrides, Platon: *«Οικιών και κεραμίων συναγωγή»: Τα σπίτια και ο κεραμικός εξοπλισμός τους στην πρωτοβυζαντινή Ελλάδα.* (Nr. 5278) Koumanoudi.

5327 Pickup, Sadie; Waite, Sally (eds.): *Shoes, slippers and sandals. Feet and footwear in Classical Antiquity.* London/New York, NY: Routledge, 2019. xvii, 337 p. ISBN 978-1-4724-8876-3.
15 studies dealing with the meaning, representations, and bodily language of feet and shoes in Greek art and literature. Of particular interest is the archeology of footwear and feet, with a study of the footwear of Roman children, the archaeology of some feet, and the Greek vase type identified as "left foot aryballos wearing a network sandal". Touwaide.

5328 Ravegnani, Giorgio: *La vita quotidiana alla fine del mondo antico.* Bologna: Il mulino, 2015. 213 p. 4 tav. ISBN 978-88-15-25060-5. D'Aiuto.

5329 Sadowski, Piotr: *Głusi i niemi w ustawodawstwie Justyniana.* (Nr. 6514) Kompa.

5330 Sanders, Guy R.: *Είχαν οι απλοί άνθρωποι κεραμικά; Είδη οικοσκευής των πλουσιότερων και των φτωχότερων βαθμίδων της κοινωνίας.* (Nr. 5280) Koumanoudi.

5331 Schreiner, Peter: *Kaviar am Hochzeitsbankett: Die Vermählung der Agnes-Anna von Frankreich mit Alexios II. Komnenos (1180) und das Prodromos-Petra-Kloster in Konstantinopel.* (Nr. 5191) Berger.

5332 Vasilescu, Lucreţia Maria: *The Church Fathers on friendship: a topical message.* (Nr. 4534) Kompa.

5333 Vespignani, Giorgio: *I 'ludi' pubblici nell'Oriente bizantino.* In: Il gioco nella società e nella cultura dell'alto medioevo. Nr. 6798, 493–529. X tav. f.t.
Documento panorama, basato sulle fonti letterarie e archeologiche, relativo al circo, alle pratiche e consuetudini che intorno ad esso ruotano, e ai connessi aspetti ideologici e simbolici. D'Aiuto.

5334 Vroom, Joanita: *The ceramics, agricultural resources and food.* (Nr. 6297) Penna.

5335 Vroom, Joanita; Everts, Anouk; van den Brand, Sanne: *De smaak van het verleden: Proefexperimenten met Byzantijnse en Osmaanse gastronomie.* In: Gerritsen, Fokke Albert; van der Heijden, Hanneke (eds.): Standplaats Istanbul. Nr. 6912, 272–279. Penna.

g. Volkskunde, Volksglauben, Magie

5336 Bernier-Farella, Hélène: *De la nécromancie antique à la nécromancie byzantine: les concepts de 'survivance' et de 'superstition' en question.* In: Dasen, Véronique; Spieser, Jean-Michel (eds.): Les savoirs magiques et leur transmission de l'Antiquité à la Renaissance. Nr. 6901, 353–370. Berger.

5337 Bosselmann-Ruickbie, Antje: *Protection against evil in Byzantium: magical amulets from the early to the late Byzantine period.* In: Zamani, Daniel; Noble, Judith (eds.): Visions of enchantment: occultism, magic and visual culture. Nr. 6881, 36–57. Berger.

5338 Costanza, Salvatore: *Addendum eleoscopico, palmonantico e metopomantico (Athous Iviron 4301, Atheniensis EBE 1350 e 1275).* Byzantion 88, 2018. 141–161.
New edition of version A of the De naevis in corpore (divination by moles) and first edition of short treatises De manibus (divination by twitching of the hands) and De fronte (prophecies drawn from the lines in the forehead). Each edition is accompanied by a translation (Italian) and notes. Ceulemans.

5339 Cupane, Carolina: *Désirs interdits: témoignages de magie malveillante dans la littérature byzantine.* (Nr. 3566) Berger.

5340 Frenschkowski, Marco: *Magie im antiken Christentum. Eine Studie zur Alten Kirche und ihrem Umfeld.* (Nr. 4297) Laflı.

5341 Giannachi, Francesco G.: *Lo iatrosophion del codice Ott. gr. 312.* (Nr. 6579) D'Aiuto.

5342 Jouette, Jean-Cyril: *Divination, magie et sorcellerie autour des statues antiques et des colonnes historiées de Constantinople (XIe–XIIe siècles).* (Nr. 5549) Laflı.

5343 Lamont, Jessica: *Early Greek incantations in late Roman Jerusalem: Kyrilla's judicial curse.* (Nr. 4200) Laflı.

5344 Maguire, Henry: *Magic and sorcery in ninth-century manuscript illumination.* In: Dasen, Véronique; Spieser, Jean-Michel (eds.): Les savoirs magiques et leur transmission de l'Antiquité à la Renaissance. Nr. 6901, 397–408. Berger.

5345 Mavroudi, Maria V.: *Licit and illicit divination: empress Zoe and the icon of Christ Antiphonetes.* In: Dasen, Véronique; Spieser, Jean-Michel (eds.): Les savoirs magiques et leur transmission de l'Antiquité à la Renaissance. Nr. 6901, 431–460. Berger.

5346 Morrisson, Cécile: *Monnaies et amulettes byzantines à motifs chrétiens: croyance ou magie?* In: Dasen, Véronique; Spieser, Jean-Michel (eds.): Les savoirs magiques et leur transmission de l'Antiquité à la Renaissance. Nr. 6901, 409–430. Berger.

5347 Narro, Ángel: *La oposición ὄναρ – ὕπαρ en los θαύματα bizantinos.* (Nr. 4784) Ceulemans.

5348 Nonveiller, Elena: *Les études sur le folklore et l'«imaginaire populaire» à Byzance au prisme de l'œuvre de Jacques Le Goff.* In: Campos Rubillar, Bexen; Ciolfi, Lorenzo M.; Panoryia, Mathieu (eds.): Un large Moyen Âge? Nr. 6809, 59–70. Blanchet.

5349 Pitarakis, Brigitte: *Magie, santé, piété privée: les vertus du motif du lion sur les amulettes paléobyzantines.* In: Dasen, Véronique; Spieser, Jean-Michel (eds.): Les savoirs magiques et leur transmission de l'Antiquité à la Renaissance. Nr. 6901, 371–396. Berger.

5350 Pócs, Éva (ed.): *Magical and sacred medical world.* Cambridge: Cambridge Scholars Publishing, 2019. 541 S. ISBN 978-1-5275-2252-7.
Ein Artikel ist angezeigt als Nr. 5353. Juhász.

5351 Spier, Jeffrey: *An antique magical book used for making sixth-century Byzantine amulets?* In: Dasen, Véronique; Spieser, Jean-Michel (eds.): Les savoirs magiques et leur transmission de l'Antiquité à la Renaissance. Nr. 6901, 43–66. Berger.

5352 Spieser, Jean-Michel: *Christianisme et magie du IIIe au VIIe siècle.* In: Dasen, Véronique; Spieser, Jean-Michel (eds.): Les savoirs magiques et leur transmission de l'Antiquité à la Renaissance. Nr. 6901, 333–352. Berger.

5353 Tóth, Anna Judit: *Telesma and Stoicheion. Magical statues in Byzantium.* In: Pócs, Éva (ed.): Magical and sacred medical world. Nr. 5350, 405–434.
Byzantine chronicles provide a relatively abundant amount of sources for magical statues that were able to defend whole cities against a wide range of dangers. The paper examines the origins of the terms used for such statues in Byzantine age: telesma, zodion and stoicheion. Juhász.

5354 Vakaloudi, Anastasia D.: *Erotic magic and magic for acquisition of glory and power in Byzantium: the origin of the myth of Faust.* (Nr. 3579) Berger.

5355 Zellmann-Rohrer, Michael: *'Psalms useful for everything': Byzantine and post-Byzantine manuals for the amuletic use of the Psalter*. DOP 72, 2019. 113–168. Bourbouhakis, Jenkins.

6. GEOGRAPHIE, TOPOGRAPHIE, ETHNOGRAPHIE

A. GEOGRAPHIE UND TOPOGRAPHIE

a. Allgemeine Darstellungen

5356 Eger, Jana: *The land of Ṭarī' and some new thoughts on its location*. In: Eger, A. Asa (ed.): The archaeology of medieval Islamic frontiers. Nr. 6907, 119–138. Laflı.

5357 Holod, Renata; Kahlaoui, Tarek: *Guarding a well-ordered space on a Mediterranean island*. In: Eger, A. Asa (ed.): The archaeology of medieval Islamic frontiers. Nr. 6907, 47–79. Laflı.

5358 Prigent, Vivien; Tchensova, Vera: *«Quand la terre tremble»: catastrophe naturelle et propagande au XVIIe siècle*. (Nr. 4004) Delouis.

5359 Randall, Ian: *Conceptualizing the Islamic-Byzantine maritime frontier*. In: Eger, A. Asa (ed.): The archaeology of medieval Islamic frontiers. Nr. 6907, 80–104. Laflı.

5360 Traina, Giusto: *Central Asia in the late Roman mental map, second to sixth centuries*. In: Di Cosmo, Nicola; Maas, Michael (eds.): Empires and exchanges in Eurasian late Antiquity: Rome, China, Iran and the Steppe, ca. 250–750. Nr. 6903, 123–132. Wright.

5361 Vorderstrasse, Tasha: *Buddhism on the shores of the Black Sea: the north Caucasus frontier between the Muslims, Byzantines, and Khazars*. In: Eger, A. Asa (ed.): The archaeology of medieval Islamic frontiers. Nr. 6907, 168–194. Laflı.

b. Quellen, Kartenwerke, Sammelwerke

5362 Born, Robert: *The Ottoman expansion and the development of cartography in East-Central Europe (15th–18th centuries)*. RÉSEE 55, 2017. 121–152.
En train de connaître une veritable révolution durant ces dernières décennies, l'étude des cartes liées à l'expansion ottomane dans le Sud-Est de l'Europe et surtout en Europe Centrale a pris un grand essor aux XVIe–XVIIIe siècles, en relation étroite avec la confrontation entre les

Ottomans et les Habsbourg, par des noms tels que ceux de Lazarus Secretarius, Johannes Cuspinianus (Spiessheimer), Johann Haselberg, Christoph Zell (†1544), Matthias Zünd (ce-dernier à l'instigation des banquiers Fugger), Nicolò Angielini, Wolfgang Lazius et, plus tard, Johann Christoph Müller (1673–1721) et Luigi Ferdinando Marsigli (1658–1730), le dernier avec l'aide des Hongrois Dávid Rozsnyai et Miklós Bethlen, du comes saxon de Transylvanie Valentin Franck von Franckenstein, du croate Pavao Ritter Vitezović, et du «stolnik» Constantin Cantacuzino de Valachie. Teoteoi.

5363 Podosinov, Aleksandr V.: *О времени создания Певтингеровой карты.* Vestnik drevnej istorii 4, 2016. 938–955. With English abstract. [The dating of the Tabula Peutengeriana.] Khrushkova.

5364 Tolias, Giorgos: *Αυτοκρατορικοί και εθνικοί ορισμοί του ελληνικού χώρου στη γεωγραφία του ουμανισμού (15ος–17ος αι.).* In: Katsiarde-Hering, Olga; Papadia-Lala, Anastasia; Nikolaou, Katerina; Karamanolakes, Bangeles (eds.): Έλλην, Ρωμηός, Γραικός. Nr. 6917, 267–282. With English summary. Leontsini.

5365 Unustası, Müjde; Pérouse, Jean-François; Günergün, Feza (eds.): *17. yüzyıldan 19. yüzyıla üç denizin arasında: Osmanlı ve Fransız boğaz haritaları / Entre trois mers: cartographie ottomane et française des Dardanelles et du Bosphore (XVIIe–XIXe siècle).* (Nr. 6878) Laflı.

c. Pilgerfahrt und Reise

5366 Aist, Rodney: *From topography to text: the image of Jerusalem in the writings of Eucherius, Adomnán and Bede.* Studia Traditionis Theologiae, 30. Turnhout: Brepols, 2018. XXIV, 262 p. 11 b/w ill., 10 b/w tables. ISBN 978-2-503-58075-3.
Pays attention to Byzantine and post-Byzantine sources. Ceulemans.

5367 Kolobos, Elias: *Ονομάτων επίσκεψις του Εβλιά Τσελεμπή.* In: Katsiarde-Hering, Olga; Papadia-Lala, Anastasia; Nikolaou, Katerina; Karamanolakes, Bangeles (eds.): Έλλην, Ρωμηός, Γραικός. Nr. 6917, 283–297. With English summary. Leontsini.

5368 Plontke-Lüning, Annegret: *Von Dmanisi nach Bolnisi. Ein alter Pilgerweg in Kvemo Kartli.* In: Hartmann, Udo; Stickler, Timo; Schleicher, Frank (eds.): Iberien zwischen Rom und Iran. Nr. 6834, 323–334. Berger.

d. Regionen und Orte

(aa) Konstantinopel und Umgebung

5369 Berger, Albrecht: *Toponyms of Byzantine Constantinople: topography and etymology*. In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 157–167. Delouis.

5370 Koder, Johannes: *Byzantion wird Konstantinupolis: Anmerkungen zu Ortswahl und Namen*. In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 21–33.

5371 Magdalino, Paul: *Renaissances d'une capitale: l'urbanisme constantinopolitain des dynasties impériales*. In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 55–77. Delouis.

5372 Martins De Jesus, Carlos A.: *The nude Constantinople: masterpieces of Greek sculpture at Byzantium according to the Greek anthology*. In: Morais, Rui; Leão, Delfim; Rodríguez Pérez, Diana; Ferreira, Daniela (eds.): Greek art in motion. Nr. 6751, 78–84. Laflı.

5373 Ousterhout, Robert: *Aesthetics and politics in the architecture of Justinian*. In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 103–120. Delouis.

5374 Saliou, Catherine: *Construire en capitale: la loi de Zénon sur la construction privée à Constantinople (CJ VIII, 10, 12), une relecture*. In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 79–102. Delouis.

5375 Schreiner, Peter: *Le rôle des Assomptionnistes pour les recherches topographiques sur Constantinople et l'Empire byzantin*. In: Blanchet, Marie-Hélène; Tudorie, Ionuţ-Alexandru (eds.): L'apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25–27 Septembre 2014. Nr. 6656, 345–355. Blanchet.

5376 Unustası, Müjde; Pérouse, Jean-François; Günergün, Feza (eds.): *17. yüzyıldan 19. yüzyıla üç denizin arasında: Osmanlı ve Fransız boğaz haritaları / Entre trois mers: cartographie ottomane et française des Dardanelles et du Bosphore (XVIIe–XIXe siècle)*. (Nr. 6878) Laflı.

(bb) Balkanhalbinsel

Europäische Türkei (Thrakien)

5377 Gyuzelev, Martin: *Salmydes(s)os – A place, a stretch of coast, a river, a town ...: problems of the historiography (7th century BC–12th century AD)*. Ergänzung zu BZ 111 (2018) Nr. 2244, S. 345–358. Laflı.

Bulgarien

5378 Atanasov, Georgi; Gancheva, Svetlana: *Where was the camp of milites IIII Constantiani (Notitia Dignitatum, V, 86–87) in Durostorum (Silistra)?* Pontica 51, 2018. 251–272. Laflı.

5379 Holubeanu, Ionuţ: *Numele provinciei mitropoliei de Marcianopolis în Notitiae episcopatuum*. Pontica 51, 2018. 81–90.
[The province of the metropolitan see of Marcianopolis in Notitiae Episcopatuum.] Laflı.

5380 Marinow, Kiril: *Бунтовният Хемус. Масивът като база за нападения и убежище по време на първите на Асеневци*. Epohi 23/2, 2015. 330–347. With English summary.
[The rebellious Haemus. The mountain range as an attack launching point and a refuge in the period of the early Asen dynasty.] Nikolov.

5381 Marinow, Kirił: *Góry Hemos a bizantyńskie wpływy kulturowe i gospodarcze na wczesnośredniowieczną Bułgarię*. (Nr. 5224) Leszka.

5382 Stepanov, Tsvetelin: *Η Βουλγαρία μεταξύ του 630 και του 850*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 6921, 499–527, 589–591. Troianos.

5383 Topalilov, Ivo: *On one phenomenon from urban life in Thrace in 4th Century AD*. (Nr. 5283) Berger.

Rumänien

5384 Atanasov, Georgi: *On the initial date of the medieval Lower Danube fortress of Păcuiul lui Soare and its harbour*. Archaeologia Bulgarica 23/1, 2019. 77–106. Laflı.

5385 Heinrich-Tamáska, Orsolya: *Une époque de bouleversement? Remarques sur l'étude de l'antiquité tardive et de la paléochrétienté en Pannonie the Carpathian basin*.
Ergänzung zu BZ 110 (2017) Nr. 5755, S. 291–300. Laflı.

Serbien

5386 Vasilijević, Marija: *Imagining the ruler's genealogy in Medieval Serbia*. RÉSEE 55, 2017. 73–88.
Bien et richement documenté, le genre littéraire des généalogies (rodoslovi) a une valeur à part non seulement par les informations transmises, mais aussi par l'échafaudage historique et littéraire de leurs modèles chrétiens et médiévaux de tel souverain serbe en tant que «Nouveau Constantin, égal des Apôtres» (isapostolos), le lignage princier avec ses exemples puisés au paradigme vétéro-testamentaire de l'arbre de Jesse. On doit retenir, dans certains cas, la place de Licinius comme ancêtre des souverains serbes. Teoteoi.

Bosnien, Herzegovina, Montenegro

5387 Nikčević, Vojislav D.: *Duklja i Velika Skitija*. *Biblioteka Kultura i istorija*. Podgorica: Matica crnogorska, 2017. 795 p. num. maps. ISBN 978-9940-39-000-6.
[Doclea and great Scythia.] Laflı.

5388 Nikčević, Vojislav D.; Akkad, Lada: *Monumenta Montenegrina I/4: Duklja i Prevalitana od Justina i Justinijana do Vasilija II.* Biblioteka Posebna izdanja. Podgorica: Istorijski Institut Crne Gore, Matica crnogorska, 2014. 895 p. ISBN 978-86-84013-77-6.
[Monuments of Montenegro vol. I/4: Doclea and Prevalitano from Justin I and Justinian I to Basil II.] Laflı.

Albanien

5389 Nallbani, Etleva: *Early Medieval North Albania: new discoveries, remodeling connections. The case of Medieval Komani*. In: Gelichi, Sauro; Negrelli, Claudio (eds.): Adriatico altomedievale (VI–XI secolo). Nr. 6911, 311–346. Laflı.

(cc) Griechenland

Festland und nahegelegene Inseln

5390 Agoritsas, Demetres K.: *Ἡ ἀνασύσταση τῆς ἐπισκοπῆς Γαρδικίου (1541/42). Συμβολὴ στὴν ἐκκλησιαστικὴ ἱστορία τῆς Θεσσαλίας κατὰ τὴν πρώιμη Ὀθωμανικὴ περίοδο.* (Nr. 4306) Leontsini.

5391 Koltsida-Makre, Ioanna: *Όψεις της πολιτικής και εκκλησιαστικής διοίκησης του Βυζαντίου μέσα από τις συλλογές μολυβδοβούλλων του*

Νομισματικού Μουσείου Αθηνών. Τα θέματα Θράκης, Μακεδονίας, Θεσσαλονίκης και Αιγαίου Πελάγους. In: Papaeuthymiu, Helene (ed.): Διεθνής Διημερίδα Νομισματικής "Μάντω Οικονομίδου". Nr. 6778, 157–176.
[Aspects of civil and ecclesiastical administration of Byzantium through the lead seals collections of the Numismatic Museum, concerning the themes of Thrace, Macedonia, Thessalonica and the Aegean Sea.] Ca. 100 Siegel werden kurz registriert (incl. Editionen), in vielen Fällen abgebildet (z. B. auch Stücke, die Konstantopulos einst ohne Abbildungen publizierte); es sind mehrere unpublizierte Stücke darunter. Fast die Hälfte bezieht sich auf Thrakien (incl. Patriarchen!). Laflı, Seibt.

Ägäis

5392 Koltsida-Makre, Ioanna: *Όψεις της πολιτικής και εκκλησιαστικής διοίκησης του Βυζαντίου μέσα από τις συλλογές μολυβδοβούλλων του Νομισματικού Μουσείου Αθηνών. Τα θέματα Θράκης, Μακεδονίας, Θεσσαλονίκης και Αιγαίου Πελάγους.* (Nr. 5391) Laflı, Seibt.

Kreta

5393 Cosentino, Salvatore: *From Gortyn to Heraklion? A note on Cretan urbanism during the 8th century.* Byzantina Symmeikta 29, 2019. 73–89. 5 figs. With Greek summary. Leontsini.

5394 Panopoulou, Angeliki: *At the centre of the sea routes: maritime life in Crete between the Middle Ages and the Early Modern era.* In: Balard, Michel; Buchet, Christian (eds.): The sea in history. Nr. 6888, 382–400. Berger.

5395 Papadake, Eirene (ed.): *Johannes Dono. Νοτάριος Χάνδακα, 1416–1422.* (Nr. 6528) Koumanoudi.

Zypern

5396 Coureas, Nicholas: *The Lusignan Kingdom of Cyprus and the sea, 13th–15th centuries.* In: Balard, Michel; Buchet, Christian (eds.): The sea in history. Nr. 6888, 369–381. Berger.

5397 Deligiannakis, Georgios: *The last pagans of Cyprus: Prolegomena to a history of transition from polytheism to Christianity.* (Nr. 4347) Dennert.

5398 Horster, Marietta; Nicolaou, Dora: *Introduction: church and religion in Cyprus.* In: Horster, Marietta; Nicolaou, Dora; Rogge, Sabine (eds.):

Church building in Cyprus (fourth to seventh centuries). Nr. 6838, 9–19. Dennert.

5399 Panagiotu, Lukas A.: *Η οθωμανική κατάληψη της Κύπρου (1570–1571)*. Enateniseis 31, (Juli–Dez.) 2018. 176–184. 4 Abb. Troianos.

5400 Zavagno, Luca: *Cyprus between late Antiquity and the early Middle Ages (ca. 600–800): an island in transition*. Birmingham Byzantine and Ottoman studies, 21. London/New York: Routledge, Taylor & Francis Group, 2017. xii, 228 p. ISBN 978-1-138-24331-6. Hubel.

(dd) Asiatische Türkei

Allgemein

5401 Marek, Christian; Frei, Peter; Randall, Steven (trans.): *In the land of a thousand gods. A history of Asia Minor in the Ancient world*. Princeton, NJ/Oxford: Princeton University Press, 2016. xix, 797 p. ISBN 978-0-691-18290-2.
Originally published in German in 2010 as „Geschichte Kleinasiens in der Antike“, covering the timespan from prehistory to Constantine and slightly later. Touwaide.

Asien (Provinz)

5402 Brown, Jonathan: *Homeric sites around Troy*. Canberra: Parrot Press, 2017. 280 p. num. col. ills. ISBN 978-0-9871556-9-6. Laflı.

5403 De Giorgi, Andrea U.: *Between continuity and change: Northern Pisidia through classical and late antiquity*. Istanbuler Mitteilungen 64, 2014. 57–72. Laflı.

5404 Guidoboni, Emanuela: *From ‘Isauria’ to Lydia. Revising the epicenter of the 1213 Philadelphia earthquake. An issue in historical seismology*. (Nr. 4886) Ceulemans.

5405 Herda, Alexander; Brückner, Helmut; Müllenhoff, Marc; Knipping, Maria: *From the Gulf of Latmos to Lake Bafa: On the history, geoarchaeology, and palynology of the Lower Maeander Valley at the foot of the Latmos Mountains*. Hesperia 88, 2019. 1–86. Laflı.

5406 Külzer, Andreas: *Reconstructing the past in a changing landscape. Reflections on the area of Ephesus and other sites in Western Asia Minor*. Gephyra 16, 2018. 75–90. 4 Abb. Dennert.

5407 Ladstätter, Sabine: *Eine Archäologie von Ephesos und Ayasoluk. Die Transformation einer antiken Großstadt während der byzantinischen Zeit (6.–15. Jahrhundert)*. (Nr. 5770) Rhoby.

5408 Zaccaria Ruggiu, Annapaola (ed.): *Hierapolis di Frigia 12: Le abitazioni dell'insula 104 a Hierapolis di Frigia*. Istanbul: Ege Yayınları & Francesco D'Andria, 2019. 799 p. num. ills. ISBN 978-605-9680-92-9. Laflı.

Bithynien und Pontos

5409 Buora, Maurizio; Laflı, Ergün: *La persecution de Nicomedie dans la version latine de l'Historia ecclesiastica de Eusebe par Rufin de Concordia*. In: Selvi, Haluk; Şirin, İbrahim; Çelik, M. Bilal; Yeşildal, Ali; Narin, Resül (eds.): Uluslararası Orhan Gazi ve Kocaeli Tarihi-Kültürü Sempozyumu – V, Bildirileri, Vol. 1. Nr. 6867, 189–194. Laflı.

5410 Gülseren, Kan Şahin: *Hadrianopolis Seramik Buluntuları*. Atatürk Kültür, Dil ve Tarih Yüksek Kurumu, Türk Tarih Kurumu Yayınları V. Dizi, Sayı, 11. Ankara: Türk Tarih Kurumu, 2019. XVII, 655 p. num. col. ills., maps. ISBN 978-975-16-3641-6.
[Ceramic finds from Hadrianopolis.] In Turkish with an abstract in English. Laflı.

5411 Laflı, Ergün; Buora, Maurizio; Gülseren, Kan Şahin: *Relationships between Nicomedia, Aquileia and northern Italy during the Roman imperial period*. In: Selvi, Haluk; Şirin, İbrahim; Çelik, M. Bilal; Yeşildal, Ali; Narin, Resül (eds.): Uluslararası Orhan Gazi ve Kocaeli Tarihi-Kültürü Sempozyumu – V, Bildirileri, Vol. 1. Nr. 6867, 197–206. Laflı.

5412 Patacı, Sami; Laflı, Ergün: *Hadrianopolis IV: Early Byzantine mosaics and frescoes from northwestern central Turkey*. BAR, International Series, 2928. Oxford: BAR Publishing, 2019. 328 p. 25 tables, 304 figs. (75 in col.), 23 col. plates. https://www.barpublishing.com/hadrianopolis-iv.html. ISBN 978-1-4073-1526-3.
In English with abstracts in French, German, Italian and Turkish. Laflı.

5413 Selvi, Haluk; Şirin, İbrahim; Çelik, M. Bilal; Yeşildal, Ali; Narin, Resül (eds.): *Uluslararası Orhan Gazi ve Kocaeli Tarihi-Kültürü Sempozyumu – V, Bildirileri, Vol. 1*. (Nr. 6867) Laflı.

Kilikien

5414 La Paglia, Silvio: *Le coabitazioni attraverso gli insediamenti e le attività produttive della Cilicia tardoantica*. La Parola del Passato 71, 2016 [2018]. 417–440. D'Aiuto.

Kappadokien

5415 Breytenbach, Cilliers; Zimmermann, Christiane: *Early Christianity in Lycaonia and adjacent areas: from Paul to Amphilochius of Iconium*. Ancient Judaism and Early Christianity, 101. Leiden: Brill, 2017. XXX, 977 p. ISBN 978-90-04-35155-4. Laflı.

Galatien

5416 Breytenbach, Cilliers; Zimmermann, Christiane: *Early Christianity in Lycaonia and adjacent areas: from Paul to Amphilochius of Iconium*. (Nr. 5415) Laflı.

5417 Keskin, Esra: *Küçük Asya'da Kutsal Kent Euchaita ve Bizans Dönemi Taş Eserleri*. Ankara: Gece Kitaplığı, 2015. 229 S. Zahlr Abb. ISBN 978-605-9825-97-9.
[The holy city Euchaita in Asia Minor and the toneworks of Byzantine period.] zur Lage von Euchaita, hauptsächlich nach der älteren Literatur. Hauptteil des Buches ist ein Katalog der byzantinischen Bauplastik aus der Provinz Çorum. Dessen Wert wird jedoch durch die miserable Qualität der Abbildungen stark gemindert. Türkisch mit kurzem engl. Resümee. Dennert.

Türkisches Armenien und Georgien

5418 Pappalardo, Raffaella: *La 'Montagna dei servitori (di Dio)'. Spunti di riflessione sui monasteri del Tur 'Abdin e il confine persiano nella tarda antichità*. (Nr. 4448) D'Aiuto.

5419 Patacı, Sami; Laflı, Ergün: *Ardahan'da Arkeolojik Araştırmalar: 2015 Yılı Yüzey Araştırması*. In: Demir, Timur; Ekici, Makbule; Şahan Dinç, Münteha; Tarhan, Çağrı Murat (eds.): Rifat Ergeç Armağanı / Studies presented to Rifat Ergeç. Nr. 6756, 261–276.
[Archaeological research in the province of Ardahan: Survey season of 2015.] Laflı.

Türkisches Mesopotamien und Syrien

5420 Ciggaar, Krijnie; Ten Hacken, Clara: *The description of Edessa in Abu al-Makarim's History of the Churches and Monasteries of Egypt and some Neighbouring Countries.*
Ergänzung zu BZ 107 (2014) Nr. 5594, S. 201–218. Berger.

5421 Krautheim, Frauke: *Das öffentliche Auftreten des Christentums im spätantiken Antiochia: Eine Studie unter besonderer Berücksichtigung der Agonmetaphorik in ausgewählten Märtyrerpredigten des Johannes Chrysostomos.* (Nr. 4650) Vučetić.

(ee) Nördlicher Schwarzmeerraum und Kaukasusgebiet

Ukraine

5422 Curta, Florin: *Ethnicity in the steppe lands of the northern Black Sea region during the early Byzantine times.* Archaeologia Bulgarica 23/1, 2019. 33–70. Laflı.

5423 Karpov, Sergey: *Venetian navigation to the Black Sea areas, 13th–15th centuries.* (Nr. 6634) Berger.

5424 Zelenko, Sergii: *The maritime trade in the medieval Black Sea.* (Nr. 5238) Berger.

Armenien (Republik)

5425 Franklin, Kathryn J.: *Making worlds at the edge of everywhere: politics of place in medieval Armenia.* In: Eger, A. Asa (ed.): The archaeology of medieval Islamic frontiers. Nr. 6907, 195–224. Laflı.

Russland

5426 Ajbabin, Aleksandr I.: *О дате образования Крымской Готии.* Vestnik Volgogradskogo Gosudarstvennogo Universiteta. Serija 4. Istorija. Regionovedenije. Meždunarodnye otnošenija 23/5, 2018. 71–78.
[About the date of the Crimean Gothia creation.] Chernoglazov.

5427 Ajbabin, Aleksandr I.; Chajredinova, El'zara A.: *Крымские готы страны Дори (середина III–VII в.).* Simferopol': Antiqua, 2017. 368 p. ill. With English astract. ISBN 978-5-6040168-5-5.
[Crimean Goths in the region of Dory (mid-third to seventh century).] Khrushkova.

5428 Karpov, Sergej Pavlovič (ed.): *Notai genovesi in oltremare. Atti redatti a Caffa ed in altre località del Mar Nero nei secoli XIV e XV.* Pričernomor'e v srednie veka, 10. Sankt Petersburg: Aletejja, 2018. 758 S. ISBN 978-5-907030-13-8. Berger.

(ff) Vorderer Orient, Afrika

Syrien

5429 De Giorgi, Andrea U.: *Migration in late antiquity. Stories from Syria*. (Nr. 5251) Laflı.

5430 Mesqui, Jean; Goepp, Maxime: *Le Crac des chevaliers (Syrie). Histoire et architecture*. Mémoires de l'Académie des inscriptions et belles-lettres, 54. Paris: Académie des Inscriptions et belles-lettres, 2019. 460 p. ISBN 978-2-87754-375-0.
Synthèses des recherches récentes sur le Crac des Chevaliers en Syrie (Qalʿat al-Ḥoṣn) et exploitation des archives jusqu'ici négligées du Mandat français dans la région de 1922 à 1948. Delouis.

Israel

5431 Klein, Eitan; Zissu, Boaz; Distelfeld, Nir: *Byzantine graffiti in underground water facilities in the Galilee and Judean foothills*. Revue Biblique 125, 2018. 406–435. Cassin.

5432 Limor, Ora: *Willibald in the holy places*. In: Eders, Steffan; Fox, Yaniv; Hen, Yitzhak; Sarti, Laury (eds.): East and West in the early Middle Ages. Nr. 6822, 230–244. Schreiner.

5433 Schick, Robert: *Jerusalem in the Roman and Byzantine periods in Mujīr al-Dīn's fifteenth-century history of Jerusalem and Hebron*. In: Raffensperger, Christian; Olster, David Michael (eds.): Radical traditionalism: the influence of Walter Kaegi in late antique, Byzantine, and medieval studies. Nr. 6727, 23–34. Bourbouhakis, Jenkins.

5434 Taxel, Itamar: *Migration to and within Palestine in the early Islamic period: two archaeological paradigms*. In: Yoo, Justin; Zerbini, Andrea; Barron, Caroline (eds.): Migration and migrant identities in the Near East from Antiquity to the Middle Ages. Nr. 6952, 222–243. Laflı.

5435 Vandeburie, Jan: *'Maugré li Polein'. European migration to the Latin East and the construction of an oriental identity in the Crusader states*. In: Yoo, Justin; Zerbini, Andrea; Barron, Caroline (eds.): Migration and mi-

grant identities in the Near East from Antiquity to the Middle Ages. Nr. 6952, 244–261. Laflı.

Ägypten

5436 Behlmer, Heike: *Die Bibel im koptischen Mönchtum der Spätantike*. (Nr. 4419) Vučetić.

5437 Gascou, Jean: *Alexandrie chrétienne, légendes et réalités: à propos des confréries*. (Nr. 5253) Delouis.

5438 Gonis, Nikolaos: *Soldiers and money in early sixth-century Hermopolis*. ZPE 209, 2019. 237–244. Laflı.

5439 Malik, Peter: *The Greek text of revelation in late Antique Egypt: materials, texts, and social history*. (Nr. 4073) Vučetić.

5440 Rice, Patricia C.; Moloney, Norah: *Biological anthropology and prehistory. Exploring our human ancestry*. (Nr. 6616) Touwaide.

5441 Spier, Jeffrey; Potts, Timothy; Cole, Sara E. (eds.): *Beyond the Nile. Egypt and the Classical world*. Los Angeles, CA: The J. Paul Getty Museum, 2018. xv, 344 p. ISBN 978-1-60606-551-8.
Catalogue of an exhibition on Egypt and its relations with the Mediterranean World in Antiquity. Touwaide.

Sonstiges

5442 Lauricella, Anthony J.: *Ibāḍī boundaries and defense in the Jabal Nafūsa (Libya)*. In: Eger, A. Asa (ed.): The archaeology of medieval Islamic frontiers. Nr. 6907, 31–46. Laflı.

5443 Ruffini, Giovanni R.: *Monetization across the Nubian border: a hypothetical model*. In: Eger, A. Asa (ed.): The archaeology of medieval Islamic frontiers. Nr. 6907, 105–118. Laflı.

(gg) Italien

5444 Buora, Maurizio; Magnani, Stefano: *L'area del Mottaron, all'estremità occidentale delle mura bizantine di Aquileia*. In: Dörfler, Ines; Gleirscher, Paul; Ladstätter, Sabine; Pucker, Igor (eds.): Ad amussim. Nr. 6759, 325–345. Laflı.

5445 Gelichi, Sauro; Negrelli, Claudio (eds.): *Adriatico altomedievale (VI–XI secolo)*. (Nr. 6911) Laflı.

5446 Guarnieri, Chiara; Montevecchi, Giovanna; Negrelli, Claudio: *Ravenna, una città in declino? Contesti altomedievali di ambito urbano.* In: Gelichi, Sauro; Negrelli, Claudio (eds.): Adriatico altomedievale (VI–XI secolo). Nr. 6911, 115–158. Laflı.

5447 Laflı, Ergün; Buora, Maurizio; Gülseren, Kan Şahin: *Relationships between Nicomedia, Aquileia and northern Italy during the Roman imperial period.* (Nr. 5411) Laflı.

5448 Martin, Jean-Marie: *Un reflet de Constantinople: Bénévent au VIIIe siècle.* In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 757–771. Delouis.

5449 Minuto, Domenico: *Ricordi bizantini a Montebello (RC).* Rogerius 18, 2015. 115–121. D'Aiuto.

5450 Prigent, Vivien: *Η διοίκηση της βυζαντινής Σικελίας. Από την ανάκτηση στην ίδρυση του θέματος.* (Nr. 5160) Troianos.

5451 Ravegnani, Giorgio: *Η βυζαντινή κυριαρχία στην Ιταλία από τον Ιουστινιανό έως την πτώση του εξαρχάτου της Ραβέννας (554–751).* (Nr. 5162) Troianos.

5452 Salvini, Monica; Palermo, Luigi: *Le attività nel porto romano di Ancona tra V e VIII secolo d.C.* In: Gelichi, Sauro; Negrelli, Claudio (eds.): Adriatico altomedievale (VI–XI secolo). Nr. 6911, 159–188. Laflı.

5453 Scalora, Francesco: *Ζητήματα ταυτότητας και προβλήματα ερμηνείας του όρου Graecus/Greco στα καταστατικά ίδρυσης (Capitoli di Fondazione) των ελληνο-αλβανικών κοινοτήτων της Σικελίας.* (Nr. 5106) Leontsini.

5454 Zagari, Francesca: *Due antiche diocesi dello stretto di Messina: Insediamento, manufatti, infrastrutture e produzione nell'eparchia delle Saline e nelle isole Eolie tra Tardoantico e alto Medioevo.* (Nr. 5950) Wright.

(hh) Westlicher Mittelmeerraum

Inseln

5455 Gentile Messina, Renata: *La Sicilia tra Roma e Costantinopoli (secoli VI–VII).* (Nr. 4941) D'Aiuto.

Spanien und Portugal

5456 Martin, Céline: *Un prince épiscope. Le ministère royal visigothique.* In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince

5446 Guarnieri, Chiara; Montevecchi, Giovanna; Negrelli, Claudio: *Ravenna, una città in declino? Contesti altomedievali di ambito urbano.* In: Gelichi, Sauro; Negrelli, Claudio (eds.): Adriatico altomedievale (VI–XI secolo). Nr. 6911, 115–158. Laflı.

5447 Laflı, Ergün; Buora, Maurizio; Gülseren, Kan Şahin: *Relationships between Nicomedia, Aquileia and northern Italy during the Roman imperial period.* (Nr. 5411) Laflı.

5448 Martin, Jean-Marie: *Un reflet de Constantinople: Bénévent au VIIIe siècle.* In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 757–771. Delouis.

5449 Minuto, Domenico: *Ricordi bizantini a Montebello (RC).* Rogerius 18, 2015. 115–121. D'Aiuto.

5450 Prigent, Vivien: *Η διοίκηση της βυζαντινής Σικελίας. Από την ανάκτηση στην ίδρυση του θέματος.* (Nr. 5160) Troianos.

5451 Ravegnani, Giorgio: *Η βυζαντινή κυριαρχία στην Ιταλία από τον Ιουστινιανό έως την πτώση του εξαρχάτου της Ραβέννας (554–751).* (Nr. 5162) Troianos.

5452 Salvini, Monica; Palermo, Luigi: *Le attività nel porto romano di Ancona tra V e VIII secolo d.C.* In: Gelichi, Sauro; Negrelli, Claudio (eds.): Adriatico altomedievale (VI–XI secolo). Nr. 6911, 159–188. Laflı.

5453 Scalora, Francesco: *Ζητήματα ταυτότητας και προβλήματα ερμηνείας του όρου Graecus/Greco στα καταστατικά ίδρυσης (Capitoli di Fondazione) των ελληνο-αλβανικών κοινοτήτων της Σικελίας.* (Nr. 5106) Leontsini.

5454 Zagari, Francesca: *Due antiche diocesi dello stretto di Messina: Insediamento, manufatti, infrastrutture e produzione nell'eparchia delle Saline e nelle isole Eolie tra Tardoantico e alto Medioevo.* (Nr. 5950) Wright.

(hh) Westlicher Mittelmeerraum

Inseln

5455 Gentile Messina, Renata: *La Sicilia tra Roma e Costantinopoli (secoli VI–VII).* (Nr. 4941) D'Aiuto.

Spanien und Portugal

5456 Martin, Céline: *Un prince épiscope. Le ministère royal visigothique.* In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince

chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 247–265. Delouis.

5457 Panzram, Sabine; Callegarin, Laurent (eds.): *Entre civitas y madīna*. (Nr. 6933) Signes.

Nordafrika

5458 Panzram, Sabine; Callegarin, Laurent (eds.): *Entre civitas y madīna*. (Nr. 6933) Signes.

5459 Tedesco, Paolo: *"The missing factor": economy and labor in late Roman North Africa (400–600 CE)*. Journal of Late Antiquity 11, 2018. 396–431. Bourbouhakis, Jenkins.

B. ETHNOGRAPHIE

a. Quellen und allgemeine Darstellungen

5460 Balard, Michel: *Colonisation and population movements in the Mediterranean in the Middle Ages*. In: Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): Byzantium and the West. Nr. 5117, 25–37. Laflı.

5461 Chrissis, Nikolaos G.: *Worlds apart? Reconsidering late Byzantine identity through the image of the West*. In: Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): Byzantium and the West. Nr. 5117, 257–274. Laflı.

5462 Dourou-Eliopoulou, Maria: *The image of the 'Greek' and the reality of Greco-Latin interaction in Romania, according to thirteenth- and fourteenth-century Latin sources*. In: Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): Byzantium and the West. Nr. 5117, 220–229. Laflı.

5463 Kolobos, Elias: *Ονομάτων επίσκεψις του Εβλιά Τσελεμπή*. (Nr. 5367) Leontsini.

5464 Kotzageorges, Phokion P.: *Αναζητώντας τους Έλληνες μέσα σε οθωμανικές διοικητικές πηγές (15ος–17ος αι.)*. In: Katsiarde-Hering, Olga; Papadia-Lala, Anastasia; Nikolaou, Katerina; Karamanolakes, Bangeles (eds.): Έλλην, Ρωμηός, Γραικός. Nr. 6917, 181–197. With English summary. Leontsini.

5465 Kulikowski, Michael: *Northern invaders*. In: Di Cosmo, Nicola; Maas, Michael (eds.): Empires and exchanges in Eurasian late Antiquity: Rome, China, Iran and the Steppe, ca. 250–750. Nr. 6903, 151–165. Wright.

5466 Maniati-Kokkini, Triantafyllitsa: *Μιξοβάρβαροι and λίζιοι: theory and practice regarding the integration of westerners in late Byzantine social and economic reality*. In: Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): Byzantium and the West. Nr. 5117, 286–305. Laflı.

5467 Scalora, Francesco: *Ζητήματα ταυτότητας και προβλήματα ερμηνείας του όρου Graecus/Greco στα καταστατικά ίδρυσης (Capitoli di Fondazione) των ελληνο-αλβανικών κοινοτήτων της Σικελίας*. (Nr. 5106) Leontsini.

5468 Šukurov, Rustam M.: *Многоязычие в Византии (IV–XV вв.)*. VV 101, 2017 (2018). 15–41.
[Multilingualism in Byzantium (4th–15th centuries).] Chernoglazov.

5469 Tsougarakis, Nickiforos I.: *Perceptions of the Greek clergy and rite in late medieval pilgrimage accounts to the Holy Land*. In: Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): Byzantium and the West. Nr. 5117, 230–242. Laflı.

5470 Tursun, Vahit: *Romeika-Türkçe Sözlük*. (Nr. 4273) Laflı.

b. Einzelvölker (alphabetisch)

Albaner

5471 Scalora, Francesco: *Ζητήματα ταυτότητας και προβλήματα ερμηνείας του όρου Graecus/Greco στα καταστατικά ίδρυσης (Capitoli di Fondazione) των ελληνο-αλβανικών κοινοτήτων της Σικελίας*. (Nr. 5106) Leontsini.

Armenier

5472 Mahé, Jean-Pierre: *Joseph, traducteur arménien à Constantinople au Xe siècle*. In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 499–508. Delouis.

5473 Romanova, Mariya: *Religion et diplomatie. Les mariages interdynastiques entre les héritiers de Cilicie et les princesses franques*. In: Campos Rubillar, Bexen; Ciolfi, Lorenzo M.; Panoryia, Mathieu (eds.): Un large Moyen Âge? Nr. 6809, 241–249. Blanchet.

5474 Sirinian, Anna: *Caratteristiche dei colofoni armeni e un gruppo in particolare: i colofoni della critica alle autorità politiche e religiose.* (Nr. 4172) D'Aiuto.

Georgier und kaukasische Völker

5475 Asatiani, Ketevan: *Different types of Georgian colophons in the Georgian and Armenian manuscripts at Tbilisi National Centre of Manuscripts.* (Nr. 4155) D'Aiuto.

5476 Horn, Cornelia: *Die Georgier und das Heilige Land. Literarische und historische Elemente einer spätantiken Beziehung.* (Nr. 4313) Berger.

5477 Sagona, Antonio; Sagona, Claudia; Michalewicz, Aleksandra: *Alans in the Southern Caucasus?* In: Kim, Hyun Jin; Vervaet, Frederik J.; Adali, Selim Ferruh (eds.): Eurasian empires in Antiquity and the early Middle Ages. Nr. 6918, 205–250. Wright.

5478 Shurgaia, Gaga: *Colophon e archeologia del codice.* (Nr. 4170) D'Aiuto.

Germanische Völker

5479 Huttner, Ulrich: *Germanen in frühbyzantinischen Inschriften: Vom Namen der Person zur Identität der Gruppe.* Gephyra 16, 2018. 185–204.
Zu Grabsteinen mit germanischen Namen aus Konstantinopel (darunter ein bisher unpublizierter im Germanischen Nationalmuseum Nürnberg) und Kleinasien. Dennert.

5480 Kardaras, Georgios: *Η Ρώμη και οι γερμανικοί λαοί.* In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 6921, 43–61, 563–564. Troianos.

5481 Kazanski, Michail Michailovič: *Юстиниан и древности италийских остроготов в Крыму.* Materialy po archeologii i istorii antičnogo i srednevekovogo Kryma 10, 2018. 211–220. ill. With English abstract.
[Justinian I and the antiquities of the Italian Ostrogoths.] Khrushkova.

5482 Vössing, Konrad: *Die Vandalen.* (Nr. 4988) Berger.

5483 Voessing, Konrad: *L'évergétisme des rois vandales: réalité ou chimère?* In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 499–516. Delouis.

5484 Wierzbiński, Szymon: *U boku bazyleusa. Frankowie i Waregowie w cesarstwie bizantyńskim w XI w.* (Nr. 5065) Kompa.

Juden

5485 Bell, Dean Phillip (ed.): *The Routledge Companion to Jewish History and Historiography.* London/New York, NY: Routledge, 2019. xviii, 666 p. ISBN 978-1-138-19361-1.
On the Jewish World, see also BZ 112, 2019, no. 5492; BZ 112, 2019, no. 5488; BZ 112, 2019, no. 5495. Touwaide.

5486 Bowman, Steven B.: *A new chapter in Romaniot studies.* (Nr. 4467) Laniado.

5487 Ciecieląg, Jerzy: *Rola patriarchatu rabinicznego w późnym antyku.* (Nr. 4293) Kompa.

5488 Efron, John; Lehmann, Matthias; Weitzman, Steven: *The Jews. A history.* London/New York, NY: Routledge, 2019. Third Edition. xix, 571 p. ISBN 978-1-138-30311-9.
Of particular interest here, the time period from the Late Antiquity to the expulsion of the Jews from Spain in 1492. The period of the Crusades and the influence of Christianity in the Near East, including under Byzantine rule, sees Jewish polemics against Christianity, the affirmation of the Ashkenaz and Sefardis, and also the ban of Jewish philosophy. An introductory work without bibliography that reads very well. On Jewish history, see also BZ 112, 2019, no. 5485; BZ 112, 2019, 5492; BZ 112, 2019, no. 5495. Touwaide.

5489 Panayotov, Alexander: *Professions of Jews in the Roman and early Byzantine Balkans.*
Ergänzung zu BZ 111 (2018) Nr. 2244, S. 169–174. Laflı.

5490 Rees, Gethin; de Lange, Nicholas; Panayotov, Alexander: *Mapping the Jewish communities of the Byzantine empire using GIS.* In: Yoo, Justin; Zerbini, Andrea; Barron, Caroline (eds.): Migration and migrant identities in the Near East from Antiquity to the Middle Ages. Nr. 6952, 104–121. Laflı.

5491 Saiman, Chaim N.: *Halakhah. The Rabbinic idea of law.* Library of Jewish Ideas. Princeton, NJ/Oxford: Princeton University Press, 2018. xiv, 296 p. ISBN 978-0-691-15211-0. Touwaide.

5492 Satlow, Michael L. (ed.): *Judaism and the economy. A sourcebook.* London/New York, NY: Routledge, 2019. xii, 211 p. ISBN 978-0-8153-5321-8.
A collection of primary material in English translation, which is mainly concerned with wealth and its several components, with the following topics: property ownership; financial lending; reward profit and liabili-

ty; wealth; charity; almsgiving; and poverty. On the Jewish World, see also BZ 112, 2019, no. 5485; BZ 112, 2019, no. 5488; BZ 112, 2019, no. 5495. Touwaide.

5493 Scholem, Gershom (Author); Werblowsky, R. J. Zwi (ed.); Arkush, Allan (trans.): *Origins of the Kabbalah*. Princeton, NJ/Oxford: Princeton University Press, 2018. xxi, 487 p. ISBN 978-0-691-18298-8.
Translation of a work originally published in German under the title "Ursprung und Anfäng der Kabbala" in 1962, which was translated into English and first published in 1987 by the Jewish Publication Society. Touwaide.

5494 Smith, Eric C.: *Jewish glass and Christian stone. A materialist mapping of the "Parting of the Ways"*. Routledge Studies in the Early Christian World. London/New York, NY: Routledge, 2018. xi, 168 p. ISBN 978-1-138-20212-2.
On identities, specifically Jewish and Christian, and territoriality, particularly in current Israel. Whereas traditional historiography has defined the two worlds as antagonistic, the examination of "materialities" here shows, instead, intertwined worlds. The book is divided into two parts, with the construction of identity and territoriality in the first, and their deconstruction in the second through the analysis of case studies based on specific objects in a great variety of matters: glass, stone, marble, painting, vellum and papyrus, to each of which a chapter is devoted. Touwaide.

5495 Stern, Karen B.: *Writing on the wall. Graffiti and the forgotten Jews of Antiquity*. Princeton, NJ/Oxford: Princeton University Press, 2018. xxiii, 283 p. ISBN 978-0-691-16133-4.
Graffiti on the Wall in Jerusalem are a unique source on the daily life of Jewish communities in the ancient and modern city. The present work analyzes ancient and modern graffiti, distinguishing three types defined by their aim: devotion, remembering the dead, and making individual marks, with a special emphasis on the Roman and the Christian World. On the Jewish World, see BZ 112, 2019, no. 5485; BZ 112, 2019, no. 5492; BZ 112, 2019, no. 5488. Touwaide.

5496 Yuval-Hacham, Noa: *Iconoclasm in churches and synagogues in the Southern Hebron hills during late Antiquity*. Cathedra 167, 2018. 41–43.
Several dozen Late Antique churches and synagogues in the Land of Israel and Transjordan demonstrate an iconoclastic phenomenon involving the effacement of anthropomorphic and zoomorphic images in the works of art that adorned the ritual structures. This phenomenon is

especially pronounced in the southern Hebron hills region where comparable iconoclastic activity is attested in two synagogues and four churches that operated in the same vicinity. In addition to the factors that precipitated the phenomenon of iconoclasm throughout the wider region, the southern Hebron hills area was distinguished by ultra-conservative communities with entrenched anti-figural conceptions. The overtly similar features of the iconoclastic effacement in the churches and synagogues alike might attest to the cultural ties that obtained between these two societies during the early Islamic period when both communities lived and functioned as minorities under Islamic rule.

Laniado.

Romanen

5497 Donciu, Ramiro: *Baptême des Daco-romains dans la Dacie post aurélienne; le Nord du Bas-Danube, refuge des chrétiens persécutés?* Koinonia 41, 2017. 183–209. D'Aiuto.

5498 Dudek, Jarosław: *Status Wołochów w jedenastowiecznym Bizancjum (wg Rad Kekaumena).* (Nr. 3840) Leszka.

5499 Teoteoi, Tudor: *Une ambassade byzantine à la Cour serbe (1327) et les Vlaques*. RÉSEE 55, 2017. 89–120.
The eight chapters of this paper bring a great number of testimonies in favour of the identification of the ethnic groups which the byzantine embassy ran into on his road from the byzantine frontier to Skopje mostly with the Vlachs, an ethnonym which doesn't appear in this voyage-relation of Gregoras. First of all, the author writes that this population is Christian, but also it is qualified as "shepherds, mixobarbaroi, apoikoi <from Italy> since the ancient times of the late Antiquity on".

Teoteoi.

Slaven

5500 Kardaras, Georgios: *Σλάβοι και νομαδικοί λαοί τον 6ο και 7ο αιώνα*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 6921, 267–293, 573–575. Troianos.

Syrer, Araber

5501 D'Ottone, Arianna: *Il colofone nei manoscritti arabo-islamici. Alcune note*. (Nr. 4164) D'Aiuto.

5502 Vergani, Emidio: *Colofoni siriaci della Biblioteca Ambrosiana. Scritte e annotazioni*. In: Sirinian, Anna; Buzi, Paola; Shurgaia, Gaga (eds.): Colofoni armeni a confronto. Nr. 6868, 261–295. D'Aiuto.

Turkvölker

5503 Alonso de la Fuente, José Andrés: *Tungusic historical linguistic and the Buyla (a.k.a. Nagyszentmiklós) inscription*. (Nr. 7115) Kompa.

5504 Canepa, Matthew P.: *Sasanian Iran and the projection of power in Late Antique Eurasia*. (Nr. 4927) Wright.

5505 Chrisimov, Nikolaj: *Наблюдения върху личността Енравота и кръстовидната сграда под Голямата базилика*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 81–90. With English summary.
[Observations about Enravota and the cross-shaped edifice under the Big basilica.] Nikolov.

5506 Ephraim, Nissan: *Kidor: a Talmudic onomastic pun, and hypotheses concerning the etymology. Part one*. Studia Etymologica Cracoviensia 20, 2015. 139–180.
'Speculation about Kidor as being a late antique near eastern personal name: Why a Greek etymon is unconvincing, but bilingual wordplay with Greek may be a possibility.' (p. 164–165). Kompa.

5507 Golden, Peter B.: *The stateless nomads of Central Asia*. In: Di Cosmo, Nicola; Maas, Michael (eds.): Empires and exchanges in Eurasian late Antiquity: Rome, China, Iran and the Steppe, ca. 250–750. Nr. 6903, 317–332. Wright.

5508 Josifov, Dijan: *Изследване на сфероконусен съд от Плиска с остатъци от съдържимото*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 225–242. 17 figs. With English summary.
[Research on spheroconic vessel from Pliska with residue.] The analysis carried out by the method FTIR showed that the spheroconic vessel contained a precipitate of a dense substance, consisting of some organic resins and rubbers mixed with lime. The vessels found in Pliska are associated with the Pechenegs. Nikolov.

5509 Jovanović, Aleksandar: *Imagining the communities of others: the case of the Seljuk Turks*. (Nr. 5122) Leontsini.

5510 Kardaras, Georgios: *Byzantium and the Avars, 6th–9th century AD. Political, diplomatic and cultural relations.* (Nr. 4949) Touwaide.

5511 Kazakov, Evgenij P.: *Към проблема за етнокултурната принадлежност на Новинковския тип паметници.* In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 485–488. 2 figs. With English summary.
[To the problem of ethnocultural attribution of the Novinkovski type of archaeological sites.] Nikolov.

5512 Kovács, Szilvia: *The Byzantine empire and the Cumans in 1083.* (Nr. 5037) Laflı.

5513 Maas, Michael: *How the steppes became Byzantine.* (Nr. 4958) Wright.

5514 Pohl, Walter: *Ethnicity and empire in the Western Eurasian steppes.* In: Di Cosmo, Nicola; Maas, Michael (eds.): Empires and exchanges in Eurasian late Antiquity: Rome, China, Iran and the Steppe, ca. 250–750. Nr. 6903, 189–205. Wright.

5515 Şirin User, Hatice: *Čolpan 'The Planet Venus' in Turkic.* (Nr. 7058) Kompa.

5516 Snædal, Magnús: *Attila.* Studia Etymologica Cracoviensia 20, 2015. 211–219.
Hunnic (not Gothic) etymology of the ruler's name preferred. Kompa.

5517 Stark, Sören: *Aspects of elite representation among the sixth- and seventh-century Türks.* In: Di Cosmo, Nicola; Maas, Michael (eds.): Empires and exchanges in Eurasian late Antiquity: Rome, China, Iran and the Steppe, ca. 250–750. Nr. 6903, 333–356. Wright.

5518 Žigalova, Natalja E.: *Турки и турецкая угроза в византийской исторической литературе XV в.* (Nr. 5142) Chernoglazov.

Ungarn

5519 Pohl, Walter: *Huns, Avars, Hungarians – Comparative perspectives based on written evidence.* (Nr. 4973) Laflı.

5520 Schmauder, Michael: *Huns, Avars, Hungarians – Reflections on the interactions between Steppe empires in southeast Europe and the late Roman to early Byzantine empires.* (Nr. 4981) Laflı.

Sonstige

5521 Derat, Marie-Laure: *Trônes et sanctuaires: victoires militaires, donations royales et christianisme dans le royaume d'Aksoum (IVe–VIIe siècle)*. In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 499–516. Delouis.

5522 Kardaras, Georgios: *Σλάβοι και νομαδικοί λαοί τον 6ο και 7ο αιώνα*. (Nr. 5500) Troianos.

5523 Lunges, Telemachos K.: *Οι βάρβαροι στο εσωτερικό*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 6921, 63–79, 564. Troianos.

5524 Stickler, Timo: *The Gupta empire in the face of the Hunnic threat. Parallels to the late Roman empire?* In: Bemmann, Jan; Schmauder, Michael (eds.): Complexity of interaction along the Eurasian steppe zone in the first millennium CE. Nr. 6891, 659–670. Laflı.

7. ARCHÄOLOGIE UND KUNSTGESCHICHTE

A. ALLGEMEINE DARSTELLUNGEN

5525 Bakirtzis, Nikolas; Georgiou, Ropertos: *An imaging centre for Cypriot and Eastern Mediterranean archaeology, art and cultural heritage at the Cyprus Institute: preliminary report*. Report of the Department of Antiquities, Cyprus, New Series 1, 2018. 285–311. Parani.

5526 Bassett, Sarah: *Late antique art and modernist vision*. In: Olovsdotter, Anna Cecilia (ed.): Envisioning worlds in late antique art. Nr. 6931, 5–28. Berger.

5527 Bering, Kunibert: *Transformationen der antiken Ästhetik im frühen Christentum. Spätantike und frühmittelalterliche Positionen zu Bildbegriff und Kunstverständnis*. Artificium – Schriften zu Kunst und Kunstvermittlung, 59. Oberhausen: Athena, 2016. 197 S. ISBN 978-3-89896-644-1. Vučetić.

5528 Biones, Athanasios K.: *Τα ταπεινά αντικείμενα ως μέσο αναγνώρισης και αξιολόγησης της ανθρώπινης δραστηριότητας στο βυζαντινό χωριό (8ος–15ος αι.): Δεδομένα από συστηματικές έρευνες επιφανείας*. (Nr. 5305) Koumanoudi.

5529 Bitaliotes, Ioannes: *Ἀρχὴ παιδεύσεως ἡ τῶν ὀνομάτων ἐπίσκεψις: Γύρω ἀπὸ ὁρισμένα ζητήματα ὁρολογίας στὴ μελέτη τῆς μεταβυζαντινῆς ζωγραφικῆς*. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, I 161–182. Parani.

5530 Boespflug, François; Fogliadini, Emanuela: *Dieu entre Orient et Occident. Le conflit des images. Mythes et réalités*. Paris: Bayard, 2017. 188 p. ISBN 978-2-227-48918-9.
Débat accesible à un large public sur les accords et les divergences entre les arts chrétiens d'Orient et d'Occident. Delouis.

5531 Bollók, Ádám: *Comparing the Carolingian and middle Byzantine artistic revivals/Mutual exchange or parallel universes?* In: Gaul, Niels; Menze, Volker; Bálint, Csanád (eds.): Center, province and periphery in the age of Constantine VII Porphyrogennetos. Nr. 6826, 55–70. Juhász.

5532 Cormack, Robin: *Byzantine art*. Oxford: Oxford University Press, 2018. 264 p. ISBN 978-0-19-108446-1. Hubel.

5533 Giankake, Anastasia G.; Panopulu, Angelike (eds.): *Το Βυζάντιο χωρίς λάμψη: Τα ταπεινά αντικείμενα και η χρήση τους στον καθημερινό βίο των Βυζαντινών*. (Nr. 6913) Koumanoudi.

5534 Karahan, Anne: *Image and meta-image: Byzantine aesthetics and Orthodox faith*. In: Olovsdotter, Anna Cecilia (ed.): Envisioning worlds in late antique art. Nr. 6931, 45–76. Berger.

5535 Kiilerich, Bente: *Abstraction in late antique art*. In: Olovsdotter, Anna Cecilia (ed.): Envisioning worlds in late antique art. Nr. 6931, 77–94. Berger.

5536 Kolias, Taxiarches: *Το Βυζάντιο χωρίς λάμψη. Τα ταπεινά αντικείμενα και η χρήση τους στον καθημερινό βίο των Βυζαντινών*. (Nr. 5264) Koumanoudi.

5537 Noga-Banai, Galit: *Relocation to the West: the relic of the true Cross in Poitiers*. In: Eders, Steffan; Fox, Yaniv; Hen, Yitzhak; Sarti, Laury (eds.): East and West in the early Middle Ages. Nr. 6822, 189–201.
Zu einer der frühesten bekannten Translationen der Reliquie (569). Schreiner.

5538 Nuzzo, Donatella: *Spazi e strumenti dei giochi nei ritrovamenti archeologici*. (Nr. 5324) D'Aiuto.

5539 Onians, John: *The other hippocampus: neuroscience and early Christian art*. In: Olovsdotter, Anna Cecilia (ed.): Envisioning worlds in late antique art. Nr. 6931, 29–44. Berger.

5540 Sarris, Apostolos; Papadopoulos, Nikos; Cantoro, Gianluca; Agapiou, Athos; Déderix, Sylviane; Tsigonaki, Christina; Devolder, Maud: *New technologies for capturing the dynamics of cultural landscapes*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, I 689–699. Foskolou.

5541 Steppan, Thomas: *Der Himmel auf Erden: Byzantinische Kosmologie auf luxuriösen Prachtböden*. In: Lesch, Harald; Oberdorfer, Bernd; Waldow, Stephanie (eds.): Der Himmel als transkultureller ethischer Raum. Nr. 6919, 213–248. 20 Abb. Dennert.

5542 Tsures, Kostas: *Ὕδρευση ἀστικῶν ἐγκαταστάσεων στὴ βυζαντινὴ περιφέρεια (9ος–15ος αἰ.)*. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, II 785–804. Parani.

5543 Warland, Rainer: *Defining space: abstraction, symbolism and allegory on display in early Byzantine art*. In: Olovsdotter, Anna Cecilia (ed.): Envisioning worlds in late antique art. Nr. 6931, 120–136. Berger.

B. REGIONEN UND ORTE

(aa) Konstantinopel und Umgebung

5544 Barsanti, Claudia; Guiglia, Alessandra: *Spolia in Constantinople's Hagia Sophia from the age of Justinian to the Ottoman period: the phenomenon of multilayered reuse*. In: Jevtić, Ivana; Yalman, Suzan (eds.): Spolia reincarnated. Nr. 6839, 97–125.

5545 Chatzilazarou, Dimitri: *Le centre monumental de Constantinople, espace de synthèse des traditions urbaines gréco-romaines*. In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 35–54. Delouis.

5546 Feissel, Denis: *Tribune et colonnes impériales à l'Augousteion de Constantinople*. In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 121–155. Delouis.

5547 Günsenin, Nergis: *Harbours and shipbuilding in Byzantine Constantinople*. In: Balard, Michel; Buchet, Christian (eds.): The sea in history. Nr. 6888, 412–424. Berger.

5548 Guiglia, Alessandra; Barsanti, Claudia: *Sapienza in Istanbul. The Hagia Sophia project*. In: Bevilacqua, Livia; Gasbarri, Giovanni (eds.): Yitik İm-

paratorluğu Resmetmek: İtalyan Merceğinden Anadolu'daki Bizans Sanatı, 1960–2000. Nr. 6804, 67–82. 13 Abb. Dennert.

5549 Jouette, Jean-Cyril: *Divination, magie et sorcellerie autour des statues antiques et des colonnes historiées de Constantinople (XIe–XIIe siècles)*. In: Dasen, Véronique; Spieser, Jean-Michel (eds.): Les savoirs magiques et leur transmission de l'Antiquité à la Renaissance. Nr. 6901, 461–475. Laflı.

5550 Langdale, Allan: *The hippodrome of Istanbul/Constantinople: an illustrated handbook of its history*. United States: Allan Langdale, 2019. 169 p. ISBN 978-0-5784-0407-3. Bourbouhakis, Jenkins.

5551 Mamaloukos, Stavros: *Middle and late Byzantine church architecture in the periphery of Constantinople*. (Nr. 6053) Kalopissi-Verti.

5552 Özgümüş, Ferudun: *Beyazıt'taki orta Bizans dönemi kilise kalıntı / Church ruin belonging to middle Byzantine era in Beyazıt*. Restorasyon 18, 2019. 24–31. Berger.

5553 Ota, Elena: *Inochi no izumi no seijo: Konstantinoporisu no Pigi shūdoin saikou*. Waseda Daigaku Daigakuin Bungaku Kenkyūka Kiyou 63, 2018. 521–536. In Japanese.
[Pege Monastery: its physical setting.] Inoue.

5554 Patacı, Sami; Laflı, Ergün: *Üsküdar Kiliseleri*. Arkeoloji ve Sanat 157, 2018. 147–162.
[The churches of Üsküdar.] Laflı.

5555 Peschlow, Urs: *Am Kai von Konstantinopel. Reste einer Repräsentationsarchitektur an der Sarayspitze*. In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ἥρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 439–458. 41 Abb. Kalopissi-Verti.

5556 Russo, Eugenio: *Gli ambienti a nord e a sud del nartece di S. Sofia di Costantinopoli*. Rivista dell'Istituto Nazionale d'Archeologia e Storia dell'Arte 3. Ser. 41 = 73, 2018. 143–232. 179 Abb. Dennert.

5557 Saradi, Helen: *Christodorus of Koptus, The statuary of the baths of Zeuxippus: Virgilian heroes in a Constantinopolitan context*. (Nr. 3663) Parani.

5558 Savage, Matthew: *Building heavenly Jerusalem: thoughts on imperial and aristocratic construction in Constantinople in the 9th and 10th centuries*. In: Slootjes, Daniëlle; Verhoeven, Mariëtte (eds.): Byzantium in dialogue with the Mediterranean. Nr. 6869, 67–90. Penna.

5559 Siu, Ieong; Henderson, Julian; Canav-Özgümüş, Üzlifat; Tindle, Andrew G.: *An archaeological and chemical investigation of 11th–12th centuries AD glasses from Zeyrek Camii (the Pantokrator church) in Byzantine Constantinople*. Archaeological and Anthropological Sciences 11/6, 2018. 2637–47. Laflı.

5560 Stamule, Alexia-Photeine: *Η εγκωμιαστική περιγραφή του ναού της Αγίας Σοφίας στην Κωνσταντινούπολη από τον Νικηφόρο Κάλλιστο Ξανθόπουλο*. (Nr. 4706) Troianos.

5561 Taddei, Alessandro: *Hagia Sophia before Hagia Sophia. A study of the Great Church of Constantinople from its origins to the Nika Revolt of 532*. Roma: Campisano, 2017. 310 p. [64] tav. ISBN 978-88-85795-00-6.
Denso studio, basato sulle fonti e sulle evidenze archeologiche, dedicato alla "preistoria" della S. Sofia giustinianea: ovvero circa vicende, struttura e caratteristiche della primitiva basilica fra IV e VI secolo. D'Aiuto.

5562 Taki, Yuichi: *Purosesshon ga meguru tokoro: makedonia-chou niokeru gishiki, kenchiku, toshi*. Seiyou Chusei Kenkyu (Medieval European Studies) 10, 2018. 49–71. In Japanese with English summary.
[Where the processions went through: court ceremonies, architecture and urban space in the Macedonian dynasty.] Inoue.

5563 Tirnanić, Galina: *Performing history at the forum of Constantine*. In: Raffensperger, Christian; Olster, David Michael (eds.): Radical traditionalism: the influence of Walter Kaegi in late antique, Byzantine, and medieval studies. Nr. 6727, 197–212. Bourbouhakis, Jenkins.

5564 Vinogradov, Andrej Ju.; Zacharova, Anna V.; Černoglazov, Dmitrij A.: *Храм Святой Софии Константинопольской в свете византийских источников*. St. Petersburg: Izdatel'stvo 'Puškinskij Dom', 2018. 486 p. ISBN 978-5-91476-103-2.
[The Church of Hagia Sophia in Constantinople in the light of the Byzantine sources.] The book presents the corpus of Byzantine texts on the Church of Hagia Sophia in Constantinople translated into Russian and accompanied by commentary. The translations are preceded by three chapters surveying the history and architecture of the Great Church, the development of Byzantine church ekphraseis on the whole and the relationship between the specific texts and the architecture of Hagia Sophia in particular. The volume includes translations of all the main Byzantine sources on Hagia Sophia from the 6th to the 12th c.: Procopius, De aedificiis (1, 1, 20-78); Paul the Silentiary, Description of the Church of

St. Sophia and Description of the Ambo; the anonymous Narratio de S. Sophia; Michael of Thessaloniki, Description of the Most Holy Church of God. Chernoglazov.

(bb) Balkanhalbinsel

Bulgarien

5565 Atanasov, Georgi; Gancheva, Svetlana: *Where was the camp of milites IIII Constantiani (Notitia Dignitatum, V, 86–87) in Durostorum (Silistra)?* (Nr. 5378) Laflı.

5566 Gandila, Andrei: *Cultural encounters on Byzantium's Northern frontier, c. AD 500–700: coins, artifacts and history.* Cambridge: Cambridge University Press, 2018. xx, 376 p. 17 maps, 23 ills. ISBN. ISBN 9781108666374. Wright.

5567 Grigorov, Valeri; Todorova, Ljubka: *Изгоряла сграда от обект "Дворцов център-Изток" в Плиска.* (Nr. 7082) Nikolov.

5568 Jęczmienowski, Emil: *Roman fortifications along the former Upper Moesian Limes AD 270–378 Valley.* (Nr. 5590) Wright.

5569 Karailiev, Plamen: *Новооткрити средновековни селища в централната част на Горнотракийската низина.* Epohi 23/2, 2015. 296–303. 1 map. With English summary.
[Newly found medieval settlements in the central part of the Upper-Thracian valley.] Dated from about the end of 11th c. – the beginning of 13th c. Nikolov.

5570 Karailiev, Plamen: *Стопански постройки в средновековни селища на територията на община Раднево.* In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 369–374. 6 figs. With English summary.
[Medieval barns found in the municipality of Radnevo.] Artefacts from the 12th c. Nikolov.

5571 Komitova, Zvetana: *Данни за Никополис ад Нестум през Средновековието.* Izvestija na Regionalen Istoričeski Muzej – Blagoevgrad 6, 2018. 25–35. 14 figs.
[Angaben über Nicopolis ad Nestum im Mittelalter.] Dargelegt werden Funde von Münzen, Bleisiegeln, Keramik, eisernen Gegenständen sowie Spuren eines Gebäude im 10.–13. Jh. Nikolov.

5572 Kovachev, Kristiyan: *Troskovo Monastery "St. Archangel Michael" (municipality of Simitli, Republic of Bulgaria), its historical development from*

XII to XX century and its part in the history of Bulgaria. (Nr. 4440) D'Aiuto.

5573 Minčev, Alexander: *Късноантична глинена лампа от град бяла, варненско, с рядка пасторално-християнска сцена*. (Nr. 5967) Laflı.

5574 Minchev, Alexander; Yotov, Valeri: *Pottery production in the late antique port town at Cape Sveti Atanas near Byala, region of Varna – Bulgaria (5th–6th c. AD)*. (Nr. 6278) Laflı.

5575 Todorova, Evelina Petrova: *Byzantine amphorae from present-day Bulgaria (7th–14th century A.D.)*. (Nr. 6291) Laflı.

5576 Topalilov, Ivo; Stanev, Kamen: *Късносредновековен некропол в Пловдив*. Godišnik na regionalei archeologičeskimuzej Plovdiv 12, 2014. 361–380.
[Late medieval necropolis in Plovdiv.] Berger.

5577 Vagalinski, Lyudmil F.: *A late Roman golden necklace found in Heraclea Sintica, southwest Bulgaria*. (Nr. 6212) Laflı.

5578 Yotov, Valeri: *Fragment of a Roman tegula from Scythia Minor with a battle scene (3rd–4th centuries AD)*. (Nr. 6028) Laflı.

Rumänien

5579 Atanasov, Georgi: *On the initial date of the medieval Lower Danube fortress of Păcuiul lui Soare and its harbour.* (Nr. 5384) Laflı.

5580 Corbu, Emilia: *Historical and archaeological arguments regarding early-medieval defensive system from Vlădeni-Popina Blagodeasca (Ialomitza county, Romania)*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 489–494. 7 figs. With Bulgarian summary. Nikolov.

5581 Gamureac, Ştefan-Emilian: *The potsherds in archaeological context: the common pottery from late Roman fort of Ulmetum (4th–6th century AD). Report on the 2010–2011 archaeological campaign at the North-West Gate (II)*. (Nr. 6261) Laflı.

5582 Gandila, Andrei: *Cultural encounters on Byzantium's Northern frontier, c. AD 500–700: coins, artifacts and history.* (Nr. 5566) Wright.

5583 Heinrich-Tamáska, Orsolya: *Une époque de bouleversement? Remarques sur l'étude de l'antiquité tardive et de la paléochrétienté en Pannonie the Carpathian basin.* (Nr. 5385) Laflı.

5584 Jęczmienowski, Emil: *Roman fortifications along the former Upper Moesian Limes AD 270–378 Valley.* (Nr. 5590) Wright.

5585 Minchev, Alexander: *A lost early Christian rite in the eastern church: terracotta fonts for consecrated water from Moesia Secunda and Scythia.* (Nr. 6277) Laflı.

5586 Mitroi, Octavian; Lungu, Liviu: *Cercetări arheologice la Poarta Mare a zidului de incintă al Tomisului din antichitatea târzie (2015–2016).* Pontica 51, 2018. 225–240.
[Archaeological research of the Great Gate of Tomis fortification wall in late antiquity (2015–2016).] Laflı.

5587 Nicolae, Constantin: *Poarta de nord a cetății romano-bizantine Carsium.* Pontica 51, 2018. 343–364.

5588 Papuc, Ghiorghe: *Basilica extra muros de la Tropaeum Traiani, sectorul "Poarta de vest".* Pontica 51, 2018. 241–250.
[Extra muros basilica from Tropaeum Traiani, "Western Gate" sector.] Laflı.

Serbien

5589 Gandila, Andrei: *Cultural encounters on Byzantium's Northern frontier, c. AD 500–700: coins, artifacts and history.* (Nr. 5566) Wright.

5590 Jęczmienowski, Emil: *Roman fortifications along the former Upper Moesian Limes AD 270–378 Valley.* In: De Sena, Eric C.; Timoc, Calin (eds.): Romans in the Middle and Lower Danube Valley, 1st century BC–5th century AD. Nr. 6902, 97–106. Wright.

5591 Šuput, Marica: *The katholikon churches of the monasteries of Hopovo and Papraća and their place in Post-Byzantine architecture.* Deltio Christianikes Archaiologikes Hetaireias 39, 2018. 225–236. Laflı.

Kroatien (bes. Dalmatien, Istrien)

5592 Gelichi, Sauro: *Closed seas, open economies? The early medieval Adriatic through archaeology.* In: Gelichi, Sauro; Negrelli, Claudio (eds.): Adriatico altomedievale (VI–XI secolo). Nr. 6911, 15–22. Laflı.

5593 Gelichi, Sauro: *Gli empori adriatici nell'alto-medioevo.* (Nr. 5213) D'Aiuto.

5594 Gelichi, Sauro: *Mari chiusi, economie aperte? L'Adriatico nell'alto medioevo attraverso l'archeologia.* In: Gelichi, Sauro; Negrelli, Claudio (eds.): Adriatico altomedievale (VI–XI secolo). Nr. 6911, 9–14. Laflı.

5595 Lupis, Vincinije; Milanović, Ljubomir: *Византијски литијски крст из Жупе дубровачке*. ZRVI 55, 2018. 107–126. With English summary.
[The Byzantine processional cross from Župa dubrovačka.] Matović.

5596 Schweigert, Thomas E.: *San Mauro at Parentium, Saint Sergius at Gaza, Hagia Sophia in Kiev, and the Protevangelium of James*. (Nr. 4881) Ceulemans.

5597 van den Hoek, Annewies: *Female splendor: the role of twelve women saints in the apse of the Euphrasian Basilica of Poreč (Parentium)*. (Nr. 5995) D'Aiuto.

Bosnien, Herzegovina, Montenegro

5598 Dyczek, Piotr: *Terra incognita: results of Polish excavations in Albania and Montenegro*. Studia Europaea Gnesnensia 16, 2017. 351–369. 12 ills.
Excavations in Rhizon and Scoder. Kompa.

5599 Nikčević, Vojislav D.: *Duklja i Velika Skitija*. (Nr. 5387) Laflı.

5600 Nikčević, Vojislav D.; Akkad, Lada: *Monumenta Montenegrina I/4: Duklja i Prevalitana od Justina i Justinijana do Vasilija II*. (Nr. 5388) Laflı.

5601 Nikšić, Roberta: *The inter-confessional character of mediaeval Bosnian tombstones. Does it have significance for the future?* (Nr. 6996) Kompa.

Albanien

5602 Cirelli, Enrico; Podini, Marco: *Gli edifici ecclesiastici di Phoinike e del suo territorio tra tarda Antichità e Medioevo*. Hortus Artium Medievalium 24, 2018. 235–247.
Focus on an ecclesiastical building from the 7th century. Ceulemans.

5603 Dyczek, Piotr: *Terra incognita: results of Polish excavations in Albania and Montenegro*. (Nr. 5598) Kompa.

5604 Kodheli, Elisabeta: *Saint Mary Vlacherna in Berat in historiography and new observations*. Niš i Vizantija 16, 2018. 429–434. Pavlović.

5605 Koluševa, Maria: *Църквата "Успение Богородично" в Зерват, Албания*. Problemi na izkustvoto 51/1, 2018. 59–74. 20 figs. With English summary (p. 95–96).
[The church of the Assumption in Zervat, Albania.] In the area of Northern Epirus, built in 1582/83. The founder's inscription attests the year 1605/06, when the murals were painted, as all residents of the village contributed to the paintings. Nikolov.

5606 Nallbani, Etleva: *Early Medieval North Albania: new discoveries, remodeling connections. The case of Medieval Komani*. (Nr. 5389) Laflı.

5607 Raynaud, Marie-Patricia: *Un projet en cours: le Corpus des mosaïques d'Albanie (sortie du volume 1)*. Hortus Artium Medievalium 24, 2018. 71–73. Ceulemans.

(cc) Griechenland

Festland und nahegelegene Inseln

5608 Adrianu, Helene; Manolessu, Helene G.: *Βιοτεχνική εγκατάσταση παραγωγής αγροτικών προϊόντων στην αρχαία Κόρινθο*. Peloponnesiaka 31, 2018. 261–274. 6 figs.
English summary: Manufacturing settlement for agricultural production in Ancient Corinth. Foskolou.

5609 Antonaras, Anastasios: *Ανασκαφή επί της οδού Βασιλίσσης Σοφίας 44: τα ανασκαφικά συμφραζόμενα καλυκωτής γυάλινης λυχνίας*. To Archaiologiko Ergo ste Makedonia kai ste Thrake 26, 2012 [2017]. 377–386. 27 Abb.
Anhand weiterer Funde derselben Bestattung wird eine gläserne Öllampe ins späte 3. oder beginnende 4. Jh. datiert. Kalopissi-Verti.

5610 Aslanides, Klemes: *Τέμπλα με δυτικά στοιχεία στα Βάτικα της Λακωνίας*. Deltion tes Christianikes Archaiologikes Hetaireias 40, 2019. 87–100.
[Templa with western features in Vatika, Laconia.] Mit englischer Zusammenfassung auf S. 101–102. Berger.

5611 Athanasiu, Phane; Malama, Benetia; Miza, Maria; Sarantidu, Maria: *Η αποκατάσταση των ερειπίων του Γαλεριανού συγκροτήματος στη Θεσσαλονίκη (1994–2014). Τεκμηρίωση και επεμβάσεις. Τόμος Α: Τεκμηρίωση. Τόμος Β: Επεμβάσεις*. Thessalonike: Hypurgeio Politismu, Paideias kai Threskeumaton: Ephoreia Archaiotētōn polēs Thessalonikes, 2015. 400 S. Ill., Pläne, Taf. + 112 S. Ill., Taf. ISBN 9789608674981. ISBN 9789608674998. Bianchi.

5612 Bokotopulos, Panagiotes; Demetrakopulu, Polyxene; Regaku, Diamanto; Triantaphyllopulos, Demetrios D.; Chuliaras, Ioannes P.: *Ἰόνια νησιά. Εὑρετήριο τῶν Βυζαντινῶν Τοιχογραφιῶν τῆς Ἑλλάδος, 3. [Îles ioniennes / Corpus de la Peinture Monumentale Byzantine de la Grèce, 3.]* Athena: Akademia Athenon, 2018. 249 S. 4 Karten, Abb. ISBN 978-960-404-342-2. Berger.

5613 Brachionidu, Staurula: *Το υστερορωμαϊκό νεκροταφείο του Κλείτου*. To Archaiologiko Ergo ste Makedonia kai ste Thrake 26, 2012 [2017]. 101–110. 17 Abb., 3 Zeichnungen. Mit englischer Zusammenfassung.
Anhand von Keramikfunden wurden die Gräber des spätrömischen Friedhofs in Kleitos, im Bezirk von Kozane, ins 4. Jh. datiert.
Kalopissi-Verti.

5614 Brown, Amelia R.: *Corinth in late Antiquity: a Greek, Roman and Christian city*. London/New York: I. B. Tauris, 2018. xxiv, 341 p. 3 maps, 9 ills. ISBN 978-1-78453-823-1. Wright.

5615 Chalkia, Eugenia: *Παλαιοχριστιανικὴ Νικόπολη. Οἱ πρῶτες ἀνασκαφὲς καὶ ὁ Ἀλέξανδρος Φιλαδελφεύς*. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, III 843–860. Parani.

5616 Chatzeioannides, Alexandros; Kommatas, Damianos; Tilele, Margarita; Guides, Charilaos: *Οχυρωματικές και υδροδοτικές δομές στην περιοχή της Ακρόπολης Θεσσαλονίκης*. To Archaiologiko Ergo ste Makedonia kai ste Thrake 26, 2012 [2017]. 387–396. 17 Abb. Mit englischer Zusammenfassung. Kalopissi-Verti.

5617 Chotzakoglu, Charalampos G.: *Παρατηρήσεις στὴν εἰκονογραφία δύο ναῶν τοῦ 17ου αἰῶνος: ὁ Προφήτης Ἠλίας καὶ ὁ ἅγιος Παντελεήμων Στεμνίτσης καὶ ἡ ταυτότητα τοῦ ζωγράφου τους*. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, III 939–982. Parani.

5618 Christodulopulu, Rozalia: *Συμβολή στη μελέτη της αρχιτεκτονικής της παλαιοχριστιανικής βασιλικής του Ασκληπιείου Αθηνών*. In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ήρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 659–670. 8 Abb. Mit englischer Zusammenfassung. Kalopissi-Verti.

5619 Christophidu, Athena: *Καμπαναριά μορφής πύργου: χαρακτηριστικά στοιχεία των εκκλησιών της Έξω Μάνης*. (Nr. 6041) Kalopissi-Verti.

5620 Chrysostomu, Anastasia; Zampite, Alexandra; Chrysostomu, Euangelos; Eleutheriadu, Maria; Diu, Persephone; Kalogianne, Aphentra; Eleutheriadu, Paraskeue; al Mansuri, Mariam; Salampasse, Tryphonia: *Το έργο του 2012 στον αρχαιολογικό χώρο Έδεσσας*. To Archaiologiko Ergo ste Makedonia kai ste Thrake 26, 2012 [2017]. 133–142. 7 Abb. und 6 Zeichnungen. Mit englischer Zusammenfassung.
U. a. zu einem großen dreiräumigen horreum der frühchristlichen Zeit.
Kalopissi-Verti.

5621 Chuliaras, Ioannes P.: *Οι πρώτες φάσεις διακόσμησης του ναού της Μεταμορφώσεως του Σωτήρος στο Χρύσοβο Ναυπακτίας (αρχές του*

14ου αιώνα και π. 1500). Deltion tes Christianikes Archaiologikes Hetaireias 40, 2019. 223–268.
[The first layers of the wall decoration in the church of the Transfiguration of the Savior at Chryssovo, Nafpaktos (early 14th century and c. 1500).] Mit englischer Zusammenfassung auf S. 269–270. Berger.

5622 Chuliaras, Ioannes P.: *Ἀνασκαφὴ παλαιοχριστιανικῆς βασιλικῆς στὸν Δρυμὸ Βόνιτσας. Οἱ μαρτυρίες τῶν χορηγικῶν ἐπιγραφῶν.* In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, III 983–1004. Parani.

5623 Derioziotes, Lazaros; Kugiumtzoglou, Spyros: *Τὸ ἑλληνιστικὸ καὶ ρωμαϊκὸ παρελθὸν μίας παλαιοχριστιανικῆς περιόδου στὴν περιοχὴ τῆς Περραιβικῆς Τριπολίτιδος τῆς Θεσσαλίας.* In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, I 251–268. Parani.

5624 Grenda, Allison: *A new neighborhood for an old city: the resettlement of the Athenian agora in the middle Byzantine period.* Aleph. UCLA Undergraduate Research Journal for the Humanities and Social Sciences 15, 2018. 133–153. 4 Abb. https://escholarship.org/uc/item/6m58q3wc. Dennert.

5625 Kakavas, George: *Halai (East or Opountian Locris, Pthiotis): an important port of the Aegean Sea. The numismatic evidence from antiquity (400 B.C.) to the 12th century A.D.* (Nr. 6353) Berger.

5626 Kalomoirakes, Demetrios E.: *Ἡ Τετραπλὴ «καινὴ» ἀνάγνωσις τῆς ἱστορήσεως τοῦ Πρωτάτο.* In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, I 365–406. Parani.

5627 Kuneva, Zveta: *Към въпроса за хронологичните и териториални рамки на Костурския художествен кръг от XV–XVI век.* Problemi na izkustvoto 51/1, 2018. 25–35. 16 figs. With English summary (p. 94).
[To the question of the chronological and territorial limits of the Kastoria artistic circle of 15th–16th centuries.] Nikolov.

5628 Lamprinu, Maria: *Το φρούριο Αγίας Μαύρας στη Λευκάδα.* Athen: Herodotos, 2018. 144 S. 64 Abb. ISBN 978-960-485-263-5.
Verf.in stellt die um 1300 gebaute Festung von Santa Maura vor. Troianos.

5629 Lube-Kize, Aspasia: *Ανάγλυφα της Περιβλέπτου και το τοπικό εργαστήριο γλυπτικής του 14ου αιώνα στον Μυστρά.* (Nr. 6094) Kalopissi-Verti.

5630 Maltezu, Chrysa: *Μαρτυρίες για συλλέκτες νομισμάτων και ευρέσεις νομισματικών θησαυρών στην Ελλάδα την εποχή της βενετοκρατίας.* In:

Papaeuthymiu, Helene (ed.): Διεθνής Διημερίδα Νομισματικής "Μάντω Οικονομίδου". Nr. 6778, 177–186.
[Archival information on collectors of coins and on discoveries of numismatic hoards during the period of Venetocracy in Greece.] Laflı.

5631 Mattiello, Andrea: *Visual antiquarianism in Mystras*. Mitteilungen des Kunsthistorischen Institutes in Florenz 60, 2018. 9–32.
Dall'abstract: «This essay analyses antiquarian aspects of the visual artistic production of the city of Mystras (...) in the first half of the fifteenth century. (...) In particular, the study suggests that the unique design solution adopted for the architectural elements in the fresco of the Annunciation in the church of the Theotokos Pantanassa in Mystras is inspired by the remains of the late antique theatre of Sparta. For this purpose the essay considers Cyriacus of Ancona's diaries describing his visit of Sparta in 1437 and 1447 and Giuliano da Sangallo's reproductions of Cyriacus' drawing of the remains of the theatre (...). Through these examples, it explores the complex visual antiquarianism shared between humanists at the court of Mystras, such as Georgios Gemistos Plethon (...).» D'Aiuto.

5632 Miller, Stephen G.: *Theodosios II and the Temple of Nemean Zeus*. In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ἥρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 185–193. 8 Abb. Mit englischer Zusammenfassung.
Der frühhellenistische Zeus-Tempel in Nemea wurde laut Autor um 410 zur Zeit des Theodosios II. zerstört und sein Baumaterial für die Errichtung einer naheliegenden Basilika benutzt. Kalopissi-Verti.

5633 Muller, Arthur; Sanidas, Georgios; Dadake, Staurula: *Θάσος, βόρειες παρυφές της αγοράς των Χαρίτων. Αρχιτεκτονική συνέχεια από τον 6ο αι. π. Χ. ως τον 7ο αι. μ.Χ.* To Archaiologiko Ergo ste Makedonia kai ste Thrake 26, 2012 [2017]. 553–563. 8 Abb., 4 Zeichnungen. Mit englischer Zusammenfassung. Kalopissi-Verti.

5634 Nikas, Giorgos K.; Skankos, Nektarios I.: *Το οχυρό της Ζαραφώνας στον Πάρνωνα Λακωνίας*. Deltion tes Christianikes Archaiologikes Hetaireias 40, 2019. 103–136.
[The fortress of Zaraphona on Parnon, Laconia.] Mit englischer Zusammenfassung auf S. 137–138. Berger.

5635 Nikolau, Giorka; Turatsoglu, Ioannes: *Η κυκλοφορία του βυζαντινού νομίσματος, 5ος–15ος αι.: η μαρτυρία των «θησαυρών» από την Ελλάδα και τα Βαλκάνια*. (Nr. 6361) Laflı.

5636 Pallis, Georgios: *Μεσοβυζαντινά γλυπτά στον ναό του Αγίου Αντωνίου στο Μέσα Βουνί*. Ankyra 5, 2018. 15–27. 6 Abb.
Fragmente zweier Schrankenplatten und eines Epistylbalkens des 10./11. Jahrhunderts verbaut in einer postbyzantinischen Kapelle auf Andros. Dennert.

5637 Panagiotide-Kesisoglu, Maria: *Αναζητώντας τον ιδρυτή της μονής Δαφνίου*. Deltion tes Christianikes Archaiologikes Hetaireias 40, 2019. 193–220.
[Looking for the donor at Daphni monastery.] Mit englischer Zusammenfassung auf S. 221–222. Berger.

5638 Papadopulu, Barbara N.: *Τρεις βυζαντινοί ναοί στη Θεσπρωτία*. In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ήρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 371–387. 20 Abb. Mit englischer Zusammenfassung.
Untersuchung von drei byzantinischen Kirchen in Thesprotia, Epiros. Kalopissi-Verti.

5639 Papangelos, Ioakeim; Plataniotes, Leonidas: *Η υπό το Καθολικό της Μονής Βατοπεδίου βασιλική*. In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ήρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, vol. II. 363–370. 6 Abb. Mit englischer Zusammenfassung.
Unter dem im letzten Viertel des 10. Jh. gegründeten Katholikon des Klosters Batopedi auf dem Athos kamen die Ruinen einer frühchristlichen dreischiffigen Basilika ans Licht. Kalopissi-Verti.

5640 Papatheophanus-Tsure, Euangelia: *Ἀνατολικὴ Μακεδονία, Δυτικὴ Θράκη. Εὑρετήριο τῶν Βυζαντινῶν Τοιχογραφιῶν τῆς Ἑλλάδος, 2. [Macédoine orientale, Thrace occidentale / Corpus de la Peinture Monumentale Byzantine de la Grèce, 2.]* Athena: Akademia Athenon, 2016. 379 S. 2 Karten, Abb. ISBN 978-960-404-309-5. Berger.

5641 Pinatse, Christina: *Βυζαντινά μαρμάρινα δάπεδα της Μάνης*. (Nr. 6060) Kalopissi-Verti.

5642 Polatidu, Maria; Svirtsefski, Sophia; Christophoridu, Elpida: *Αρχαιολογικός χώρος Αγίου Παταπίου στη Βέροια. Νεότερα ανασκαφικά δεδομένα και παρατηρήσεις στο πλαίσιο εργασιών συντήρησης και αποκατάστασης*. To Archaiologiko Ergo ste Makedonia kai ste Thrake 26, 2012 [2017]. 175–186. 12 Abb., 4 Zeichnungen. Mit englischer Zusammenfassung.

Neue Ergebnisse zum hydraulischen System des Baptisteriums und den Fußböden der frühchristlichen Basilika. Kalopissi-Verti.

5643 Ralli, Priscilla: *La decorazione pavimentale della chiesa di Hagios Christophoros a Pallantion (Arcadia).* Annuario della Scuola Archeologica di Atene e delle Missioni Italiane in Oriente 96, 2018. 593–610. 20 Abb. Dennert.

5644 Raptes, Konstantinos: *Πρωτοβυζαντινό πλινθοκεραμείο στις παρυφές του δυτικού νεκροταφείου της Θεσσαλονίκης (ανασκαφή οικοπέδου επί των οδών Μαζαράκη, Γιαννιτσών και Καβάλας).* To Archaiologiko Ergo ste Makedonia kai ste Thrake 26, 2012 [2017]. 397–404. 6 Abb., 2 Zeichnungen. Mit englischer Zusammenfassung.
Am Rande des westlichen Friedhofs von Thessalonike wurden die Ruinen von fünf Ziegelöfen entdeckt. Die Werkstatt war im 5. Jh. in Betrieb. Kalopissi-Verti.

5645 Raptis, Konstantinos Th.: *Η Αχειροποίητος Θεσσαλονίκης στο πλαίσιο της πρωτοβυζαντινής εκκλησιαστικής αρχιτεκτονικής. [The Acheiropoietos basilica within the framework of Early Byzantine ecclesiastical architecture.]* Deltion tes Christianikes Archaiologikes Hetaireias 40, 2019. 29–58.
Mit englischer Zusammenfassung auf S. 59–60. Berger.

5646 Saregiannidu, Chara: *Νέα ευρήματα στον ναό του Αγίου Νικολάου του Τζώτζα στην Καστοριά, στο πλαίσιο υλοποίησης έργου ενταγμένου στο "Ε.Π. Μακεδονία – Θράκη 2007–2013" του ΕΣΠΑ.* To Archaiologiko Ergo ste Makedonia kai ste Thrake 26, 2012 [2017]. 35–40. 9 Abb. Mit englischer Zusammenfassung.
Zu den Funden, die während der Restaurierungsarbeiten in der einräumigen holzbedeckten Basilika von Hagios Nikolaos tu Tzotza in Kastoria (2. Hälfte des 14. Jh.s) entdeckt wurden; darunter ein Fragment eines Templonarchitravs des 11. Jh.s. Kalopissi-Verti.

5647 Schmidts, Thomas: *Die Befestigung des Hafens von Anastasioupolis. Eine justinianische Baumaßnahme in Südthrakien.* In: Fouquet, Johannes; Herzog, Sarah; Meese, Karin; Wittenberg, Tim (eds.): Argonautica. Nr. 6788, 291–302. Laflı.

5648 Strate, Angelike: *Το αρχαιολογικό έργο της 16ης Εφορείας Βυζαντινών Αρχαιοτήτων κατά το 2011 και 2012.* To Archaiologiko Ergo ste Makedonia kai ste Thrake 26, 2012 [2017]. 25–34. 17 Abb. Mit englischer Zusammenfassung.

Zu den Tätigkeiten der 16. Ephoreia für Byzantinische Antiquitäten im Bezirk von Kastoria und Florina. Kalopissi-Verti.

5649 Strate, Angelike: *Ὁ ναὸς τῶν Ἁγίων Τριῶν στὴν Καστοριά. Σχόλια καὶ παρατηρήσεις στὸν ζωγραφικό του διάκοσμο (τοιχογραφίες καὶ εἰκόνες).* In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, II 719–742. Parani.

5650 Torp, Hjalmar: *Christus verus Sol – Christus imperator: religious and imperial symbolism in the mosaics of the Rotunda in Thessaloniki.* In: Olovsdotter, Anna Cecilia (ed.): Envisioning worlds in late antique art. Nr. 6931, 178–198. Berger.

5651 Torp, Hjalmar: *La Rotonde Palatine à Thessalonique: architecture et mosaïques.* Athen: Éditions Kapon, 2018. vol. I. Text, 566 S. + vol. II. 191 S. Zahlr. s/w und Farbabb., Zeichnungen. ISBN 978-618-5209-37-7. Kalopissi-Verti.

5652 Tsanana, Aikaterine; Eugenikos, Paris: *Στα ίχνη της βυζαντινής Ιερισσού.* To Archaiologiko Ergo ste Makedonia kai ste Thrake 26, 2012 [2017]. 501–511. 12 Abb., 4 Zeichnungen. Mit englischer Zusammenfassung.

Rettungsgrabungen in der Gegend von Ierissos, Chalkidike, haben die Ruinen von Gebäuden sowie Keramikwerkstätten aus der mittelbyzantinischen Zeit (10.–12. Jh.) ans Tageslicht gebracht. Kalopissi-Verti.

5653 Tsiapale, Mariza: *Νέα στοιχεία από την ανασκαφική έρευνα στο οικόπεδο Καμκούτη στο Βελβεντό Κοζάνης.* To Archaiologiko Ergo ste Makedonia kai ste Thrake 26, 2012 [2017]. 111–118. 7 Abb. Mit englischer Zusammenfassung.

Zur Grabung einer frühchristlichen Villa mit Fussbodenmosaiken des 5./6. Jh.s sowie einer Weinpresse aus der gleichen Zeit. Kalopissi-Verti.

5654 Tsibikes, Nikos: *Οι τελευταίοι Εθνικοί στη Μεσσήνη του 4ου αι. μ. Χ.* (Nr. 4363) Kalopissi-Verti.

5655 Tsilipaku, Agathonike: *Η δράση ενός δημόσιου ελληνικού Μουσείου την περίοδο της κρίσης. Το έργο του Μουσείου Βυζαντινού Πολιτισμού το 2012.* To Archaiologiko Ergo ste Makedonia kai ste Thrake 26, 2012 [2017]. 365–376. 12 Abb., 3 Diagramme. Mit englischer Zusammenfassung.

Zu der Tätigkeit des Museums für Byzantinische Kultur in Thessalonike im Jahre 2012. Kalopissi-Verti.

5656 Tsiures, Ioannes: *Μία ἄγνωστη τοιχογραφημένη σύνθεση Βαπτίσεως τοῦ Χριστοῦ μὲ σκηνὲς τοῦ βίου τοῦ ἁγίου Ἰωάννη τοῦ Προδρόμου στὴν*

Κέρκυρα. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, II 765–784. Parani.

5657 Tsures, Kostas: *Δημόσια υδραγωγεία στη βυζαντινή περιφέρεια (9ος–15ος αιώνας)*. (Nr. 6079) Kalopissi-Verti.

5658 Völling, Thomas: *Olympia in frühbyzantinischer Zeit. Siedlung – Landwirtschaftliches Gerät – Grabfunde – Spolienmauer.* Olympische Forschungen, 34. Wiesbaden: Reichert Verlag, 2018. 166 S. Abb., 1 Faltplan, 1 Beilage. ISBN 978-395490-363-4. Dennert.

5659 Wickens, Jere M.; Rotroff, Susan I.; Cullen, Tracey; Talalay, Lauren E.; Perlès, Catherine; McCoy, Floyd W.: *Settlement and land use on the periphery: the Bouros-Kastri peninsula, Southern Euboia*. Oxford: Archaeopress, 2018. x, 263 p. 19 maps, 261 ills., 15 tables. ISBN 978-1-78491-819-4. Wright.

Ägäis

5660 Babatsioulas, Orestes: *Η καθολική μητρόπολη στην πρωτεύουσα του Δουκάτου του Αρχιπελάγους. Η οικοδομική ιστορία της*. In: Triantaphyllides, Paulos (ed.): Το Αρχαιολογικό έργο στα νησιά του Αιγαίου. Nr. 6875, II 427–436. 8 Abb. Mit englischer Zusammenfassung.
Kalopissi-Verti.

5661 Balaku, Parisianthe: *Το κάστρο της Χίου. Δεκαπέντε χρόνια επεμβάσεων αποκατάστασης και ανάδειξης*. In: Triantaphyllides, Paulos (ed.): Το Αρχαιολογικό έργο στα νησιά του Αιγαίου. Nr. 6875, I 33–44. 12 Abb. Mit englischer Zusammenfassung.
Zu Restaurierungsarbeiten der Festung auf der Insel Chios, die von ihrem genuesischen Herrscher Martino Zaccaria c. 1320–1330 errichtet wurde. Kalopissi-Verti.

5662 Bonkle, Marina: *Οι κατακόμβες της Μήλου: νεότερα ανασκαφικά δεδομένα (2008–2009)*. In: Triantaphyllides, Paulos (ed.): Το Αρχαιολογικό έργο στα νησιά του Αιγαίου. Nr. 6875, II 497–508. 13 Abb. Mit englischer Zusammenfassung.
Die Funde bezeugen, dass die Katakomben von Melos von der Mitte des 1. Jh.s n.Ch. bis zum 7. Jh. als Friedhof in Gebrauch war. Kalopissi-Verti.

5663 Chiara Monaco, Maria: *Il Cabirio di Lemno – Scavi 1937–1939. I. L'esedra e il quartiere tardo-romano tra le due terrazze*. Annuario della Scuola Archeologica di Atene e delle Missioni Italiane in Oriente 96, 2018. 578–592. Laflı.

5664 De Domenico, Carlo: *La basilica del porto di Efestia (Lemno). Relazione preliminare delle ricerche del 2018.* Annuario della Scuola Archeologica di Atene e delle Missioni Italiane in Oriente 96, 2018. 566–577. 8 Abb. Dennert.

5665 Delegianne-Dore, Helene; Michaelides, Marios; Kontogiannes, Nikos; Palles, Giorgos; Amin, Achmed; Tsimpukes, Giorgos; Arbanite, Smaragde; Mparmparitsa, Helene; Tsaka, Katerina; Georgiu, Antones; Photuchu, Maria; Strate, Eirene: *Έρευνα και ανασκαφή στο Επάνω Κάστρο Άνδρου.* In: Triantaphyllides, Paulos (ed.): Το Αρχαιολογικό έργο στα νησιά του Αιγαίου. Nr. 6875, II 273–282. 11 Abb. Mit englischer Zusammenfassung. Kalopissi-Verti.

5666 Georgalle, Maria-Christina; Psarre, Panagiota: *Ενεργοί οικισμοί εντός οριοθετημένων αρχαιολογικών χώρων στο νοτιοανατολικό Αιγαίο: τα παραδείγματα της μεσαιωνικής πόλης και της Λίνδου Ρόδου.* In: Triantaphyllides, Paulos (ed.): Το Αρχαιολογικό έργο στα νησιά του Αιγαίου. Nr. 6875, III 67–74. 12 Abb. Mit englischer Zusammenfassung. Kalopissi-Verti.

5667 Kardase, Asemina: *Θησαυρός ενετικών grossi από τη Νάξο.* (Nr. 6354) Kalopissi-Verti.

5668 Kosma, Angelike; Stalides, Giorgos: *Ανασκαφική έρευνα στον "Μόλο των Μύλων" της Ρόδου.* In: Triantaphyllides, Paulos (ed.): Το Αρχαιολογικό έργο στα νησιά του Αιγαίου. Nr. 6875, III 413–427. 11 Abb. Mit englischer Zusammenfassung. Kalopissi-Verti.

5669 Kutellas, Michales: *Η παλαιοχριστιανική βασιλική του Χριστού της Ιερουσαλήμ στην Κάλυμνο: συμπεράσματα της ανασκαφικής έρευνας της περιόδου 2007–2008.* In: Triantaphyllides, Paulos (ed.): Το Αρχαιολογικό έργο στα νησιά του Αιγαίου. Nr. 6875, III 111–134. 13 Abb. Mit englischer Zusammenfassung. Kalopissi-Verti.

5670 Livadiotti, Monica: *The central baths of Kos: new data for a reconstruction.* In: Triantaphyllides, Paulos (ed.): Το Αρχαιολογικό έργο στα νησιά του Αιγαίου. Nr. 6875, III 235–250. 8 Abb. Mit griechischer Zusammenfassung.
Zu den zentralen Thermen der Stadt von Kos, die im 5./6. Jh. noch in Gebrauch waren. Kalopissi-Verti.

5671 Manusu-Ntella, Katerina; Kasere, Beroluse: *Μελέτες και έργα ολοκληρωμένης αποκατάστασης των επιθαλασσίων οχυρών της πόλης της Ρόδου.* In: Triantaphyllides, Paulos (ed.): Το Αρχαιολογικό έργο στα

νησιά του Αιγαίου. Nr. 6875, I 295–320. 12 Abb. Mit englischer Zusammenfassung. Kalopissi-Verti.

5672 Manusu-Ntella, Katerina; Ntellas, Giorgos: *Η ανατολική συνοικία του μπούργκου της πόλης της Ρόδου. Πολεοδομικοί και αρχιτεκτονικοί μετασχηματισμοί*. Deltion tes Christianikes Archaiologikes Hetaireias 40, 2019. 139–159.
[The eastern district of the burgh of Rhodes town. Urban and architectural transformations.] Mit englischer Zusammenfassung auf S. 159–160. Berger.

5673 Manusu-Ntella, Katerina; Ntellas, Giorgos: *Νέα στοιχεία για την "Άνω Οβριακή" συνοικία της πόλης της Ρόδου*. In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ήρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 137–150. 7 Abb. Mit englischer Zusammenfassung. Kalopissi-Verti.

5674 Mpiles, Themistokles: *Η τροποποίηση ενός υστερορωμαϊκού λουτρού σε εκκλησία. Η περίπτωση του εκκλησιδίου Αγ. Γεωργίου Μελάνων Νάξου*. In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ήρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 229–241. 8 Abb. Mit englischer Zusammenfassung.
Zu einem spätantiken Badehaus des 4. Jh.s in Melanes auf der Insel Naxos, das im 10. Jh. in eine Kirche umgebaut wurde. Kalopissi-Verti.

5675 Mpitha, Ioanna: *Μια απεικόνιση τέμπλου και η παρουσία των Κρητικών στη μονή του Αρχαγγέλου Μιχαήλ του Ρουκουνιώτη στη Σύμη τον 17ο αιώνα*. Deltion tes Christianikes Archaiologikes Hetaireias 40, 2019. 347–370.
[A depiction of a templon and the presence of Cretans in the Archangelos Michail Roukouniotis monastery on Symi in the 17th century.] Mit englischer Zusammenfassung auf S. 371–372. Berger.

5676 Niewöhner, Philipp: *The late Antique 'Area' of Miletus and other Christian cemeteries in the Aegean*. (Nr. 5774) Kalopissi-Verti.

5677 Ntellas, Giorgos; Kotlida, Demetra; Staes, Balerios: *Μελέτη αποκατάστασης του Παλατιού του Μεγάλου Μαγίστρου στη Ρόδο*. In: Triantaphyllides, Paulos (ed.): Το Αρχαιολογικό έργο στα νησιά του Αιγαίου. Nr. 6875, I 321–343. 12 Abb. Mit englischer Zusammenfassung. Kalopissi-Verti.

5678 Ohnesorg, Aenne: *Byzantinischer Archaismus auf Paros und Naxos*. (Nr. 6114) Kalopissi-Verti.

5679 Papabasileiu, Helene; Ntintiume, Sophia: *Εργαστηριακές εγκαταστάσεις και παραγωγή προϊόντων στα Δωδεκάνησα κατά την ύστερη αρχαιότητα έως την πρωτοβυζαντινή περίοδο.* In: Triantaphyllides, Paulos (ed.): Το Αρχαιολογικό έργο στα νησιά του Αιγαίου. Nr. 6875, III 43–60. 12 Abb. Mit englischer Zusammenfassung. Kalopissi-Verti.

5680 Philippides, Demetres: *Τυπολογία και μορφή πύργων της Άνδρου.* (Nr. 6076) Kalopissi-Verti.

5681 Psarre, Panagiota; Kakakiu, Katerina; Synamides, Iordanes: *Συντήρηση και αποκατάσταση της ιεράς σταυροπηγιακής μονής του Αρχαγγέλου Μιχαήλ του Ρουκουνιώτη στη Σύμη.* In: Triantaphyllides, Paulos (ed.): Το Αρχαιολογικό έργο στα νησιά του Αιγαίου. Nr. 6875, I 273–282. 12 Abb. Mit englischer Zusammenfassung. Kalopissi-Verti.

5682 Synodinos, Thomas: *Ο ναός του Αγίου Νικολάου στο Καμάρι της Αμοργού.* In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ήρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 539–550. 9 Abb. Mit englischer Zusammenfassung.
Die dem Hl. Nikolaos gewidmete zweischiffige tonnengewölbte Kirche in Kamari auf der Insel Amorgos wurde zwischen dem Ende des 7. Jh.s und der Mitte des 9. Jh.s errichtet und enthält Fragmente der ursprünglichen anikonischen Maldekoration sowie eine zweite Malschicht aus der 2. Hälfte des 13. Jh.s. Eine einschiffige gewölbte Kapelle mit einer Malschicht des späten 13./begin. 14. Jh. wurde im 13. Jh. im Norden der ursprünglichen Kirche hinzugefügt. Kalopissi-Verti.

5683 Tsaphu, Maria; Dellaporta, Aikaterine: *Στερέωση – συντήρηση βυζαντινών μνημείων Νάξου. Παναγία Ορφανή στο Σαγκρί, Ταξιάρχης στα Μονοίτσια.* In: Triantaphyllides, Paulos (ed.): Το Αρχαιολογικό έργο στα νησιά του Αιγαίου. Nr. 6875, I 135–152. 11 Abb. Mit englischer Zusammenfassung.
Zu Konservierungsarbeiten von zwei byzantinischen Kirchen auf der Insel Naxos: Panagia Orphane in Sangri (mittelbyzantinisch mit späteren Phasen) und Taxiarches in Monoikia (erste Phase: frühbyzantinisch mit späteren Interventionen). Kalopissi-Verti.

Kreta

5684 Allegro, Nunzio; Chiara Portale, Elisa: *Gortina. Nuovi dati dagli scavi dell’insediamento di Profitis Ilias.* Annuario della Scuola Archeologica di Atene e delle Missioni Italiane in Oriente 96, 2018. 519–527. Laflı.

5685 Andrianakes, Michales: *Το έργο της Επιστημονικής Επιτροπής Ανάδειξης Οχυρωματικών Έργων Κρήτης*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, I 136–187. English summary.
The work of the Scientific Committee for the Enhancement of Cretan Fortifications. Foskolou.

5686 Andrulake, Theano: *Συντήρηση ανασκαφικών ευρημάτων κατά την περίοδο 2011–2013 στα εργαστήρια της 28ης Ε.Β.Α. στα Χανιά*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, II 239–246. English summary.
The conservation works of archae ological finds in the 28th Ephorate of Byzantine Antiquities. Foskolou.

5687 Angelake, Balia: *Παρατηρήσεις στην παράσταση της Δευτέρας Παρουσίας στον ναό της Γέννησης της Παναγίας στον Μέρωνα Αμαρίου Ρεθύμνου*. (Nr. 5998) Foskolou.

5688 Bakondiu, Maria: *Τεχνικές και εργαλεία λιθοξοϊκής στη βενετική Κρήτη*. (Nr. 6081) Foskolou.

5689 Baldini, Isabella; Barbapiccola, Chiara; Brokalakis, Yorgos; Casall, Veronica; Donadei, Silvia; Marsili, Giulia; Orlandi, Lucia; Pellacchia, Debora: *Preliminary results of investigations in the basilica of Mitropolis, Gortyn: the finds from Annex II 585*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, I 585–603. Foskolou.

5690 Barthalitu, Petrula: *Ο τοιχογραφικός διάκοσμος του ναού της Παναγίας Κεράς στο Αμάρι Ρεθύμνου. Παρατηρήσεις για τη μνημειακή ζωγραφική στη δυτική Κρήτη στα τέλη του 13ου αιώνα*. (Nr. 6138) Foskolou.

5691 Basilake, Marita; Pyrru, Nikoletta: *Ανασκαφική έρευνα και εργασίες αποκατάστασης στον ναό του Αγίου Δημητρίου στον Άγιο Δημήτριο Ρεθύμνου*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, II 353–364. English summary.
Excavation and restoration of the church of Agios Demetrios at Agios Demetrios, Rethymnon. Foskolou.

5692 Chronake, Daphne: *Ο ναός της Παναγίας Κουμπελίνας στο Χουμεριάκω. Εργασίες αποκατάστασης*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, II 619–633. English summary.

Restoration of Panagia Koubelina church at Choumeriako, Merabello, Lasithi. Foskolou.

5693 Dritsa, Staurine; Katsales, Georgios; Syngelake, Elpida: *Κτηριακή στερέωση-αποκατάσταση & συντήρηση τοιχογραφιών του ναού Αγίου Νικολάου στο Μιλιαρίσι Μονοφατσίου*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, I 411–421. English summary.
Structural consolidation, restoration and conservation of wall-paintings of the church of Saint Nikolaos in Miliarisi, Monofatsi. Foskolou.

5694 Gratziu, Olga: *Νεότερα από την αρχαιολογία της βενετικής περιόδου στην Κρήτη*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, I 701–708. English summary.
Towards an archaeology of Venetian Crete. Foskolou.

5695 Katephore, Marianna: *Ο ναός του Αγίου Ιωάννη Προδρόμου στην Κριτσά Μεραμπέλου*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, II 595–606. English summary.
Agios Ioannis Prodromos – St John the Baptist church at Kritsa of Merabello. Foskolou.

5696 Katsales, Georgios; Augere, Aikaterine: *Αποκατάσταση καθολικού Παναγίας Γκουβερνιώτισσας*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, I 423–429. English summary.
Restoration of the katholikon of the monastery of Panagia Gouverniotissa. Foskolou.

5697 Konstandinidi, Chara: *Byzantine painting in the Church of the Panagia tou Arakos*. In: Papageorghiou, Athanasios; Bakirtzis, Charalampos; Hadjichristodoulou, Christodoulos (eds.): The church of Panagia tou Arakos. Nr. 5747, 49–88. Parani.

5698 Liolios, Euangelos; Mamalake, Maria: *Η συστηματική συντήρηση των τοιχογραφιών τριών ναών στην περιφέρεια της 13ης Εφορείας Βυζαντινών Αρχαιοτήτων*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, I 677–688. English summary.
The systematic conservation of wall-paintings of three monuments in the region of the 13th Ephorate of Byzantine Antiquities. Foskolou.

5699 Maïles, Thanases: *Νεότερα στοιχεία για τον ναό της Μεταμόρφωσης στα Μεσκλά Κυδωνίας*. (Nr. 6147) Foskolou.

5700 Marankudake, Helene; Mpurmpakes, Konstantinos: *Συντήρηση και αποκατάσταση των ναών Αγίου Νέστορα και Αγίου Δημητρίου στο Κατοχώρι Κεραμειών του νομού Χανίων: Προκαταρκτική έκθεση*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, II 187–194. English summary.
[Conservation and restoration of the churches of St Nestor and St Dimitrios in the village of Katochori in the Keramia region of Chania: A preliminary report.] Foskolou.

5701 Mare, Maria; Marnellu, Natalia: *Αποκατάσταση ιερού ναού Αγίου Μάμαντος στον Σταυρό – Καπίστρι Ιεράπετρας*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, II 635–648. English summary.
Restoration of the church of St Mamas in Stavros – Kapistri, Ierapetra. Foskolou.

5702 Moschobe, Georgia: *Ο ναός του Αφέντη Χριστού στην Κριτσά. Προκαταρκτικές παρατηρήσεις για την αρχιτεκτονική και τον τοιχογραφικό διάκοσμο*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, II 607–618. English summary.
The church of the Lord Christ (Afendis Christos) at Kritsa. Preliminary observations on the architecture and frescoes. Foskolou.

5703 Perna, Roberto: *Πρόσφατες έρευνες γύρω από το Νότιο Κτήριο της Συνοικίας των Βυζαντινών Οικιών της Γόρτυνας*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, I 575–584. English summary.
Recent investigations at the South Building in the Byzantine District of Gortyn. Foskolou.

5704 Psarakes, Konstantinos: *Αποκατάσταση του ναού της Παναγίας Μυρτιδιώτισσας στα Τζεβρεμιανά Καντάνου και παρουσίαση του τοιχογραφικού διακόσμου*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, II 177–186. English summary.
Restoration of the church of Panagia Myrtidiotissa (Our Lady of the Myrtles) in Tzevremiana of Kandanos, Chania, and presentation of the wall paintings. Foskolou.

5705 Ricciardi, Maria: *Νέα στοιχεία για το βαπτιστήριο στη Μητρόπολη της Γόρτυνας: Η διακόσμηση με μαρμάρινο opus sectile*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, I 605–613. English summary.
The opus sectile decorations of the Baptistery in Mitropolis, Gortys, Crete: Preliminary investigations and results. Foskolou.

5706 Sarris, Apostolos; Papadopoulos, Nikos; Cantoro, Gianluca; Agapiou, Athos; Déderix, Sylviane; Tsigonaki, Christina; Devolder, Maud: *New technologies for capturing the dynamics of cultural landscapes*. (Nr. 5540) Foskolou.

5707 Skythiakake, Basilike: *Προκαταρκτική παρουσίαση των αποτελεσμάτων της αρχαιολογικής έρευνας στον ναό του Αγίου Τίτου Γόρτυνας κατά τα έτη 2013–2015*. Deltion tes Christianikes Archaiologikes Hetaireias 40, 2019. 61–84.
Mit englischer Zusammenfassung auf S. 85–86. [Preliminary report on the results of the archeological research in the church of Saint Titus in Gortys of the years 2013–2015.] Berger.

5708 Sythiakake, Basilike: *Το έργο της 13ης Εφορείας Βυζαντινών Αρχαιοτήτων (2011–2013)*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, I 99–116.
English summary: The archaeological work of the 13th Ephorate of Byzantine Antiquities (2011–2013). Foskolou.

5709 Sythiakake, Basilike; Kanake, Helene; Mpilmeze, Chara: *Οι παλαιότερες οχυρώσεις του Ηρακλείου: Μια διαφορετική προσέγγιση με βάση τα νεότερα ανασκαφικά δεδομένα*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, I 395–410. English summary.
Older fortifications of Heraklion: A different approach based on recent excavation data. Foskolou.

5710 Trullinu, Amalia M.: *Η συντήρηση των χάλκινων ευρημάτων από την ανασκαφή του Τομέα ΙΙ στην αρχαία Ελεύθερνα*. (Nr. 6236) Foskolou.

5711 Tsambanake, Athena E.: *Νέα στοιχεία από την ανασκαφική έρευνα στη Μονή Παληανής (Βενεράτο Ηρακλείου)*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, I 431–442. English summary.
New excavation data from the Monastery of Paliani. Foskolou.

5712 Tsigonake, Christina: *Οι ανασκαφές του Πανεπιστημίου Κρήτης στην Ακρόπολη της Ελεύθερνας (Τομέας ΙΙ, Κεντρικός).* In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, II 391–406. English summary.
The excavations of the University of Crete on the Acropolis of Eleutherna (Sector II, Central). Foskolou.

5713 Tsigonake, Christina; Giankake, Anastasia G.: *Οι αρχαιολογικές έρευνες του Τομέα ΙΙ στις Δεξαμενές της Ελεύθερνας και η μαρτυρία της κεραμικής.* (Nr. 6292) Foskolou.

5714 Tzinkunake, Anastasia: *Το έργο της 28ης Εφορείας Βυζαντινών Αρχαιοτήτων κατά τη διετία 2012–2013.* In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, I 117–135. English summary.
The work of the 28th Ephorate of Byzantine Antiquities during the years 2012–2013. Foskolou.

5715 Xanthopulu, Maria: *Ένας αμφορέας της όψιμης πρωτοβυζαντινής περιόδου από την Ίτανο.* (Nr. 6301) Foskolou.

5716 Zanini, Enrico; Costa, Stefano; Giorgi, Elisabetta; Triolo, Elisa: *The excavation of the early Byzantine district near the Pythion in Gortyn (field seasons 2011–2013): an image of the end of the Mediterranean city.* In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, I 565–574. Foskolou.

Zypern

5717 Agapitos, Panagiotis A.: *The word as animated image: inscribed texts in the frescoes of the Church of the Virgin Mary at Laghouderá, Cyprus (AD 1192).* In: Papageorghiou, Athanasios; Bakirtzis, Charalampos; Hadjichristodoulou, Christodoulos (eds.): The church of Panagia tou Arakos. Nr. 5747, 89–96. Parani.

5718 Agathonos, Paraskeuas: *Ανέκδοτα χειροποίητα αντιμίνσια.* Epeterida Kentru Meleton Hieras Mones Kykku 12, 2019. 309–322. Parani.

5719 Bacci, Michele: *Η κοινή χρήση της επικρατούσας βυζαντινής θρησκευτικής ζωγραφικής: η παλαιολόγεια τέχνη στην Αμμόχωστο. [Sharing the authority of Byzantine religious painting: Palaiologan art in Famagusta.]* In: Eliades, Ioannes A. (ed.): Παλαιολόγειες αντανακλάσεις στην τέχνη της Κύπρου (1261–1489). Nr. 6327, 52–60. Parani.

5720 Chatzechristodulu, Christodulos A.: *Ὁ παλαιὸς ναὸς τῆς Παναγίας Θεοσκέπαστης στὴν Κάτω Πάφο.* In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, III 875–882. Parani.

5721 Chotzakoglu, Charalampos: *Διεισδύοντας στην παλαιολόγεια μνημειακή ζωγραφική της Κύπρου. [Delving into the Palaeologan monumental painting of Cyprus.]* In: Eliades, Ioannes A. (ed.): Παλαιολόγειες αντανακλάσεις στην τέχνη της Κύπρου (1261–1489). Nr. 6327, 33–50. Parani.

5722 Chotzakoglu, Charalampos: *Η αρχιτεκτονική στους παλαιοχριστιανικούς και μεσοβυζαντινούς ναούς της Καρπασίας.* In: Papageorgiu, Panagiotes (ed.): Καρπασία. Nr. 6856, 269–294. Parani.

5723 Chrysochu, Naso: *Λαξευτά ασκητήρια και μεσαιωνικοί ναοί, εννιακόσια χρόνια κατασκευαστικής συνύφανσης: η περίπτωση του ναού του Αγίου Γεωργίου στα Γέναγρα Αμμοχώστου.* Epeterida Kentru Meleton Hieras Mones Kykku 12, 2019. 47–62. Parani.

5724 Chrysochu, Naso: *Ορθόδοξη εκκλησιαστική αρχιτεκτονική στην Κύπρο κατά την περίοδο της Ενετοκρατίας.* Meletai kai Hypomnemata 8 (2018). Nicosia: Hidryma Archiepiskopu Makariu III., Grafeion Kypriakes Historias, 2018. 265 p. ISBN 978-9963-556-70-0.
Survey of Cypriot ecclesiastical architecture during the period of Venetian rule (1489–1571) and its formal characteristics, with an appendix listing all the churches known to have been in use during that time. Parani.

5725 Ćurčić, Slobodan: *Architecture of Panagia Arakiotissa, Lagoudera.* In: Papageorghiou, Athanasios; Bakirtzis, Charalampos; Hadjichristodoulou, Christodoulos (eds.): The church of Panagia tou Arakos. Nr. 5747, 27–48. Parani.

5726 Doria, Nicolaou: *Liturgical structures of the early Christian basilicas of Cyprus: a spatial analysis.* In: Horster, Marietta; Nicolaou, Dora; Rogge, Sabine (eds.): Church building in Cyprus (fourth to seventh centuries). Nr. 6838, 119–151. 23 Abb. Dennert.

5727 Efthymiadis, Stephanos: *The cult of saints in early Byzantine Cyprus – as mirrored in church building and epigraphy.* In: Horster, Marietta; Nicolaou, Dora; Rogge, Sabine (eds.): Church building in Cyprus (fourth to seventh centuries). Nr. 6838, 99–115. 4 Abb. Dennert.

5728 Eliades, Ioannes: *Οι χαμένες εικόνες της Ιεράς Μονής Παναγίας Καντάρας.* In: Papageorgiu, Panagiotes (ed.): Καρπασία. Nr. 6856, 331–368. Parani.

5729 Eliades, Ioannes: *Παλαιολόγειες αντανακλάσεις στη ζωγραφική της Λατινοκρατούμενης Κύπρου (1261–1489). [Palaeologan reflections in the painting of Cyprus under Latin rule (1261–1489).]* In: Eliades, Ioannes A. (ed.): Παλαιολόγειες αντανακλάσεις στην τέχνη της Κύπρου (1261–1489). Nr. 6327, 72–89. Parani.

5730 Georgiu, Stauros G.: *Οι σωζόμενες μαρτυρίες για τη βυζαντινή Καρπασία (Δ'–ΙΒ' αιώνας).* In: Papageorgiu, Panagiotes (ed.): Καρπασία. Nr. 6856, 48–61. Parani.

5731 Gerasimu, Kostas: *Οι ζωγράφοι Σίλβεστρος Αξιώτης και Ιωσήφ Χούρης: νέα στοιχεία που αναχρονολογούν την αφετηρία της Ιταλοβυζαντινής τέχνης στην Κύπρο.* Epeterida Kentru Meleton Hieras Mones Kykku 12, 2019. 279–308. Parani.

5732 Giota, Elizabeth: *Η παραγωγή των χειρογράφων στην Κύπρο, 13ος–15ος αιώνας.* (Nr. 4135) Parani.

5733 Gkioles, Nikolaos: *Τὸ εἰκονογραφικὸ πρόγραμμα τοῦ νάρθηκα τοῦ Καθολικοῦ τῆς μονῆς τοῦ Ἁγίου Ἰωάννου τοῦ Λαμπαδιστῆ στὸν Καλοπαναγιώτη.* In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, I 183–206. Parani.

5734 Hadjichristodoulou, Christodoulos A.: *The iconostasis, the portable icons and the wall paintings of the 17th century.* In: Papageorghiou, Athanasios; Bakirtzis, Charalampos; Hadjichristodoulou, Christodoulos (eds.): The church of Panagia tou Arakos. Nr. 5747, 103–110. Parani.

5735 Hadjichristofi, Fryni: *New evidence for the Interior decoration of the early Christian basilicas of Cyprus: the case of mosaics.* In: Horster, Marietta; Nicolaou, Dora; Rogge, Sabine (eds.): Church building in Cyprus (fourth to seventh centuries). Nr. 6838, 191–212. 13 Abb. Dennert.

5736 Horster, Marietta; Nicolaou, Dora; Rogge, Sabine (eds.): *Church building in Cyprus (fourth to seventh centuries).* (Nr. 6838) Dennert.

5737 Kyriacou, Chrysovalantis: *Spirituality and hexis: tracing the Christian habitus in the basilicas of early Byzantine Cyprus.* In: Horster, Marietta; Nicolaou, Dora; Rogge, Sabine (eds.): Church building in Cyprus (fourth to seventh centuries). Nr. 6838, 175–189. Dennert.

5738 Kyriakidu, Marina: *Τὸ εἰκονοστάσιο τοῦ Ἱεροῦ Ναοῦ Ἁγίου Γεωργίου στὸ χωριὸ Ἄλωνα.* In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, II 441–458. Parani.

5739 Leidwanger, Justin: *The Eastern Cyprus maritime survey: a report on the 2007–2009 field seasons*. Report of the Department of Antiquities, Cyprus, New Series 1, 2018. 631–655. Parani.

5740 Mavrojannis, Theodoros: *The «House – Annex of Eustolios» at Kourion in Cyprus: 435 A.D.* In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, II 509–530. Parani.

5741 Michaelides, Demetrios: *Mosaic decoration in early Christian Cyprus*. In: Horster, Marietta; Nicolaou, Dora; Rogge, Sabine (eds.): Church building in Cyprus (fourth to seventh centuries). Nr. 6838, 213–244. 21 Abb. Dennert.

5742 Michail, Rania: *The early Christian baptismal complexes of Cyprus and their liturgical arrangement*. In: Horster, Marietta; Nicolaou, Dora; Rogge, Sabine (eds.): Church building in Cyprus (fourth to seventh centuries). Nr. 6838, 153–173. 10 Abb. Dennert.

5743 Mpakirtzes, Charalampos; Eliades, Ioannes: *Ο φωτισμός του ναού της Παναγίας Ασίνου*. In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ήρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 203–211. 5 Abb. Mit englischer Zusammenfassung.
Zur natürlichen und artifiziellen Beleuchtung der Kirche von Asinou in Zypern. Kalopissi-Verti.

5744 Myriantheus, Diomedes: *Οι παραδοσιακοί οικισμοί της Καρπασίας*. In: Papageorgiu, Panagiotes (ed.): Καρπασία. Nr. 6856, 393–410. Parani.

5745 Neophytos: *A theological comment on the frescoes of the Church of Panagia tou Arakos*. In: Papageorghiou, Athanasios; Bakirtzis, Charalampos; Hadjichristodoulou, Christodoulos (eds.): The church of Panagia tou Arakos. Nr. 5747, 97–102. Parani.

5746 Papageorghiou, Athanasios: *The monastery of the Panagia tou Arakos*. In: Papageorghiou, Athanasios; Bakirtzis, Charalampos; Hadjichristodoulou, Christodoulos (eds.): The church of Panagia tou Arakos. Nr. 5747, 19–25. Parani.

5747 Papageorghiou, Athanasios; Bakirtzis, Charalampos; Hadjichristodoulou, Christodoulos (eds.): *The church of Panagia tou Arakos*. Nicosia: Foundation of Anastasios G. Leventis and Bank of Cyprus Cultural Foundation, 2018. 368 p. 152 col. ills., plans. ISBN 978-9963-732-34-0. ISBN 978-9963-42-982-0.
The volume is also available in Greek with the title Η εκκλησία της Παναγίας του Άρακος, ISBN 978-9963-732-35-7 (Ίδρυμα Αναστάσιος Γ.

Λεβέντης), 978-9963-42-983-7 (Πολιτιστικό Ίδρυμα Τραπέζης Κύπρου). The relevant articles are listed as nos. 5697, 5717, 5725, 5734, 5745, 5746, 6158. Parani.

5748 Papageorgiu, Athanasios; Bakirtzes, Charalampos: *Ἡ Μονὴ τῆς Παναγίας τῆς Σκουριώτισσας*. Report of the Department of Antiquities, Cyprus, New Series 1, 2018. 313–340. Parani.

5749 Papageorgiu, Athanasios; Phulias, Andreas: *Ταφική αρχιτεκτονική στην Κύπρο (1ος–10ος αι.)*. Epeterida Kentru Meleton Hieras Mones Kykku 12, 2019. 9–46. Parani.

5750 Pelekanos, Marios: *Η εξελικτική διαμόρφωση του κατασκευαστικού τύπου των ξυλόστεγων ναών του Τροόδους*. Epeterida Kentru Meleton Hieras Mones Kykku 12, 2019. 323–340. Parani.

5751 Perdikes, Stylianos: *Η χερσόνησος της Καρπασίας στο Μουσείο της Μονής Κύκκου*. In: Papageorgiu, Panagiotes (ed.): Καρπασία. Nr. 6856, 295–318. Parani.

5752 Phulias, Andreas: *Μνημειακή εντοίχια ζωγραφική στην Καρπασία κατά τον 8ο–10ο αι.* In: Papageorgiu, Panagiotes (ed.): Καρπασία. Nr. 6856, 369–392. Parani.

5753 Phulias, Andreas: *Νέα στοιχεῖα γιὰ τὸν ναό τῆς Παναγίας τῆς Κυρᾶς στὰ Λειβάδια Ἀμμοχώστου*. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, III 831–842. Parani.

5754 Phulias, Andreas; Chatzechristodulu, Christodulos: *Ο ναός της Αγίας Παρασκευής στη Γεροσκήπου*. Nicosia: Hiera Metropolis Paphu, 2019. 127 p. ISBN 978-9963-9549-3-3. Parani.

5755 Phulias, Andreas; Chatzechristodulu, Christodulos: *Ο ναός της Παναγίας της Χρυσελεούσας στη Λυσό Πάφου και η τοιχογραφία της Κυκκώτισσας*. Epeterida Kentru Meleton Hieras Mones Kykku 12, 2019. 181–192. Parani.

5756 Procopiou, Eleni: *New evidence for the early Byzantine ecclesiastical architecture of Cyprus*. In: Horster, Marietta; Nicolaou, Dora; Rogge, Sabine (eds.): Church building in Cyprus (fourth to seventh centuries). Nr. 6838, 73–98. 16 Abb. Dennert.

5757 Prokopiu, Helene: *Οἱ ἱστορικὲς καὶ ἀρχαιολογικὲς πηγὲς γιὰ τὴν Ἱερὰ Μονὴ τοῦ Συμβούλου καὶ τὴ γύρω περιοχή*. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, II 641–656. Parani.

5758 Skorde, Maria G.: *Οι θρησκευτικές εικόνες του Κορμακίτη. [The icons of Kormakitis.]* Nicosia: Hiera Archiepiskope Maroniton Kypru, 2019. 47 p. ISBN 978-9963-8409-2-2.
First publication of the collection of mostly post-Byzantine Maronite icons from Cyprus in the Icon Collection of St. George Parish Church at Kormakitis. Parani.

5759 Triantaphyllopulos, Demetrios: *Επιστύλιο Καλοπαναγιώτη. [Iconostasis beam from Kalopanagiotis.]* In: Eliades, Ioannes A. (ed.): Παλαιολόγειες αντανακλάσεις στην τέχνη της Κύπρου (1261–1489). Nr. 6327, 157–169. Parani.

5760 Vionis, Athanasios K.: *Settled and sacred landscapes of Cyprus: church and landscape in the Xeros Valley during the early Byzantine period.* In: Horster, Marietta; Nicolaou, Dora; Rogge, Sabine (eds.): Church building in Cyprus (fourth to seventh centuries). Nr. 6838, 45–70. Dennert.

(dd) Asiatische Türkei

Allgemein

5761 Peirano, Diego: *Internal arrangements in some early Christian basilicas of the Eastern Mediterranean.* Hortus Artium Medievalium 24, 2018. 162–170.
The study focuses on the cathedral in Hierapolis (Phrygia). Ceulemans.

5762 Talloen, Peter: *Rolling the dice: public game boards from Sagalassos.* HEROM 7, 2018. 97–132.
Includes finds from the 6th–8th c. Ceulemans.

5763 Tanyeri-Erdemir, Tuğba: *Remains of the day: converted Anatolian churches.* In: Jevtić, Ivana; Yalman, Suzan (eds.): Spolia reincarnated. Nr. 6839, 71–93. Berger.

Asien (Provinz)

5764 Anderson, William; Krsmanovic, Damjan; Negus Cleary, Michelle: *Ground survey in Pessinus and its periphery: first observations.* In: Tsetskhladze, Gocha R. (ed.): Pessinus and its regional setting. Nr. 6949, 131–222. Laflı.

5765 De Giorgi, Andrea U.: *Between continuity and change: Northern Pisidia through classical and late antiquity.* (Nr. 5403) Laflı.

5766 D'Andria, Francesco: *Hierapolis di Frigia, la topografia della città tardoantica.* In: Arslan, Ermanno A.; Gallottini, Angela; Lusuardi Siena, Sil-

via (eds.): Convegno a cent'anni dalla nascita di Michelangelo Cagiano de Azevedo. Nr. 6753, 99–116. D'Aiuto.

5767 D'Andria, Francesco: *Hierapolis di Frigia. Coabitazione, interazione e conflitto nella storia religiosa di una città d'Asia*. La Parola del Passato 71, 2016 [2018]. 37–64. D'Aiuto.

5768 Ferreri, Francesco Pio: *Spazi pubblici e 'coabitazione' culturale in Asia Minore nell'età imperiale. Le terme ginnasio di Sardi e l'annessa 'sinagoga'*. La Parola del Passato 71, 2016 [2018]. 137–172. D'Aiuto.

5769 Herda, Alexander; Brückner, Helmut; Müllenhoff, Marc; Knipping, Maria: *From the Gulf of Latmos to Lake Bafa: On the history, geoarchaeology, and palynology of the Lower Maeander Valley at the foot of the Latmos Mountains*. (Nr. 5405) Laflı.

5770 Ladstätter, Sabine: *Eine Archäologie von Ephesos und Ayasoluk. Die Transformation einer antiken Großstadt während der byzantinischen Zeit (6.–15. Jahrhundert)*. Mitteilungen zur Christlichen Archäologie 24, 2018. 80–105. Rhoby.

5771 Madden, Andrew: *Church architectural stones at Pessinus*. In: Tsetskhladze, Gocha R. (ed.): Pessinus and its regional setting. Nr. 6949, 321–350. Laflı.

5772 Maranzana, Paolo: *Fortifications at Pessinus: a window on the creation of a late Roman city*. In: Tsetskhladze, Gocha R. (ed.): Pessinus and its regional setting. Nr. 6949, 63–130. Laflı.

5773 Niewöhner, Philipp: *Byzantine preservation of ancient monuments at Miletus in Caria. Christian antiquarianism in western Asia Minor*. In: Borsch, Jonas; Gengler, Olivier; Meier, Mischa (eds.): Die Weltchronik des Johannes Malalas im Kontext spätantiker Memorialkultur. Nr. 6805, 191–216. Berger.

5774 Niewöhner, Philipp: *The late Antique 'Area' of Miletus and other Christian cemeteries in the Aegean*. In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ήρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 263–272. 8 Abb. Mit englischer Zusammenfassung. Kalopissi-Verti.

5775 Pektaş, Kadir: *Milas'ta Ortaya Çıkarılan İki Define Hakkında Notlar*. In: Ünal, Ceren; Ersoy, Akın; Gürbıyık, Cengiz; Kasalı, Başak K. (eds.): Ege dünyası liman kentleri sikke, mühür ve ağırlıkları. Nr. 6877, 287–293. [Bemerkungen zu den beiden Schatzfunden in Milas.] Berger.

5776 Petrova, Svetla: *The semicircular piazza of Parthicopolis in the development of the late Antique city planning.* Niš i Vizantija 16, 2018. 103–120. Pavlović.

5777 Russo, Eugenio: *La cattedrale costantiniana di Santa Maria a Efeso era un edificio a due piani.* Atti della Accademia Nazionale dei Lincei. Classe di scienze morali, storiche e filologiche. Rendiconti ser. IX, 28, 2017. 5–28. D'Aiuto.

5778 Tsetskhladze, Gocha R.: *Pessinus: 2013 field season report.* In: Tsetskhladze, Gocha R. (ed.): Pessinus and its regional setting. Nr. 6949, 411–686.

5779 Ünal, Ceren: *Ağacık Definesi / The Ağacık hoard – Billon trachea coins from the Nicaean and the Latin empires.* (Nr. 6362) Laflı.

5780 Zaccaria Ruggiu, Annapaola: *Hierapolis di Frigia, insula 104. I modi dell'abitare tra l'età imperiale e il VII sec. d.C.* In: Arslan, Ermanno A.; Gallottini, Angela; Lusuardi Siena, Silvia (eds.): Convegno a cent'anni dalla nascita di Michelangelo Cagiano de Azevedo. Nr. 6753, 117–143. ill. D'Aiuto.

5781 Zaccaria Ruggiu, Annapaola (ed.): *Hierapolis di Frigia 12: Le abitazioni dell'insula 104 a Hierapolis di Frigia.* (Nr. 5408) Laflı.

Bithynien und Pontos

5782 Laflı, Ergün: *Roman portrait grave steles from Nicomedia and Bithynia (northwestern Turkey).* Pontica 51, 2018. 434–449. Laflı.

5783 Laflı, Ergün; Buora, Maurizio; Gülseren, Kan Şahin: *Relationships between Nicomedia, Aquileia and northern Italy during the Roman imperial period.* (Nr. 5411) Laflı.

5784 Patacı, Sami; Laflı, Ergün: *Hadrianopolis IV: Early Byzantine mosaics and frescoes from northwestern central Turkey.* (Nr. 5412) Laflı.

5785 Selvi, Haluk; Şirin, İbrahim; Çelik, M. Bilal; Yeşildal, Ali; Narin, Resül (eds.): *Uluslararası Orhan Gazi ve Kocaeli Tarihi-Kültürü Sempozyumu – V, Bildirileri, Vol. 1.* (Nr. 6867) Laflı.

Kilikien

5786 Beşaltı, Kenan; Şahin, Suat: *Dağlık Kilikya Kıyılarında Bir Erken Bizans Kilisesi: Pullu Kilisesi Kazı Çalışmaları Ve İlk Bulgular.* Amisos 3/5, 2018. 56–67. 8 Abb.

[An early Byzantine church on the coast of Rough Cilicia: the excavation of Pullu Church and first evidences.] Dennert.

5787 Eichner, Ina: *The late Antique/Byzantine churches and houses of the region around Seleucia on the Calycadnus in Rough Cilicia*. In: Horster, Marietta; Nicolaou, Dora; Rogge, Sabine (eds.): Church building in Cyprus (fourth to seventh centuries). Nr. 6838, 267–292. 19 Abb. Dennert.

5788 Ousterhout, Robert: *Ribbed vaults in Byzantine Cappadocia*. (Nr. 6057) Kalopissi-Verti.

Kappadokien

5789 Andaloro, Maria; Valentini, Valeria: *La Banca Dati 'Cappadocia – Arte e Habitat rupestre'. Dai corpora cartacei alle applicazioni web*. Hortus Artium Medievalium 24, 2018. 74–79.
Database on Cappadocian rock settlements, churches and paintings (including the anlysis of 89 churches and 20 civil rooms). Ceulemans.

5790 Bordino, Chiara: *La chiesa di sant'Eustachio a Göreme e la sua decorazione pittorica attraverso il database 'Cappadocia. Arte e habitat rupestre'*. Hortus Artium Medievalium 24, 2018. 80–89.
Excavations and analysis of the rupestrian church of saint Eustachius in Göreme (Cappadocia), which shows paintings from the early tenth and eleventh century as well as graffiti inscriptions mentioning monks. Ceulemans.

5791 Ruggieri, Vincenzo: *An altar in the archaeological museum of Kayseri: St. Mamas and the Prophet Elijah*. OCP 84, 2018. 339–356. Laflı.

Lykien und Pamphylien

5792 Akyürek, Engin: *Myra, the city of St. Nicholas*. In: Gazeau, Véronique; Guyon, Catherine; Vincent, Catherine (eds.): En Orient et en Occident, le culte de Saint Nicolas en Europe (Xe–XXIe siècle). Nr. 6827, 21–39. Berger.

5793 Sertel, Sinan: *Olympos Piskoposluk Kilisesi ve Vaftizhanesi Erken Bizans Dönemi Levha Örnekleri*. Ordu Üniversitesi Sosyal Bilimler Araştırmaları Dergisi 9, 2019. 189–213. 18 Abb., 19 Zeichnungen.
[Early Byzantine carved slabs from Olympos Episcopal Church and Baptistery.] Dennert.

5794 Terpoy, Kristina: *Questioning late Antique prosperity: the case of Lycia (southwest Turkey)*. BMGS 43, 2019. 1–23. Wright.

Türkisches Armenien und Georgien

5795 Chialà, Sabino: *The monastery of Mor Yaqub d-Qarno and the cave of Jacob of Nisibis: a possible identification*. OCP 84, 2018. 357–369. Laflı.

5796 Mitford, Timothy B.: *East of Asia Minor: Rome's hidden frontier*. Oxford: Oxford University Press, 2018. cx, 757 p. 28 maps, 45 plates, 310 ills. ISBN 978-0-19-872517-6. Wright.

5797 Patacı, Sami; Laflı, Ergün: *Ardahan'da Arkeolojik Araştırmalar: 2015 Yılı Yüzey Araştırması*. (Nr. 5419) Laflı.

Türkisches Mesopotamien und Syrien

5798 Aydın, Mahmut; Çilinbigir, Rasim Can: *Hatay-Defne Kent Meydanı Kurtarma Kazısı*. In: 26. Müze Kurtarma Kazıları Sempozyumu 19 – 20 Nisan 2017 Hatay. Nr. 6796, 189–202. 12 Abb.
Aufdeckung eines Tetrakonchos in Antiochia-Daphne, ähnlich dem aus Seleucia Pieria bekannten. Dennert.

5799 Baş, Feriha: *Dera Mei Şer Kilisesi Kurtarma Kazısı*. In: 26. Müze Kurtarma Kazıları Sempozyumu 19 – 20 Nisan 2017 Hatay. Nr. 6796, 85–102. 12 Abb.
Kirchenbau bei Batman. Dennert.

5800 Brands, Gunnar: *Der Felsen des Unheils: Die Eroberung Antiochias durch die Perser im Jahre 540*. BZ 112, 2019. 827–841. Berger.

5801 Erdoğan, Nihat: *Dara/Anastasiapolis'te Yapılan Yakın Tarihli Araştırmalar*. In: 26. Müze Kurtarma Kazıları Sempozyumu 19 – 20 Nisan 2017 Hatay. Nr. 6796, 321–344. 13 Abb.
Untersuchungen zur Wasserversorgung, zweier Kirchen, einem Gebäude mit einem auf 514 datierten Mosaik sowie in der Nekropole. Dennert.

5802 Erdoğan, Serkan; Sen, Korkmaz: *Yeşil Segedik (Gökçe) Kaya Mezarları ve Surp Kevork (Kahraman Segedik) Kilisesi*. Pamukkale Üniversitesi Sosyal Bilimler Enstitüsü Dergisi 34, 2019. 287–306. 63 Abb.
[The rock-cut tombs of Yeşil Segedik and the Church of Surp Kevork (Kahraman Segedik).] Felsgräber des 3.–5. Jahrhunderts und einfacher Kirchenbau postbyzantinischer Zeit, der wohl auf einen älteren zurückgeht. Dennert.

(ee) Nördlicher Schwarzmeerraum und Kaukasusgebiet

Ukraine

5803 Vinogradov, Andrey; Jolshin, Denis: *Middle Byzantine brick decoration in the churches of the Caucasus and Kievan Rus*. (Nr. 6069) Kalopissi-Verti.

Georgien

5804 Aleksidze, Nikoloz: *A nation among other nations: The political theology of the conversion of Georgia*. (Nr. 4307) Berger.

5805 Bakhtadze, Nodar: *The early Christian basilicas archaeological research in Nekresi former city (Georgia)*. In: Klenina, Elena Ju. (ed.): Sacrum et profanum, Haec studia amici et collegae Andrei B. Biernacki septuagennio dicant. Nr. 6750, 223–242. Laflı.

5806 Baxtaże, Nodar: *The oldest basilicas revealed in former city of Nekresi. Hypotheses on the architectural design of the first Georgian Christian churches*. In: Hartmann, Udo; Stickler, Timo; Schleicher, Frank (eds.): Iberien zwischen Rom und Iran. Nr. 6834, 309–322. Berger.

5807 Chichinadze, Nina: *Φορητές εικόνες από τη Γεωργία (11ος–14ος αι.)*. (Nr. 6161) Foskolou.

5808 Endoltseva, Ekaterina Ju.; Sangulija, Guram A.: *Каменная пластика собора в с. Агу-Бедия (Абхазия): проблемы датировки и типологии*. Problemy istorii, filologii, kul'tury 4 (54), 2016. 139–156. ill. With English abstract.
[Stone reliefs of the cathedral in the village of Agu-Bedia (Abkhazia): problems of dating.] Khrushkova.

5809 Machabeli, Kitti: *La représentation du pouvoir aux frontières orientales de l'empire byzantin: le portrait d'Ašot Kuxi de Tbet'i en Géorgie*. Deltion tes Christianikes Archaiologikes Hetaireias 40, 2019. 179–190.
[Παράσταση ηγεμόνα στα ανατολικά σύνορα της Βυζαντινής αυτοκρατορίας: η παράσταση του Ἀσοτ Κούχι του Τμπέτι στη Γεωργία.] Mit griechischer Zusammenfassung auf S. 191–192. Berger.

5810 Murelatos, Dionyses: *Η διαμόρφωση και η εξέλιξη της μνημειακής ζωγραφικής στη Γεωργία (6ος–12ος αι.). Ο ρόλος της βυζαντινής τέχνης*. (Nr. 6149) Foskolou.

5811 Panagiotide-Kesisoglu, Maria: *Μεσαιωνική γεωργιανή και βυζαντινή ζωγραφική: εισαγωγικές παρατηρήσεις*. (Nr. 6151) Foskolou.

5812 Physsas, Nikolaos: *Η μνημειακή ζωγραφική στη μεσαιωνική Γεωργία από το χρυσό αιώνα της βασίλισσας Θάμαρ μέχρι την πτώση του Βυζαντίου (12ος–15ος αι.): παράδοση και καλλιτεχνική οικουμενικότητα*. (Nr. 6155) Foskolou.

5813 Plontke-Lüning, Annegret: *Von Dmanisi nach Bolnisi. Ein alter Pilgerweg in Kvemo Kartli*. (Nr. 5368) Berger.

Armenien (Republik)

5814 Aharonian, Varoujan (trans.): *Miniature armene. Collezione di Matenadaran*. (Nr. 6177) D'Aiuto.

5815 Ghazaryan, Davit: *Old-printed Armenian amulets in scroll of the Library of the Dudean Cultural House at Armenian Apostolic Patriarchat of Romania in Bucharest*. RÉSEE 56, 2018. 69–99. Teoteoi.

5816 Ghazaryan, Davit; Sargsyan, Lusine: *Some Armenian amulets from the Romanian collections*. RÉSEE 55, 2017. 203–223 (Part II).
Voir no. 5817. Teoteoi.

5817 Ghazaryan, Davit; Sargsyan, Lusine: *Some Armenian amulets from the Romanian collections*. RÉSEE 54, 2016. 13–42 (Part I).
Les colophons rencontrés dans certains de ces manuscrits, en forme de livre ou rouleau, nous semblent bien importants, à côté de leur valeur artistique et historique. Teoteoi.

5818 Maranci, Christina: *The art of Armenia: an introduction*. Oxford: Oxford University Press, 2018. xvi, 252 p. 4 maps, 109 ills. ISBN 978-0-19-026900-5. Wright.

5819 Vardanyan, Mariam: *The Armenian hand crosses in various collections of the Armenian Diocese of Romania*. RÉSEE 56, 2018. 101–122. Teoteoi.

5820 Vinogradov, Andrey; Jolshin, Denis: *Middle Byzantine brick decoration in the churches of the Caucasus and Kievan Rus*. (Nr. 6069) Kalopissi-Verti.

Russland

5821 Čchaidze, Viktor Nikolajevič: *Фанагория: дома и планировка провинциального византийского города*. In: Majko, Vadim Vladislavovič; Jašaeva, Tatjana Jusufovna (eds.): Археология античного и средневекового города. Nr. 6785, 296–307. ill. With English abstract.
[Phanagoria: houses and urban layout of the provincial Byzantine city.] Khrushkova.

5822 Gertsen, Aleksandr G.; Naumenko, Valerij E.; Švedčikova, Tatjana Ju.: *Население Дороса-Феодоро по результатам комплексного археолого-антропологического анализа некрополей Мангупского городища (IV–XVII вв.)*. Moscow/St. Petersburg: Nestor-Istorija, 2017. 272 p. ill. With English abstract. ISBN 978-5-4469-1341-1.
[The population of Doros-Theodoro based on the results of a comprehensive archaeological and anthropological analysis of the necropolises of the Mangup settlement.] Khrushkova.

5823 Gertsen, Aleksandr Germanovič; Mogaryčev, Jurij Michajlovič: *Крым. Пещерные сооружения Мангупа*. Učenye Zapiski Krymskogo federal'nogo univesiteta imeni V. I. Vernadskogo. Serija "Istoričeskie nauki" 3 (69)/3, 2017. 103–129. ill. With English abstract.
[The cave constructions of Mangup.] Khrushkova.

5824 Gertsen, Aleksandr Germanovič; Naumenko, Valerij Evgen'evič: *Церковь Святого Георгия Мангупского городища. Общие итоги археологических исследований 2015–2016 гг*. In: Majko, Vadim Vladislavovič; Jašaeva, Tatjana Jusufovna (eds.): Археология античного и средневекового города. Nr. 6785, 12–44. ill. With English abstract.
[St. George's Church of Mangup fortress. Common results of archeological research in 2015–2016.] Khrushkova.

5825 Grinenko, Ljudmila Olegovna: *Херсонес: рождение музея. Обзор идей и воплощений в XIX веке*. In: Majko, Vadim Vladislavovič; Jašaeva, Tatjana Jusufovna (eds.): Археология античного и средневекового города. Nr. 6785, 66–83. ill. With English abstract.
[Chersonesos: the birth of the museum. Ideas and incarnations throughout the 19th century.] Khrushkova.

5826 Jašaeva, Tatjana Jusufovna; Golofast, Larisa Aleksejevna; Denisova, Elena Aleksejevna; Moisejev, Dmitrij Anatoljevič: *Раннехристианский пещерный комплекс на юго-восточном некрополе Херсонеса*. In: Majko, Vadim Vladislavovič; Jašaeva, Tatjana Jusufovna (eds.): Археология античного и средневекового города. Nr. 6785, 333–362. ill. With English abstract.
[Early Christian cave complex in South-Eastern necropolis of Chersonesos.] Khrushkova.

5827 Klenina, Elena Ju.; Moisieiev, Dmytro A.; Biernacki, Andrzej B.: *The building ceramics of the Byzantine Chersonesus Taurica: forms and chronology*. In: Klenina, Elena Ju. (ed.): Sacrum et profanum, Haec studia

amici et collegae Andrei B. Biernacki septuagennio dicant. Nr. 6750, 147–222. Laflı.

5828 Majko, Vadim Vladislavovič: *Пятигранные апсиды христианских храмов Крыма. К вопросу о происхождении и эволюции*. In: Majko, Vadim Vladislavovič; Jašaeva, Tatjana Jusufovna (eds.): Археология античного и средневекового города. Nr. 6785, 142–148. ill. With English abstract.
[Pentahedral apses of Christian temples of the Crimea. To the question of origin and evolution.] Khrushkova.

5829 Majko, Vadim Vladislavovič; Jašaeva, Tatjana Jusufovna (eds.): *Археология античного и средневекового города*. (Nr. 6785) Khrushkova.

5830 Mogaričev, Jurij M.; Sazanov, Andrej V.; Soročan, Sergej B.: *Крым в хазарское время (VIII–середина X вв.): вопросы истории и археологии*. Moscow: Neolit, 2017. 744 p. ill. With English abstract.
[Crimea in the Khazar time (8th–middle of 10th c.): questions of history and archaeology.] Khrushkova.

5831 Naumenko, Valerij Evgenjevič: *Укрепление Сиваг-Кермен в юго-западном Крыму. Новая византийская крепость «страны Дори» Прокопия Кесарийского (Общие итоги археологического изучения памятника в 2015–2017)*. ADSV 46, 2018. 54–72. ill. With English abstract.
[The fort of Sivag-Kermen in the South-Western Crimea. A new Byzantine castle in Procopius of Caesarea's Land of Dory (general results of 2015–2017 archaeological research at the site).] Khrushkova.

5832 Ponomarev, Leonid: *Христианские храмы Керченского полуострова VIII–X вв. и XIV–XVIII вв.: археологические реалии*. In: Majko, Vadim Vladislavovič; Jašaeva, Tatjana Jusufovna (eds.): Археология античного и средневекового города. Nr. 6785, 171–183. ill. With English abstract.
[Christian churches of the Kerch Peninsula 8th–10th century and 14th–18th century: archaeological realities.] Khrushkova.

5833 Prochorova, Tatjana Aleksandrovna: *К вопросу о локализации некоторых сакральных участков в Херсонесе с позиции взглядов путешественников конца XVIII–первой половины XIX в*. In: Majko, Vadim Vladislavovič; Jašaeva, Tatjana Jusufovna (eds.): Археология античного и средневекового города. Nr. 6785, 184–204. ill. With English abstract.

[To the question about localization of some sacred sites in Chersonesos and it's area by the travelers of the late 18th–early 19th century.] Khrushkova.

5834 Ribera i Lacomba, Albert; Escrivà Chover, María Isabel: *From the far West to the far East. Relationship of episcopal complexes of the 5th–6th centuries: Valentia versus Novae and Tauric Chersonesos*. In: Klenina, Elena Ju. (ed.): Sacrum et profanum, Haec studia amici et collegae Andrei B. Biernacki septuagennio dicant. Nr. 6750, 269–294. Laflı.

5835 Romenskij, Aleksandr Aleksandrovič: *Корсунский нарратив Начальной летописи и Житий князя Владимира в контексте топоархеологических реалий византийского Херсона: современное состояние дискуссии*. In: Majko, Vadim Vladislavovič; Jašaeva, Tatjana Jusufovna (eds.): Археология античного и средневекового города. Nr. 6785, 217–230. ill. With English abstract.
[Korsun' narrative of primary chronicle and lives of prince Vladimir in the context of topoarchaeological realities of Byzantine Cherson: current state of debate.] Khrushkova.

5836 Stepanenko, Valerij Pavlovič: *К реконструкции мангупской базилики на рубеже XIV–XV вв*. Učenye Zapiski Krymskogo federal'nogo univesiteta imeni V. I. Vernadskogo. Serija "Istoričeskie nauki" 4 (70)/3, 2018. 106–117. ill. With English abstract.
[To the reconstruction of the Mangup basilica at the turn of the XIV–XV centuries.] Khrushkova.

5837 Tuallagov, Alan Achsarovič: *О некоторых ювелирных украшениях аланов*. In: Schatum, Ruslan Baričevič; Ulitin, Vladislav Vsevolodovič (eds.): VII «Анфимовские Чтения» по археологии Западного Кавказа в древности и средневековье. Nr. 6864, 259–263. ill.
[On some Alanian jewelry.] Khrushkova.

5838 Turova, Natalja Petrovna: *Средневековый храмовый комплекс на г. Кильсе-Бурун (Ай-Петринская яйла) (по результатам исследований 2016 г.)*. In: Majko, Vadim Vladislavovič; Jašaeva, Tatjana Jusufovna (eds.): Археология античного и средневекового города. Nr. 6785, 234–240. ill. With English abstract.
[Medieval temple complex on Kilse-Burun (Ai-Petri Yaila) (according to the results of investigations in 2016).] Khrushkova.

5839 Zin'ko, Viktor N.; Zin'ko, Elizaveta A.: *Сакральные постройки ранневизантийской Тиритаки*. Materialy po archeologii, istorii i etnografii Tavrii 23, 2018. 120–134. ill. With English abstract.

[Sacral buildings in early Byzantine Tyritake.] Khrushkova.

(ff) Vorderer Orient, Afrika

Syrien

5840 Abdallah, Komait: *Les mosaïques romaines et byzantines de syrie du nord. La collection du musée de Maarrat al-Nu'man*. Inventaire des mosaïques antiques de Syrie [I.M.A.S.], 3. Bibliothèque archéologique et historique, 213. Beyrouth: Presses de l'IFPO, 2018. 346 S. Ill. ISBN 978-2-35159-748-4. Berger.

5841 Dirven, Lucinda: *La lotta tra la luce e la tenebra nel mitreo di Huarte. Interazioni e coabitazioni mitraico-manichee nella Siria tardo-antica*. La Parola del Passato 71, 2016 [2018]. 353–375.
Sul mitreo, databile tra IV e IV sec. d.C., scoperto sotto la chiesa di Photios (V sec.), e sui suoi affreschi, con iconografie inedite che attestano influssi manichei. D'Aiuto.

5842 Duvette, Catherine: *Une idée du luxe en contexte paysan: le cas des villages protobyzantins du ğebel Zqwiyé (Massif calcaire de Syrie du Nord)*. Ktèma 43, 2018. 77–91. 6 Abb. Dennert.

5843 Palermo, Rocco: *Pots on the border. Ceramics, identity and mobility in northern Mesopotamia between Rome and the East*. In: Yoo, Justin; Zerbini, Andrea; Barron, Caroline (eds.): Migration and migrant identities in the Near East from Antiquity to the Middle Ages. Nr. 6952, 197–221. Laflı.

Jordanien

5844 Bianchi, Davide: *Le sepulture nei contesti ecclesiastici transgiordani: alcuni casi per un'indagine preliminare*. (Nr. 6037) Rhoby.

5845 Castro, Mariana: *The function of the Roman army in Southern Arabia Petraea*. Oxford: Archaeopress, 2018. iv, 216 p. 21 maps, 13 ills. ISBN 978-1-78491-952-8. Wright.

5846 Harmaneh, Basema: *The Mosaicists' "Bible". Reading the visual narratives in Byzantine Arabia and Palaestina*. (Nr. 6124) Rhoby.

Israel

5847 Beljaev, Leonid Andrejevič: *Византийский Иерихон: раскопки спустя столетие*. Moscow: Indrik, 2016. 500 p. ill. With English abstract. ISBN 978-5-91674-429-3.
[Byzantine Jericho. Excavations after a century.] Khrushkova.

5848 Bevilacqua, Livia: *Symbolic aspects of the mosaics in the Church of the Multiplication of the Loaves and Fishes at Tabgha*. In: Olovsdotter, Anna Cecilia (ed.): Envisioning worlds in late antique art. Nr. 6931, 208–228. Berger.

5849 Brenk, Beat: *The twelve-silver-column programme in the Martyrium Church in Jerusalem*. In: Olovsdotter, Anna Cecilia (ed.): Envisioning worlds in late antique art. Nr. 6931, 95–119. Berger.

5850 Burdajewicz, Mariusz; Młynarczyk, Jolanta: *Reading the record of the last Christians of Susita (Hippos, Israel)*. In: Ballet, Pascale; Lemaître, Séverine; Bertrand, Isabelle (eds.): De la Gaule à l'Orient méditerranéen. Nr. 6889, 139–144.
Rapport des travaux archéologiques conduits entre 2000 et 2009 à Hippos (Israël), dans l'église nord-ouest (IVe–VIIIe siècles). Rochard.

5851 Delzant, Jean-Baptiste (ed.): *L'église d'Abu Gosh. 850 ans de regards sur les fresques d'une église franque en Terre sainte*. Paris: Tohubohu éditions – Archimbaud éditeur, 2018. 303 p. ISBN 978-2-37622-070-1.
Livre richement illustré regroupant 23 contributions académiques ou générales sur l'abbaye Sainte-Marie-de-la-Résurrection d'Abu Gosh, domaine national français depuis 1873. L'église préserve des fresques remarquables du XIIe s., contemporaines de sa construction par les Hospitaliers. Delouis.

5852 Fischer, Moshe; Taxel, Itamar: *Yavneh-Yam in the Byzantine-early Islamic transition: the archaeological remains and their socio-political implications*. Israel Exploration Journal 64, 2014. 212–242. Laflı.

5853 Gophen, Moshe; Lernau, Omry: *Identification of the fishes in the mosaic floor of the Multiplication Church, Tabgha, Lake Kinneret (Sea of Galilee), Israel*. Revue Biblique 125, 2018. 406–435. Cassin.

5854 Israel, Yigal; Erickson-Gini, Tali: *Remains from the Hellenistic through the Byzantine periods at the 'Third Mile Estate', Ashqelon*. 'Atiqot 74, 2013. 167–222. Laflı.

5855 Kelley, Justin L.: *The Church of the Holy Sepulchre in text and archaeology: a survey and analysis of past excavations and recent archaeological*

research with a collection of principal historical sources. Oxford: Archaeopress, 2019. x, 328 p. 47 ills., 1 table. ISBN 978-1-78969-56-9. Wright.

5856 Korzakova, Hava B.: *A poem by Eudocia in Hammat Gader*. (Nr. 3777) Laniado.

5857 Levy-Rubin, Milka: *Why was the Dome of the Rock built: between Bayt al-Maqdis and Constantinople*. (Nr. 4415) Laniado.

5858 Maciudzińska-Kamczycka, Magdalena: *Phoenix Dactylifera/Judaea Dactylifera. Palma daktylowa jako symbol żydowski w świecie grecko-rzymskim*. Studia Europaea Gnesnensia 9, 2014. 105–125. With English summary.
[Phoenix Dactylifera/Judaea Dactylifera. The date palm as a Jewish symbol in the Greco-Roman world.] Synagogal iconography of late antiquity discussed. Kompa.

5859 Milevski, Ianir; Bijovsky, Gabriela; Sandhaus, Debora; Krokhmalnik, Alexander; Gorin-Rosen, Yael: *A Byzantine settlement on the northernmost Kurkar ridge of Ashqelon, Barne'a B–C neighborhood*. 'Atiqot 91, 2018. 159–192. Laflı.

5860 Ouizemann, Rachel: *Between conservation and restoration: the wall paintings in the church of the Crusaders in Abu Gosh and the authentication of the site as Emmaus*. BZ 112, 2019. 935–958. Berger.

5861 Pringle, Denys: *The Crusader Church of the Holy Sepulchre*.
Ergänzung zu BZ 112 (2019) Nr. 3080, S. 77–94. 10 Abb. Dennert.

5862 Rudin, Talila; Tal, Oren; Taxel, Itamar; Feldstein, Amir: *Two burial caves at Kefar Shemaryahu: more on Samaritan and Christian interactions in the Byzantine-period central coastal plain*. Liber annuus 68, 2018. 269–302. b/w pictures.
Finds from the sixth century from Apollonia/Sozousa's main Byzantine-period necropolis: lamps, pottery, glass, jewelry, coins. Ceulemans.

5863 Shadman, Amit: *The 'Monastery of Theodosius' at Khirbet Te'ena*. Liber annuus 68, 2018. 303–334.
Ceramic and numismatic finds from the 5th to 8th c. Study with focus on the dimensions and ground plan of the basilica. Ceulemans.

5864 Taxel, Itamar: *Migration to and within Palestine in the early Islamic period: two archaeological paradigms*. (Nr. 5434) Laflı.

5865 Yuval-Hacham, Noa: *Iconoclasm in churches and synagogues in the Southern Hebron hills during late Antiquity*. (Nr. 5496) Laniado.

5866 Zias, Joe: *John the Baptist or Lazarus, the Patron Saint of Leprosy?* Revue biblique 126, 2019. 86–108.
On the 'Cave of John the Baptist' (in the Judean hills) in Byzantine times. Ceulemans.

Libanon

5867 Nasr, Rafca Y.: *The Virgin Blachernitissa of Barghoun (Lebanon). Image of the altar or the priest exposing the host*. Convivium 5, 2018. 98–113.
Art-historical interpretation of the image in view of exegetical, liturgical, and hymnographic traditions. Ceulemans.

Ägypten

5868 Arnold, Felix: *The chronology of glazed pottery wares and the late settlement remains at Abū Mīnā*. (Nr. 6251) Rochard.

5869 Bénazeth, Dominique; Meurice, Cédric: *Les niches de l'église nord de Baouît: emplacements et décors sculptés*. In: Bács, Tamás A.; Bollók, Ádám; Vida, Tivadar (eds.): Across the Mediterranean – Along the Nile. Nr. 6790, 685–706. Laflı.

5870 Chassinat, Émile: *Fouilles à Baouît II*. Mémoires de l'Institut Français d'Archéologie Orientale du Caire, 134. Le Caire: Institut français d'archéologie orientale, 2019. VIII, 216 p. ISBN 978-2-7247-0697-0. Rochard.

5871 Danys, Katarzyna: *An introduction to the pottery from Deir el-Naqlun through 7th–12th century*. Bulletin de liaison de la céramique égyptienne 28, 2018. 241–246. Rochard.

5872 Gallazzi, Claudio; Hadji-Minaglou, Gisèle: *Trésors inattendus: 30 ans de fouilles et de coopération à Tebtynis (Fayoum)*. (Nr. 6328) Rochard.

5873 Kiilerich, Bente; Torp, Hjalmar: *From Alexandria to Kenchreai? The puzzle of the glass sectile panels*. In: Bács, Tamás A.; Bollók, Ádám; Vida, Tivadar (eds.): Across the Mediterranean – Along the Nile. Nr. 6790, 643–658. Laflı.

5874 Petrina, Yvonne: *Das spätantike Schätzchen von Taposiris Magna (Ägypten)*.
Ergänzung zu BZ 110 (2017) Nr. 5755, S. 183–194. Laflı.

5875 Rossi, Corinna; Ikram, Salima: *North Kharga Oasis survey. Explorations in Egypt's Western desert*. British Museum Publications on Egypt and Sudan, 5. Leuven: Peeters, 2018. XXXII, 587 p. ISBN 978-90-429-3621-8.
Includes finds down to the fifth century. Ceulemans.

5876 Thomas, Thelma K.: *Portraits of Apa Jeremias at his monastery in Memphis (Saqqara): holy man, philosopher, prophet, and monastic father.* (Nr. 4790) Laflı.

Äthiopien und Sudan

5877 Edwards, David N.: *Late antique Nubia revisited*. In: Bács, Tamás A.; Bollók, Ádám; Vida, Tivadar (eds.): Across the Mediterranean – Along the Nile. Nr. 6790, 539–556. Laflı.

5878 Fritsch, Emmanuel: *The origins and meaning of the Ethiopian Circular Church: fresh explorations.*
Ergänzung zu BZ 112 (2019) Nr. 3080, S. 267–293 5 Abb. Dennert.

5879 Giostra, Caterina: *La diffusione del cristianesimo lungo il Mar Rosso alla luce dell'archeologia: la città-porto di Adulis e il regno di Aksum*. Rivista di Archeologia Cristiana 93, 2017. 249–313. Berger.

5880 Grossmann, Peter: *Examples of the use of a khurus in Nubian church architecture*. In: Bács, Tamás A.; Bollók, Ádám; Vida, Tivadar (eds.): Across the Mediterranean – Along the Nile. Nr. 6790, 591–600. Laflı.

5881 Grossmann, Peter: *Zu einigen Achtstützenbauten außerhalb Griechenlands*. (Nr. 6047) Kalopissi-Verti.

5882 Innemée, Karel C.; Zielińska, Dobrochna: *The king and the cross, the iconography of a painting in the throne-hall of Dongola*. In: Honegger, Matthieu (ed.): Nubian archaeology in the XXIst century. Nr. 6837, 615–624. Penna.

5883 Obłuski, Arthur; Korzeniowska, Małgorzata: *The dormitory of the Ghazali monastery, Sudan*. In: Bács, Tamás A.; Bollók, Ádám; Vida, Tivadar (eds.): Across the Mediterranean – Along the Nile. Nr. 6790, 601–642. Laflı.

5884 Phillipson, David W.: *Jerusalem and the Ethiopian Church: the evidence of Roha (Lalibela).*
Ergänzung zu BZ 112 (2019) Nr. 3080, S. 255–266. 2 Abb. Dennert.

Sonstiges

5885 Harrak, Amir: *Le monastère de Mar-Behnam à la période atabeg, XIIIe s.: l'art au service de la foi*. Cahiers d'études syriaques, 5. Paris 2018. 285 p. ISBN 978-2-7053-4003-2. Rochard.

5886 Massa, Serena: *Le origini della cristianità nel Corno d'Africa alla luce delle testimonianze archeologiche: la prima chiesa di Adulis.* Rivista di Archeologia Cristiana 93, 2017. 411–455. Berger.

(gg) Italien

5887 Agazzi, Michaela: *Capitelli a Torcello e Murano: dispersioni e permanenze di produzioni altomedievali.* In: Pedone, Silvia; Paribeni, Andrea (eds.): «Di Bisanzio dirai ciò che è passato, ciò che passa e che sarà». Nr. 6760, 553–572. 11 fig. b/n e col. Luzzi.

5888 Arcidiacono, Giulia: *1140. La Cappella Palatina: un capolavoro di retorica.* In: Barone, Giuseppe (ed.): Storia mondiale della Sicilia. Nr. 6890, 136–140. D'Aiuto.

5889 Arthur, Paul: *A hoard of Byzantine ironwork from Supersano (Apulia, south Italy) and its global connections.* In: Gelichi, Sauro; Negrelli, Claudio (eds.): Adriatico altomedievale (VI–XI secolo). Nr. 6911, 189–204. Laflı.

5890 Arthur, Paul; Imperiale, Marco L.; Muci, Giuseppe: *Il Salento rurale nell'altomedioevo: territorio, insediamenti e cultura materiale.* In: Castrorao Barba, Angelo (ed.): Dinamiche insediative nelle campagne dell'Italia tra Tarda Antichità e Alto Medioevo. Nr. 6896, 139–158. Wright.

5891 Baldini Lippolis, Isabella: *Gioielli e oggetti in metallo prezioso.* (Nr. 6205) D'Aiuto.

5892 Barelli, Lia; Guiglia, Alessandra: *L'abside della basilica dei SS. Quattro Coronati a Roma: persistenze e reimpieghi fra tarda antichità e medioevo.* In: Pensabene, Patrizio; Milella, Marina; Caprioli, Francesca (eds.): Decor. Nr. 6857, II 861–870. 13 Abb. Dennert.

5893 Bertelli, Gioia: *La Puglia preromanica nella storiografia archeologica e artistica: dalla letteratura di viaggio all'Aggiornamento dell'opera di Bertaux.* Arte medievale 8, 2018. 239–248, 8 fig.
L'A., con una sintetica disamina delle trattazioni pervenuteci, sottolinea come solo dal XIX secolo (in particolare con François Lenormant) si comincia a mostrare considerazione, sia nella letteratura di viaggio che poi nelle ricerche degli studiosi, per le testimonianze della presenza bizantina (come anche di tutto il periodo tardoantico e altomedievale) sul territorio pugliese. Bianchi.

5894 Bertelli, Gioia: *Scultura in stucco di età medievale in Puglia (secoli V–XII). Un ritorno al passato.* In: Pedone, Silvia; Paribeni, Andrea (eds.):

«Di Bisanzio dirai ciò che è passato, ciò che passa e che sarà». Nr. 6760, 483–505. 16 fig. b/n.

5895 Bertoldi, Stefano: *La crisi economica degli insediamenti secondari romani nella Toscana meridionale (V–VIII secolo d,C.) ed il caso di Santa Cristina in Caio (Siena)*. In: Castrorao Barba, Angelo (ed.): Dinamiche insediative nelle campagne dell'Italia tra Tarda Antichità e Alto Medioevo. Nr. 6896, 105–120. Wright.

5896 Bordi, Giulia: *Tra pittura e parete. Palinsesti, riusi e obliterazioni nella diaconia di Santa Maria in Via Lata tra VI e XI secolo*. (Nr. 6141) D'Aiuto.

5897 Brandenburg, Hugo: *Die konstantinische Petersbasilika am Vatikan in Rom. Die konstantinische Petersbasilika am Vatikan in Rom*. Regensburg: Schnell & Steiner, 2017. 144 S. Ill., Pläne. ISBN 978-3-7954-3272-0. Hubel.

5898 Bruno, Brunella; Calvaruso, Oda: *L'arte cimiteriale: note preliminari*. In: Falla Castelfranchi, Marina; Ortese, Sergio (eds.): Muro Leccese, Chiesa di Santa Marina. Il più antico ciclo nicolaiano del mondo bizantino. Nr. 6908, 79–94. D'Aiuto.

5899 Buora, Maurizio; Magnani, Stefano: *L'area del Mottaron, all'estremità occidentale delle mura bizantine di Aquileia*. (Nr. 5444) Laflı.

5900 Calderoni Masetti, Anna Rosa: *Intrecci mediterranei. Pisa tra Maiorca e Bisanzio*. Pisa: Edizioni ETS, 2017. 118 p. 64 fig. ISBN 9788846747891.
Volume contenente sette saggi, dei quali qui interessa ricordare il sesto, dal titolo "La porta Del Duomo di Pisa proveniente da Bisanzio", nel quale si ipotizza che l'iconografia bizantina delle scene presenti sul pulpito opera di maestro Guglielmo derivi non solo dalla porta ageminata di San Paolo fuori le mura a Roma, ma anche dalla porta bizantina di provenienza italo-meridionale, che era sulla facciata del duomo di Pisa e fu distrutta nell'incendio del 1595. Bianchi.

5901 Camerlenghi, Nicola: *St Paul's outside the walls: a Roman basilica, from Antiquity to the modern era*. Cambridge: Cambridge University Press, 2018. xxvi, 374 p. 209 ills. ISBN 978-1-10856723-7. Wright.

5902 Caprara, Roberto: *Presenze altomedievali nell'architettura rupestre in Puglia*. Archivio storico pugliese 69, 2016. 7–48. 32 tav. di fig. b/n.
L'analisi di alcune chiese rupestri presenti nell'area compresa tra Palagianello e Taranto suggerisce all'autore la possibilità di anticiparne la datazione all'età tardo antica e altomedievale. Luzzi.

5903 Castiglia, Gabriele: *'Inecclesiamento' rurale e reti insediative nella Toscana settentrionale (IV–X secolo d.C.).* In: Castrorao Barba, Angelo (ed.): Dinamiche insediative nelle campagne dell'Italia tra Tarda Antichità e Alto Medioevo. Nr. 6896, 73–84. Wright.

5904 Costantini, Giuseppe Maria: *Un palinsesto architettonico-decorativo: breve analisi delle superfici.* In: Falla Castelfranchi, Marina; Ortese, Sergio (eds.): Muro Leccese, Chiesa di Santa Marina. Il più antico ciclo nicolaiano del mondo bizantino. Nr. 6908, 63–78. D'Aiuto.

5905 Crispino, Alessandro: *Il castello di Toritto e la torre normanna: trasformazioni di un'architettura fortificata.* Archivio storico pugliese 70, 2017. 47–90. 66 tav. di fig. b/n.
Studio della storia e dello sviluppo architettonico del castello di Toritto, il cui nucleo originario sembrerebbe risalire al periodo normanno (secoli XI–XII). Luzzi.

5906 Danford, Rachel: *Protoplasts and prophets: the Stucco reliefs in the Orthodox baptistery in Ravenna.* In: Gondek, Renee M.; Sulosky Weaver, Carrie L. (eds.): The Ancient art of transformation. Nr. 6830, 205–224. 3 Abb. Dennert.

5907 Dellù, Elena: *L'Oltrepò Pavese: Un territorio 'cerniera' tra continuità e trasformazione del paesaggio antico e nascita delle signorie rurali.* In: Castrorao Barba, Angelo (ed.): Dinamiche insediative nelle campagne dell'Italia tra Tarda Antichità e Alto Medioevo. Nr. 6896, 25–43. Wright.

5908 Dell'Aquila, Franco: *La chiesa monopolitana di Sant'Angelo De Grecis o Sant'Angelo di Badello in agro Fasano.* Archivio storico pugliese 69, 2016. 69–79.
Si propone l'identificazione della chiesa monopolitana di Sant'Angelo de Grecis con la chiesa di S. Angelo di Badello (giusta la designazione dell'istituzione basiliana nella bolla di Onorio III del 29 gennaio 1218), oggi nel territorio di Fasano; inoltre, la sopravvivenza del toponimo Badello e delle sue varianti consente all'autore di sostenere che «S. Angelo di Badello è da identificarsi con la chiesa rupestre detta di Lama d'Antico, la più antica delle tre chiese rupestri presenti nella lama, databile per le sue forme architettoniche alla fine del IX-inizi del X secolo».
Luzzi.

5909 Dobreva, Diana; Riccato, Anna: *Aquileia e il Vicino Oriente. Il commercio di prodotti levantini in area adriatica.* Aquileia nostra 86, 2015. 111–139. 7 fig., 5 tav.

Gli scavi dell'Università di Padova compiuti tra il 2009 e il 2015 nell'area della domus detta "di Tito Macro" ad Aquileia hanno mostrato la presenza di numerosi reperti ceramici comuni, datati tra la tarda età repubblicana e il VI secolo, originari di varie regioni del Mediterraneo orientale, in particolare Cipro, la Cilicia e l'area siro-palestinese, testimoniando un rapporto commerciale molto duraturo che in quel periodo collegò Aquileia al Vicino Oriente. Bianchi.

5910 Falla Castelfranchi, Marina: *La chiesa detta di Santa Marina: architettura e decorazione pittorica*. In: Falla Castelfranchi, Marina; Ortese, Sergio (eds.): Muro Leccese, Chiesa di Santa Marina. Il più antico ciclo nicolaiano del mondo bizantino. Nr. 6908, 1–38.
Sulle peculiarità dell'architettura della chiesa (due ingressi con arcate ora chiusi, speculari fra loro, si aprono sui lati meridionale e settentrionale), e sulla sua decorazione pittorica, articolata in tre fasi: la terza, che è la più interessante, comprende un ciclo di storie di s. Nicola che è ritenuto databile all'XI secolo, candidandosi perciò a essere il più antico superstite di tale soggetto nel mondo bizantino. D'Aiuto.

5911 Falla Castelfranchi, Marina: *La riscoperta della pittura bizantina in Puglia*. Arte medievale 8, 2018. 249–260. 10 fig.
Conciso ma esauriente panorama degli studi sulla pittura bizantina in Puglia, che hanno inizio alla fine del XIX secolo in particolare ad opera di Diehl, Bertaux e Cosimo De Giorgi. Bianchi.

5912 Favia, Pasquale; Giuliani, Roberta; Turchiano, Maria: *La produzione in Italia meridionale fra tardo antico e Medioevo: indicatori archeologici, assetti materiali, relazioni socio-economiche*. In: Molinari, Alessandra; Santangeli Valenzani, Riccardo; Spera, Lucrezia (eds.): L'archeologia della produzione a Roma (secoli V–XV). Nr. 6851, 521–552.

5913 Frondoni, Alessandra: *Frammenti lapidei altomedievali poco noti del Levante ligure*. In: Pedone, Silvia; Paribeni, Andrea (eds.): «Di Bisanzio dirai ciò che è passato, ciò che passa e che sarà». Nr. 6760, 573–590. 6 fig. b/n e col. Luzzi.

5914 Gannaway, Ethan: *A viewer walks into a tomb: transformation in the Cubiculum Leonis*. In: Gondek, Renee M.; Sulosky Weaver, Carrie L. (eds.): The Ancient art of transformation. Nr. 6830, 181–204. 3 Abb. Dennert.

5915 Gelichi, Sauro: *Closed seas, open economies? The early medieval Adriatic through archaeology.* (Nr. 5592) Laflı.

5916 Gelichi, Sauro: *Gli empori adriatici nell'alto-medioevo.* (Nr. 5213) D'Aiuto.

5917 Gelichi, Sauro: *Mari chiusi, economie aperte? L'Adriatico nell'alto medioevo attraverso l'archeologia*. (Nr. 5594) Laflı.

5918 Gelichi, Sauro; Negrelli, Claudio (eds.): *Adriatico altomedievale (VI–XI secolo)*. (Nr. 6911) Laflı.

5919 Gelichi, Sauro; Negrelli, Claudio; Ferri, Margherita; Cadamuro, Silvia; Cianciosi, Alessandra; Grandi, Elena: *Importare, produrre e consumare nella laguna di Venezia dal IV al XII secolo. Anfore, vetri e ceramiche*. In: Gelichi, Sauro; Negrelli, Claudio (eds.): Adriatico altomedievale (VI–XI secolo). Nr. 6911, 23–114. Laflı.

5920 Gianandrea, Manuela: *Suggestioni retrò. Continuità e recupero delle radici tardoantiche e altomedievali in alcuni arredi liturgici della Campania storica tra XII e XIII secolo*. In: Pedone, Silvia; Paribeni, Andrea (eds.): «Di Bisanzio dirai ciò che è passato, ciò che passa e che sarà». Nr. 6760, 829–842. 7 fig. col. Luzzi.

5921 Giannini, Nicoletta: *Il GIS e le attività produttive a Roma in età medievale. Una questione di metodo tra tendenze e fatti*. (Nr. 5214) D'Aiuto.

5922 Giorgi, Elisabetta: *Scorci di tarde antichità dal sito di Vignale (Livorno)*. In: Castrorao Barba, Angelo (ed.): Dinamiche insediative nelle campagne dell'Italia tra Tarda Antichità e Alto Medioevo. Nr. 6896, 85–104. Wright.

5923 Guarnieri, Chiara; Montevecchi, Giovanna; Negrelli, Claudio: *Ravenna, una città in declino? Contesti altomedievali di ambito urbano*. (Nr. 5446) Laflı.

5924 Guidobaldi, Federico; Guiglia, Alessandra: *I rivestimenti pavimentali e parietali a Roma fino al IX secolo: le dinamiche delle scelte decorative e della produzione*. (Nr. 6123) D'Aiuto.

5925 Iacobini, Antonio: *«À l'imitation des tapis d'Orient.» Il perduto pavimento normanno della SS. Trinità di Rossano*. In: Pedone, Silvia; Paribeni, Andrea (eds.): «Di Bisanzio dirai ciò che è passato, ciò che passa e che sarà». Nr. 6760, 803–827. 9 fig. b/n e col. Luzzi.

5926 Ivanovici, Vladimir: *Reuniting the waters, separating the lands. Windows and liminality in late antique baptism*. Hortus Artium Medievalium 24, 2018. 386–395.
Study of churches in Ravenna, informed by Byzantine and other baptismal literature. Ceulemans.

5927 Laflı, Ergün; Buora, Maurizio; Gülseren, Kan Şahin: *Relationships between Nicomedia, Aquileia and northern Italy during the Roman imperial period*. (Nr. 5411) Laflı.

5928 Limoncelli, Massimo: *Lettura stratigrafica delle murature e studio architettonico della chiesa*. In: Falla Castelfranchi, Marina; Ortese, Sergio (eds.): Muro Leccese, Chiesa di Santa Marina. Il più antico ciclo nicolaiano del mondo bizantino. Nr. 6908, 39–52. D'Aiuto.

5929 Luzzi, Andrea; Marchionibus, Maria Rosaria: *Possibili correlazioni ideologiche tra componimenti innografici e arredi musivi alla corte normanna di Palermo*. In: Pedone, Silvia; Paribeni, Andrea (eds.): «Di Bisanzio dirai ciò che è passato, ciò che passa e che sarà». Nr. 6760, 791–801. 2 fig. col.
Gli autori si soffermano su possibili correlazioni riscontrabili tra alcuni versi appartenenti a due Canoni «giambici» attribuibili al celebre poeta della corte normanna Eugenio da Palermo (cf. BZ 110, 2017, Nr. 4133), composti in onore di san Demetrio e della Theotokos – entrambi annoverabili tra i simboli privilegiati dell'ideologia di potere affermata dai re normanni, come risulta dalla loro raffigurazione nei follari battuti sotto il regno di Ruggero II, celebrativi delle spedizioni militari contro la Grecia bizantina (1147) e contro la capitale dell'impero romano orientale (1149) –, e i motivi iconografici dei medesimi soggetti sacri negli arredi musivi della Cappella Palatina di Palermo. Luzzi.

5930 Mammato, Alfonso; Abate, Nicodemo: *La "Grotta dell'affresco": Il fenomeno del monachesimo sul confine tra il Ducato di Amalfi e il Principato di Salerno*. Hortus Artium Medievalium 24, 2018. 199–208.
Case study of the Grotta (in the area of Monte Piano) in the context of Byzantine religious settlements in the territory of Campania between the late 9th and 11th centuries. Ceulemans.

5931 Minuto, Domenico; Venoso, Sebastiano Maria: *Note per la chiesa di San Teodoro di Verraro (Careri, RC)*. Staurós 4/1, 2016. 25–53. D'Aiuto.

5932 Molinari, Alessandra: *La produzione artigianale a Roma tra V e XV secolo. Riflessioni sui risultati di uno studio archeologico sistematico e comparativo*. (Nr. 5226) D'Aiuto.

5933 Nanetti, Andrea; Giberti, Mario: *Viabilità e insediamenti nell'assetto territoriale di Imola nel Medioevo. Sperimentazione esemplare di mappatura e visualizzazione del dato storico*. Imola: Editrice Mandagora, 2014. 261 S. Zahlr. Abb. Karten. ISBN 978-88-7586-464-4.

Con un excursus archeologico di Laura Mazzini, un excursus linguistico di Francesco Perono Cacciafoco, e indici dei nomi di luogo di Orietta Filippini. – Das bisher unbeachtet gebliebene Werk ist hier besonders wegen seiner Kapitel I und II anzuzeigen, die mit Hilfe einer kartographisch-archäologischen Methode auch auf den Übergang der zum Exarchat gehörenden Stadt von der Antike zum Mittelalter eingehen. Schreiner.

5934 Neri, Elisabetta; Schibille, Nadine; Pellegrino, Michele; Nuzzo, Donatella: *A Byzantine connection: Eastern Mediterranean glasses in medieval Bari*. Journal of Cultural Heritage 2018. 159–192. Laflı.

5935 Novara, Paola: *Dalle indagini di Antonio Zirardini al CARE Italia. Il censimento delle chiese altomedievali di Ravenna e alcune questioni irrisolte*. Hortus Artium Medievalium 24, 2018. 121–136. Ceulemans.

5936 Oretskaja, Irina A.: *О фресках церкви Сан-Пьетро-а-Корте в Салерно*. VV 101, 2017 (2018). 254–262. ill.
[On the frescoes of the church of San Pietro a Corte in Salerno.] Khrushkova.

5937 Panella, Clementina: *Roma imperiale come centro produttivo: le evidenze archeologiche*. (Nr. 5230) D'Aiuto.

5938 Pasquini, Paola: *L'ortonese Leone tra macrostoria e microstoria*. Quaderni dell'Opera della Basilica di S. Tommaso Apostolo in Ortona 4, 2011. 9–30. 3 fig.
Messa a punto della questione dell'identità del navarca Leone, protagonista, nel 1258, del trasferimento delle reliquie dell'Apostolo Tommaso da Chios a Ortona, che la tradizione recente ha erroneamente confuso, dalla metà del XIX secolo fino ad oggi, con un Leone della famiglia Acciaiuoli di Firenze, in realtà estraneo alla vicenda. Bianchi.

5939 Pergola, Philippe; Garrisi, Alessandro; Bona, Alessandro; Zoni, Federico: *Dinamiche insediative nella Liguria di ponente in età postclassica: la mansio e il complesso paleocristiano di Capo Don a Riva Ligure (Imperia)*. In: Castrorao Barba, Angelo (ed.): Dinamiche insediative nelle campagne dell'Italia tra Tarda Antichità e Alto Medioevo. Nr. 6896, 45–56. Wright.

5940 Pergola, Philippe; Roascio, Stefano; Dellù, Elena; Castiglia, Gabriele: *Ricerche recenti e nuovi dati dal sito di San Calocero ad Albenga (Savona) tra Tardo Antico e Medioevo*. In: Castrorao Barba, Angelo (ed.): Dinamiche insediative nelle campagne dell'Italia tra Tarda Antichità e Alto Medioevo. Nr. 6896, 57–71. Wright.

5941 Quattrocchi, Luigi: *Mosaici funerari tardoantichi in Italia: Repertorio e analisi.* (Nr. 6129) Wright.

5942 Rizzone, Vittorio G.; Sammito, Anna Maria: *Topografia dei cimiteri tardoantichi di Vendicari.* In: Frasca, Massimo; Tempio, Antonio; Tortorici, Edoardo (eds.): Archippe. Nr. 6767, 325–342. D'Aiuto.

5943 Roascio, Stefano: *Dinamiche di cristianizzazione e di popolamento di uno spazio rurale di confine tra il tardo antico e l'epoca carolingia: il caso della Carnia (Udine).* In: Castrorao Barba, Angelo (ed.): Dinamiche insediative nelle campagne dell'Italia tra Tarda Antichità e Alto Medioevo. Nr. 6896, 4–24. Wright.

5944 Russi, Vittorio: *Fortificazione e viabilità nella Daunia altomedievale.* Archivio storico pugliese 69, 2016. 49–68.
L'autore passa in rassegna i più importanti centri fortificati eretti dai bizantini in età altomedievale nella parte pianeggiante dell'Apulia settentrionale e tenta di ricostruire le direttrici stradali più utilizzate fra VI e XI secolo attraverso l'analisi dei percorsi seguiti dall'esercito bizantino e da quello longobardo nelle continue guerre per il possesso della regione. Luzzi.

5945 Saguì, Lucia; Lepri, Barbara: *La produzione del vetro a Roma: continuità e discontinuità fra tardo antico e alto medioevo.* (Nr. 6245)

5946 Salvini, Monica; Palermo, Luigi: *Le attività nel porto romano di Ancona tra V e VIII secolo d.C.* (Nr. 5452) Laflı.

5947 Santangeli Valenzani, Riccardo: *Calcare ed altre tracce di cantiere, cave e smontaggi sistematici degli edifici antichi.* In: Molinari, Alessandra; Santangeli Valenzani, Riccardo; Spera, Lucrezia (eds.): L'archeologia della produzione a Roma (secoli V–XV). Nr. 6851, 335–344. D'Aiuto.

5948 Sfameni, Carla: *La Sabina in età tardoantica e le nuove ricerche alla villa di Cottanello (Rieti).* In: Castrorao Barba, Angelo (ed.): Dinamiche insediative nelle campagne dell'Italia tra Tarda Antichità e Alto Medioevo. Nr. 6896, 121–138. Wright.

5949 Spera, Lucrezia; Palombi, Cinzia: *La banca dati e il GIS degli indicatori di produzione. Note topografiche e prime riflessioni di sintesi.* (Nr. 5234) D'Aiuto.

5950 Zagari, Francesca: *Due antiche diocesi dello stretto di Messina: Insediamento, manufatti, infrastrutture e produzione nell'eparchia delle Saline e nelle isole Eolie tra Tardoantico e alto Medioevo.* Oxford: Archaeopress, 2017. iv, 186 p. 23 maps, 100 ills. ISBN 978-1-78491-568-1. Wright.

5951 Zagari, Francesca: *La cultura materiale del monachesimo italo-greco: indagini in corso e prospettive di ricerca*. In: Castrorao Barba, Angelo (ed.): Dinamiche insediative nelle campagne dell'Italia tra Tarda Antichità e Alto Medioevo. Nr. 6896, 159–178. Wright.

5952 Zagari, Francesca: *La cultura materiale del monachesimo italo-greco medievale: lo stato degli studi*. (Nr. 4453) D'Aiuto.

5953 Zanini, Enrico: *Il Tempo seduto sul globo celeste. Appunti in divenire su un tema iconografico tardoantico*. In: Pedone, Silvia; Paribeni, Andrea (eds.): «Di Bisanzio dirai ciò che è passato, ciò che passa e che sarà». Nr. 6760, 751–763. 6 fig. b/n e col. Luzzi.

(hh) Westlicher Mittelmeerraum

Inseln

5954 Leidwanger, Justin; Tusa, Sebastiano: *Marzameni II 'church wreck' excavation: 2017 field season*. Archaeologia Maritima Mediterranea 15, 2018. 37–10 fig.
Risultati della campagna di rilevamento della nave cargo di inizio VI secolo affondata presso la costa sud orientale della Sicilia, carica di elementi prefabbricati, provenienti da area bizantina, destinati ad un edificio ecclesiastico (per le precedenti campagne di rilevamento si vedano BZ 109, 2016, Nr. 5362; BZ 111, 2018, Nr. 1668; BZ 111, 2018, Nr. 1669). Bianchi.

5955 Messina, Aldo: *Paolo Orsi e il cosiddetto anaktoron di Pantalica*. Journal of Ancient Topography 27, 2017. 175–178. 3 fig.
L'Autore interpreta il rudere di Pantalica (inizialmente ritenuto protostorico) come "un edificio dovuto alla militarizzazione delle campagne siciliane sotto la minaccia araba": "una fattoria con il modulo bizantino di vani affiancati non comunicanti", "rafforzata con la costruzione di una torre di difesa". Da un ripostiglio presso il sito proveniva anche un gruzzolo di solidi aurei che si chiudeva con emissioni di Costante II. Bianchi.

Spanien und Portugal

5956 Ripoll, Gisela: *Aristocratic residences in late Antique Hispania villas*. (Nr. 6077) Wright.

5957 Takiguchi, Mika: *Apushisu zuzo no tozai-Vic shikyoku bijutsukan, Catalonia bijutsukan shozo sakurei wo chushin toshite*. Seiyochuseikenkyu (Medieval European Studies) 10, 2018. 27–48. In Japanese.
[Apse iconography in the Byzantine East and the Latin West: some examples in the Episcopal Museum of Vic and the National Art Museum of Catalonia.] Inoue.

5958 Vizcaíno Sánchez, Jaime: *Ad pristinum decus. La metamorfosis urbana de Carthago Spartaria durante el siglo V*. In: Panzram, Sabine; Callegarin, Laurent (eds.): Entre civitas y madīna. Nr. 6933, 75–104. Signes.

Nordafrika

5959 Baratte, François; Bejaoui, Fathi: *Un monument tardif méconnu: la basilique chrétienne de Cillium/Kasserine en Byzacène*. Cahiers archéologiques 57, 2018. 5–18. Rochard.

5960 Mech, Anna: *Reading social relations from Roman African mosaics – an iconographic analyse*. (Nr. 5270) Kompa.

C. IKONOGRAPHIE UND SYMBOLIK

a. Allgemeine Darstellungen

5961 Amodio, Maria: *Immagini condivise. Usi e riusi iconografici: alcuni esempi dall'Oriente tardo-antico*. La Parola del Passato 71, 2016 [2018]. 377–400.
Con esempi da Sardis e Sagalassos. D'Aiuto.

5962 Caillet, Jean-Pierre: *L'image du Prince du IVe au VIe siècle: entre la tradition de l'Auguste et la manifestation de la faveur divine*. In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 173–193. Delouis.

5963 Carile, Maria Cristina: *Iconicità e potere nella tarda antichità: il principe cristiano nel suo spazio*. In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 197–226. Delouis.

5964 Crostini, Barbara; Fincati, Mariachiara: *Hesychios of Jerusalem's 'Prologue to the Psalms' revisited in the light of Vat. gr. 752 and its illustrative programme*. (Nr. 4638) D'Aiuto.

5965 Dorfmann-Lazarev, Igor: *Kingship and hospitality in the iconography of the Palatine Church at Ałt'amar.* Rivista di storia e letteratura religiosa 52, 2016. 479–516. 8 tav. f.t.
Sulle iconografie della chiesa palatina costruita dal re armeno Gagik Arcruni sul Lago di Van fra 915 e 921, e sulle loro implicazioni ideologiche nel senso di un dialogo con il mondo islamico. D'Aiuto.

5966 Jevtić, Ivana: *«Les images comme langage.» La contribution de Christopher Walter à l'étude de l'iconographie et de l'imagerie ecclésiastique byzantines.* In: Blanchet, Marie-Hélène; Tudorie, Ionuţ-Alexandru (eds.): L'apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25–27 Septembre 2014. Nr. 6656, 259–275. Blanchet.

5967 Minčev, Alexander: *Късноантична глинена лампа от град бяла, варненско, с рядка пасторално-християнска сцена.*
Ergänzung zu BZ 111 (2018) Nr. 2244, S. 463–468. [A late antique ceramic lamp from Byala, region of Varna with a rare pastoral-Christian scene.] Laflı.

5968 Morrisson, Cécile: *Perpetuus Augustus – Ek theou basileus. L'empereur chrétien en mots et en images (IVe–début VIIIe siècle).* In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 29–48.
Sur la lente christianisation de l'iconographie des monnaies byzantines de Constantin le Grand à Léon III. Delouis.

5969 Parodo, Ciro: *Immagini del tempo degli dei, immagini del tempo dei uomini: Un'analisi delle iconografie dei mesi nei calendari figurati romani e bizantini e del loro contest storico-culturale.* Oxford: Archaeopress, 2017. viii, 338 p. 6 maps, 60 ills., 76 tables. ISBN 978-1-78491-734-0. Wright.

5970 Shepard, Jonathan: *"Constantinople imaginaire" in northern and western eyes: the uses of imperial imagery to twelfth-century outsiders.* In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 773–794. Delouis.

5971 Trahoulia, Nicolette S.: *Vat. gr. 752 and Vat. gr. 1927: related manuscripts?* (Nr. 4709) D'Aiuto.

b. Christus, Maria, Heilige

5972 Angelelli, Walter: *La Imago quae venit à Templo S. Sophiae urbis Constantinopolitanae: una icona per S. Agostino a Roma e le sue repliche.* (Nr. 6315) Luzzi.

5973 Ayhan Atak, Göksevi: *Göreme Kaya Kiliseleri Fresklerinde Lazarus'un Dirilişi*. Safran Kültür ve Turizm Araştırmaları Dergisi 2/1, 2019. 52–74. 14 Abb.
[Resurrection of Lazarus on Göreme Cave Churches Frescos.] Dennert.

5974 Calderoni Masetti, Anna Rosa: *Intrecci mediterranei. Pisa tra Maiorca e Bisanzio.* (Nr. 5900) Bianchi.

5975 Caselli, Letizia: *"Marcus filius meus". San Marco e san Pietro con qualche osservazione su san Mena. Un'iconografia del doppio ritratto tra Venezia e il Mediterraneo (secoli VI–XIV).* In: Fedalto, Giorgio; D'Antiga, Roberto (eds.): Venezia quasi un'altra Bisanzio. Nr. 6909, 49–90. Berger.

5976 Cheynet, Jean-Claude: *Le culte de saint Nicolas dans l'Empire d'Orient, d'après les sceaux*. In: Gazeau, Véronique; Guyon, Catherine; Vincent, Catherine (eds.): En Orient et en Occident, le culte de Saint Nicolas en Europe (Xe–XXIe siècle). Nr. 6827, 57–74. Laflı.

5977 Dellaporta, Aikaterine P.: *Παράσταση δέησης πρὸς τὴν Παναγία ἀπὸ τὸ Γαητάνι Ζακύνθου*. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, I 233–250. Parani.

5978 Engemann, Josef: *A "modern myth": the sixth-century starting date of the "eastern" representation of Christ's Ascension.* In: Olovsdotter, Anna Cecilia (ed.): Envisioning worlds in late antique art. Nr. 6931, 199–207. Berger.

5979 Gillingham, Susan: *David and Christ sing the psalms: the psalter as prophecy and liturgy.* In: Crostini, Barbara; Peers, Glenn (eds.): A book of psalms from eleventh-century Byzantium. Nr. 6899, 241–259.
Le iconografie del manoscritto sono lette secondo la chiave di lettura che vede nei Salmi di David la prefigurazione profetica delle vicende terrene di Cristo. D'Aiuto.

5980 Green, Susan L.: *Tree of Jesse iconography in Northern Europe in the fifteenth and sixteenth centuries.* Routledge Research in Art and Religion. London/New York, NY: Routledge, 2019. ix, 244 p. ISBN 978-0-8153-9377-1.
The theme of the genealogy of Christ visually represented by the Tree of Jesse is analyzed here in media of different nature dating to the 15th and 16th centuries and produced in the Burgundian Low Countries, with an expansion to northern France and southern Germany. Whereas the motif was already present in miniature painting from the 12th/13th century, it went through a process of proliferation and change during the period and in the area under consideration. Touwaide.

5981 Honjo, Yuki: *Kappadokia gankutsu seido ni okeru Eusutateiosu no genshi no hensen*. Ekphrasis 8, 2018. 14–29. In Japanese.
[The transition of image of “Vision of Eustathius” in Cappadocian churches.] Inoue.

5982 Iacubovschi, Oana: *An overlooked representation of the Forty Martyrs of Sebaste in the Metropolitan Church of Suceava. Literary sources and iconographic context*. RÉSEE 55, 2017. 225–261.
Dans le naos de l’église St. George de Suceava, ancienne église métropolitaine, on trouve la représentation des Quarante Martyrs de Sébaste à la place réseervée d’habitude aux saints empereurs Constantin et Hélène. Ce détail négligé jusqu’à ce moment est étudié en comparaisons avec d’autres monuments médiévaux du monde orthodoxe de Moldavie, de la Grèce du Nord, du Chypre, de la Bulgarie et surtout de la Serbie. On pourrait prendre ici en considération l’église des Quarante Martyrs de Târnovo, en Bulgarie. Teoteoi.

5983 Luzzi, Andrea; Marchionibus, Maria Rosaria: *Possibili correlazioni ideologiche tra componimenti innografici e arredi musivi alla corte normanna di Palermo*. (Nr. 5929) Luzzi.

5984 Malachov, Sergej Nikolajevič: *Образ св. Георгия в аланской ставрографии*. In: Schatum, Ruslan Baričevič; Ulitin, Vladislav Vsevolodovič (eds.): VII «Анфимовские Чтения» по археологии Западного Кавказа в древности и средневековье. Nr. 6864, 171–174. ill.
[The image of St George in the iconography of the Cross in Alania.] Khrushkova.

5985 Mercier, Franck: *Le salut en perspective: un essai d’interprétation de la Flagellation du Christ de Piero della Francesca*. Annales. Histoire, Sciences Sociales 72, 2017. 737–771.
Nouvelle interprétation de ce tableau qui s’écarte d’une lecture politique fondée sur ses liens supposés avec l’Empire byzantin. Blanchet.

5986 Miloradović, Kristina: *Символика представе Свете Ане Галактотрофусе у Цркви Богородице Захумске у Зауму*. (Nr. 7094) Pavlović.

5987 Nasr, Rafca Y.: *The Virgin Blachernitissa of Barghoun (Lebanon). Image of the altar or the priest exposing the host*. (Nr. 5867) Ceulemans.

5988 Parmeggiani, Antonella: *Mystras’ Byzantine frescoes: the political message in the iconography of the Birth of Mary*. In: Gislon Dopfel, Costanza; Foscati, Alessandra; Burnett, Charles (eds.): Pregnancy and childbirth in the premodern world. Nr. 6914, 285–307.

With three b/w reproductions. Includes reference to the literary tradition on the Birth of Mary. Ceulemans.

5989 Patterson Ševčenko, Nancy: *St. Nicholas in Byzantine art*. In: Gazeau, Véronique; Guyon, Catherine; Vincent, Catherine (eds.): En Orient et en Occident, le culte de Saint Nicolas en Europe (Xe–XXIe siècle). Nr. 6827, 75–105. Berger.

5990 Schweigert, Thomas E.: *San Mauro at Parentium, Saint Sergius at Gaza, Hagia Sophia in Kiev, and the Protevangelium of James*. (Nr. 4881) Ceulemans.

5991 Sisiu, Ioannes: *Ο άγιος Γεώργιος ὁ Γοργός, προστάτης του κτήτορα του αγίου Γεωργίου του Βουνού*. Niš i Vizantija 16, 2018. 287–304. Mit serbischer Zusammenfassung.
Durch die Konservierung und Reinigung der Fresken in der Kirche des Georgios Gorgos in Kastoria wurden neue Daten zur Datierung und Bewertung der Wandmalerei festgestellt. Die Gründerinschrift befand sich über dem westlichen Eingang, und es gab ursprünglich neben der Darstellung des Schutzpatrons der Kirche ein Fresko des Heiligen Georgios Gorgos. Pavlović.

5992 Spier, Jeffrey: *Byzantine and Medieval cameos*. In: Henig, Martin; Molesworth, Helen (eds.): The complete content cameos. Nr. 6272, 353–367.
Describes some ten cameos from roughly the 10th to 13th century (depictions of the Virgin, Christ, biblical figures, saints etc.) and lists some other Byzantine ones described across the catalogue Ceulemans.

5993 Thomas, Thelma K.: *Portraits of Apa Jeremias at his monastery in Memphis (Saqqara): holy man, philosopher, prophet, and monastic father.* (Nr. 4790) Laflı.

5994 Tsiures, Ioannes: *Μία ἄγνωστη τοιχογραφημένη σύνθεση Βαπτίσεως τοῦ Χριστοῦ μὲ σκηνὲς τοῦ βίου τοῦ ἁγίου Ἰωάννη τοῦ Προδρόμου στὴν Κέρκυρα*. (Nr. 5656) Parani.

5995 van den Hoek, Annewies: *Female splendor: the role of twelve women saints in the apse of the Euphrasian Basilica of Poreč (Parentium)*. Eastern Theological Journal 1, 2015. 265–308. D'Aiuto.

5996 Varden, Erik: *«Cum Davide versari». The Psalter as acquired self-expression*. (Nr. 4550) D'Aiuto.

c. Verschiedenes

5997 Albani, Jenny: *The tree of life and the mosaic frieze at the Stoclet Palace. Tracing Gustav Klimt's Byzantine connection.* In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, I 91–110. Parani.

5998 Angelake, Balia: *Παρατηρήσεις στην παράσταση της Δευτέρας Παρουσίας στον ναό της Γέννησης της Παναγίας στον Μέρωνα Αμαρίου Ρεθύμνου.* In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, II 379–390. English summary.
Observations on the depiction of the Last Judgment in the Church of the Nativity of the Virgin in Meronas, Amari. Foskolou.

5999 Çağaptay, Suna: *On the wings of the double-headed eagle: spolia in re and appropriation in medieval Anatolia and beyond.* In: Jevtić, Ivana; Yalman, Suzan (eds.): Spolia reincarnated. Nr. 6839, 309–338. Berger.

6000 Calahorra Bartolomé, Alfredo: *Lázaro de Constantinopla: monje y pintor durante el periodo iconoclasta.* Estudios bizantinos 6, 2018. 1–35. 14 Taf.
Die Quellen über Maler Lazaros aus dem 9. Jh. und seine Darstellung in moderner Kunst. Signes.

6001 Christ, Alice: *The conversion of sacrifice in late antique art.* In: Raffensperger, Christian; Olster, David Michael (eds.): Radical traditionalism: the influence of Walter Kaegi in late antique, Byzantine, and medieval studies. Nr. 6727, 213–230. Bourbouhakis, Jenkins.

6002 Couzin, Robert: *Uncircumcision in early Christian art.* JECS 26, 2018. 601–629. Bourbouhakis, Jenkins.

6003 Eliades, Ioannes A.: *Ἀπεικονίσεις μουσικῶν ὀργάνων στὴν ἐκκλησιαστικὴ εἰκονογραφία κατὰ τὴν περίοδο τοῦ Διαφωτισμοῦ: Τὸ παράδειγμα τοῦ Καθεδρικοῦ ναοῦ τῆς Λευκωσίας.* In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, I 269–280. Parani.

6004 Franses, Rico: *Donor portraits in Byzantine art: the vicissitudes of contact between human and divine.* Cambridge: Cambridge University Press, 2018. xiv, 248 p. 64 ills. ISBN 978-1-108-29051-7. Wright.

6005 Frentrop, Lara: *Protection and salvation: an eleventh-century silver vessel, its imagery, and its function.* (Nr. 6208) Wright.

6006 Gillette, Amy: *The music of angels in Byzantine and post-Byzantine art.* (Nr. 4285) Tessari.

6007 Grubačić, Marko: *Visions of heaven and hell in Byzantine and Japanese (Buddhist) tradition.* Philotheos 18, 2018. 314–326.

Über die Darstellung von Himmel und Hölle in der byzantinischen und japanischen buddhistischen Kunst. Angesichts der Unterschiede und Ähnlichkeiten zwischen den Sprachen der Kunst, des Kanons und Zivilisationskodex berücksichtigt der Autor in erster Linie Form, Stil und thematisch-motivischen Zusammenhang – aber, wie er selbst beobachtet, nur in dem Ausmaß, in dem solche Vergleiche als möglich und methodisch betrachtet werden konnten. Pavlović.

6008 Honjo, Yuki: *Kappadokia gankutsu seido ni okeru kujaku zuzo no kino*. Japan Society for Hellenistic-Islam Archaeological Studies 24, 2017. 15–31. In Japanese.
[The meaning of peacocks motif in Cappadocian churches.] Inoue.

6009 Iacobini, Antonio: *«À l'imitation des tapis d'Orient.» Il perduto pavimento normanno della SS. Trinità di Rossano*. (Nr. 5925) Luzzi.

6010 Ioakeim, Photios: *Ἀνέκδοτος ᾀσματικὸς κανόνας πρὸς τὸν ὅσιο Ἰωάννη τὸν Λαμπαδιστή*. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, I 281–298. Parani.

6011 Kalomoirakes, Demetrios E.: *Ἡ Τετραπλὴ «καινὴ» ἀνάγνωσις τῆς ἱστορήσεως τοῦ Πρωτάτο*. (Nr. 5626) Parani.

6012 Karagiorgou, Olga: *"The emperor's new clothes": looking anew at the iconography of the Tondi*. In: Zorzi, Niccolò; Berger, Albrecht; Lazzarini, Lorenzo (eds.): I tondi di Venezia e Dumbarton Oaks. Nr. 6882, 93–150.
Schlägt nach ausführlicher ikonographischer Analyse eine Entstehung der Tondi in der byzantinischen Provinz vor, vielleicht in Epiros zur Zeit des Theodoros Angelos als Kaiser (1224–30). Berger.

6013 Kazamia-Tzernou, Maria: *The ecumenical synods in the Eastern Byzantine and post Byzantine iconographic tradition*. Rivista di storia e letteratura religiosa 52, 2016. 517–536. 8 tav. f.t. D'Aiuto.

6014 Kominko, Maja: *Make music with understanding: music, musicians and choristers in the miniatures of Vat. gr. 752*. In: Crostini, Barbara; Peers, Glenn (eds.): A book of psalms from eleventh-century Byzantium. Nr. 6899, 467–491. D'Aiuto.

6015 Krausmüller, Dirk: *Codex Vat. gr. 752: some remarks about its pictorial programme and its historical context*. (Nr. 6182) D'Aiuto.

6016 Laflı, Ergün; Gülseren, Kan Şahin; Christof, Eva: *A bronze mirror with Aphrodite and Eros from Nicomedia*. (Nr. 6226) Laflı.

6017 Lidov, Aleksej Michailovič: *Археология и иеротопия византийского храма: «райские реки» Софии Константинопольской*. In: Majko, Va-

dim Vladislavovič; Jašaeva, Tatjana Jusufovna (eds.): Археология античного и средневекового города. Nr. 6785, 130–141. ill. With English abstract.
[Archaeology and hierotopy of the Byzantine church: the "Rivers of Paradise" in Saint Sophia of Constantinople.] Khrushkova.

6018 Maciudzińska-Kamczycka, Magdalena: *Phoenix Dactylifera/Judaea Dactylifera. Palma daktylowa jako symbol żydowski w świecie grecko-rzymskim.* (Nr. 5858) Kompa.

6019 Markov, Nikolay: *Annotations on the characters of the imperial shields on the Roman coins from the 4th to the 7th century AD.* Studi sull'Oriente Cristiano 21, 2017. 179–189. D'Aiuto.

6020 Markov, Nikolay: *Who are the characters from the scene "Forging the nails for the Crucifixion" in the church of the Zemen Monastery in Bulgaria?* Studi sull'Oriente Cristiano 20, 2016. 119–139.
Si tratterebbe di un fabbro zingaro e del suo assistente, rielaborazione bizantina di un'iconografia occidentale. D'Aiuto.

6021 Mastoraki, Dimitra: *La damnation de Judas: les images et les écrits.* Estudios bizantinos 6, 2018. 3–87.
Darstellung des Judas in der byzantinischen Malerei, besonders auf dem Schoß des Teufels. Signes.

6022 Meyer, Mati: *Urban topographies: representing space in Vat. gr. 752.* (Nr. 6188) D'Aiuto.

6023 Olympiu, Charalampia A.: *Ἡ σύνθεση τῆς Δευτέρας Παρουσίας στοὺς βυζαντινοὺς ναοὺς τῆς Κύπρου.* In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, II 531–550. Parani.

6024 Parani, Maria G.: *Mediating presence: curtains in middle and late Byzantine imperial ceremonial and portraiture.* (Nr. 5189) Wright.

6025 Reilly, Diane: *Meditation, translation, the liturgy, and the Medieval illustrated psalter in the West.* (Nr. 6193) D'Aiuto.

6026 Steppan, Thomas: *Landschaftsdarstellungen der byzantinischen Malerei. Von den Anfängen bis zur Makedonischen Renaissance.* In: Kasper, Michael; Korenjak, Martin; Rollinger, Robert; Rudigier, Andreas (eds.): Entdeckungen der Landschaft. Nr. 6842, 173–192. Dennert.

6027 Stewart, Charles Anthony: *A Byzantine image of Alexander: literature manifested in stone.* Report of the Department of Antiquities, Cyprus, New Series 1, 2018. 141–201. Parani.

6028 Yotov, Valeri: *Fragment of a Roman tegula from Scythia Minor with a battle scene (3rd–4th centuries AD)*. In: Klenina, Elena Ju. (ed.): Sacrum et profanum, Haec studia amici et collegae Andrei B. Biernacki septuagennio dicant. Nr. 6750, 121–124. Laflı.

6029 Zanini, Enrico: *Il Tempo seduto sul globo celeste. Appunti in divenire su un tema iconografico tardoantico.* (Nr. 5953) Luzzi.

D. ARCHITEKTUR

a. Allgemeine Darstellungen

6030 Gratziu, Olga: *Η επιδερμίδα των κτηρίων: από τις δυσχέρειες της τεκμηρίωσης στα διλήμματα της αναστήλωσης*. In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ἥρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, I 155–162. 6 Abb. Mit englischer Zusammenfassung. Kalopissi-Verti.

6031 Klenina, Elena Ju.; Moisieiev, Dmytro A.; Biernacki, Andrzej B.: *The building ceramics of the Byzantine Chersonesus Taurica: forms and chronology.* (Nr. 5827) Laflı.

6032 Oikonomu, Aineias: *Σχεδιασμός και χάραξη της κατασκευής στη βυζαντινή και μεταβυζαντινή περίοδο.* In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ἥρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 287–299. 8 Abb. Mit englischer Zusammenfassung. Kalopissi-Verti.

6033 Olovsdotter, Cecilia: *Architecture and the spheres of the universe in late antique art*. In: Olovsdotter, Anna Cecilia (ed.): Envisioning worlds in late antique art. Nr. 6931, 137–177. Berger.

6034 Papagianne, Eleutheria: *Η οικοδομική δραστηριότητα στο Βυζάντιο με το βλέμμα του νομικού*. Deltion tes Christianikes Archaiologikes Hetaireias 40, 2019. 1–15.
[Construction activity in Byzantium, from the perspective of a jurist.] Mit englischer Zusammenfassung auf S. 15–16. Berger.

6035 Pheraios, Chares: *Ἀρχιτεκτονικὴ καὶ τραγικό! – Μία ἐκδοχή*. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, II 805–830. Parani.

6036 Tanulas, Tasos: *In search of the perception of architectural space in Byzantine literature*. In: Korres, Manoles; Mamalukos, Stauros; Zampas,

Kostas; Malluchu-Tufano, Phane (eds.): Ἥρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 551–562. Mit griechischer Zusammenfassung. Kalopissi-Verti.

b. Kirchliche Architektur

6037 Bianchi, Davide: *Le sepulture nei contesti ecclesiastici transgiordani: alcuni casi per un'indagine preliminare*. Mitteilungen zur Christlichen Archäologie 24, 2018. 37–56. Rhoby.

6038 Caprara, Roberto: *Presenze altomedievali nell'architettura rupestre in Puglia*. (Nr. 5902) Luzzi.

6039 Chatzelazaru, Demetrios Th.: *Η καταγωγή και η σημασία του παλαιοχριστιανικού συνθρόνου*. Deltion tes Christianikes Archaiologikes Hetaireias 40, 2019. 17–27.
[The origin and significance of the Early Christian synthronon.] Mit englischer Zusammenfassung auf S. 28. Berger.

6040 Christodulopulu, Rozalia: *Συμβολή στη μελέτη της αρχιτεκτονικής της παλαιοχριστιανικής βασιλικής του Ασκληπιείου Αθηνών*. (Nr. 5618) Kalopissi-Verti.

6041 Christophidu, Athena: *Καμπαναριά μορφής πύργου: χαρακτηριστικά στοιχεία των εκκλησιών της Έξω Μάνης*. In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ἥρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 671–688. 8 Abb. Mit französischer Zusammenfassung. Kalopissi-Verti.

6042 Chrysochu, Naso: *Λαξευτά ασκητήρια και μεσαιωνικοί ναοί, ενιακόσια χρόνια κατασκευαστικής συνύφανσης: η περίπτωση του ναού του Αγίου Γεωργίου στα Γέναγρα Αμμοχώστου*. (Nr. 5723) Parani.

6043 Chrysochu, Naso: *Ορθόδοξη εκκλησιαστική αρχιτεκτονική στην Κύπρο κατά την περίοδο της Ενετοκρατίας*. (Nr. 5724) Parani.

6044 Chrysochu, Naso: *Ἡ ἐξελικτικὴ πορεία τῶν δίκλιτων καὶ τῶν διπλῶν ὀρθόδοξων ναῶν τῆς Κύπρου*. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, III 1037–68. Parani.

6045 Cirelli, Enrico; Podini, Marco: *Gli edifici ecclesiastici di Phoinike e del suo territorio tra tarda Antichità e Medioevo*. (Nr. 5602) Ceulemans.

6046 Frigerio-Zeniu, Stella: *Iconostases 'jumelles' du XVIe siècle à Chypre*. (Nr. 6163) Berger.

6047 Grossmann, Peter: *Zu einigen Achtstützenbauten außerhalb Griechenlands*. In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Mallu-

chu-Tufano, Phane (eds.): Ἥρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, I 255–263. 5 Abb. Mit englischer Zusammenfassung.
Autor untersucht eine Gruppe von Kirchen im Gebiet von Aswan im Süden Ägyptens, die zum Typus der Achtstützenbauten gehören. Eine davon, die Klosterkirche des Anba Hadra, muss laut eines graffito vor 944 errichtet worden sein. Kalopissi-Verti.

6048 Higuchi, Ryo: *Chuki iko no Bizantsu kyokaido kenchiku no kenkyu doko.* Seiyochuseikenkyu (Medieval European Studies) 10, 2018. 202–212. In Japanese.
[Overview of previous studies on Middle and Late Byzantine church architecture.] Inoue.

6049 Higuchi, Ryo; Nasu, Satoshi: *Naisetsujujikei kyokaido ni okeru naibu kenchiku kousei no tenkai: Chuki Bizantsu bunkaken ni okeru naisetsujujikei no keifu sono 1.* Nihon kenchiku gakkai keikakukei ronbunshu (Journal of Architecture and Plannning) 83 (752), 2018. 2025–34. In Japanese with English summary.
[The derivation of the cross-in-square churches in terms of their interior architectural configuration: The genealogy of the cross-in-square churches during Middle-Byzantine period (1).] Inoue.

6050 Higuchi, Ryo; Nasu, Satoshi: *Tenjomen kako no kochiku junjo kara mita chuki Bizantsu bunkaken no naisetujujikei kyokaido kenchiku no tenkai.* Nihon kenchiku gakkai keikakukei ronbunshu (Journal of Architecture and Plannning) 83 (745), 2018. 551–560. In Japanese with English summary.
[The development of the cross-in-square churches during the Middle Byzantine period in terms of their ceiling construction procedures.] Inoue.

6051 Ivanovici, Vladimir: *Reuniting the waters, separating the lands. Windows and liminality in late antique baptism.* (Nr. 5926) Ceulemans.

6052 Karagianni, Flora: *The influence of Constantinople in the ecclesiastical architecture of the coastal line of the Black Sea (13th–15th c.).* In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, I 407–430. Parani.

6053 Mamaloukos, Stavros: *Middle and late Byzantine church architecture in the periphery of Constantinople.* In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ἥρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 97–124. 22 Abb. Mit griechischer Zusammnfassung. Kalopissi-Verti.

6054 Mammato, Alfonso; Abate, Nicodemo: *La "Grotta dell'affresco": Il fenomeno del monachesimo sul confine tra il Ducato di Amalfi e il Principato di Salerno.* (Nr. 5930) Ceulemans.

6055 Marankudake, Helene; Mpurmpakes, Konstantinos: *Συντήρηση και αποκατάσταση των ναών Αγίου Νέστορα και Αγίου Δημητρίου στο Κατοχώρι Κεραμειών του νομού Χανίων: Προκαταρκτική έκθεση.* (Nr. 5700) Foskolou.

6056 Ousterhout, Robert: *Aesthetics and politics in the architecture of Justinian.* (Nr. 5373) Delouis.

6057 Ousterhout, Robert: *Ribbed vaults in Byzantine Cappadocia.* In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ήρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 301–308. 11 Abb. Mit englischer Zusammenfassung.
Autor untersucht mehrere Beispiele von Kreuzrippengewölben in Felsenkirchen Kappadokiens im 10. und 11. Jh. Dieses architektonische Merkmal soll den Felsenkirchen das Ansehen eines gebauten Denkmals geben. Kalopissi-Verti.

6058 Panselenu, Nausika: *Υπέρθυρα προσκυνητάρια σε βυζαντινούς ναούς. Μορφολογία.* In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ήρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 345–350. 8 Abb. Mit englischer Zusammenfassung. Kalopissi-Verti.

6059 Pelekanos, Marios: *Η εξελικτική διαμόρφωση του κατασκευαστικού τύπου των ξυλόστεγων ναών του Τροόδους.* (Nr. 5750) Parani.

6060 Pinatse, Christina: *Βυζαντινά μαρμάρινα δάπεδα της Μάνης.* In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ήρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 471–487. 10 Abb.
Autorin untersucht Fußböden aus lokalem Marmor in Kirchen von Mane, im Südpeloponnes, die hauptsächlich ins 12. Jh. datiert werden; jedoch gibt es auch Beispiele, die auf das 13. und 14. Jh. zurückgehen. Kalopissi-Verti.

6061 Polybiu, Miltiades: *Η ιδιαιτερότητα της αγιορείτικης μεταβυζαντινής εκκλησιαστικής αρχιτεκτονικής.* In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ήρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 503–508. Mit englischer Zusammenfassung. Kalopissi-Verti.

6062 Polybiu, Miltiades: *Η τυπολογία των συνεπτυγμένων αθωνικών ναών στο Πήλιο κατά την όψιμη τουρκοκρατία (1700–1881).* Deltio Christianikes Archaiologikes Hetaireias 39, 2018. 269–280.
[The typology of condensed Athonite churches of Pelion during the late Ottoman domination (1700–1881).] Laflı.

6063 Ricciardi, Maria: *Νέα στοιχεία για το βαπτιστήριο στη Μητρόπολη της Γόρτυνας: Η διακόσμηση με μαρμάρινο opus sectile.* (Nr. 5705) Foskolou.

6064 Roelides, Ioseph: *Ὁ Ὀρθόδοξος μοναχισμὸς στὸν ἀπώτερο Βορρά. Μία ἀρχιτεκτονικὴ ἀποτίμηση.* In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, II 681–702. Parani.

6065 Rose, Arnd: *Frühchristliche Propyläen. Herkunft, Gestalt und Entwicklung des Bautyps in Spätantike und Frühmittelalter.* Berlin: Technische Universität Berlin, 2017. 363 S. 143 Abb. https://depositonce.tu-berlin.de/handle/11303/6706.
Dissertation. Onlinepublikation. Dennert.

6066 Stachowiak, Dorota: *Church models in the Byzantine culture circle and the problem of their function.* In: Klenina, Elena Ju. (ed.): Sacrum et profanum, Haec studia amici et collegae Andrei B. Biernacki septuagennio dicant. Nr. 6750, 243–268. Laflı.

6067 Torp, Hjalmar: *La Rotonde Palatine à Thessalonique: architecture et mosaïques.* (Nr. 5651) Kalopissi-Verti.

6068 Vinogradov, Andrey: *The mid-Byzantine traditions of church architecture on the southern, eastern, and northern Black Sea shores.* ADSV 46, 2018. 73–89. Laflı.

6069 Vinogradov, Andrey; Jolshin, Denis: *Middle Byzantine brick decoration in the churches of the Caucasus and Kievan Rus.* In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ήρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 629–640. 9 Abb. Mit englischer Zusammenfassung. Kalopissi-Verti.

c. Profane Architektur

6070 Atanasov, Georgi: *On the initial date of the medieval Lower Danube fortress of Păcuiul lui Soare and its harbour.* (Nr. 5384) Laflı.

6071 Bowes, Kimberley: *Christianization of villas.* In: Marzano, Annalisa; Métraux, Guy P. R. (eds.): The Roman Villa in the Mediterranean basin: late republic to late Antiquity. Nr. 6924, 453–464. Wright.

6072 Fishman-Duker, Rivkah: *Julian of Ascalon, On Buildings Regulations*. (Nr. 6505) Laniado.

6073 Métraux, Guy P. R.: *Late Antique villas*. In: Marzano, Annalisa; Métraux, Guy P. R. (eds.): The Roman Villa in the Mediterranean basin: late republic to late Antiquity. Nr. 6924, 401–425. Wright.

6074 Mitroi, Octavian; Lungu, Liviu: *Cercetări arheologice la Poarta Mare a zidului de incintă al Tomisului din antichitatea târzie (2015–2016)*. (Nr. 5586) Laflı.

6075 Myriantheus, Diomedes: *Οι παραδοσιακοί οικισμοί της Καρπασίας*. (Nr. 5744) Parani.

6076 Philippides, Demetres: *Τυπολογία και μορφή πύργων της Άνδρου*. In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ήρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 621–628. 9 Abb. Mit englischer Zusammenfassung. Kalopissi-Verti.

6077 Ripoll, Gisela: *Aristocratic residences in late Antique Hispania villas*. In: Marzano, Annalisa; Métraux, Guy P. R. (eds.): The Roman Villa in the Mediterranean basin: late republic to late Antiquity. Nr. 6924, 426–452. Wright.

6078 Sythiakake, Basilike; Kanake, Helene; Mpilmeze, Chara: *Οι παλαιότερες οχυρώσεις του Ηρακλείου: Μια διαφορετική προσέγγιση με βάση τα νεότερα ανασκαφικά δεδομένα*. (Nr. 5709) Foskolou.

6079 Tsures, Kostas: *Δημόσια υδραγωγεία στη βυζαντινή περιφέρεια (9ος–15ος αιώνας)*. In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ήρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 603–612. 4 Abb. Mit englischer Zusammenfassung. Kalopissi-Verti.

6080 Tsures, Kostas: *Ὕδρευση ἀστικῶν ἐγκαταστάσεων στὴ βυζαντινὴ περιφέρεια (9ος–15ος αἰ.)*. (Nr. 5542) Parani.

E. PLASTIK

a. Allgemeine Darstellungen

6081 Bakondiu, Maria: *Τεχνικές και εργαλεία λιθοξοϊκής στη βενετική Κρήτη*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, I 709–717. English summary.

Stone carving tools and techniques in Medieval Crete. Foskolou.

6082 Bevilacqua, Livia: *Spolia on city gates in the thirteenth century: Byzantium and Italy*. In: Jevtić, Ivana; Yalman, Suzan (eds.): Spolia reincarnated. Nr. 6839, 173–194. Berger.

6083 Magdalino, Paul: *Epilogue: A meditation on the culture of spolia*. In: Jevtić, Ivana; Yalman, Suzan (eds.): Spolia reincarnated. Nr. 6839, 341–347. Berger.

6084 Martins De Jesus, Carlos A.: *The nude Constantinople: masterpieces of Greek sculpture at Byzantium according to the Greek anthology*. (Nr. 5372) Laflı.

6085 Niewöhner, Philipp: *Varietas, spolia, and the end of Antiquity in East and West*. In: Jevtić, Ivana; Yalman, Suzan (eds.): Spolia reincarnated. Nr. 6839, 237–257.

6086 Rizzi, Alberto: *Raptim: rapide note aggiuntive alla scultura erratica veneziana*. Atti dell'Istituto Veneto di Scienze, Lettere ed Arti. Classe di Scienze Morali, Lettere ed Arti 176, 2017–2018. 149–164.
Si segnala qui per le notizie su una patera veneto-bizantina in marmo greco con aquila che artiglia una lepre (sec. XIII), ora sul muro di una casa colonica nell'isola lagunare di S. Erasmo, ma forse proveniente dalla vicina certosa. D'Aiuto.

6087 Theocharidis, Plutarchos: *A note on the astragalos as transcribed in Byzantine carpentry*. In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ἥρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 573–577. 9 Abb. Mit griechischer Zusammenfassung. Kalopissi-Verti.

b. Portraitplastik, Reliefplastik, bes. Sarkophagplastik

6088 Agazzi, Michaela: *La componente scultorea dell'esedra del portale centrale di San Marco*. Quaderni della Procuratoria 12, 2018. 50–63. Schreiner.

6089 Anderson, Benjamin: *The Prussian Tondo*. In: Zorzi, Niccolò; Berger, Albrecht; Lazzarini, Lorenzo (eds.): I tondi di Venezia e Dumbarton Oaks. Nr. 6882, 35–49. Berger.

6090 Karagiorgou, Olga: *"The emperor's new clothes": looking anew at the iconography of the Tondi*. (Nr. 6012) Berger.

6091 Keskin, Esra: *Amasya Müzesi'nde Sergilenen Bizans Dönemi'ne ait Bezemli İki Lahit*. Uluslararası Bilimsel Araştırmalar Dergisi 3/2, 2018. 920–932, 12 Abb.
[Two ornamented sarcophagi of Byzantine period in the exhibited of Amasia Museum.] der beiden Sarkophage ist bereits von G. Koch/H. Sichtermann, Römische Sarkophage (1982) 555 Abb. 549 als lokale kaiserzeitliche Arbeit publiziert worden (dem Autor unbekannt), für eine Entstehung dieser Pilastersarkophage mit Weinrebendekor in frühbyzantinischer Zeit gibt es keine Anhaltspunkte. Dennert.

6092 Keskin, Esra: *Erken Hristiyanlik Dönemi'ne Ait Bir Lahit*. Hitit Üniversitesi Sosyal Bilimler Enstitüsü Dergisi 11, 2018. 1067–78.
[A sarcophagus of the early Christian period.] Sarkophag mit Stierschädeln, Medaillons, Ranken und Kreuzen in Amasya. Bereits erwähnt von G. Koch, Frühchristliche Sarkophage (2000) 566; jetzt Repertorium der christlich-antiken Sarkophage 5 (2018) S. 116 Anm. 184 (als mittelbyzantinisch). Dennert.

6093 Lazzarini, Lorenzo: *Il marmo dei tondi bizantini di Venezia e Washington e il loro stato di conservazione*. In: Zorzi, Niccolò; Berger, Albrecht; Lazzarini, Lorenzo (eds.): I tondi di Venezia e Dumbarton Oaks. Nr. 6882, 151–159. Berger.

6094 Lube-Kize, Aspasia: *Ανάγλυφα της Περιβλέπτου και το τοπικό εργαστήριο γλυπτικής του 14ου αιώνα στον Μυστρά*. In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ήρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 19–34. 16 Abb. Mit französischer Zusammenfassung.
Zu den Reliefs der Peribleptoskirche in Mystras, die einer lokalen Werkstatt zugeschrieben werden. Kalopissi-Verti.

6095 Mason, Mara: *Un imperatore bizantino a Venezia. Osservazioni sulla tecnica e sullo stile del tondo Angaran*. In: Zorzi, Niccolò; Berger, Albrecht; Lazzarini, Lorenzo (eds.): I tondi di Venezia e Dumbarton Oaks. Nr. 6882, 73–91. Berger.

6096 Palles, Giorgos: *Η βυζαντινή ψευδοσαρκοφάγος από το Ωρολόγι της Ευβοίας και ο εικονιστικός διάκοσμός της*. In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ήρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 315–323. 4 Abb. Mit englischer Zusammenfassung.
Autor untersucht eine in einer neueren Kirche in Orologi von Euboia eingemauerte Reliefplatte eines Pseudosarkophags mit einem seltenen

vom Wunder in Kana inspirierten ikonographischen Thema, das aus stilistischen Gründen zwischen das 11. und 13. Jh. datiert werden kann. Kalopissi-Verti.

6097 Rizzi, Alberto: *Ritornando sulle patere veneto-bizanine*. In: Zorzi, Niccolò; Berger, Albrecht; Lazzarini, Lorenzo (eds.): I tondi di Venezia e Dumbarton Oaks. Nr. 6882, 189–213. Berger.

6098 Sperti, Luigi: *Reimpiego di scultura antica a Venezia: proposte e ipotesi recenti*. In: Zorzi, Niccolò; Berger, Albrecht; Lazzarini, Lorenzo (eds.): I tondi di Venezia e Dumbarton Oaks. Nr. 6882, 161–188. Berger.

6099 Stewart, Charles Anthony: *A Byzantine image of Alexander: literature manifested in stone*. (Nr. 6027) Parani.

6100 Zorzi, Niccolò: *Per l'interpretazione dei tondi: il contributo delle fonti letterarie*. In: Zorzi, Niccolò; Berger, Albrecht; Lazzarini, Lorenzo (eds.): I tondi di Venezia e Dumbarton Oaks. Nr. 6882, 51–72. Berger.

c. Bauplastik (Basen, Kapitelle, Säulen, Schrankenplatten, Ambone, Altäre)

6101 Agazzi, Michaela: *Capitelli a Torcello e Murano: dispersioni e permanenze di produzioni altomedievali*. (Nr. 5887) Luzzi.

6102 Barsanti, Claudia: *Capitelli corinzi del tipo cosiddetto "a medaglione" con inserti decorative*. In: Pensabene, Patrizio; Milella, Marina; Caprioli, Francesca (eds.): Decor. Nr. 6857, I 391–400. 18 Abb. Dennert.

6103 Barsanti, Claudia; Paribeni, Andrea: *La scultura in funzione architettonica a Costantinopoli tra V e VI secolo: aspetti tecnici, tipologici e stilistici*. Acta ad Archaeologiam et Artium Historiam Pertinentia 30 (NS 16), 2018. 23–72. 62 Abb. Dennert.

6104 Bénazeth, Dominique; Meurice, Cédric: *Les niches de l'église nord de Baouît: emplacements et décors sculptés*. (Nr. 5869) Laflı.

6105 Bertelli, Gioia: *Scultura in stucco di età medievale in Puglia (secoli V–XII). Un ritorno al passato*. (Nr. 5894)

6106 Fernie, Eric: *Spiral columns and the Temple of Solomon*.
Ergänzung zu BZ 112 (2019) Nr. 3080, S. 159–163. 5 Abb. Dennert.

6107 Frondoni, Alessandra: *Frammenti lapidei altomedievali poco noti del Levante ligure*. (Nr. 5913) Luzzi.

6108 Gianandrea, Manuela: *Suggestioni retrò. Continuità e recupero delle radici tardoantiche e altomedievali in alcuni arredi liturgici della Campania storica tra XII e XIII secolo*. (Nr. 5920) Luzzi.

6109 Herrmann, John J.: *Composite capitals in Algeria: a Roman implant, eccentric from its beginnings*. In: Pensabene, Patrizio; Milella, Marina; Caprioli, Francesca (eds.): Decor. Nr. 6857, I 351–362. 31 Abb.
Beispiele bis ins frühe 5. Jahrhundert. Dennert.

6110 Keskin, Esra: *Küçük Asya'da Kutsal Kent Euchaita ve Bizans Dönemi Taş Eserleri*. (Nr. 5417) Dennert.

6111 Keskin, Esra: *Sinop Müzesi'nde Bulanan Isa ve Melekler Tasvirli Taş Levha*. Eurasian Art & Humanities Journal 8, 2017. 12–18. 2 Abb. http://dx.doi.org/10.17740/eas.art.2017-V8-02.
[Stone slab with Jesus and angels exhibited in Sinop Museum.] Fragment eines mit der Darstellung der Himmelfahrt Christi dekorierten mittelbyzantinischen Epistylbalkens. Dennert.

6112 Matetić Poljak, Daniela: *Roman and late Antique capitals spolia in the city of Trogir (Croatia)*. In: Pensabene, Patrizio; Milella, Marina; Caprioli, Francesca (eds.): Decor. Nr. 6857, II 928–934. 4 Abb.
Darunter korinthische Kapitelle des 4.–6. Jahrhunderts. Dennert.

6113 Melvani, Nicholas: *Late, middle, and early Byzantine sculpture in Palaiologan Constantinople*. In: Jevtić, Ivana; Yalman, Suzan (eds.): Spolia reincarnated. Nr. 6839, 149–169. Berger.

6114 Ohnesorg, Aenne: *Byzantinischer Archaismus auf Paros und Naxos*. In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ἥρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, II 273–286. 10 Abb. Mit englischer Zusammenfassung. Kalopissi-Verti.

6115 Paribeni, Andrea: *Modalità di assemblaggio e messa in opera delle membrature architettoniche nei cantieri romani e bizantini (I–VI sec. d.C.): stato della questione e nuovi contributi*. In: Pensabene, Patrizio; Milella, Marina; Caprioli, Francesca (eds.): Decor. Nr. 6857, II 743–752. Dennert.

6116 Peschlow, Urs: *Am Kai von Konstantinopel. Reste einer Repräsentationsarchitektur an der Sarayspitze*. (Nr. 5555) Kalopissi-Verti.

F. MOSAIK UND MALEREI

a. Allgemeine Darstellungen

6117 Ali, Nadia: *Qusayr 'Amra and the continuity of post-Classical art in early Islam: towards an iconology of forms*. In: Lichtenberger, Achim; Raja, Rubina (eds.): The diversity of Classical archaeology. Nr. 6920, 161–197.

Documents influences from early Byzantine art. Ceulemans.

6118 Graikos, Nikolaos: *Ἡ ἐκλεκτικιστικὴ φυσιογνωμία τῆς νεοελληνικῆς ἐκκλησιαστικῆς ζωγραφικῆς καὶ τὰ αἰτούμενα τῆς σημερινῆς ἔρευνας*. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, I 207–232. Parani.

6119 Paulopulos, Demetres: *Χάραξε ὁ Κόντογλου;* In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, II 615–626. Parani.

b. Mosaik

6120 Abdallah, Komait: *Les mosaïques romaines et byzantines de syrie du nord*. (Nr. 5840) Berger.

6121 Ćirić, Jasmina S.: *“For the entrance to the tent make a curtain”: ornaments, curtains and passages in early Byzantine sacred context*. (Nr. 6305) Pavlović.

6122 Gophen, Moshe; Lernau, Omry: *Identification of the fishes in the mosaic floor of the Multiplication Church, Tabgha, Lake Kinneret (Sea of Galilee), Israel*. (Nr. 5853) Cassin.

6123 Guidobaldi, Federico; Guiglia, Alessandra: *I rivestimenti pavimentali e parietali a Roma fino al IX secolo: le dinamiche delle scelte decorative e della produzione*. In: Molinari, Alessandra; Santangeli Valenzani, Riccardo; Spera, Lucrezia (eds.): L’archeologia della produzione a Roma (secoli V–XV). Nr. 6851, 369–394. D’Aiuto.

6124 Harmaneh, Basema: *The Mosaicists’ “Bible”. Reading the visual narratives in Byzantine Arabia and Palaestina*. Mitteilungen zur Christlichen Archäologie 24, 2018. 9–36. Rhoby.

6125 Iacobini, Antonio: *«À l’imitation des tapis d’Orient.» Il perduto pavimento normanno della SS. Trinità di Rossano*. (Nr. 5925) Luzzi.

6126 Mason, Mara: *“Cum una merveiosa ovra ad musaica”: i mosaici del portale maggiore di San Marco a Venezia*. Quaderni della Procuratoria 12, 2018. 38–49.
Allgemein gehaltener Beitrag nach der Restaurierung. Schreiner.

6127 Mech, Anna: *Reading social relations from Roman African mosaics – an iconographic analyse*. (Nr. 5270) Kompa.

6128 Patacı, Sami; Laflı, Ergün: *Hadrianopolis IV: Early Byzantine mosaics and frescoes from northwestern central Turkey*. (Nr. 5412) Laflı.

6129 Quattrocchi, Luigi: *Mosaici funerari tardoantichi in Italia: Repertorio e analisi*. Oxford: Archaeopress, 2018. iv, 113 p. 42 ills. ISBN 978-1-78491-799-9. Wright.

6130 Raynaud, Marie-Patricia: *Un projet en cours: le Corpus des mosaïques d'Albanie (sortie du volume 1)*. (Nr. 5607) Ceulemans.

6131 Topalilov, Ivo: *On the Eirene Mosaic from Philippopolis, Thrace*. Journal of Mosaic Research 11, 2018. 273–285. Berger.

6132 Torp, Hjalmar: *La Rotonde Palatine à Thessalonique: architecture et mosaïques*. (Nr. 5651) Kalopissi-Verti.

6133 Vio, Ettore: *Il restauro degli Apostoli e degli Evangelisti del portal grando di San Marco*. Quaderni della Procuratoria 12, 2018. 71–76. Schreiner.

6134 Vio, Ettore: *I mosaici della Genesi nell'atrio della basilica di San Marco*. Quaderni della Procuratoria 11, 2016–2017. 84–80.
Speziell zu den Restaurierungen der Jahre 2009–2011. Schreiner.

6135 Watta, Sebastian: *Materielle Erinnerung. Formen der memoria in den kirchlichen Mosaikpavimenten des Nahen Ostens*. In: Borsch, Jonas; Gengler, Olivier; Meier, Mischa (eds.): Die Weltchronik des Johannes Malalas im Kontext spätantiker Memorialkultur. Nr. 6805, 153–167. Berger.

c. Wandmalerei

6136 Agapitos, Panagiotis A.: *The word as animated image: inscribed texts in the frescoes of the Church of the Virgin Mary at Laghouderá, Cyprus (AD 1192)*. (Nr. 5717) Parani.

6137 Bacci, Michele: *Η κοινή χρήση της επικρατούσας βυζαντινής θρησκευτικής ζωγραφικής: η παλαιολόγεια τέχνη στην Αμμόχωστο*. (Nr. 5719) Parani.

6138 Barthalitu, Petrula: *Ο τοιχογραφικός διάκοσμος του ναού της Παναγίας Κεράς στο Αμάρι Ρεθύμνου. Παρατηρήσεις για τη μνημειακή ζωγραφική στη δυτική Κρήτη στα τέλη του 13ου αιώνα*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, II 365–378. English summary.
The wall paintings of the church Panagia Kera in Amari, Rethymnon. Remarks on the monumental painting in Western Crete in the late 13th century. Foskolou.

6139 Bitaliotes, Ioannes: *Από την Κύπρο στην Αλβανία: ο μεταβυζαντινός ζωγράφος Ονούφριος ο Κύπριος, θεωρούμενος στο πλαίσιο της «Σχολής*

του Βερατίου». Epeterida Kentru Meleton Hieras Mones Kykku 12, 2019. 233–278. Parani.

6140 Bokotopulos, Panagiotes; Demetrakopulu, Polyxene; Regaku, Diamanto; Triantaphyllopulos, Demetrios D.; Chuliaras, Ioannes P.: *Ἰόνια νησιά*. (Nr. 5612) Berger.

6141 Bordi, Giulia: *Tra pittura e parete. Palinsesti, riusi e obliterazioni nella diaconia di Santa Maria in Via Lata tra VI e XI secolo*. In: Molinari, Alessandra; Santangeli Valenzani, Riccardo; Spera, Lucrezia (eds.): L'archeologia della produzione a Roma (secoli V–XV). Nr. 6851, 395–410. D'Aiuto.

6142 Chotzakoglu, Charalampos: *Διεισδύοντας στην παλαιολόγεια μνημειακή ζωγραφική της Κύπρου*. (Nr. 5721) Parani.

6143 Ćirić, Jasmina S.: *"For the entrance to the tent make a curtain": ornaments, curtains and passages in early Byzantine sacred context*. (Nr. 6305) Pavlović.

6144 Delzant, Jean-Baptiste (ed.): *L'église d'Abu Gosh. 850 ans de regards sur les fresques d'une église franque en Terre sainte*. (Nr. 5851) Delouis.

6145 Falla Castelfranchi, Marina: *La riscoperta della pittura bizantina in Puglia*. (Nr. 5911) Bianchi.

6146 Machabeli, Kitti: *La représentation du pouvoir aux frontières orientales de l'empire byzantin: le portrait d'Ašot Kuxi de Tbet'i en Géorgie*. (Nr. 5809) Berger.

6147 Maïles, Thanases: *Νεότερα στοιχεία για τον ναό της Μεταμόρφωσης στα Μεσκλά Κυδωνίας*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, II 165–176. English summary.
New evidence concerning the church of the Transfiguration of Christ at Meskla. Foskolou.

6148 Mattiello, Andrea: *Visual antiquarianism in Mystras*. (Nr. 5631) D'Aiuto.

6149 Murelatos, Dionyses: *Η διαμόρφωση και η εξέλιξη της μνημειακής ζωγραφικής στη Γεωργία (6ος–12ος αι.). Ο ρόλος της βυζαντινής τέχνης. [The formation and evolution of monumental painting in Georgia (6th–12th c.) The role of Byzantine art.]* In: Panagiotide-Kesisoglu, Maria; Kalopisse-Verte, Sophia (eds.): Μεσαιωνική Ζωγραφική στη Γεωργία. Nr. 6932, 27–44, 107–122, pl. 1–13. Foskolou.

6150 Neophytos: *A theological comment on the frescoes of the Church of Panagia tou Arakos*. (Nr. 5745) Parani.

6151 Panagiotide-Kesisoglu, Maria: *Μεσαιωνική γεωργιανή και βυζαντινή ζωγραφική: εισαγωγικές παρατηρήσεις. [Medieval Georgian and Byzantine painting: introductory remarks. 13–26,]* In: Panagiotide-Kesisoglu, Maria; Kalopisse-Verte, Sophia (eds.): Μεσαιωνική Ζωγραφική στη Γεωργία. Nr. 6932, 93–106. Foskolou.

6152 Papatheophanus-Tsure, Euangelia: *Ἀνατολικὴ Μακεδονία, Δυτικὴ Θράκη.* (Nr. 5640) Berger.

6153 Patacı, Sami; Laflı, Ergün: *Hadrianopolis IV: Early Byzantine mosaics and frescoes from northwestern central Turkey.* (Nr. 5412) Laflı.

6154 Phulias, Andreas: *Μνημειακή εντοίχια ζωγραφική στην Καρπασία κατά τον 8ο–10ο αι.* (Nr. 5752) Parani.

6155 Physsas, Nikolaos: *Η μνημειακή ζωγραφική στη μεσαιωνική Γεωργία από το χρυσό αιώνα της βασίλισσας Θάμαρ μέχρι την πτώση του Βυζαντίου (12ος–15ος αι.): παράδοση και καλλιτεχνική οικουμενικότητα. [Monumental painting in Medieval Georgia from the Golden Age of Queen Thamar until the fall of Byzantium: tradition and artistic “Oecumenicity”.]* In: Panagiotide-Kesisoglu, Maria; Kalopisse-Verte, Sophia (eds.): Μεσαιωνική Ζωγραφική στη Γεωργία. Nr. 6932, 45–70, 123–146, pl. 14–28. Foskolou.

6156 Strate, Angelike: *Ο Φράγκος Κατελάνος στην Καστοριά.* Thessaloniki: Ephoru Archaioteton, 2018. 112 p. num. col. ills. In Greek with English summary. ISBN 978-618-5034-38-2.
[The painter Frankos Katelanos at Kastoria.] Laflı.

d. Ikonen

6157 Anagnostopulos, Alexandros: *Εικόνα του Χριστού Μεγάλου Αρχιερέα στη μονή Ρουσάνου Μετεώρων αποδιδόμενη στον Θεοφάνη τον Κρήτα.* Deltio Christianikes Archaiologikes Hetaireias 39, 2018. 387–398.
[Icon of Christ as great high priest in the Monastery of Rousanou at Meteora attributed to Theophanes the Cretan.] Laflı.

6158 Bakirtzis, Charalampos; Iliades, Ioannis G.: *The illumination of the Church of the Panagia tou Arakos.* In: Papageorghiou, Athanasios; Bakirtzis, Charalampos; Hadjichristodoulou, Christodoulos (eds.): The church of Panagia tou Arakos. Nr. 5747, 111–117. Parani.

6159 Chatzechristodulu, Christodulos: *Η εικόνα της Παναγίας Παλλουριώτισσας. [The icon of Our Lady Pallouriotissa.]* In: Eliades, Ioannes A. (ed.): Παλαιολόγειες αντανακλάσεις στην τέχνη της Κύπρου (1261–1489). Nr. 6327, 148–155. Parani.

6160 Chatzechristodulu, Christodulos: *Φορητές εικόνες από την Καρπασία.* In: Papageorgiu, Panagiotes (ed.): Καρπασία. Nr. 6856, 319–330. Parani.

6161 Chichinadze, Nina: *Φορητές εικόνες από τη Γεωργία (11ος–14ος αι.). [Painted icons of Georgia (11th–14th c.).]* In: Panagiotide-Kesisoglu, Maria; Kalopisse-Verte, Sophia (eds.): Μεσαιωνική Ζωγραφική στη Γεωργία. Nr. 6932, 71–92, 147–164, pl. 29–32. Foskolou.

6162 Eliades, Ioannes: *Οι χαμένες εικόνες της Ιεράς Μονής Παναγίας Καντάρας.* (Nr. 5728) Parani.

6163 Frigerio-Zeniu, Stella: *Iconostases 'jumelles' du XVIe siècle à Chypre.* Deltion tes Christianikes Archaiologikes Hetaireias 40, 2019. 325–344.
[«Δίδυμα» εικονοστάσια του 16ου αιώνα στην Κύπρο.] Mit griechischer Zusammenfassung auf S. 345–346. Berger.

6164 Hadjichristodoulou, Christodoulos A.: *The iconostasis, the portable icons and the wall paintings of the 17th century.* (Nr. 5734) Parani.

6165 Koprowski, Piotr: *Malarstwo ikonowe tradycji bizantyjskiej.* Studia Europaea Gnesnensia 12, 2015. 85–98. With English summary.
[Byzantine tradition in icon painting.] Kompa.

6166 Kujumdžieva, Margarita: *"Рукою грешнаго изуграфа … ." Още веднъж за живописците в къснoсредновековната и предмодерна епоха.* Problemi na izkustvoto 51/1, 2018. 3–24. 11 figs. With English summary (p. 94).
["By the hand of the sinful Zograf … ." Once again on the icon painters in late medieval and early modern times.] Nikolov.

6167 Milanou, Kalypso: *A thirteenth-century icon of the Virgin and Child in the Benaki Museum: observations on its technique and restoration.* Mouseio Mpenake 10, 2010. 53–81. http://dx.doi.org/10.12681/benaki.26.
Foskolou.

6168 Panselinu, Nausika: *Τρίπτυχο με την παράσταση της Παναγίας Ρόδον το Αμάραντον και αγίων.* Deltio Christianikes Archaiologikes Hetaireias 39, 2018. 415–426.
[Triptych with representation of the Virgin the Unwithering Rose and saints.] Laflı.

6169 Papadopulu, Barbara N.: *Ἀμφιπρόσωπη εἰκόνα ἀπὸ τὸ Νησὶ τῆς λίμνης τῶν Ἰωαννίνων. Συμβολὴ στὴ ζωγραφικὴ τῆς βυζαντινῆς Ἠπείρου.* In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετός. Nr. 6792, II 581–598.
Parani.

6170 Regopulos, Giannes: *Ἰωάννου Κορνάρου: Ἅγιος Χαραλάμπης μὲ σκηνὲς τοῦ βίου του, 1773*. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, II 657–680. Parani.

6171 Săbev, Plamen: *Йерусалимия от църквата «Св. Георги» в Арбанаси*. Epohi 23/2, 2015. 419–427. 5 figs. With English summary.
[A Jerusalem icon from the church of St. George in Arbanasy.] Nikolov.

6172 Skorde, Maria G.: *Οι θρησκευτικές εικόνες του Κορμακίτη*. (Nr. 5758) Parani.

6173 Strate, Angelike: *Άγνωστες φορητές εικόνες του ζωγράφου Ιωάννη, γιου του Θεοδώρου, από τη Γράμμοστα, στην Καστοριά*. Deltion tes Christianikes Archaiologikes Hetaireias 40, 2019. 299–323.
[Opere ignote del pittore Ioannis, figlio di Teodoro, da Grammosta, a Kastoria.] Mit englischer Zusammenfassung auf S. 323–324. Berger.

6174 Triantaphyllopulos, Demetrios: *Επιστύλιο Καλοπαναγιώτη*. (Nr. 5759) Parani.

6175 Trifonova, Alexandra: *Παλαιολόγειες εικόνες στη Βουλγαρία*. Deltion tes Christianikes Archaiologikes Hetaireias 40, 2019. 271–297.
[Icônes de l'époque des Paléologues en Bulgarie.] Mit französischer Zusammenfassung auf S. 298. Berger.

6176 Tsigaridas, Euthymios: *Εἰκόνα τῆς Κοιμήσεως τῆς Θεοτόκου στὴν Καστοριά*. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, II 753–764. Parani.

e. Buchmalerei/Buchkunst

6177 Aharonian, Varoujan (trans.): *Miniature armene. Collezione di Matenadaran*. Yerevan: Nairi, 2015. 300 p. ill. col. ISBN 978-5-550-01765-4.
Con capitoli ad opera di Zakarian Lilit; Drampian, Irina; Korkhmazian, Emma; Hacopian, Hravard. D'Aiuto.

6178 Dobrynina, Elina: *"Spolia" as a phenomenon in Greek and Latin illuminated manuscripts: an approach to the question*. (Nr. 4163) Berger.

6179 D'Aiuto, Francesco: *Il Vat. gr. 752: fattura materiale, scrittura, 'mise en page' (con qualche osservazione sul Salterio Hierosol. S. Sepulcri 53)*. (Nr. 4054) D'Aiuto.

6180 Hilsdale, Cecily J.: *The limits of visual polemicism in Vat. gr. 752*. In: Crostini, Barbara; Peers, Glenn (eds.): A book of psalms from eleventh-century Byzantium. Nr. 6899, 493–516.

Ridiscute le implicazioni ideologiche che si è tentato di individuare nelle iconografie di questo elusivo manoscritto (‘Kaiserkritik’; connessione col monastero di Studio). D’Aiuto.

6181 Keskin, Esra; Kaya Zenbilci, İlkgül: *Orta Çağ’da Bizans El Yazmalarında Görülen Örgü Kompozisyonları*. Hitit Üniversitesi Sosyal Bilimler Enstitüsü Dergisi 11, 2018. 1137–58.
[Braid compositions seen in the Byzantine manuscripts of the Middle Ages.] Dennert.

6182 Krausmüller, Dirk: *Codex Vat. gr. 752: some remarks about its pictorial programme and its historical context*. In: Crostini, Barbara; Peers, Glenn (eds.): A book of psalms from eleventh-century Byzantium. Nr. 6899, 179–192.
Sottopone a critica l’interpretazione di Ioli Kalavrezou, Nicolette Trahoulia e Shalom Sabar secondo la quale il ciclo illustrativo del codice conterrebbe elementi di critica nei confronti di Costantino IX Monomaco e Isacco I Comneno, e il codice sarebbe stato prodotto in ambiente studita da partigiani del patriarca Michele Cerulario. D’Aiuto.

6183 Lazaris, Stavros: *Sur le statut et l’utilisation de l’or à Byzance: le cas des manuscrits chrysographiés*. (Nr. 4021) Dennert.

6184 Lovino, Francesco: *Maestro e allievo: sopra due Tetravangeli di età paleologa, da Tessalonica alla Biblioteca Marciana di venezia*. In: Fedalto, Giorgio; D’Antiga, Roberto (eds.): Venezia quasi un’altra Bisanzio. Nr. 6909, 321–340. Berger.

6185 Lovino, Francesco: *Notes on the illustrations of the Greek-Arabic Gospel Marc. gr. Z. 539 (303)*. In: Mandalà, Giuseppe; Pérez Martín, Inmaculada (eds.): Multilingual and multigraphic documents and manuscripts of East and West. Nr. 6922, 207–232. Signes.

6186 Maguire, Henry: *Magic and sorcery in ninth-century manuscript illumination*. (Nr. 5344) Berger.

6187 Maniaci, Marilena; Orsini, Pasquale: *Il Codex Purpureus Rossanensis: quaestionis e problemi aperti*. (Nr. 4075) D’Aiuto.

6188 Meyer, Mati: *Urban topographies: representing space in Vat. gr. 752*. In: Crostini, Barbara; Peers, Glenn (eds.): A book of psalms from eleventh-century Byzantium. Nr. 6899, 517–545.
Le ingenue rappresentazioni di spazio urbano ed edifici sono debitrici in gran parte di formule iconografiche tradizionali, ma alludono talora anche a luoghi della topografia costantinopolitana, pur oscillando tra specifico e generico, tra storia e contemporaneità. Non aiutano, peral-

tro, a collocare il luogo di produzione del codice nella capitale bizantina. D'Aiuto.

6189 Nees, Lawrence: *"Merovingian" illuminated manuscripts and their links with the Eastern Mediterranean world*. In: Eders, Steffan; Fox, Yaniv; Hen, Yitzhak; Sarti, Laury (eds.): East and West in the early Middle Ages. Nr. 6822, 297–317. Schreiner.

6190 Ota, Elena: *1104/05 nen seisaku no hutatsu no Bizantin kizoku shihen shahon ni tsuite*. Waseda Rilas Journal (Waseda daigaku sougou jinbun kagaku kenkyū sentā kenkyūshi) 6, 2018. 391–402. In Japanese.
[Two Byzantine aristocratic psalters from the year 1104/05: Houghton Library, MS. Gr. 3 and Bodleian Library, MS. Barocci 15.] Inoue.

6191 Peers, Glenn: *Process and meaning: penitence, prayer and pedagogy in Vat. gr. 752*. In: Crostini, Barbara; Peers, Glenn (eds.): A book of psalms from eleventh-century Byzantium. Nr. 6899, 437–465.
Esprime, fra l'altro, il sospetto che i significati reconditi delle insolite miniature del manoscritto (nelle quali si è proposto di vedere riflessi della critica al potere imperiale, o prese di posizione rispetto allo scisma del 1054) fossero non del tutto chiari anche per i lettori del tempo, a motivo di un certo sperimentalismo iconografico che le rende enigmatiche. D'Aiuto.

6192 Popova, Olga Sigizmundovna: *Греческий кодекс второй половины XI в. в Национальной библиотеке Греции (Cod. 2645)*. VV 101, 2017 (2018). 174–187. ill.
[The Greek Codex of the second half of the 11th c. in the National Library of Greece (Cod. 2645).] Khrushkova.

6193 Reilly, Diane: *Meditation, translation, the liturgy, and the Medieval illustrated psalter in the West*. In: Crostini, Barbara; Peers, Glenn (eds.): A book of psalms from eleventh-century Byzantium. Nr. 6899, 569–608.
Su usi e significati dei manoscritti miniati del Salterio, sulla scorta di esempi del medioevo occidentale: «the Psalter could be a schoolbook, a liturgical manual, a prayerbook or a mirror of princes, or all of these at once or serially». D'Aiuto.

6194 Sargsyan, Lusine: *Illustrated story of Jesus Christ and John the Baptist according to the Gospel of Luke (Armenian miniature art of 14 century)*. RÉSEE 56, 2018. 43–67. Teoteoi.

6195 Speciale, Lucinia: *La musa cristiana. Il ritratto di Marco del Tetravangelo di Rossano*. Rivista di storia della miniatura 22, 2018. 17–21.

Sul bifoglio miniato contenente il ritratto di s. Marco nel Codex Purpureus Rossanensis: secondo l'analisi stilistica della studiosa, che sarebbe confermata dai dati di recenti analisi fisico-chimiche, si tratterebbe di parte del corredo illustrativo originale del codice, e non di una aggiunta seriore. D'Aiuto.

6196 Trahoulia, Nicolette S.: *Vat. gr. 752 and Vat. gr. 1927: related manuscripts?* (Nr. 4709) D'Aiuto.

6197 Tsuji, Eriko: *Bizantin shihensyahonsashie ni okeru davide no hyousyou: Cod. Vat. gr. 1927 no kirisutodenzuzou wo tyuushin ni*. Kajima Bijutsu Zaidan Nenpou 35, 2018. 1–7. In Japanese.
[The representation of David of cod. Vat. gr. 1927.] Inoue.

6198 Tsuji, Eriko: *Bizantin yohakushihensyahon sashie kenkyu*. Tokyo: Chuokouronbijyutsushuppan, 2018. 272 p. In Japanese. ISBN 978-4-8055-0863-3.
[Studies in the Byzantine psalter with marginal illustrations.] Inoue.

6199 Vapheiades, Constantine M.: *The "Melisende" psalter reconsidered*. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, I 111–138. Parani.

G. KLEINKUNST

a. Allgemeine Darstellungen

6200 Agathonos, Paraskeuas: *Ανέκδοτα χειροποίητα αντιμίνσια*. (Nr. 5718) Parani.

6201 Babuin, Andrea: *Il dittico di Cuenca e l'Epiro in epoca tardo-medievale*. In: Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): Byzantine hagiography. Nr. 6861, 419–449. 10 b/w reproductions.
Confronts the Cuenca diptych (1367–1384) with similar artefacts produced for the court of the Serbo-Greek Despots of Epirus. Ceulemans.

6202 Chairedinova, El'zara A.: *Византийские золотые кресты раннесредневекового времени из Керчи*. Bosporskie Issledovanija 37, 2018. 246–262. ill. With English abstract.
[Byzantine golden crosses of early medieval time from Kerč.] Khrushkova.

6203 Mitsiu, Aikaterine: *«Ευλογίες»: Ταπεινά προσκυνηματικά αναμνηστικά ανεκτίμητης αξίας*. (Nr. 5274) Koumanoudi.

b. Gold, Silber

6204 Angar, Mabi: *Byzantine head reliquaries and their perception in the West after 1204. A case study of the reliquary of St Anastasios the Persian in Aachen and related objects*. Mainzer Veröffentlichungen zur Byzantinistik, 13. Wiesbaden: Harrassowitz, 2017. XV, 332 S. ISBN 978-3-447-10732-7. Berger.

6205 Baldini Lippolis, Isabella: *Gioielli e oggetti in metallo prezioso*. In: Molinari, Alessandra; Santangeli Valenzani, Riccardo; Spera, Lucrezia (eds.): L'archeologia della produzione a Roma (secoli V–XV). Nr. 6851, 411–427. D'Aiuto.

6206 Daim, Falko; Gschwantler, Kurt; Plattner, Georg; Stadler, Peter (eds.): *Der Goldschatz von Sânnicolau Mare (Ungarisch: Nagyszentmiklós)*. (Nr. 6815) Laflı.

6207 Fourlas, Benjamin: *Early Byzantine church silver offered for the eternal rest of Framarich und Karilos: evidence of "the Army of Heroic Men" raised by Tiberius II Constantine*. In: Eders, Steffan; Fox, Yaniv; Hen, Yitzhak; Sarti, Laury (eds.): East and West in the early Middle Ages. Nr. 6822, 87–107.
Soldaten mit lat. Namensformen in Syrien. Schreiner.

6208 Frentrop, Lara: *Protection and salvation: an eleventh-century silver vessel, its imagery, and its function*. BMGS 42, 2018. 26–44. Wright.

6209 Inkova, Mariela: *Златна висулка от вътрешния град на Плиска*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 165–180. 15 figs. 1 pl. With English summary.
[Gold pendant from the Inner city of Pliska.] Dated back to the 10th c. Nikolov.

6210 Petrina, Yvonne: *Das spätantike Schätzchen von Taposiris Magna (Ägypten)*. (Nr. 5874) Laflı.

6211 Totev, Konstantin: *Золотой перстень-печать Феодоры Торникины из Национального археологического музея в Софии*. VV 101, 2017 (2018). 273–280. ill.
[Golden signet-ring of Theodora Thornikina from the National Archaeological Museum in Sofia.] Khrushkova.

6212 Vagalinski, Lyudmil F.: *A late Roman golden necklace found in Heraclea Sintica, southwest Bulgaria*. In: Klenina, Elena Ju. (ed.): Sacrum et profanum, Haec studia amici et collegae Andrei B. Biernacki septuagennio dicant. Nr. 6750, 111–120. Laflı.

c. Andere Metalle

6213 Arthur, Paul: *A hoard of Byzantine ironwork from Supersano (Apulia, south Italy) and its global connections.* (Nr. 5889) Laflı.

6214 Berykoku, Mara: *"Καὶ ἔγεινε φῶς." Δύο μεσοβυζαντινά πολυκάνδηλα του Μουσείου Μπενάκη.* Mouseio Mpenake 8, 2019. 91–115. http://dx.doi.org/10.12681/benaki.15.
English summary: Two Byzantine brass polykandela in the Benaki Museum. Foskolou.

6215 Bollók, Ádám: *Fifth-century scriptural amulet from Hács-Béndekpuszta in its Mediterranean context.*
Ergänzung zu BZ 110 (2017) Nr. 5755, S. 31–60. Laflı.

6216 Calderoni Masetti, Anna Rosa: *Intrecci mediterranei. Pisa tra Maiorca e Bisanzio.* (Nr. 5900) Bianchi.

6217 Chairedinova, El'zara A.: *Геральдический поясной набор с христианской символикой второй половины VI в. из могильника у с. Лучистое.* Materialy po archeologii, istorii i etnografii Tavrii 23, 2018. 207–232. ill. With English abstract.
[Heraldic belt set featuring Christian symbols from the second half of the sixth century from the cemetery near Lučistoe village.] Khrushkova.

6218 Čkhaidze, Victor Nikolajevi: *Аланские имитации византийских крестов-энколпионов (XI–начало XIII вв.).* ADSV 46, 2018. 127–133. ill. With English abstract.
[Alanian imitation of Byzantine reliquary crosses (eleventh to the early thirteenth centuries).] Khrushkova.

6219 Cleymans, Sam; Talloen, Peter: *Protection in life and death: pendant crosses from the Cemetery of Apollo Klarios at Sagalassos, Turkey.* European Journal of Archaeology 21, 2018. 280–298. 5 Abb.
Elf Metallkreuze aus einem mittelbyzantinischen Friedhof. Dennert.

6220 Csiky, Gergely: *Inner Asian or Byzantine? Lanceheads from Merovingian cemeteries: a view from the Carpathian basin.*
Ergänzung zu BZ 110 (2017) Nr. 5755, S. 209–222. Laflı.

6221 Doncheva, Stella; Bunzelov, Ivajlo: *Lead models of 10th century strap ends appliques from a metalwork centers near Preslav.* Pontica 51, 2018. 389–406. Laflı.

6222 Eger, Christoph: *Vielteilige Gürtel im südlichen und östlichen Mittelmeerraum.*
Ergänzung zu BZ 110 (2017) Nr. 5755, S. 153–174. Laflı.

6223 Eger, Christoph: *Zur Frage byzantinischer Blankwaffen im ausgehenden 6. und 7. Jahrhundert: Schwerter mit bronzenem Parierstück vom Typ Aradac-Kölked-Korinth*. Jahrbuch des Römisch-Germanischen Zentralmuseums Mainz 61, 2014. 199–234. Laflı.

6224 Giankake, Anastasia: *Αντικείμενα μικροτεχνίας από τη Βυζαντινή Μεσσήνη: παραδείγματα ευλάβειας και χριστιανικής πίστης*.
Ergänzung zu BZ 107 (2014) Nr. 5562, S. 235–268. 16 Abb. Mit englischer Zusammenfassung. Sieben mittelbyzantinische Kleinobjekte (10.–12. Jh.), die bei der Ausgrabung von Messene gefunden worden sind. Es handelt sich um Kreuze, Ringe, ein Tongefäß mit eingeschriebener Anrufung und eine Münzenwaage. Kalopissi-Verti.

6225 Koçyiğit, Oğuz: *Erimtan Arkeoloji ve Sanat Müzesi Bizans Dönemi Maden Haçları*. Hacettepe Üniversitesi Edebiyat Fakültesi Dergisi 35, 2018. 110–121. 11 Abb.
[Byzantine metal crosses from Erimtan Archaeology and Arts Museum.] Dennert.

6226 Laflı, Ergün; Gülseren, Kan Şahin; Christof, Eva: *A bronze mirror with Aphrodite and Eros from Nicomedia*. In: Selvi, Haluk; Şirin, İbrahim; Çelik, M. Bilal; Yeşildal, Ali; Narin, Resül (eds.): Uluslararası Orhan Gazi ve Kocaeli Tarihi-Kültürü Sempozyumu – V, Bildirileri, Vol. 1. Nr. 6867, 125–132. Laflı.

6227 La Salvia, Vasco: *Impianti metallurgici tardoantichi ed altomedievali a Roma. Alcune riflessioni tecnologiche e storico-economiche a partire dai recenti rinvenimenti archeologici a Piazza della Madonna di Loreto*. (Nr. 5220) D'Aiuto.

6228 Lupis, Vincinije; Milanović, Ljubomir: *Византијски литијски крст из Жупе дубровачке*. (Nr. 5595) Matović.

6229 Malachov, Sergej Nikolajevič: *Новые находки процессионных крестов на территории исторической Алании*. In: Schatum, Ruslan Baričevič; Ulitin, Vladislav Vsevolodovič (eds.): VII «Анфимовские Чтения» по археологии Западного Кавказа в древности и средневековье. Nr. 6864, 175–181. ill.
[New finds of processional crosses on the territory of historical Alania.] Khrushkova.

6230 Mparmparitsa, Helene: *Jewellery, items of private devotion and dress accessories from the Epano Kastro of Andros (13th–16th centuries)*. Deltion tes Christianikes Archaiologikes Hetaireias 40, 2019. 401–415.

[Κοσμήματα, αντικείμενα ιδιωτικής ευλάβειας και εξαρτήματα ένδυσης από το Επάνω Κάστρο Άνδρου (13ος–16ος αιώνας).] Mit griechischer Zusammenfassung auf S. 415–416. Berger.

6231 Mporokalakes, Giorgos: *Γεωργικά εργαλεία και αντικείμενα καθημερινής χρήσης από μέταλλο. Μαρτυρίες από το Ύστερο Βυζάντιο.* (Nr. 5323) Koumanoudi.

6232 Oransay, Alptekin: *Kütahya Müzesi Koleksiyonunda Bulunan Bir Grup Erken Bizans Dönemi Kemer Tokası.* Kütahya Müzesi Yıllığı 5, 2017 [2018]. 463–481.
[A group of early Byzantine belt buckles from the Collection of Kütahya Museum.] Dennert.

6233 Paraschiv-Talmaţchi, Cristina; Custurea, Gabriel: *Ornamente de centură descoperite la Oltina – "Capul Dealului"*. Pontica 51, 2018. 365–388.
[Belt ornaments discovered at Oltina – "Capul Dealului".] Laflı.

6234 Schoneveld, Katharina: *Ein frühbyzantinisches Bronzeamulett im Römisch-Germanischen Zentralmuseum. Zur Genese der mittelbyzantinischen Hystera-Amulette.* Jahrbuch des Römisch-Germanischen Zentralmuseums Mainz 61, 2014. 267–306. Laflı.

6235 Schulze-Dörrlamm, Mechthild: *Ein singuläres Relief der Himmelfahrt Christi aus dem großmährischen Burgwall Bojná I (okr. Topoľčany /SK). Zur Rekonstruktion und Deutung eines Bildes aus vergoldeten Kupferblechen des späten 9. Jahrhunderts.* Jahrbuch des Römisch-Germanischen Zentralmuseums Mainz 61, 2014. 235–266. Laflı.

6236 Trullinu, Amalia M.: *Η συντήρηση των χάλκινων ευρημάτων από την ανασκαφή του Τομέα ΙΙ στην αρχαία Ελεύθερνα.* In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, II 449–454. English summary.
The conservation of copper finds from the excavation of Sector II in ancient Eleutherna. Foskolou.

6237 Yavaş, Alptekin; Demirel Gökalp, Zeliha; Güder, Ümit; Kurt, Mehmet: *Amorium Kazılarında Bulunan Bir Grup Okucu.* TÜBA-AR 23, 2018. 179–209 Abb.
[A group of arrowhead found in Amorium excavation.] Bronzene Pfeilspitzen aus Amorium. Dennert.

6238 Zalesskaja, Vera Nikolajevna: *Византийские ложкообразные амулеты как евлогии.* ADSV 45, 2017. 136–145. ill. With English abstract.
[Byzantine spoonlike amulets as eulogias.] Khrushkova.

e. Elfenbein

6239 Pace, Valentino: *Maniera saracena in Italia meridionale: l'olifante Basilewsky.* Palazzo Madama. Studi e notizie 4/3, 2014–2015. 66–73. D'Aiuto.

h. Glas

6240 Guruleva, Vera: *Sherif Osman Nuri Bey and Byzantine glass weights from the State Hermitage Collection Found in İzmir.* In: Ünal, Ceren; Ersoy, Akın; Gürbıyık, Cengiz; Kasalı, Başak K. (eds.): Ege dünyası liman kentleri sikke, mühür ve ağırlıkları. Nr. 6877, 111–120. Berger.

6241 Kiilerich, Bente; Torp, Hjalmar: *From Alexandria to Kenchreai? The puzzle of the glass sectile panels.* (Nr. 5873) Laflı.

6242 Neri, Elisabetta; Schibille, Nadine; Pellegrino, Michele; Nuzzo, Donatella: *A Byzantine connection: Eastern Mediterranean glasses in medieval Bari.* (Nr. 5934) Laflı.

6243 Raptes, Konstantinos: *Πρωτοβυζαντινό πλινθοκεραμείο στις παρυφές του δυτικού νεκροταφείου της Θεσσαλονίκης (ανασκαφή οικοπέδου επί των οδών Μαζαράκη, Γιαννιτσών και Καβάλας).* (Nr. 5644) Kalopissi-Verti.

6244 Rauh, Kristina N.: *Рисувани стъклени гривни (краят на X–XI век).* In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 415–418. 4 figs. With English summary.
[Painted glass bracelets (end of 10th–11th c.] Nikolov.

6245 Saguì, Lucia; Lepri, Barbara: *La produzione del vetro a Roma: continuità e discontinuità fra tardo antico e alto medioevo.* In: Molinari, Alessandra; Santangeli Valenzani, Riccardo; Spera, Lucrezia (eds.): L'archeologia della produzione a Roma (secoli V–XV). Nr. 6851, 225–242.

6246 Sinakos, Anastasios K.: *Γυάλινο νομισματικό σταθμίο (εξάγιο) με παράσταση του Αγίου Νικολάου.* Byzantina Symmeikta 28, 2018. 229–237. 5 figs. With English summary.
A glass numismatic weight (Exagion) with a depiction of St. Nicholas, Museum of Byzantine Culture, Thessalonike (BYμ 72/4). Leontsini.

6247 Siu, Ieong; Henderson, Julian; Canav-Özgümüş, Üzlifat; Tindle, Andrew G.: *An archaeological and chemical investigation of 11th–12th centuries AD glasses from Zeyrek Camii (the Pantokrator church) in Byzantine Constantinople.* (Nr. 5559) Laflı.

6248 Szmoniewski, Bartłomiej: *Roman glassware from Korean peninsula: Silla, Gaya, Baekje from fourth to sixth century A.D. Myth or reality (I)*. Pontica 51, 2018. 151–190. Laflı.

6249 Uboldi, Marina; Ciappi, Silvia; Rebajoli, Francesca (eds.): *XIX Giornate Nazionali di Studio sul Vetro Siti produttivi e indicatori di produzione del vetro in Italia dall'antichità all'età contemporanea*. (Nr. 6876) Laflı.

i. Stein und Ton

6250 Achim, Irina; Adabîca, Mirce: *Un objet de piété d'Istros: ampoule à eulogie provenant du Secteur Sud*. In: Popescu, Mihai; Achim, Irina; Matei-Popescu, Florin (eds.): La Dacie et l'Empire romain. Nr. 6781, 319–336. Laflı.

6251 Arnold, Felix: *The chronology of glazed pottery wares and the late settlement remains at Abū Mīnā*. Bulletin de liaison de la céramique égyptienne 28, 2018. 225–232. Rochard.

6252 Bağbaşı, Tuğba: *Kayseri Selçuklu Uygarlığı Müzesinde'ki Bizans Dönemi Seramik Kandilleri*. Journal of Social Science (TJSS) 2/4, 2018. 185–206. 24 Abb.
[Byzantine ceramic candles at Kayseri Seljuk Civilization Museum.] Dennert.

6253 Basileiu, Anastasia: *Early green and brown painted ware from Middle Byzantine Argos*. Deltion tes Christianikes Archaiologikes Hetaireias 40, 2019. 373–398.
[Πρώιμη γραπτή κεραμική με πράσινο και καστανό χρώμα από το μεσοβυζαντινό Άργος.] Mit griechischer Zusammenfassung auf S. 399–400. Berger.

6254 Burlot, Jacques; Waksman, Sylvie Yona; Böhlendorf Arslan, Beate; Vroom, Joanita; Japp, Sarah; Teslenko, Irina: *The early Turkish pottery productions in Western Anatolia: provenances, contextualization and techniques*. In: Yenişehirlioğlu, Filiz (ed.): XIth Congress AIECM3 on Medieval and Modern Period Mediterranean Ceramics, Proceedings, 19–24 October 2015 Antalya, Vol. I. Nr. 6880, 427–430. Penna.

6255 Chruškova, Ljudmila G.: *Неопубликованные амфоры из раскопок Себастополиса*. In: Schatum, Ruslan Baričevič; Ulitin, Vladislav Vsevolodovič (eds.): VII «Анфимовские Чтения» по археологии Западного Кавказа в древности и средневековье. Nr. 6864, 266–274. ill.

[Unpublished amphorae from the excavations of Sebastopolis.]
Khrushkova.

6256 Danys, Katarzyna: *An introduction to the pottery from Deir el-Naqlun through 7th–12th century.* (Nr. 5871) Rochard.

6257 Daszkiewicz, Małgorzata; Malykh, Swietlana: *Pottery samples recovered from Abu Erteila (Sudan) – correlation of macroscopically identified fabrics with laboratory-defined raw material groups.* Studiae Europaea Gnesnensia 15, 2017. 9–35. 10 ills., 4 tables. With English summary.
Dated late 5th–early 6th c., late Meroitic period. Kompa.

6258 Dobreva, Diana; Riccato, Anna: *Aquileia e il Vicino Oriente. Il commercio di prodotti levantini in area adriatica.* (Nr. 5909) Bianchi.

6259 Fischer, Moshe; Taxel, Itamar: *Yavneh-Yam in the Byzantine-early Islamic transition: the archaeological remains and their socio-political implications.* (Nr. 5852) Laflı.

6260 Français, Véronique: *Poteries des fosses dépotoirs du site de l'Arciepiskopie à Nicosie (fin XIIe–XIVe siècle): les vestiges d'une productions locale sous les Lusignan.* BCH 141, 2017. 821–895. Berger.

6261 Gamureac, Ştefan-Emilian: *The potsherds in archaeological context: the common pottery from late Roman fort of Ulmetum (4th–6th century AD). Report on the 2010–2011 archaeological campaign at the North-West Gate (II).* Pontica 51, 2018. 319–342. Laflı.

6262 Gelichi, Sauro; Negrelli, Claudio (eds.): *Adriatico altomedievale (VI–XI secolo).* (Nr. 6911) Laflı.

6263 Gelichi, Sauro; Negrelli, Claudio; Ferri, Margherita; Cadamuro, Silvia; Cianciosi, Alessandra; Grandi, Elena: *Importare, produrre e consumare nella laguna di Venezia dal IV al XII secolo. Anfore, vetri e ceramiche.* (Nr. 5919) Laflı.

6264 Giankake, Anastasia G.: *«Τα δε σκεύη πάντα μη ομοειδώς αλλήλοις διεσχηματίσθω, αλλά το μεν πίθος, το δε αμφορεύς, έτερον δε πινάκιον ...:» Κεραμικά και οι χρήσεις τους.* (Nr. 5314) Koumanoudi.

6265 Ginkut, Natalia; Lebedinskiy, Victor: *"Collar amphorae" of the Type Günsenin II from a Byzantine shipwreck at Balaklava.* ADSV 46, 2018. 151–165. Laflı.

6266 Golofast, Larisa A.; Mastykova, Anna V.: *О поливной чаше в контексте погребального обряда средневековой храмовой гробницы в Горзувитах.* Materialy po archeologii, istorii i etnografii Tavrii 23, 2018. 359–395. ill. With English abstract.

[On a glazed bowl in the context of funeral rite of the Medieval church tomb in Gorzubitai.] Khrushkova.

6267 Grozdanova, G.: *Relative chronology of the pottery of the early medieval Lower Danube Popina-Garvan archaeological group.* Archaeologia Bulgarica 22/3, 2018. 21–38. Laflı.

6268 Gülseren, Kan Şahin: *Hadrianopolis Seramik Buluntuları.* (Nr. 5410) Laflı.

6269 Günsenin, Nergis: *La typologie des amphores Günsenin. Une mise au point nouvelle.* Anatolia Antiqua 26, 2018. 89–124. 39 Abb. Dennert.

6270 Günsenin, Nergis; Ricci, Alessandra: *Les amphores Günsenin IV à Küçükyalı (Istanbul). Un voyage entre monastères?* Anatolia Antiqua 26, 2018. 125–139. 17 Abb. Dennert.

6271 Hammond, Mark D.; Gabrieli, Ruth Smadar; Ferguson, Jeffrey E.; Glascock, Michael D.; Wismann, Trine: *Compositional analysis of Cypriot cookware from Kourion's Amathous Gate Cemetery and the Theatre at Fabrika Hill, Nea Paphos.* Report of the Department of Antiquities, Cyprus, New Series 1, 2018. 113–140. Parani.

6272 Henig, Martin; Molesworth, Helen (eds.): *The complete content cameos.* Turnhout: Brepols, 2018. IV, 407 p. 583 col. ill. ISBN 978-2-503-57896-5. Catalogue, which includes descriptions of two early Byzantine mythological groups (5th to 7th c.). Each cameo is accompanied by at least one colour illustration. Further Byzantine cameos are described in the contribution listed as no. 5992. Ceulemans.

6273 Klenina, Elena Ju.; Moisieiev, Dmytro A.; Biernacki, Andrzej B.: *The building ceramics of the Byzantine Chersonesus Taurica: forms and chronology.* (Nr. 5827) Laflı.

6274 Komar, Oleksij: *Archaeological and archaeomagnetic dating of early medieval Kantsyrka type pottery.* Archaeologia Bulgarica 22/3, 2018. 39–70. Laflı.

6275 Laflı, Ergün; Gülseren, Kan Şahin; Chrzanovski, Laurent (eds.): *Ancient terracotta lamps from Anatolia and the eastern Mediterranean to Dacia, the Black Sea and beyond. Comparative lychnological studies in the eastern parts of the Roman empire and peripheral areas. Papers presented at the international symposium, dedicated to Hugo Thoen, May 16–17, 2019/ Izmir, Turkey.* Deinze: Matho Graphics, 2019. 75 p. num. col. ills. Laflı.

6276 Majko, Vadim Vladislavovič: *Византийские амфоры Сугдеи середины X–XII вв. как исторический источник*. ADSV 46, 2018. 134–150. ill. With English abstract.
[Byzantine amphorae in Sougdaia from the mid-tenth to twelfth centuries as a historical source.] Khrushkova.

6277 Minchev, Alexander: *A lost early Christian rite in the eastern church: terracotta fonts for consecrated water from Moesia Secunda and Scythia*. In: Klenina, Elena Ju. (ed.): Sacrum et profanum, Haec studia amici et collegae Andrei B. Biernacki septuagennio dicant. Nr. 6750, 125–146. Laflı.

6278 Minchev, Alexander; Yotov, Valeri: *Pottery production in the late antique port town at Cape Sveti Atanas near Byala, region of Varna – Bulgaria (5th–6th c. AD)*. Pontica 51, 2018. 291–318. Laflı.

6279 Moisejev, Dmitrij Anatolievič: *Керамиды из раскопок храма на м. Безымянный: аналогии и хронология*. In: Majko, Vadim Vladislavovič; Jašaeva, Tatjana Jusufovna (eds.): Археология античного и средневекового города. Nr. 6785, 149–162. ill. With English abstract.
[Tegulae from the excavations of the church on Bezymyannyi Cape: analogy and chronology.] Khrushkova.

6280 Molinari, Alessandra: *Anfore antiche e anfore medievali: riflessioni comparative sui modi di produzione e scambio*. In: Modolo, Mirco; Pallecchi, Silvia; Volpe, Giuliano; Zanini, Enrico (eds.): Una lezione di archeologia globale. Nr. 6772, 181–187. Laflı.

6281 Mondin, Cristina: *Pottery from the Pessinus excavations (2013)*. In: Tsetskhladze, Gocha R. (ed.): Pessinus and its regional setting. Nr. 6949, 223–271. Laflı.

6282 Negrelli, Claudio: *Le anfore medievali in Dalmazia. Una prospettiva mediterranea*. In: Gelichi, Sauro; Negrelli, Claudio (eds.): Adriatico altomedievale (VI–XI secolo). Nr. 6911, 247–284. Laflı.

6283 Palermo, Rocco: *Pots on the border. Ceramics, identity and mobility in northern Mesopotamia between Rome and the East*. (Nr. 5843) Laflı.

6284 Petrides, Platon: *«Οικιών και κεραμίων συναγωγή»: Τα σπίτια και ο κεραμικός εξοπλισμός τους στην πρωτοβυζαντινή Ελλάδα*. (Nr. 5278) Koumanoudi.

6285 Rose, Pamela: *Stamped pottery of the early medieval period from Lower Nubia*. In: Bács, Tamás A.; Bollók, Ádám; Vida, Tivadar (eds.): Across the Mediterranean – Along the Nile. Nr. 6790, 575–590. Laflı.

6286 Sanders, Guy R.: *Είχαν οι απλοί άνθρωποι κεραμικά; Είδη οικοσκευής των πλουσιότερων και των φτωχότερων βαθμίδων της κοινωνίας*. (Nr. 5280) Koumanoudi.

6287 Schauer, Christa: *Late Roman and early Byzantine pottery from Olympia*. Peloponnesiaka 31, 2018. 165–188. Foskolou.

6288 Sedikova, Larisa Vasil'evna: *Керамический комплекс XIII в. из слоя разрушения усадеб 2 и 3 в квартале L Херсонесского городища*. Materialy po archeologii, istorii i etnografii Tavrii 23, 2018. 402–458. ill. With English abstract.
[A thirteenth-century pottery assemblage from the destruction layer of urban houses 2 and 3 in quarter L of Ancient Chersonese.] Khrushkova.

6289 Taxel, Itamar; Cohen-Weinberger, Anat: *A newly-identified type of late antique Palestinian amphora: production, evolution and use of the Mediterranean globular amphora*. Journal of Mediterranean Archaeology 32, 2019. 3–31. Laflı.

6290 Teslenko, Irina Borisovna: *Поливная керамика византийского круга эпохи Палеологов из раскопок крепости в Алуште*. Materialy po archeologii, istorii i etnografii Tavrii 23, 2018. 459–498. With English abstract.
[The Byzantine-influenced glazed pottery from the Palaiologean period excavated in the fortress in Alušta.] Khrushkova.

6291 Todorova, Evelina Petrova: *Byzantine amphorae from present-day Bulgaria (7th–14th century A.D.)*. Sofia: University "St. Kliment Ohridski", Faculty of History, Department of Archaeology, 2012. 472 p. 27 figs., 13 maps, 107 tables.
Unpublished PhD dissertation. In Bulgarian with an extensive abstract in English on p. 1–42. Laflı.

6292 Tsigonake, Christina; Giankake, Anastasia G.: *Οι αρχαιολογικές έρευνες του Τομέα ΙΙ στις Δεξαμενές της Ελεύθερνας και η μαρτυρία της κεραμικής*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, II 429–448. English summary.
The archaeological researches of the Sector II in the Cisterns of Eleutherna and the ceramic evidence. Foskolou.

6293 Ušakov, Sergej Vladimirovič: *Краснолаковая ранневизантийская керамика из раскопок Базилики «Крузе» (пом. I)*. In: Majko, Vadim Vladislavovič; Jašaeva, Tatjana Jusufovna (eds.): Археология

античного и средневекового города. Nr. 6785, 254–259. ill. With English abstract.
[Early Byzantine red-slip ware from the excavations of “Kruze’s” basilica (room I).] Khrushkova.

6294 Valente, Rossana: *Amphorae in early and middle Byzantine Corinth: continuity and changes*. Annuario della Scuola Archeologica di Atene e delle Missioni Italiane in Oriente 96, 2018. 355–368. 6 Abb. Dennert.

6295 Vroom, Joanita: *Bright finds, big city: Medieval ceramics from old and recent excavations in Ephesus (Turkey)*. In: Yenişehirlioğlu, Filiz (ed.): XIth Congress AIECM3 on Medieval and Modern Period Mediterranean Ceramics, Proceedings, 19–24 October 2015 Antalya, Vol. I. Nr. 6880, 383–396. Penna.

6296 Vroom, Joanita: *Sosyal statü unsuru olarak yeme içme*. Yemek ve Kültür 53, 2018. 82–84.
In Turkish; transl. by Özlem Özarpacı. Penna.

6297 Vroom, Joanita: *The ceramics, agricultural resources and food*.
Ergänzung zu BZ 112 (2019) Nr. 1820, S. 134–184. Penna.

6298 Vroom, Joanita; Boswinkel, Yannick: *New dimensions in archaeology: 2D and 3D visualisations of Byzantine structures and their contents in the Athenian Agora*. Pharos, Journal of the Netherlands Institute at Athens 22/2, [2016] 2019. 87–114. Penna.

6299 Vroom, Joanita; Van IJzendoorn, Mink W.: *Splashed ware: a little-known Byzantine glazed ware from the Aegean (12th–13th c. AD)*. In: Yenişehirlioğlu, Filiz (ed.): XIth Congress AIECM3 on Medieval and Modern Period Mediterranean Ceramics, Proceedings, 19–24 October 2015 Antalya, Vol. I. Nr. 6880, 197–201. Penna.

6300 Xanthopoulou, Maria: *Martyrs, monks, and musicians: two enigmatic Coptic vases in the Benaki Museum and their parallels*. Mouseio Mpenake 10, 2010. 19–51. Foskolou.

6301 Xanthopulu, Maria: *Ένας αμφορέας της όψιμης πρωτοβυζαντινής περιόδου από την Ίτανο*. In: Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): Αρχαιολογικό Έργο Κρήτης 3. Nr. 6841, II 585–593. English summary.
An amphora type from early Byzantine Itanos. Foskolou.

6302 Yotov, Valeri; Harizanov, Alexander: *Ceramic kilns in the late antique town on Sveti Atanas cape (modern day Byala, Bulgaria)*. (Nr. 4916) Laflı.

6303 Zavadskaja, Irina A.; Golofast, Larisa A.: *Керамические комплексы хозяйственных вырубок в квартале 1 на городище Эски-Кермен (раскопки 2006 и 2007 гг.)*. Materialy po archeologii, istorii i etnografii Tavrii 23, 2018. 305–358. ill. With English abstract.
[Pottery assemblages from production carvings in quarter 1 of the Ancient town of Eski-Kermin (2006 and 2007 excavations).] Khrushkova.

j. Textilien

6304 Androudis, Paschalis: *Evidence on the role of textiles as a medium of ornament transmission between Seljuk Anatolian and late Byzantine art, the case study of two marble slabs from Episkopi, Ano Volos, with double-headed eagles fighting dragons*. Niš i Vizantija 16, 2018. 233–248. Pavlović.

6305 Ćirić, Jasmina S.: *"For the entrance to the tent make a curtain": ornaments, curtains and passages in early Byzantine sacred context*. Niš i Vizantija 16, 2018. 221–232. Pavlović.

6306 Cutler, Anthony: *Silk from the sea: byssos, suf, sea wool*. In: Menache, Sophia; Kedar, Benjamin Z.; Balard, Michel (eds.): Crusading and trading between West and East. Nr. 6763, 336–339. Berger.

6307 Deckers, Johannes Georg: *Der Dionysosbehang in der Abegg-Stiftung/Riggisberg. Bemerkungen anlässlich des Erscheinens der Hauptpublikation*. JbAC 60, 2018. 101–132. Berger.

6308 Fluck, Cäcilia: *The use of textiles in early Christian churches – evidence from Egypt (fourth to seventh centuries)*. In: Horster, Marietta; Nicolaou, Dora; Rogge, Sabine (eds.): Church building in Cyprus (fourth to seventh centuries). Nr. 6838, 247–266. 12 Abb. Dennert.

6309 Kalamara, Pare: *Αναζητώντας στις φορεσιές την ταυτότητα των «αδυνάτων» και των «μέσων» της βυζαντινής κοινωνίας*. (Nr. 5259) Koumanoudi.

6310 Lychunas, Michales: *Επιτάφιος απο το Ακροβούνι Παγγαίου. Ένα προσφυγικό κειμήλιο*. Deltion tes Christianikes Archaiologikes Hetaireias 40, 2019. 417–429.
[An epitaphios from Akrovouni on Mount Pangaion. A refugee heirloom.] Mit englischer Zusammenfassung auf S. 429–430. Berger.

6311 Moretti, Simona: *Su un'antichissima «stola greca della Sagristia Vaticana»*. In: Pedone, Silvia; Paribeni, Andrea (eds.): «Di Bisanzio dirai ciò

che è passato, ciò che passa e che sarà». Nr. 6760, 431–452. 10 fig. b/n e col. Luzzi.

6312 Ošarina, Ol'ga V.: *Новая интерпретация погрудных изображений в медальонах на коптских тканях IV–VI вв.* ADSV 45, 2017. 57–76. ill. With English abstract.
[New interpretation of the imagines clypeatae on the Coptic textiles of the 4th–7th centuries.] Khrushkova.

6313 Stahl, Alan M.: *Where the silk road met the wool trade: Venetian and Muslim merchants in Tana in the late Middle Ages.* (Nr. 5235) Berger.

6314 Willers, Dietrich; Niekamp, Bettina: *Der Dionysosbehang der Abegg-Stiftung.* Riggisberger Berichte, 20. Riggisberg: Abegg-Stiftung, 2015. 269 S. ISBN 978-3-9050-1453-2. Berger.

H. WECHSELWIRKUNG DER BYZANTINISCHEN KUNST („BYZANTINISCHE FRAGE")

6315 Angelelli, Walter: *La Imago quae venit à Templo S. Sophiae urbis Constantinopolitanae: una icona per S. Agostino a Roma e le sue repliche.* In: Pedone, Silvia; Paribeni, Andrea (eds.): «Di Bisanzio dirai ciò che è passato, ciò che passa e che sarà». Nr. 6760, 413–429. 4 fig. b/n. Luzzi.

6316 Bertelli, Gioia: *La Puglia preromanica nella storiografia archeologica e artistica: dalla letteratura di viaggio all'Aggiornamento dell'opera di Bertaux.* (Nr. 5893) Bianchi.

6317 Bloesma, Hans: *Byzantine nearness and Renaissance distance: the meaning of Byzantining modes in 14th-century Italian art.* In: Slootjes, Daniëlle; Verhoeven, Mariëtte (eds.): Byzantium in dialogue with the Mediterranean. Nr. 6869, 203–225. Penna.

6318 Drauschke, Jörg: *Archeological perspectives on communication and exchange between the Merovingians and the Eastern Mediterranean.* In: Eders, Steffan; Fox, Yaniv; Hen, Yitzhak; Sarti, Laury (eds.): East and West in the early Middle Ages. Nr. 6822, 9–31.
Zu byz. Gegenständen, auch Münzen, in merov. Gräbern. Schreiner.

6319 Gianandrea, Manuela: *Suggestioni retrò. Continuità e recupero delle radici tardoantiche e altomedievali in alcuni arredi liturgici della Campania storica tra XII e XIII secolo.* (Nr. 5920) Luzzi.

6320 Grubačić, Marko: *Visions of heaven and hell in Byzantine and Japanese (Buddhist) tradition.* (Nr. 6007) Pavlović.

6321 Klein, Holger A.: *Amalfi, Byzantium, and the vexed question of artistic ›influence‹*. Zeitschrift des Deutschen Vereins für Kunstwissenschaft 69, 2015. 130–156. Berger.

6322 Langó, Péter; Patay-Horváth, András: *Byzantinizing minor objects in the Carpathian Basin/Tracing multi-level connections during the tenth century*. In: Gaul, Niels; Menze, Volker; Bálint, Csanád (eds.): Center, province and periphery in the age of Constantine VII Porphyrogennetos. Nr. 6826, 184–191. Juhász.

6323 Moretti, Simona: *«Languida luce di orientale rigenerazione»: Seroux d'Agincourt e lo stile greco moderno*. In: Miarelli Mariani, Ilaria; Moretti, Simona: Seroux d'Agincourt e la documentazione grafica del Medioevo. I disegni della Biblioteca Apostolica Vaticana. Nr. 6926, 115–153.
Considerazioni circa conoscenza, documentazione grafica e valutazione dell'arte bizantina da parte di Jean-Baptiste Seroux d'Agincourt (1730–1814). D'Aiuto.

6324 Moretti, Simona: *Su un'antichissima «stola greca della Sagristia Vaticana»*. (Nr. 6311) Luzzi.

6325 Schulz, Anne Markham: *The history of Venetian Renaissance sculpture, ca. 1400–1530. Volume I: Text and comparative illustrations. Volume II: Illustrations*. London/Turnhout: Harvey Miller Publishers, 2017. 584 + 788 p. ISBN (Vol. I) 978-1-909400-71-9. ISBN (Vol. II) 978-1-909400-72-6.
A detailed analysis of Venetian sculpture production which attests to a presence of neoclassicism in Venice and a development of new themes, particularly classical history and myth, and, at the same time, also a resurgence of archaic Byzantine motives resulting from both the long-term relations between Venice and Byzantium, and the post-1453 influx of emigrates from Constantinople. Touwaide.

6326 Ustyuzhaninova, Maria: *Byzantinische und andere archaische Elemente in den religiösen Bildern Tintorettos*. https://edoc.ub.uni-muenchen.de/23538/.
Dissertation Ludwig-Maximilians-Universität München 2016. Text italienisch. Dennert.

I. KATALOGE (AUSSTELLUNGEN, SAMMLUNGEN, GALERIEN, ANTIQUARIATE)

6327 Eliades, Ioannes A. (ed.): *Παλαιολόγειες αντανακλάσεις στην τέχνη της Κύπρου (1261–1489). [Palaeologan reflections in the art of Cyprus (1261–1489).]* Nicosia: Archbishop Makarios III Foundation / Deputy Ministry of Tourism, 2010. 175 pages. ISBN 978-9963-556-73-1.
Bilingual exhibition catalogue with high-quality colour illustrations, featuring masterpieces of icon painting in Cyprus especially of the 14th and the 15th century. The relevant articles are listed as nos. 4066, 4135, 4317, 5719, 5721, 5729, 5759, 6159. Parani.

6328 Gallazzi, Claudio; Hadji-Minaglou, Gisèle: *Trésors inattendus: 30 ans de fouilles et de coopération à Tebtynis (Fayoum)*. Bibliothèque générale, 57. Le Caire: Institut français d'archéologie orientale, 2019. XXVI, 289 p. ISBN 978-2-7247-0747-2.
Catalogue de l'exposition qui a eu lieu au Musée du Caire (4 février–4 avril 2018) à l'occasion du trentenaire des fouilles de Tebtynis (université de Milan-IFAO) lors de laquelle plusieurs objets d'époque byzantine (céramiques, verres, textiles, jouets, documents écrits) ont été exposés. Rochard.

6329 Karagianne, Flora (ed.): *Το ημέτερον κάλλος. Βυζαντινές εικόνες από τη Θεσσαλονίκη.Θεσσαλονίκη, Ιερά Πατριαρχική και Σταυροπηγιακή Μονή Βλατάδων 1/10/18–31/3/2019. [Our sacred beauty. Byzantine icons from Thessaloniki. Thessaloniki, Holy Patriarchal and Stauropegic Monastery of Vlatadon 1/10/18–31/3/2019.]* Thessalonike: Patriarchiko Hidryma Paterikon Meleton/Patriarchal Foundation for Patristic Studies, 2018. 247 S. Zahlr. Farbtaf. ISBN 978-960-8062-32-0.
Zweisprachiger Katalog (griechisch und englisch) einer Ausstellung von 21 byzantinischen Ikonen aus Thessalonike. Die meisten davon gehören der Ikonensammlung des Blatadonklosters, einige kommen aus benachbarten Metropolen; inbegriffen sind noch die Ikone des hl. Demetrios aus dem Museo Civico Archeologico in Sassoferrato und die Gottesmutter He Elpis ton Apelpismenon vom Diözesanmuseum in Freising. Außer den Lemmata beinhaltet der Katalog fünf einführende Texte. Kalopissi-Verti.

6330 Williamson, Paul: *The Wyvern Collection. Medieval and Renaissance sculpture and metalwork*. London: Thames & Hudson, 2018. 384. ISBN 978-0-500-02177-4.
Katalog einer englischen Privatsammlung mittelalterlicher Kunst. Darunter spätantik/frühbyzantinisch: Nr. 2 Porphyrkopf des Germanicus,

4. Jh.; Nr. 2 Marmorrelief mit Petrus auf dem Wasser des See Genezareth, spätes 4. Jh.; Nr. 4 Porphyrrelief mit Schafen in Paradiesszene, 5. Jh.; Nr. 5 weibl. Portraitkopf, ca. 420–450; Nr. 6 Bronze Gewichtbüste einer Kaiserin, 5. Jh.; Nr. 7 Bronzefigur des Lamm Gottes, 6./7. Jh.; Nr. 8 Kopf eines Heiligen oder Erzengels von einer Marmorikone, 11. Jh.
Dennert.

8. NUMISMATIK UND SIGILLOGRAPHIE

A. NUMISMATIK

a. Allgemeine Darstellungen (einschließlich Ikonographie und Technik)

6331 Balbuza, Katarzyna: *Aeternus Augustus in der Titulatur der römischen Kaiser im späten 3. und im 4. Jh.* (Nr. 5165) Kompa.

6332 Brendel, Raphael: *Über argyrion, argentum und pecunia. Ein Vergleich der Münzterminologie im griechischen und lateinischen Neuen Testament (Vulgata).* Jahrbuch für Numismatik und Geldgeschichte 68, 2018. 217–226. Berger.

6333 Choref, Mikhail: *“Tempora mutantur et nos mutamur in illis”, or on the reasons for the emission of anonymous follis.* Archaeologia Bulgarica 23/1, 2019. 71–76. Laflı.

6334 Colombo, Maurizio: *La relazione dello ἑξάγραμμον μιλιαρήσιον e del μιλιαρήσιον originario con i modelli autoctoni della Tarda Antichità.* Byzantion 88, 2018. 129–140. Ceulemans.

6335 Demirel Gökalp, Zeliha: *Anadolu’nun Ege Kıyılarında Erken Bizans Dönemi Sikke Dolaşımı.* In: Ünal, Ceren; Ersoy, Akın; Gürbıyık, Cengiz; Kasalı, Başak K. (eds.): Ege dünyası liman kentleri sikke, mühür ve ağırlıkları. Nr. 6877, 83–98.
[Der frühbyzantinische Münzumlauf an den Küsten der Ägäis.] Berger.

6336 Fischer, Andreas: *Money für nothing? Franks, Byzantines and Lombards in the sixth and seventh centuries.* (Nr. 4940) Schreiner.

6337 Luzzi, Andrea; Marchionibus, Maria Rosaria: *Possibili correlazioni ideologiche tra componimenti innografici e arredi musivi alla corte normanna di Palermo.* (Nr. 5929) Luzzi.

6338 Markov, Nikolay: *Annotations on the characters of the imperial shields on the Roman coins from the 4th to the 7th century AD.* (Nr. 6019) D’Aiuto.

6339 Morrisson, Cécile: *Perpetuus Augustus – Ek theou basileus. L'empereur chrétien en mots et en images (IVe–début VIIIe siècle)*. (Nr. 5968)
Delouis.

6340 Morrisson, Cécile: *Vitalien Laurent, numismate*. In: Blanchet, Marie-Hélène; Tudorie, Ionuţ-Alexandru (eds.): L'apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25–27 Septembre 2014. Nr. 6656, 453–463. Blanchet.

6341 Papaeuthymiu, Helene (ed.): *Διεθνής Διημερίδα Νομισματικής "Μάντω Οικονομίδου"*. (Nr. 6778) Laflı.

6342 Rovelli, Alessia: *La produzione della moneta a Roma tra tarda antichità e medioevo. Note su alcune questioni aperte*. In: Molinari, Alessandra; Santangeli Valenzani, Riccardo; Spera, Lucrezia (eds.): L'archeologia della produzione a Roma (secoli V–XV). Nr. 6851, 213–224. D'Aiuto.

6343 Ünal, Ceren: *Iconography and importance of Palaeologan coin finds from Kadıkalesi/Anaia excavation*. In: Ünal, Ceren; Ersoy, Akın; Gürbıyık, Cengiz; Kasalı, Başak K. (eds.): Ege dünyası liman kentleri sikke, mühür ve ağırlıkları. Nr. 6877, 329–34.

b. Kataloge

6344 Penna, Basilike: *Η συμβολή της Μάντως Οικονομίδου στη μελέτη της βυζαντινής νομισματικής*. In: Papaeuthymiu, Helene (ed.): Διεθνής Διημερίδα Νομισματικής "Μάντω Οικονομίδου". Nr. 6778, 239.
[The contribution of Mando Oeconomides on Byzantine numismatics.]
Laflı.

6345 Perzanowska, Agnieszka: *De re nummaria. Starodruki numizmatyczne w zbiorach Muzeum Narodowego w Krakowie*. Kraków: Muzeum Narodowe w Krakowie, 2018. 399 p. ISBN 978-83-7581-280-0.
[De re nummaria. Oldest printed numismatic catalogues in the National Museum in Cracow.] Catalogue on p. 29–326 (322 entries). A Byzantinist may be interested in no. 2 (Acta eruditorum, Lipsiae 1682–1726, 28 vols., titles cited in the entry), no. 6 (Aldrete's Varias antiguedades de España Africa, Antverpiae 1614), no. 32 (auction catalogue of J.Ph. Bräyne's collection, Danzig 1765 – with some Roman and late Roman coins), no. 35 (Berger's De nummis Cretensium serpentiferis ..., Coloniae Marchicae, 1702), no. 47 (de la Bletterie's Histoire de l'empereur Jovien, Paris 1748), no. 57 (Capelli's Index nummographorum tantus, Hamburgi 1679), no. 67 (Compendiaria exhibitio nummorum antiquorum 1117 ..., Georg Lüders' collection, Hamburgi 1679), no. 93–96 (Erizzo's Discorso ... sopra

le medaglie antiche ..., Venetia 1559), no. 127 (Hostus' Historiae rei nummariae veteris ..., Francoford ad Oderam 1580), no. 136–137 (works of Johann F. Joachim), no. 138 (Jobert's La science des medailles antiques et modernes, Paris 1715 – includes Constantine, Theodosius I, Justinian I, Phocas), no. 146 (Ferenc Borgia Kéri's Imperatores orientis, compendoi exhibiti, e compluribus Graecis praecipue scriptoribus, a Constantino Magno ad Constantinum Ultimum, Tyrnaviae 1744), no. 165 (Labbe's Bibliotheca nummaria ... I. De antiquis numismatibus hebraeis, graecis, romanis, Londini 1675), no. 171 (Lengnich's Nachrichten zu Bücher- und Münzkunde, Danzig 1780–1782), no. 178 (Liebe–Morelli–Spanheim's Gotha Numaria, sistens thesauri Fredericiani numismata antiqua, Amstelaedami 1730), no. 210 (Müntz Buch, Hamburgi 1631), no. 226–227 (Pataroli's Series Augustorum, Augustarum, Caesarum ..., Venetiis 1702), no. 228–230 (Patin's Imperatorum Romanorum numismata ..., Argentinae 1671), no. 232 (Pfeiffer's Catalogus numismatorum antiquorum romanorum, graecorum ..., Ratisbonae 1773), no. 235 (Poinsinet's Nouvelles recherches sur la science des medailles, inscriptions et hiéroglyphes antiques ..., Maestricht 1778), no. 256 (Savot's Discours sur les medalles antiques), no. 262 (Selden's Liber de nummis, Londini 1675), no. 263 (Seylers's treatise, with e.g. some late Byzantine coins), no. 273 (Skjöldebrand's Catalogus numismaticus in quo rariores ... nummi antici describuntur, Holmiae 1785), no. 282 (Strada's Epitome thesauri antiquitatum ..., Lugduni 1553), no. 302 (Uhlich's Versuch einer Numismatik, Lemberg 1792), no. 311 (Verzeichnis einer zahlreichen Sammlung schätzbarer Münzen und Medaillen aus Schweidnitz in Schlesien, Hamburg 1776 – with some Byzantine coins), no. 312 (Vico's Discursi ... sopra le medaglie de gli antichi ..., Vinegia 1558), no. 316 (Weidner's Pietas ex nummis antiquaribus delineata, Jenae 1694). Kompa.

c. Münzfunde

6346 Argun, Alchas Valikovič: *Монетные находки археологической экспедиции Ан[акопия]-15.* In: Schatum, Ruslan Baričevič; Ulitin, Vladislav Vsevolodovič (eds.): VII «Анфимовские Чтения» по археологии Западного Кавказа в древности и средневековье. Nr. 6864, 4–11. ill.
[Numismatic finds of the archaeological expedition at An(akopija)-15.]
Khrushkova.

6347 Custurea, Gabriel: *Un posibil depozit monetar bizantin descoperit pe coasta de vest a Mării Negre (sec. VI–VII).* Pontica 51, 2018. 609–620.

[A possible hoard of Byzantine coins discovered on the western coast of the Black Sea (6th–7th c.).] Laflı.

6348 Dandrow, Edward; Adams, Jason; Weiland, Robert: *The coins of Pessinus (2009–2011)*. In: Tsetskhladze, Gocha R. (ed.): Pessinus and its regional setting. Nr. 6949, 277–292. Laflı.

6349 Delikan, Burçak: *Metropolis Kazısı Sikke Buluntuları*. In: Ünal, Ceren; Ersoy, Akın; Gürbıyık, Cengiz; Kasalı, Başak K. (eds.): Ege dünyası liman kentleri sikke, mühür ve ağırlıkları. Nr. 6877, 70–82.
[Münzfunde der Metropolis-Grabung.] Berger.

6350 Demirel Gökalp, Zeliha; Stahl, Alan M.: *A hoard of Venetian coinage of Doge Antonio Venier from Emet in Kütahya*. In: Ünal, Ceren; Ersoy, Akın; Gürbıyık, Cengiz; Kasalı, Başak K. (eds.): Ege dünyası liman kentleri sikke, mühür ve ağırlıkları. Nr. 6877, 99–110. Berger.

6351 Destrooper-Georgiades, Anne: *The Medieval hoard of Kiti, part II: analysis of the Kiti hoard*. Report of the Department of Antiquities, Cyprus, New Series 1, 2018. 203–218. Parani.

6352 Gandila, Andrei: *Cultural encounters on Byzantium's Northern frontier, c. AD 500–700: coins, artifacts and history*. (Nr. 5566) Wright.

6353 Kakavas, George: *Halai (East or Opountian Locris, Pthiotis): an important port of the Aegean Sea. The numismatic evidence from antiquity (400 B.C.) to the 12th century A.D.* In: Ünal, Ceren; Ersoy, Akın; Gürbıyık, Cengiz; Kasalı, Başak K. (eds.): Ege dünyası liman kentleri sikke, mühür ve ağırlıkları. Nr. 6877, 121–134. Berger.

6354 Kardase, Asemina: *Θησαυρός ενετικών grossi από τη Νάξο*. In: Triantaphyllides, Paulos (ed.): Το Αρχαιολογικό έργο στα νησιά του Αιγαίου. Nr. 6875, II 413–426. 8 Abb.
Ein Schatz aus silbernen venezianischen grossi wurde während einer Ausgrabung in der Kirche der Panagia Orphane in Sangri auf Naxos gefunden. Soweit werden die frühesten in die Zeit des Dogen Giovanni Dandolo (1280–1289) datiert, während die spätesten auf die Zeit des Dogen Andrea Dandolo (1350–1354) zurückgehen. Kalopissi-Verti.

6355 Korka, Elena; Lagos, Constantine: *Coin finds at Koutsongila Ridge as evidence on the circulation of coinage and commercial contacts through Kenchreai Harbour during antiquity*. In: Ünal, Ceren; Ersoy, Akın; Gürbıyık, Cengiz; Kasalı, Başak K. (eds.): Ege dünyası liman kentleri sikke, mühür ve ağırlıkları. Nr. 6877, 150–164. Berger.

6356 Koukouni, Ioanna N.: *Coins and seals in Byzantine and Genoese Chios (fifth–sixteenth centuries)*. In: Ünal, Ceren; Ersoy, Akın; Gürbıyık, Cengiz; Kasalı, Başak K. (eds.): Ege dünyası liman kentleri sikke, mühür ve ağırlıkları. Nr. 6877, 165–182. Berger.

6357 Kourempanas, Theodoros: *Coins from excavations at Myrina (Lemnos)*. In: Ünal, Ceren; Ersoy, Akın; Gürbıyık, Cengiz; Kasalı, Başak K. (eds.): Ege dünyası liman kentleri sikke, mühür ve ağırlıkları. Nr. 6877, 183–186. Berger.

6358 Lianta, Eleni: *The Byzantine numismatic single finds from the Thessalonica Metro archaeological excavations: 2008–2015*. In: Ünal, Ceren; Ersoy, Akın; Gürbıyık, Cengiz; Kasalı, Başak K. (eds.): Ege dünyası liman kentleri sikke, mühür ve ağırlıkları. Nr. 6877, 198–215. Berger.

6359 Maltezu, Chrysa: *Μαρτυρίες για συλλέκτες νομισμάτων και ευρέσεις νομισματικών θησαυρών στην Ελλάδα την εποχή της βενετοκρατίας*. (Nr. 5630) Laflı.

6360 Murata, Koji: *Torosu shikyoza seido hakkutsu hokoku (2016): Syutsudo kahei oyobi huuen ni tsuite*. Shi'en (The Journal of Historical Studies, Rikkyo University) 78/2, 2018. 85–97. In Japanese with English summary.
[Basilica excavation report, Tlos 2016: Coins and seals.] Inoue.

6361 Nikolau, Giorka; Turatsoglu, Ioannes: *Η κυκλοφορία του βυζαντινού νομίσματος, 5ος–15ος αι.: η μαρτυρία των «θησαυρών» από την Ελλάδα και τα Βαλκάνια*. In: Papaeuthymiu, Helene (ed.): Διεθνής Διημερίδα Νομισματικής “Μάντω Οικονομίδου”. Nr. 6778, 241.
[Circulation of the Byzantine coinage between the 5th and 15th centuries: the evidence of “treasures” from Greece and the Balkans.] Laflı.

6362 Ünal, Ceren: *Ağacık Definesi / The Ağacık hoard – Billon trachea coins from the Nicaean and the Latin empires*. Manisa: Şehzade Belediyesi, 2018. 176 p. num. ills. ISBN 978-960-476-191-3.
Edition in Turkish and English. Laflı.

6363 Vasilescu, Dan: *Un grup monetar din vremea lui Constantius II (337–361) descoperit în zona suburbană a Tomisului*. Pontica 51, 2018. 593–60.
[A monetary group from the time of Constantius II (337–361) discovered in Tomis' suburban area.] Laflı.

d. Beiträge zu Einzelmünzen

6364 Carone, Giuseppe: *Il Follaro normanno della zecca di Mileto*. Rogerius 17, 2014. 139–143. D'Aiuto.

6365 Marić, Ivan: *Lost on reverse?/Constantine VII Porphyrogennetos's vying with Romanos I Lekapenos for legitimacy as a tale of coins, seals, and tesserae*. In: Gaul, Niels; Menze, Volker; Bálint, Csanád (eds.): Center, province and periphery in the age of Constantine VII Porphyrogennetos. Nr. 6826, 103–123. Juhász.

6366 Mitev, Nevjan: *Византийски медни монети (IX–XII век) от Шуменско*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 393–405. 49 figs. With English summary.
[Byzantine copper coins (9th–12th centuries) from the region of Šumen.] With catalogue. Nikolov.

6367 Papaefthymiou, Eleni G.: *Une contremarque islamique sur une monnaie de bronze de Kalè-Aktè provenant du trésor de 'Mardin'*. In: Papaeuthymiu, Helene (ed.): Διεθνής Διημερίδα Νομισματικής "Μάντω Οικονομίδου". Nr. 6778, 145–156. Laflı.

6368 Žekova, Ženja: *Монетите от обект "Дворцов център" във Велики Преслав. Археологически сезони 2005–2011 г.* In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 291–302. 10 ill. With English summary.
[Coins from the "Palace center" site in Veliki Preslav. Archaeological seasons 2005–2011.] With catalogue. Byzantine and Bulgarian coins from the 10th–15th c. Nikolov.

B. SIGILLOGRAPHIE

a. Allgemeine Darstellungen

6369 Bulgurlu, Vera: *Kadıkalesi/Anaia Byzantine lead seals from the excavation seasons 2011–2017*. In: Ünal, Ceren; Ersoy, Akın; Gürbıyık, Cengiz; Kasalı, Başak K. (eds.): Ege dünyası liman kentleri sikke, mühür ve ağırlıkları. Nr. 6877, 42–55.
Von den jüngeren Ausgrabungen in Anaia (heute Kadıkale, südlich von Izmir) werden elf Siegel und vier Schrötlinge vorgestellt. Zwei Siegel stammen aus dem 7. – frühen 8. Jh., vier aus dem 11. (darunter Ioannes, Archiepiskopos von Milet, und Theophylaktos, Bischof von Anaia) und fünf aus der frühen Palaiologenzeit (zwei metrische von einem Georgi-

os, vom geläufigen Typus Wassiliou-Seibt, Metr. Corpus 248, eines von Michael VIII. und zwei von seiner Gattin Theodora). Seibt.

6370 Cheynet, Jean-Claude: *Le culte de saint Nicolas dans l'Empire d'Orient, d'après les sceaux*. (Nr. 5976) Laflı.

6371 Cheynet, Jean-Claude: *Les derniers sceaux de plomb des commerciaires byzantins*. In: Menache, Sophia; Kedar, Benjamin Z.; Balard, Michel (eds.): Crusading and trading between West and East. Nr. 6763, 175–190. Berger.

6372 Eugenidu, Despoina: *Συμπεράσματα για τις ανακοινώσεις που αφορούν στη Βυζαντινή περίοδο*.
Ergänzung zu BZ 112 (2019) Nr. 2968, S. 281–300. [Conclusions on the communications concerning the Byzantine period.] Laflı.

6373 Ivanišević, Vujadin; Krsmanović, Bojana: *New Byzantine seals from Morava (Margum) and Braničevo*. Starinar 68, 2018. 111–124.
Aus Morava stammt ein Siegel vom bekannten Typus des Symeon Magistros und Logothet des Dromos (späteres X. Jh.), von Braničevo und Umgebung hingegen acht weitere Bullen, vor allem des 12. Jh.s, ebenfalls bekannte Typen. Interessant Nr. 2, wo bewiesen wird, dass auf dem Stück Dumbarton Oaks Seals V 109.1 weder Manganes noch Mankaphas, sondern παγκλεοῦς zu lesen ist. Seibt.

6374 Jordanov, Ivan: *Преслав 1053–1087 г. Приносът на сфрагистиката*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 283–290. With English summary.
[Preslav, 1053–1087. The contribution of sigillography.] 145 groups of lead seals. Nikolov.

6375 Koltsida-Makre, Ioanna: *Όψεις της πολιτικής και εκκλησιαστικής διοίκησης του Βυζαντίου μέσα από τις συλλογές μολυβδοβούλλων του Νομισματικού Μουσείου Αθηνών. Τα θέματα Θράκης, Μακεδονίας, Θεσσαλονίκης και Αιγαίου Πελάγους*. (Nr. 5391) Laflı, Seibt.

6376 Lykiardopulu-Petru, Marina: *Το Πρόγραμμα Συντήρησης στο Νομισματικό Μουσείο τα Χρόνια της Μάντως Οικονομίδου*. In: Papaeuthymiu, Helene (ed.): Διεθνής Διημερίδα Νομισματικής "Μάντω Οικονομίδου". Nr. 6778, 217–226.
Zur (beispielhaften) Restaurierung von Münzen und Siegeln im Numismatischen Museum Athen, als Manto Oikonomidu Direktorin war. Seibt.

6377 Prigent, Vivien: *De l'apport des «petits monuments»: faire de l'or avec du plomb*. In: Blanchet, Marie-Hélène; Tudorie, Ionuţ-Alexandru (eds.): L'apport des Assomptionnistes français aux études byzantines: une ap-

proche critique. Actes du colloque de Bucarest, 25–27 Septembre 2014. Nr. 6656, 385–452.

6378 Seibt, Werner: *Κῦρ Χερσῶνος*. Materialy po archeologii, istorii i etnografii Tavrii 23, 2018. 520–536 (russisch und englisch).
Diese nur sigillographisch belegte Funktion ist – entgegen früheren Datierungen – nur für die kurze Zeitspanne von der Etablierung eines Themas auf der Krim (841) bis 860/880 nachzuweisen. Mehrere ältere Transkriptionen mussten korrigiert werden. In gewissem Sinne löste der Kyr den Archon ab und wurde seinerseits vom Proteuon „beerbt“. Hatte er nicht zuletzt militärische Aufgaben? Seibt.

6379 Stepanova, Elena: *Ксенон святого Сампсона*. Materialy po archeologii, istorii i etnografii Tavrii 23, 2018. 547–556.
Diskussion der bekannten Siegel des Xenon τοῦ ὁσίου Σαμψών und der entsprechenden Xenodochoi. Neu ist das Siegel eines Xenodochos mit dem Rangtitel β. βεστίτωρ, dessen Name allerdings unsicher ist; der Vorschlag Manuel überzeugt nicht, vielleicht Zoetos. Seibt.

6380 Wassiliou Seibt, Alexandra-Kyriaki: *Nochmals zum cursus honorum des Konstantios, des Neffen des Patriarchen Michael I. (Kerullarios).* (Nr. 5064) Matović.

b. Kataloge und Beiträge zu Einzelfunden

6381 *Auktion Hirsch 346, 13.2.2019.*
2959–2963 Bleisiegel. 2959 Ioannes, Mönch und Abt eines Klosters τοῦ Ρω[....]. 2960 Michael, Bischof von Raidestos (cf. Wassiliou-Seibt, Metr. Corpus 1755). 2961 Ioannes Tarchaneiotes (cf. Leontiades, Tarchaneiotai 74f.). Seibt.

6382 *Auktion Leu 3, 27.10.2018.*
341 Bronzenes Münzgewicht mit der Beischrift Μιχαὴλ ὀρθόδοξος δεσπότης ὁ Δούκας; 352–355 Bleisiegel. 352 Theodoros, Metropolit von Laodikeia; 353: Ὁ επὶ τοῦ Ἱπποδρομου κριτὴς Μιχαὴλ ὕπατος καὶ τῶν Ἀνατολικῶν; 354 Theophilos Bischof von Basilaion; 355 Σφράγισμα καὶ τύπωσις σεβαστοῦ Κουνάλη Νικηφόρου. Seibt.

6383 *Auktion Naumann (Wien) 71, 4.11.2018.*
691–700 Bleisiegel. 693 Theodora, Gattin Michaels VIII; 694: Ἀδριανόν με τὸν Κεκαυμένον σκέποις / ὠ ποιμενάρχα τῶν Μύρων μυροβλύτα ; 695 Barasbakurios Patrikios, Komes von Opsikion und Stratege von Thrakien; 696 Gregorios Kamateros; 699 Nikolaos Proedros u. Logothet τῶν ἀγελῶν. Seibt.

6384 *Auktion Naumann 72, 2.12.2018.*
833 –834 Bleisiegel. 834 Konstantinos Kekaumenos Protoproedros und Dux. Seibt.

6385 *Auktion Naumann 74, 3.2.2019.*
Nr. 588 Siegel des Patriarchen Michael Kerularios mit der Hodegetria auf dem Avers. Seibt.

6386 *Auktion Naumann 75, 3.3.2019.*
823 Bleisiegel des Theodoros I. Dukas Laskaris. Seibt.

6387 *Auktion obolos by nomos 11, 8.12.2018.*
770 –787 Bleisiegel. 772 Thallelaios Metropolites; 774 Georgios (nicht Baselius!), Patriarch von Antiochien; der gleiche Typus bei Oikonomides, Dated Seals 16; 775 Niketas Klerikos und Exarch von Anatolikon; 779: Σφραγὶς γραφῶν πέφυκα καὶ δεσμὸς λόγων / Λέοντος βέστου τοῦ Μοναστηριώτου; 780 Ritzardes (?) bestarches; 781 Leon Bischof von Kamuliana; 782 Michael Meta(linos) (?) Magistros. Seibt.

6388 *Auktion Roma Numismatics 53, 7.2.2019.*
1041 Adler-Siegel eines Petros (?) Hypatos. Seibt.

6389 *Kölner Münzkabinett, E-Auction 5, 17.2.2019.*
513–529 byzantinische Bleisiegel. 521 Ioannes Dioiketes von Mastaura; 522 Zacharias Spatharokandidat und Turmarch τοῦ Ζύγ(ου); 524 Euphemianos Matza(ris); 526 Petros κ(ο)μιστής und Archon von Serbia (ca. 1020/1050). Seibt.

6390 *Webauktion Leu 7, 23.–24.2.2019.*
1513, 1547, 1552, 1560, 1604-1620 Bleisiegel. 1604 wohl Konstantinos Rogerios Sebastos; 1610 Georgios Serblias, Praetor von Thrake und Makedonia (letztes Drittel 12. Jh.); 1612 Konstantinos Skleros Proedros; 1614 Episkepsis-Siegel wie Wassiliou-Seibt, Metr. Corpus 123; 1616 Gregorios εὐτελὴς (wie Metr. Corpus 1851); 1619 Gregorios Maurokatakalon, Anthypatos und Katepano. Seibt.

6391 Čchaidze, Viktor Nikolajevič: *Византийские печати из Тамани.* Moscow: Rossijskaja Akademija nauk, 2015. 202 p. ill. With English abstract. ISBN 978-5-7396-0376-0.
[Byzantine seals from Taman’.] Khrushkova.

6392 Cheynet, Jean-Claude: *Les sceaux byzantins de la collection Yavuz Tatış.* Izmir: No press stated, 2019. 464 p. ISBN 978-605-68527-1-8. Laflı.

6393 Elam, Nilgün: *Kütahya Müzesindeki Bizans Kurşun Mühürleri.* Kütahya Müzesi Yıllığı 5, 2017 [2018]. 495–514.

[Byzantine molybdobullae in the museum of Kütahya.] Laflı.

6394 Erdoğan, Esra: *A selection of unpublished lead seals from the Gaziantep archeological museum: Seals issued by state officials*. Sanat Tarihi Yilligi 27, 2018. 81–99. https://dergipark.org.tr/download/article-file/511728. Laflı.

6395 Mazarakes, Andreas: *Το μετάλλιο φιλομάθειας του Ιωάννη Καποδίστρια*. Ergänzung zu BZ 112 (2019) Nr. 2968, S. 133–156. [The medal of John Capodistrias.] Laflı.

6396 Özgen, Hüseyin Murat: *Adramytteion'dan Ioannes VIII (Xiphilinos) Konstantinopolis Patriklik Mührü Buluntusu ve "E Yapısı" İkincil Kullanımı*. In: Ünal, Ceren; Ersoy, Akın; Gürbıyık, Cengiz; Kasalı, Başak K. (eds.): Ege dünyası liman kentleri sikke, mühür ve ağırlıkları. Nr. 6877, 243–254.
[Der Fund eines Konstantinopler Patriarchatssiegels von Ioannes VIII. (Xiphilinos) in Adrammytion und die Sekundärnutzung des Gebäudes E.] Berger.

6397 Paraschiv Grigore, Eugen; Paraschiv Grigore, Ioana: *Commercial lead seals from Smyrna discovered in Dobroudja*. In: Ünal, Ceren; Ersoy, Akın; Gürbıyık, Cengiz; Kasalı, Başak K. (eds.): Ege dünyası liman kentleri sikke, mühür ve ağırlıkları. Nr. 6877, 276–286. Berger.

6398 Stepanova, Elena Vladimirovna: *Печати и евлогии монастыря Святого Симеона Столпника Младшего*. ADSV 45, 2017. 99–112. ill. With English abstract.
[Seals and eulogiai of the Monastery of Symeon Stylites the Younger.] Khrushkova.

c. Einzelsiegel

6399 Alekseenko, Nikolaj Aleksandrovič: *Новые данные о связях юго-восточной Таврики с имперским военным ведомством на рубеже X–XI вв*. ADSV 46, 2018. 102–119.
[New data on the connections between the south-western Taurica and the imperial military department ca. 1000.] Bei Cherson wurde das Siegel eines Eustathios, kaiserlichen Spatharios und ἐπὶ τῆς μεγάλης ἑταιρείας (ca. 3. Viertel X. Jh.) gefunden. Auch auf einem schon länger bekannten Stück aus Cherson mit stark beschädigter Legende (vielleicht von einem Sergios) ist am Ende das Wort ἑταιρεία zu lesen. Beide Männer waren vielleicht nur nominell in die Listen der Leibgarde eingetragen, die nicht gerade zu den kampfstärksten Regimentern des Reiches

zählten; auch ist keineswegs sicher, dass es sich um Chersoniten handelt. Vor Überinterpretationen solcher Stücke sei gewarnt. Seibt.

6400 Alekseenko, Nikolaj Aleksandrovič: *Печать паниперсеваста Алексея Враны-Комнина из византийского Херсона*. Materialy po archeologii, istorii i etnografii Tavrii 23, 2018. 537–546. ill. With English abstract.
[A seal of panypersebastos Alexios Branas Komnenos from Byzantine Cherson.] Ein weiteres Exemplar des bekannten Siegeltypus des Alexios Branas Komnenos (nach September 1183); vgl. Wassiliou-Seibt, Metr. Corpus 77. Das fragmentierte Stück wurde in Cherson gefunden und ist nun in der Sammlung Gorškov (Moskau). Seibt.

6401 Feldman, Alex M.: *Local families, local allegiances: sigillography and autonomy in the eleventh-twelfth century Black Sea*. BMGS 42, 2018. 202–218. Wright.

6402 Heidemann, Stefan; Sode, Claudia: *Iḫtiyār ad-Dīn ibn Ġafras. Ein Rūmseldschukischer Usurpator aus byzantinischem Adel im Jahr 588/1192*. Der Islam 96, 2018. 450–478.
Dieser Gabras, anderweitig als Emir bekannt, nannte sich auf einem Siegel unmittelbar nach dem Tod Qiliğ Arslāns II. (1192) „Sultan". Seibt.

6403 Hodges, Richard: *Butrint never a 'non-place'*. In: Gelichi, Sauro; Negrelli, Claudio (eds.): Adriatico altomedievale (VI–XI secolo). Nr. 6911, 205–226. Laflı.

6404 Kănev, Nikolaj; Nikolov, Milen: *Непубликувани ранносредновековни оловни печати от крепостта Русокастро и прилежащият ѝ район*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 407–413. 5 figs. With English summary.
[Unpublished early medieval lead seals from the fortress of Rusokastro and its vicinity.] There are no analogous examples of the lead seal: † Κύριε βοήθει τῷ σῷ δούλῳ Κωνσταντίνου νοταρίου καὶ ἀβυδικοῦ (see also Zacos, Veglery I/3 1972, 1730, no 3080). One seal of the Bulgarian Tsar Petăr and Tsaritsa Maria (10th c.). Nikolov.

6405 Makarov, Nikolaj A.; Gajdukov, Petr G.; Bejlekči, V. V.: *Печать константинопольского патриарха Афанасия из Переславского Спасо-Преображенского собора*. Rossijskaja archeologija 2, 2015. 196–202. ill. With English abstract.
[Seal of Patriarch Athanasius of Constantinople from the Pereslav Spaso-Preobraženský cathedral.] Khrushkova.

6406 Rizzone, Vittorio G.: *Un sigillo inedito del Museo archeologico di Siracusa*. Mediterraneo Antico 21, 2018. 239–245.

Das griechische Siegel eines Ioannes Episkopos aus dem 7. Jh. (Avers-Seite leider zerstört) im Museum von Syrakus dürfte tatsächlich von Ioannes, Bischof von Lappa auf Kreta stammen, der von seinem Metropoliten abgesetzt, aber vom Papst Vitalianus 667/668 rehabilitiert wurde (vgl. PmbZ 2702). Es werden auch das lateinische Siegel des Mauricius, Bischof von Syrakus, und das griechische des Archiepiskopos Markianos (von Syrakus) abgebildet. Seibt.

6407 Savev, Julian: *Печат на Григорий, комеркиарий на Девелт от манастира при Голямата базилика в Плиска*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 91–94. 3 figs. With English summary.
[A seal of Grigorios kommerkiarios of Develtos from the Big Basilica monastery in Pliska.] The text is: † Κύριε βοήθη τῷ σῷ δούλῳ Γρηγορίῳ β' προτοσπαθαρίῳ καὶ κουμμερκιαρίῳ τῆς Δεβελτοῦ. Second half of the 9th – early 10th c. Nikolov.

6408 Seibt, Werner; Huletski, Dzmitry; Tiguntsev, Yury: *Was Nikolaos Zounaras, the thematic judge of Thrake and Makedonia, active in the Rus' after the council of Liubech (1097)?* (Nr. 5059) Laflı.

6409 Stepanenko, Valerij P.: *К иконографии композиции печати Константина Месопотамита (образы адорантов в византийской сфрагистике)*. ADSV 46, 2018. 120–126. ill. With English abstract.
[The iconography of the composition on the seal of Constantine Mesopotamites (worshippers' images in Byzantine sigillography).] Das bekannte Siegel des Mesopotamites wird hier nachgetragen.
Seibt, Khrushkova.

6410 Vladimirova-Aladžova, Dočka: *Печат от времето на тетрархията*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 457–460. 1 fig. With English summary.
[A seal from the age of tetrarchy.] Found in Serdica (today Sofia).
Nikolov.

9. EPIGRAPHIK

A. ALLGEMEINE DARSTELLUNGEN

6411 Basić, Ivan; Zeman, Maja: *What can epigraphy tell us about partitio Imperii in fifth-Century Dalmatia?* Journal of Late Antiquity 12, 2019. 88–135. Bourbouhakis, Jenkins.

6412 Belenes, Georgios: *Γλωσσικὲς παρατηρήσεις σὲ βυζαντινὲς καὶ μεταβυζαντινὲς ἐπιγραφές*. In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, I 139–160. Parani.

6413 Bevelacqua, Gaetano S.: *Living and sharing the civic space in the religious milieu of the Eastern Roman empire (4th–6th centuries CE). The epigraphic narrative*. La Parola del Passato 71, 2016 [2018]. 115–136. D'Aiuto.

6414 Corcoran, Simon: *Less of the same? Continuity and change in the official epigraphy of the late empire*. In: Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle). Nr. 6820, 3–27. Delouis.

6415 Palles, Giorgos: *Οἱ ἀναστήσαντές με, τὸ ὀρθόδοξο γένος τῶν Ῥωμαίων. Δηλώσεις της ταυτότητας σε επιγραφές της μεταβυζαντινῆς περιόδου*. In: Katsiarde-Hering, Olga; Papadia-Lala, Anastasia; Nikolaou, Katerina; Karamanolakes, Bangeles (eds.): Έλλην, Ρωμηός, Γραικός. Nr. 6917, 319–327. With English summary. Leontsini.

6416 Velenis, Georgios: *Addenda et corrigenda on two Greek inscriptions dating from late antiquity*. In: Klenina, Elena Ju. (ed.): Sacrum et profanum, Haec studia amici et collegae Andrei B. Biernacki septuagennio dicant. Nr. 6750, 295–303. Laflı.

B. SAMMLUNGEN UND EINZELDARSTELLUNGEN

(aa) Konstantinopel und Umgebung

6417 Rhoby, Andreas; Schreiner, Peter: *'Antiquitates Constantinopolitanae' im osmanischen Reich: Johannes Malaxos und seine Aufzeichnungen im Vat. Reg. gr. 166*. In: Miscellanea Bibliothecae Apostolicae Vaticanae XXIV. Nr. 6884, 605–657.
«Die von Johannes Malaxos entweder in situ oder eher aus Sammlungen kopierten Epigrammtexte im Cod. Reg. gr. 166 stellen einen wichtigen Beitrag zu den Antiquitates Constantinopolitanae. (...) Das interesse an antiquarischen Texten, die im 16. Jahrhundert von Malaxos und anderen in Handschriften eingetragen wurden, setzt die Tradition der Patria Konstantinupoles und Parastaseis Syntomoi Chronikai fort.» D'Aiuto.

(bb) Balkanhalbinsel

Bulgarien

6418 Jotov, Valerij; Minčev, Aleksandăr: *Κύριε βοήθει … Надписи от късноантичния град на нос Свети Атанас край Бяла, Варненско.* In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 461–464. 3 figs. With English summary.
[Κυριε βοηθει … Inscriptions from the late antique town at Saint Atanas cape in Bjala, Varna region.] Nikolov.

6419 Vasilev, Zvetan: *Гръцкият език в църквите със смесени надписи от XVII в. в България. Епиграфски репертоар, езикови особености, механизми на писане.* (Nr. 4234) Nikolov.

(cc) Griechenland

Festland und nahegelegene Inseln

6420 Chuliaras, Ioannes P.: *Ἀνασκαφὴ παλαιοχριστιανικῆς βασιλικῆς στὸν Δρυμὸ Βόνιτσας. Οἱ μαρτυρίες τῶν χορηγικῶν ἐπιγραφῶν.* (Nr. 5622) Parani.

6421 Lamprinu, Lena: *Μια νέα ερμηνεία στην ονομαζόμενη επιγραφή του "Διογενείου" IG II2 5205.* In: Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): Ἥρως κτίστης. Μνήμη Χαράλαμπου Μπούρα. Nr. 6775, I 679–690. 8 Abb. Mit englischer Zusammenfassung. Kalopissi-Verti.

6422 Lampropulu, Anna I.: *Πέτρος επίσκοπος Κεφαλουδίου. Σχόλια σε επιτύμβια επιγραφή απο την Λάρισα του Ἄργους.* Deltion tes Christianikes Archaiologikes Hetaireias 40, 2019. 161–177.
[Peter bishop of Kephaloudion. Observations on a funerary inscription from Larisa of Argos.] Mit englischer Zusammenfassung auf S. 177–178. Berger.

6423 Lampropulu, Anna I.: *Περί λιθοξόων, ακονητών και μαρμαραρίων: Σχόλια σε πρωτοβυζαντινή επιγραφή από την Κόρινθο.* (Nr. 5265) Koumanoudi.

6424 Maladakis, Vangélis: *Louis Petit, Jules Pargoire et l'épigraphie athonite. Le Recueil des inscriptions chrétiennes de l'Athos (1904).* In: Blanchet, Marie-Hélène; Tudorie, Ionuţ-Alexandru (eds.): L'apport des Assomptionnistes français aux études byzantines: une approche critique. Actes

du colloque de Bucarest, 25–27 Septembre 2014. Nr. 6656, 357–384.
Blanchet.

Kreta

6425 Cosentino, Salvatore: *From Gortyn to Heraklion? A note on Cretan urbanism during the 8th century.* (Nr. 5393) Leontsini.

Zypern

6426 Agapitos, Panagiotis A.: *The word as animated image: inscribed texts in the frescoes of the Church of the Virgin Mary at Laghouderá, Cyprus (AD 1192)*. (Nr. 5717) Parani.

6427 Panagiotu-Triantaphyllopulu, Anna: *Ἀνθρωπωνύμια σὲ ἐπιγραφὲς πρωτοχριστιανικῆς καὶ παλαιοχριστιανικῆς περιόδου ἀπὸ τὴ Μακεδονία.* In: Chotzakoglu, Charalampos (ed.): Ζείδωρος Ὑετὸς. Nr. 6792, II 565–580. Parani.

(dd) Asiatische Türkei

Allgemein

6428 Destephen, Sylvain: *The late milestones of Asia Minor.* Gephyra 16, 2018. 173–184. Laflı.

Asien (Provinz)

6429 Avram, Alexandru: *New inscriptions from Pessinus and the neighbouring area*. In: Tsetskhladze, Gocha R. (ed.): Pessinus and its regional setting. Nr. 6949, 351–410. Laflı.

6430 Özhan, Tolga: *Late Antique and early Byzantine era inscriptions at Assos.* Tekmeria 14, 2017/18. 47–68. 11 Abb. http://dx.doi.org/10.12681/tekmeria.17292.
Überwiegend Grab- und Sarkophaginschriften; darunter Nr. 3 Inschrift des Grabbezirks der Totengräber der megale ekklesia von Assos.
Dennert.

6431 Sitz, Anna M.: *Hiding in plain sight: epigraphic reuse in the temple-church at Aphrodisias*. Journal of Late Antiquity 12, 2019. 136–168.
Bourbouhakis, Jenkins.

Bithynien und Pontos

6432 Laflı, Ergün; Magnani, Stefano; Buora, Maurizio: *A new Latin funerary inscription at the museum of Amasya in northeastern Turkey*. In: Klenina, Elena Ju. (ed.): Sacrum et profanum, Haec studia amici et collegae Andrei B. Biernacki septuagennio dicant. Nr. 6750, 213–222. Laflı.

Kappadokien

6433 Evdokimova, Aleksandra A.: *Новые каппадокийские граффити и их лингвистические особенности*. ADSV 46, 2018. 166–178.
[New Cappadocian graffiti and their linguistic features.] Chernoglazov.

(ee) Nördlicher Schwarzmeerraum und Kaukasusgebiet

Russland

6434 Gippius, Aleksej Aleksejevič; Romančuk, Alla Il'inična: *Древнерусские паломнические граффити в Херсонесе*. In: Majko, Vadim Vladislavovič; Jašaeva, Tatjana Jusufovna (eds.): Археология античного и средневекового города. Nr. 6785, 45–56. ill. With English abstract.
[Old Russian pilgrim graffiti from Chersonesos.] Khrushkova.

6435 Stepanenko, Valerij Pavlovič: *Еще раз о мангупской надписи Тцит*. In: Majko, Vadim Vladislavovič; Jašaeva, Tatjana Jusufovna (eds.): Археология античного и средневекового города. Nr. 6785, 231–253. ill. With English abstract.
[Once again on the Mangup's inscription of Tsit.] Khrushkova.

(ff) Vorderer Orient, Afrika

Jordanien

6436 Ovadiah, Asher; Pierri, Rosario: *An inscribed stone with a Greek inscription from Machaerus, Jordan*. Liber Annuus 67, 2017. 477–484.
Publication of the inscription, dated to the 4th–6th cent. With 3 figures (b/w). Ceulemans.

Israel

6437 Ovadiah, Asher; Pierri, Rosario: *Three Greek inscriptions from Herodion – reconsidered*. Liber annuus 68, 2018. 351–359.

Possibly engraved by monks following the establishment of a small monastery among the ruins of the Herodian palace/fortress in the 4th to 7th c. Ceulemans.

6438 Zilberstein, Ayala: *A Byzantine pictural graffito from Jerusalem*. Liber annuus 68, 2018. 335–349. Ceulemans.

Ägypten

6439 Gonis, Nikolaos: *Soldiers and money in early sixth-century Hermopolis*. (Nr. 5438) Laflı.

(gg) Italien

6440 Safran, Linda: *La mise-en-page dei testi pubblici nel Salento medievale*. Rudiae n. s. 3, 2017 [2018]. 271–290. http://siba-ese.unisalento.it/index.php/rudiae.
Sui significati impliciti nella mise-en-page epigrafica, sulla base di esempi di iscrizioni greche medievali salentine greche (da Andrano, Carpignano e S. Maria di Cerrate) ed ebraiche. D'Aiuto.

10. BYZANTINISCHES RECHT

A. ALLGEMEINE DARSTELLUNGEN ÜBERGREIFENDEN CHARAKTERS

6441 Albers, Gregor: *Zum Versprechen als Verpflichtungsgrund in der Spätantike: Urkundenpraxis, Kirchenlehrer und der westgotische Gaius*. Zeitschrift der Savigny-Stiftung für Rechtsgeschichte: Romanistische Abteilung 135, 2018. 334–363. Goria.

6442 Alzati, Cesare: *Sacerdozio e Impero: a proposito del modello costantiniano*. (Nr. 5143) Goria.

6443 Annunziata, Dario: *Opulentia Ecclesiae. Alle origini della proprietà ecclesiastica*. Mores maiorum. Storie e filosofie dei diritti, 2. Napoli: Editoriale scientifica, 2017. VIII, 185 p. ISBN 978-88-9391-195-5.
In cinque capitoli intende indagare "la possibile origine di un regime giuridico privilegiato relativo ai patrimoni ecclesiastici" (p. 10). Goria.

6444 Carrié, Jean-Michel: *Problèmes de la terre dans l'Antiquité Tardive: réalités archéologiques, structures agraires et normes juridiques*. (Nr. 5204) Goria.

6445 Colantuono, Adriano: *Unioni tardoantiche. Documenti conciliari e giuridici per una storia sociale del matrimonio nella tarda antichità.* Canterano (RM): Aracne editrice, 2018. 209 p. ISBN 978-88-255-0790-4.
Oltre a una lunga parte I di carattere metodologico (p. 19–94), sono trattati i seguenti temi: le opposizioni allo status coniugale, il concubinato, le unioni degli schiavi, le seconde nozze fra cognati. Goria.

6446 Lovato, Andrea: *Prima e dopo Adrianopoli. Forme e modalità d'insediamento dei barbari nei territori imperiali.* (Nr. 4955) Goria.

6447 Müller, Christoph Dominik: *Das Recht der Ehevoraussetzungen in den Leges der Goten, Burgunden und Franken unter besonderer Berücksichtigung des römischen Vulgarrechts.* Schriften zur Rechtsgeschichte, 172. Berlin: Duncker & Humblot, 2016. 244 S. ISBN 978-3-428-14553-9. ISBN 978-3-428-54553-7. Goria.

B. WELTLICHES RECHT

a. Allgemeine Darstellungen

6448 Amarelli, Francesco: *Colonatus.* In: Lorenzi, Carlo; Navarra, Marialuisa (eds.): Atti dell'Accademia Romanistica Costantiniana. XXII. Nr. 6749, 57–61. Goria.

6449 Babusiaux, Ulrike: *Il valore della terra e il fideicommissum familiae relictum. Una configurazione giuridica motivata da fattori economici?* In: Lorenzi, Carlo; Navarra, Marialuisa (eds.): Atti dell'Accademia Romanistica Costantiniana. XXII. Nr. 6749, 405–435. Goria.

6450 Biavaschi, Paola: *Profili giuridici della gestione dell'acquedotto Augusteo in epoca tardo-antica.* In: Galgano, Francesca; Romanello, Pierluigi (eds.): Evidenze archeologiche e profili giuridici della rete idrica in Campania. Nr. 6825, 95–122. Goria.

6451 Brandsma, Frits: *The actio prohibitoria: a Byzantine exegesis of Ulpian D. 7,6,5 pr.* In: Finkenauer, Thomas; Sirks, Adriaan Johan Boudewijn (eds.): Interpretationes Iuris Antiqui. Nr. 6777, 1–11.
Taking into account Basilica scholia and other Byzantine legal sources, the author concludes that the actio prohibitoria existed as a separate action in Roman law, something that Zachariae von Lingental had also supported in his earlier writings but had retreated in a later stage.
Penna.

6452 Cañizar Palacios, José Luis: *Algunas cuestiones sobre los fundi limitrophi y la perceptión e idea de la frontera*. In: Lorenzi, Carlo; Navarra, Marialuisa (eds.): Atti dell'Accademia Romanistica Costantiniana. XXII. Nr. 6749, 283–310. Goria.

6453 Ceccarelli Morolli, Danilo: *Arcana Imperii Orientis, ovvero alcune note circa l' "Intelligence" dell'Impero romano d'Oriente*. Studi sull'Oriente cristiano 22, 2018. 113–131. Goria.

6454 Centola, Donato Antonio: *Aspetti della procedura penale nel tardo impero romano*. Koinonia 41, 2017. 701–706.
A margine di Giglio, Stefano: Aspetti della procedura penale nel tardo impero romano. (BZ 110, 2017, Nr. 5547). D'Aiuto.

6455 Cherchi, Alice: *"De metallis et metallariis". Ricerche sulla legislazione mineraria tardoantica*. Biblioteca di studi e ricerche di diritto romano e di storia del diritto, 8. Cagliari: AV, 2017. 284 p. ISBN 978-88-8374-132-6. D'Aiuto.

6456 De Jong, Hylkje: *Increase in liability by Aestimatio/Διατίμησις: a survey from Classical Roman law to Byzantine law*. Zeitschrift der Savigny-Stiftung für Rechtsgeschichte: Romanistische Abteilung 135, 2018. 364–394. Goria.

6457 Di Pinto, Loredana: *"De metallis et metallariis". Ricerche sulla legislazione mineraria tardoantica*. Koinonia 41, 2017. 707–718.
A margine di BZ 112, 2019, no. 6455. D'Aiuto.

6458 Dworniak, Justyna: *Rzymskie tabulae – pierwsze dokumenty prawne. Ich początek, rozwój i znaczenie w okresie Republiki i Cesarstwa do 400 r. n.e.* In: Mossakowski, Wiesław; Braniewicz, Oktawia Ewa; Kowalczyk, Patryk (eds.): Aspekty społeczno-prawne rozwoju antycznego Rzymu. Nr. 6928, 19–29.
[Roman tabulae: first legal documents. Their origins, development and meaning in the Roman republic and empire to 400 AD.] Kompa.

6459 Evangelisti, Marina: *Riflessioni sulla natura e l'evoluzione del 'ius prohibendi'*. Koinonia 41, 2017. 423–448. D'Aiuto.

6460 Ferrándiz, Emilia Mataix: *Algunas reflexiones acerca del aprovisionamiento de agua potable en la antigüedad tardía*. (Nr. 5310) Goria.

6461 Franciosi, Eugenia: *Proprietà contadina e abbandono delle terre. Aspetti della legislazione tardoimperiale*. In: Lorenzi, Carlo; Navarra, Marialuisa (eds.): Atti dell'Accademia Romanistica Costantiniana. XXII. Nr. 6749, 111–128. Goria.

6462 Gagliardi, Lorenzo: *Studi sulla legittimazione alla Querela inofficiosi testamenti in diritto romano e bizantino. Università degli Studi di Milano. Pubblicazioni del Dipartimento di Diritto privato e Storia del diritto, Sezione di Diritto romano e diritti dell'antichità*. Milano: Giuffré, 2017. XVI, 247 p.
Il diritto bizantino viene considerato solo attraverso i testi e gli scolii dei Basilici. Goria.

6463 Giordano, Lisania: *"Reverentia maritalis": 'loci' giuridici e declinazioni patristiche della disciplina dell'amore*. In: Cipolla, Paolo B.; Crimi, Carmelo; Gentile, Renata; Giordano, Lisania; Rotondo, Arianna (eds.): Spazi e tempi delle emozioni. Nr. 6813, 123–141. D'Aiuto.

6464 Laquerrière-Lacroix, Aude: *Á propos de la lettre Divjak 8* de Saint Augustin: normes et pratiques en matières de maitrîses foncières*. In: Lorenzi, Carlo; Navarra, Marialuisa (eds.): Atti dell'Accademia Romanistica Costantiniana. XXII. Nr. 6749, 327–343. Goria.

6465 Liebs, Detlef: *Le terre dei limitanei*. In: Lorenzi, Carlo; Navarra, Marialuisa (eds.): Atti dell'Accademia Romanistica Costantiniana. XXII. Nr. 6749, 63–81. Goria.

6466 Lorenzi, Carlo: *De iure necandi et vendendi et exponendi liberos nel diritto romano tardoimperiale*. Napoli: Edizioni Scientifiche italiane, 2018. 286 p. ISBN 978-88-495-3633-1. Goria.

6467 Lucrezi, Francesco; Minieri, Luciano: *Sul furto di terra nel Tardo Antico*. In: Lorenzi, Carlo; Navarra, Marialuisa (eds.): Atti dell'Accademia Romanistica Costantiniana. XXII. Nr. 6749, 235–260.
Tratta della rimozione di termini e dell'apposizione di tituli. Goria.

6468 Malavé Osuna, Maria Belén: *Los loca publica de las ciudades y su atribución, según Honorio en C.Th. 15.1.41*. IVRA: rivista internatzionale di diritto romano e antico 66, 2018. 353–392.
La legge attribuisce ai curiali e ai collegiati il possesso e la custodia dei luoghi pubblici, o pertinenti ai templi, all'interno delle mura cittadine. Goria.

6469 Manfredini, Arrigo Diego: *Antichità archeologiche e tesori nella storia del diritto*. Torino: G. Giappichelli, 2018. XX, 282 p. ISBN 978-88-921162-3-8.
D'interesse per la presente bibliografia sono le pagine 20–22, 37–45, 59–66. Goria.

6470 Matović, Tamara: *Одређивање наследниковог наследника и породични фидеикомис у византијским изворима*. ZRVI 55, 2018. 201–214. With English summary.

[Appointing the heir's heir and family trust/fideicommissum in Byzantine legal sources.] On the institute of testamentary substitution and how it is inherited from Roman law to Byzantine law, with special attention to Justinian's Novellae 108 and 159. Following this process, the relevant stipulations were also adopted in Serbian legal books, which is also a part of this research. Pavlović.

6471 Mossakowski, Wiesław: *Delator w rzymskich procesach karnych*. Studia Iuridica Toruniensia 12, 2013. 201–219.
[A delator in the Roman criminal trials.] Kompa.

6472 Pavese, Marco P.: *Termini ad modum agri sine rigore sunt ordinati. Diritto, ars mensoria e confinazioni fondiarie in età tardoantica*. In: Lorenzi, Carlo; Navarra, Marialuisa (eds.): Atti dell'Accademia Romanistica Costantiniana. XXII. Nr. 6749, 147–164. Goria.

6473 Pergami, Federico: *La difesa delle frontiere dell'Impero nell'attività normativa imperiale*. In: Lorenzi, Carlo; Navarra, Marialuisa (eds.): Atti dell'Accademia Romanistica Costantiniana. XXII. Nr. 6749, 491–523. Goria.

6474 Pietrini, Stefania: *Cass., Var. 5.14.6, testimone di una riprovata prassi di elusione fiscale?* (Nr. 3757) Goria.

6475 Puliatti, Salvatore: *Disciplina del patronato e persistenza della piccola proprietà in età tardoantica*. In: Lorenzi, Carlo; Navarra, Marialuisa (eds.): Atti dell'Accademia Romanistica Costantiniana. XXII. Nr. 6749, 129–145. Goria.

6476 Signes Codoñer, Juan; Rodríguez Martín, José Domingo; Andrés Santos, Francisco Javier: *Diccionario jurídico bizantino griego-español. Sobre la base de la Introducción al derecho del patriarca Focio y de las Novelas de León VI el Sabio*. Granada: Editorial Comares, 2018. lxxxi, 544 S. ISBN 978-84-9045-789-4.
Mit semantischen Feldern. Signes.

6477 Stalmach, Aleksandra: *O elastyczności prawa prywatnego na przykładzie rzymskiej adopcji*. Studia Iuridica 61, 2015. 343–361.
[Elasticity of private law exemplified by the Roman adoption.] Kompa.

6478 Szolc-Nartowski, Bartosz: *Model uczciwego człowieka (vir bonus) jako kryterium oceny wykonania dzieła w prawie rzymskim*. In: Szczygielski, Krzysztof (ed.): Justynian i prawo rzymskie. Refleksje w 1450. rocznicę śmierci cesarza. Nr. 6948, 83–95.
[The model of the honest man (vir bonus) as a criterium for assessing the performance of work in Roman law.] Kompa.

6479 Tarozzi, Simona: *Terre e patrimonio ecclesiastico: i papiri di Ravenna. Una ricerca campione*. (Nr. 4334) Goria.

6480 Trisciuoglio, Andrea: *La condizione dei detenuti nella legislazione tardo-imperiale romana*. In: Zuccotti, Ferdinando; Fenocchio, Marco Antonio (eds.): A Pierluigi Zannini. Nr. 6795, 313–319. Goria.

6481 Vin, Jurij Ja.: *Рецепция и транслитерация понятий и терминов византийского права: когнитивные аспекты систематизации*. Vestnik Volgogradskogo Gosudarstvennogo Universiteta. Serija 4. Istorija. Regionovedenije. Meždunarodnye otnošenija 23/5, 2018. 6–24.
[The reception and transliteration of concepts and terms of Byzantine law: cognitive aspects of systematization.] Chernoglazov.

b. Texte und Literatur zu Quellen

Frühbyzantinisches Recht (bis 527)

6482 Annunziata, Dario: *Il regime giuridico della proprietà ecclesiastica dal 313 d.C. al 411 d.C.* In: Lorenzi, Carlo; Navarra, Marialuisa (eds.): Atti dell'Accademia Romanistica Costantiniana. XXII. Nr. 6749, 345–353. Goria.

6483 Bianchi, Paola: *Distribuzione della terra ai Goti. Contadini e barbari e l'evasione fiscale nella Tarda Antichità: cenni*. In: Lorenzi, Carlo; Navarra, Marialuisa (eds.): Atti dell'Accademia Romanistica Costantiniana. XXII. Nr. 6749, 449–490.
Considera soprattutto il cap. 43 dell'Editto di Teodorico. Goria.

6484 De Giovanni, Lucio: *La questione costantiniana alla luce dei documenti giuridici*. (Nr. 4931) D'Aiuto.

6485 Di Paola, Lucietta: *Terrarum spatia vindicata: una nota a proposito di Cassiod., Var. 1.29*. (Nr. 3756) Goria.

6486 Dovere, Elio: *Gestione politico-funzionale del tempo cristiano: la codificazione teodosiana*. Bullettino dell'Istituto storico italiano per il Medio Evo 112, 2010. 201–226. Goria.

6487 Germino, Emilio: *Il progetto codificatorio di Teodosio II. Qualche riflessione su CTh. 1,1,5 e 6*. Koinonia 41, 2017. 341–362. D'Aiuto.

6488 König, Ingemar (ed.): *Edictum Theodorici regis. Das „Gesetzbuch" des Ostgotenkönigs Theoderich des Großen*. Texte zur Forschung, 112. Darmstadt: wbg Academic, 2018. 239 S. ISBN 978-3-5342-7061-3.
Zweisprachige Ausgabe mit Einleitung und Kommentar. Berger.

6489 Kowalczyk, Beata Jolanta: *Usucapio. Rzymskie pochodzenie współczesnej instytucji zasiedzenia*. Gdańsk: Wydawnictwo Uniwersytetu Gdańskiego, 2016. 273 p. With English summary. ISBN 978-83-7865-523-7.
[Usucapio. Roman origins of the modern istitution of usucaption.] In three chapters, with c. 1. 'Institution of usucapio in the Roman law' (typologies, historical evolution), p. 23–62; c. 2. 'Construction of usucapio in the Roman law', p. 64–163 – both include postclassical (i.e. early Byzantine law). Kompa.

6490 Kubiak, Przemysław: *Kilka uwag na temat czynnego żalu sprawcy przestępstwa w świetle cesarskiej polityki karnej.* In: Szczygielski, Krzysztof (ed.): Justynian i prawo rzymskie. Refleksje w 1450. rocznicę śmierci cesarza. Nr. 6948, 113–136.
[Some remarks on criminal's remorse in the light of imperial criminal policy.] Kompa.

6491 Lambertini, Renato: *Se, per le costituzioni anteriori al 438, i tres veteres codices siano stati l'unica fonte del Codice giustinianeo.* Università degli Studi di Palermo. Annali del Seminario giuridico (AUPA) 61, 2018. 123–144. Goria.

6492 Minieri, Luciano: *Abactum animal. Sulla repressione dell'abigeato in diritto romano.* Università degli Studi della Campania Luigi Vanvitelli. Dipartimento di Giurisprudenza. Monografie, 6. Napoli: Edizioni Scientifiche Italiane, 2018. VIII, 164 p. ISBN 987-88-495-3598-3. Goria.

6493 Palme, Bernhard: *Libellprozess und Subskriptionsverfahren. Zur Rechtspraxis in Ägypten im 4. Jahrhundert.* In: Thür, Gerhard; Yiftach, Uri; Zelnick-Abramovitz, Rachel (eds.): Symposion 2017. Nr. 6873, 257–276.
Rhoby.

6494 Spina, Alessia: *Constantine and slavery.* (Nr. 5281) Ceulemans.

6495 Stankiewicz, Sebastian: *Rzymski rodowód zasady actor squitur forum rei.* Studia Iuridica Lublinensia 20, 2013. 199–211. With German summary.
[Roman origin of the principle actor sequitur forum rei.] Constitution of 385 AD (CJ 3, 19) and the Theodosian code referred. Kompa.

6496 Vera, Domenico: *Una costituzione «très controversée» di Valente sui navicularii (C.Th. 13.5.14) e lo iugum fiscale.* Athenaeum 106, 2018. 586–606. Goria.

6497 Wiewiorowski, Jacek: *Postulat uporządkowania prawa w Anonima De rebus bellicis.* Studia Europaea Gnesnensia 5, 2012. 65–80.

[The demand for the reorganisation of laws in anonymous De rebus bellicis.] Kompa.

6498 Zanetti, Francesca: *Constantine's 'De Iudaeis Statutes'. The Jews and the Roman empire from Diocletian to Constantine*. (Nr. 4418) Ceulemans.

Justinianisches Recht

6499 Bartocci, Ugo: *«Dio mi scampi da Giustiniano e dal Digesto». Un severo giudizio di Giacomo Leopardi*. (Nr. 4005) Goria.

6500 Botta, Fabio: *De his qui suscipiunt alienos agricolas. Intorno a Edict. Praef. Praet. XXV.* Bullettino dell'Istituto di Diritto romano 111, 2017. 1–19.
L'editto fu emanato da un prefetto Zotico, attivo nel 511–512, e sarebbe da collegare con la legge dell'imperatore Anastasio ricordata in C. 11.48.23.1 di Giustiniano. Goria.

6501 Bueno Delgado, Juan Antonio: *El edicto Justinianeo de los "Tres Capitulos" en el marco de la disputa cristológica sobre la doble naturaleza de Cristo*. (Nr. 4504) Goria.

6502 Cusmà Piccione, Alessandro: *Due obiter dicta giustinianei su 'αἱρετικός' e 'αἵρεσις' in C. 1.5.12.4 e 1.5.18.4*. Università degli Studi di Palermo. Annali del Seminario giuridico (AUPA) 61, 2018. 77–96. Goria.

6503 De Filippi, Marisa: *Analogie e differenze tra il Digesto giustinianeo ed i Fragmenta Vaticana*. In: Szczygielski, Krzysztof (ed.): Justynian i prawo rzymskie. Refleksje w 1450. rocznicę śmierci cesarza. Nr. 6948, 33–43. Kompa.

6504 Fenocchio, Marco Antonio: *«Habitatio» – «dominium»: una tesi sulla natura dell'abitazione ricordata in C.I. 3.33.13 pr.* In: Zuccotti, Ferdinando; Fenocchio, Marco Antonio (eds.): A Pierluigi Zannini. Nr. 6795, 71–95.
La costituzione è del 530 e fa parte del gruppo conosciuto come Quinquaginta decisiones. Goria.

6505 Fishman-Duker, Rivkah: *Julian of Ascalon, On Buildings Regulations*. In: Dueck, Daniela; Gera, Deborah; Shoval-Dudai, Nurit: The words of Japheth. Nr. 3568, 99–112.
A Hebrew translation of the following paragraphs: 13–22; 25–44; 75–80; 82–83; 85–86; 88. Laniado.

6506 Gengler, Olivier: *Memoria und Gesetzgebung: Vergangenheit und Gegenwart in den Justinianischen Novellen*. In: Borsch, Jonas; Gengler, Olivier;

Meier, Mischa (eds.): Die Weltchronik des Johannes Malalas im Kontext spätantiker Memorialkultur. Nr. 6805, 241–257. Berger.

6507 Kontanik, Yuki: *Castration under Roman law. A study of the codifications during the reign of Justinian I (527–565).* Ancient Society 48, 2018. 305–331.
Analyzes legislation from the 1st–6th centuries on eunuchs and castration as collected in the Corpus Iuris Civilis. Based on a Japanese article from 2016. Ceulemans.

6508 Kowalczyk, Beata Jolanta: *Non exemplis sed legibus iudicandum est (C. 7, 45, 13), or how Justinian "killed" the precedent.* In: Szczygielski, Krzysztof (ed.): Justynian i prawo rzymskie. Refleksje w 1450. rocznicę śmierci cesarza. Nr. 6948, 57–67. Kompa.

6509 Kursa, Sławomir Patrycjusz: *Innowacje Justyniana w zakresie testamentum tripertitum.* In: Szczygielski, Krzysztof (ed.): Justynian i prawo rzymskie. Refleksje w 1450. rocznicę śmierci cesarza. Nr. 6948, 45–55.
[Justinian's innovations on the testamentum tripertitum.] Kompa.

6510 Kursa, Sławomir Patrycjusz: *Testator i formy testamentu w rzymskim prawie justyniańskim.* Monografie Wolter Kluwer Polska, s. n. Warszawa: Wolters Kluwer Polska, 2017. 351 p. ISBN 978-83-8107-366-0.
[Testator and the forms of testament in the Roman Justinianic law.]
Kompa.

6511 Laniado, Avshalom: *L'empereur byzantin, la prostitution et le proxénétisme.* (Nr. 5266) Delouis.

6512 Lokin, Jan H. A.: *Was ist geschehen mit dem Digestentitel de ritu nuptiarum im Text der Basiliken?* Università degli Studi di Palermo. Annali del Seminario giuridico (AUPA) 61, 2018. 197–212. Goria.

6513 Obarrio Moreno, Juan Alfredo; Piquer Marí, José Miguel: *La tradición textual: notas sobre el Praefacio de Mommsen al Digesto.* Anuario de Historia del Derecho español 87, 2017. 167–223.
Ripercorre la tradizione manoscritta del Digesto attraverso i principali codici. Goria.

6514 Sadowski, Piotr: *Głusi i niemi w ustawodawstwie Justyniana.* In: Szczygielski, Krzysztof (ed.): Justynian i prawo rzymskie. Refleksje w 1450. rocznicę śmierci cesarza. Nr. 6948, 69–82.
[The deaf and the blind in Justinian's legislation.] Kompa.

6515 Sitek, Bronisław: *Założenia metodologiczne pracy kompilatorów justyniańskich*. In: Szczygielski, Krzysztof (ed.): Justynian i prawo rzymskie. Refleksje w 1450. rocznicę śmierci cesarza. Nr. 6948, 15–32.
[Methodological principles of Justinian's compilers.] Kompa.

6516 Szczygielski, Krzysztof: *Justynian prawodawca w dekoracjach architektonicznych wybranych budynków w Stanach Zjednoczonych Ameryki*. In: Szczygielski, Krzysztof (ed.): Justynian i prawo rzymskie. Refleksje w 1450. rocznicę śmierci cesarza. Nr. 6948, 187–207.
[Justinian the lawgiver as depicted in the architectural adornment of selected buildings in the USA.] Kompa.

6517 Szczygielski, Krzysztof: *Prawodawstwo Justyniana w dziełach Adama Mickiewicza*. In: Szczygielski, Krzysztof (ed.): Justynian i prawo rzymskie. Refleksje w 1450. rocznicę śmierci cesarza. Nr. 6948, 169–185.
[Justinian's legislation in the works by Adam Mickiewicz.] Kompa.

6518 Terranova, Francesca: *Due brani a confronto in tema di testamenti factio (cum testibus): D.28.1.20.2 (Ulp. 1 ad Sab.) e I. 2.10.9*. Università degli Studi di Palermo. Annali del Seminario giuridico (AUPA) 61, 2018. 287–314.
Oltre alle Istituzioni di Giustiniano, l'A. analizza anche il corrispondente passo della Parafrasi di Teofilo. Goria.

Von Justinian bis zur Makedonenzeit (565–867)

6519 Chiazzese, Lauro; Falcone, Giuseppe (ed.): *Confronti testuali. Contributi alla dottrina delle interpolazioni giustinianee. Parte speciale (Materiali)*. Dipartimento di Giurisprudenza – Università degli Studi di Palermo. Annali del Seminario giuridico, Fonti, 4. Torino: G. Giapplichelli, 2019. XXVI, 430 p. ISBN 978-88-921-1641-2.
Il Chiazzese pubblicò la Parte generale dei suoi Confronti testuali nel vol. XVI (1933) degli Annali del Seminario giuridico della R. Università di Palermo e si riprometteva di dare successivamente alle stampe una Parte speciale. Ora il prof. Falcone ha curato la pubblicazione di un corposo manoscritto di essa, ritrovato tra le carte dell'A. e da lui aggiornato fino al 1929, ma non ancora considerato definitivo. Goria.

6520 Goria, Fausto: *La costruzione giuridica del rapporto tra madre e figli nel diritto romano fino all'Ecloga di Leone III*. In: Trisciuoglio, Andrea: La condizione dei detenuti nella legislazione tardoimperiale romana. Nr. 6480, 113–145.

In Ecloga 2.5.1, ed. Burgmann, si può rinvenire, con riguardo al rapporto tra la madre vedova e i figli, il termine di un lungo percorso della tradizione romana, che ha cercato di costruire il rapporto dei figli rispetto alla medre prescindendo dal concetto di potestà e basandosi sul valore della pietas. Tale risultato si rivela sorprendentemente moderno, perché la rinuncia al profilo potestativo dei genitori sui figli si è affermata nei principali Paesi europei solo a cavallo degli anni Duemila. Goria.

Von der Makedonenzeit bis 1204

6521 Casella, Valentina: *Il «Lexicon» di Fozio e il «Lessico dei dieci oratori» di Arpocrazione quali fonti giuridiche*. (Nr. 3898) Goria.

6522 Filiposki, Toni: *The dispute between Theophylact, the archbishop of Ohrid, and the paroikos Lazarus: an example of "state interventionism" during Byzantine emperor Alexios I Komnenos's reign (1081–1118)*. (Nr. 5016) Matović.

6523 Goudjil, Romain: *L'image du juge chez les épistoliers byzantins du Xe–XIe siècle, reflet d'une mentalité de groupe*. In: Campos Rubillar, Bexen; Ciolfi, Lorenzo M.; Panoryia, Mathieu (eds.): Un large Moyen Âge? Nr. 6809, 227–240. Blanchet.

6524 Minale, Valerio Massimo: *Il diritto bizantino contro gli ebrei: a proposito della legislazione macedone*. Sefer Yuḥasin. Rivista per la storia degli Ebrei nell'Italia meridionale. N. S. 3, 2015. 7–29. Goria.

6525 Schminck, Andreas: *Ex Occidente lux? Zu den lateinischen Wurzeln der Zwei-Gewalten-Lehre des Patriarchen Photios*. Byzantina Symmeikta 28, 2018. 275–328.
Mit Prolegomena von Chrysos Euangelos. In dieser unvollendet hinterlassenen Studie äußerte der 2015 verstorbene Verf. die Vermutung, die theoretische Grundlage der vom Patriarchen Photios hinsichtlich der Beziehungen von Staat und Kirche in der Eisagoge (Titt. 2 und 3) formulierten Zwei-Gewalten-Lehre sei in päpstlichen Schreiben zu suchen, etwa in Briefen des Papstes Nikolaus I. an den Kaiser Michael III. Troianos.

6526 Zibranska-Kostova, Marijana: *Правни субекти в славянския превод на Прохирона*. Palaeobulgarica 42/4, 2018. 37–72. With English summary. [Legal subjects in the Slavonic translation of the Procheiros Nomos.] Nikolov.

Spätbyzantinisches Recht

6527 Giaro, Tomasz: *Transfers von Traditionen. Zum Rechtswechsel auf dem Balkan*. Studia Iuridica 58, 2014. 9–29. Kompa.

6528 Papadake, Eirene (ed.): *Johannes Dono. Νοτάριος Χάνδακα, 1416–1422*. Herakeleio: Bikelaia Demotike Bibliotheke, 2018. 288 p. 6 figs. ISBN 978-960-7970-85-5.
Edition with extensive introduction of 80 wills drawn by the Veneto-Cretan notary Johannes Dono during the years 1416–1422. Koumanoudi.

6529 Penna, Daphne: *Similar problems, similar solutions: Byzantine chrysobulls and crusader charters on legal issues regarding the Italian maritime republics*. In: Slootjes, Daniëlle; Verhoeven, Mariëtte (eds.): Byzantium in dialogue with the Mediterranean. Nr. 6869, 162–181.
As the Italian merchants travelled and expanded their business at the time of the Crusades, legal issues arose: What happened to their goods in case of a shipwreck? What happened to their estate when they died in another country? The author compares legal issues encountered in the Byzantine imperial acts to Venice, Pisa and Genoa in the 10th, 11th and 12th centuries with those included in the contemporary Crusader charters to the same three Italian cities. Penna.

6530 Solomu, Staurula: *Η συμβολή της μελέτης των διαθηκών της παλαιολόγειας περιόδου στην έρευνα των κοσμικών αξιωμάτων και τιμητικών τίτλων*. (Nr. 5108) Leontsini.

C. KIRCHENRECHT

a. Allgemeine Darstellungen

6531 Belda Iniesta, Javier: *La stagione conciliare antica*. Apollinaris 89, 2016. 415–451.
Solo il secondo concilo di Nicea definì i caratteri che permettevano di qualificare un concilio come ecumenico. Goria.

6532 Christinake-Glaru, Eirene P.: *Κανονική θεωρία της εκκλησιαστικής ποινής*. Nomokanonika Analekta, 11. Athen: Ekdoseis Gregore, 2018. 317 S. ISBN 978-960-612-181-4.
Verf.in behandelt das Thema unter Heranziehung der kanonischen Quellen und der byzantinischen Kanonistik. Troianos.

b. Text und Literatur zu Quellen

6533 Dimitrov, Kamen: *Из Архивския номоканон*. (Nr. 7125) Nikolov.

6534 Kalojanov, Ančo: *Църковният закон на патриарх Василий в Архивския номоканон (ЦИАИ 1160)*. (Nr. 7127) Nikolov.

6535 Wagschal, David: *The Byzantine canonical scholia: a case study in reading Byzantine manuscript marginalia*. BMGS 43, 2019. 24–41. Wright.

11. FACHWISSENSCHAFTEN

A. MATHEMATIK, PHYSIK, ASTRONOMIE, ASTROLOGIE

6536 Bardi, Alberto: *Islamic astronomy in fifteenth-century christian environments: Cardinal Bessarion and his library*. Journal of Islamic Studies 30/3, 2019. 338–366. Berger.

6537 Caballero Sánchez, Paula: *El comentario de Juan Pediásimo a los «Cuerpos celestes» de Cleomedes: edición crítica, traducción y estudio de la transmisión*. (Nr. 3819) Signes.

6538 Dunn, Richard; Ackermann, Silke; Strano, Giorgio (eds.): *Heaven and earth united. Instruments in astrological contexts*. Scientific Instruments and Collections, 6. Leiden/Boston, MA: Brill, 2018. XIV, 286 p. ISBN 978-90-04-36275-8.
Contributions from a symposium held in Turin in 2015 on astronomical and other instruments. The first part deals with the astrolabe, the other with other scientific instruments used as vehicle of data that support astrological practice such as medical plates, tables, clocks, cosmological models, and images of astrologers. On astrolabes, see also BZ 112, 2019, no. 6543. Touwaide.

6539 Grenet, Frantz: *The circulation of astrological lore and its political use between the Roman East, Sasanian Iran, Central Asia, India and the Türks*. In: Di Cosmo, Nicola; Maas, Michael (eds.): Empires and exchanges in Eurasian late Antiquity: Rome, China, Iran and the Steppe, ca. 250–750. Nr. 6903, 235–252. Wright.

6540 Hasse, Dag Nikolaus; Bertolacci, Amos (eds.): *The Arabic, Hebrew and Latin reception of Avicenna's Physics and Cosmology*. Scientia Graeco-Arabica, 23. Berlin/Boston, MA: De Gruyter, 2018. 557 p. ISBN 978-1-61451-774-0.

Collection of 13 essays on Avicenna's theories on a wide range of topics in natural and physical science: motion, time, generation and corruption, environment, meteorology, and physics. The focus is not so much on the analysis of Avicenna's theories, but on their reception, influence, and criticism, not only within the Arabic-speaking world, but also in the Hebrew and the Latin Worlds. Touwaide.

6541 Markov, Nikolaj: *Бележки за манастирски слънчев часовник от края на IX – началото на X в. от североизточна България.* (Nr. 7091) Nikolov.

6542 Monticini, Francesco: *L'infiniment grand, l'infiniment petit. Astronomie et oniromancie dans le Liber Thesauri Occulti de Romanus Pascalis.* RÉSEE 55, 2017. 41–57.
On pourrait suivre les traces de cet auteur à Constantinople depuis l'année 1158 jusqu'en 1169. Ici, il a rédigé ce traité en 1165, sur un sujet qui représente un mélange entre philosophie, théologie, sciences et sciences occultes à la fois. Parmi ces-dernières s'inscrivet aussi les «Cyranides», mentionnées par un document patriarcal byzantin du XIVe siècle. Romanus Pascalis pourrait être un Grec né en Occident, ou plutôt un Latin qui avait préféré de vivre parmi les Byzantins, probablement venu en Orient en tant que Croisé ou pèlerin. Bien intéressantes s'avèrent les considérations philosophiques entre la nature astrale qui représente l'extrêmement grand, et l'intériorité de l'individu, y compris les rêves, tenant de «l'extrêmement petit» (p. 41), pour finir sur une pensée de Blaise Pascal, qui considérait l'homme «un néant à l'égard de l'infini», mais «un tout à l'égard du néant» (p. 57). Teoteoi.

6543 Rodríguez-Arribas, Josefina; Burnett, Charles; Ackermann, Silke; Szpiech, Ryan (eds.): *Astrolabes in Medieval cultures.* Leiden/Boston, MA: Brill, 2019. VI, 508 p. ISBN 978-90-04-38380-7.
The 14 texts collected here were first published in 2017 in Medieval Encounters, and are reproduced here with corrections and additions. The texts are devoted to the astrolabe generally speaking, in addition to specific astrolabes, their origin, history, and uses with a particular focus on the Arabic and Hispanic Worlds. On astrolabes, see also BZ 112, 2019, no. 6538. Touwaide.

6544 Rudolf, Stefanie: *Syrische Astrologie und das Syrische Medizinbuch.* Science, Technology, and Medicine in Ancient Cultures, 7. Berlin/Boston, MA: De Gruyter, 2018. 365 S. ISBN 978-3-11-056364-1.
Revisits the so-called Syriac Book of Medicine (edition with English translation by Budge in 1913) and the process of translation of Greek

scientific texts to Syriac and from Syriac to Arabic. Includes a German translation of the relevant section of the Book of Medicine with a examination of all aspects of the text and Syriac astrology, from lexicon to manuscripts, particularly the context of Syriac scientific activity, sources, manuscripts, composition of the Book of medicine, medical analysis, and astrological technique. Touwaide.

6545 Tihon, Anne: *Le diagramme des horizons et les prosneuses des éclipses dans l'astronomie de Ptolémée*. (Nr. 3729) Ceulemans.

B. NATURWISSENSCHAFTEN (ZOOLOGIE, BOTANIK, MINERALOGIE, ALCHEMIE)

6546 Barber, Joseph; Daly, Janet; Rutland, Catrin; Hauber, Mark; Cawthray, Andy: *The chicken. A natural history*. Princeton, NJ/Oxford: Princeton University Press, 2018. 224 p. ISBN 978-0691-18246-9.
A detailed history of the chicken, from its origin in China and its spread throughout the world and domestication to its presence in history and culture, with representations on Corinthian pottery as early as the 7th century BC, cockfighting in Greece as early as 500 BC, and, possibly most well-known, its crow announcing the denial of Christ by his disciples. Touwaide.

6547 Bussmann, Rainer W. (ed.): *Ethnobotany of the Caucasus*. European Ethnobotany. Cham: Springer, 2018. Online-Ressource, 382 ills. in col. ISBN 978-3-319-49411-1.
Presentation of the natural environment of Armenia, Azerbaijan and Georgia, followed by 129 monographs about the plants typical of the area. The inventory of its flora, together with the traditional uses of plants, provide information that can be retrospectively applied to the study of historical documents. Touwaide.

6548 Castelló, José R.: *Canids of the world. Wolves, wild dogs, foxes, jackals, coyotes, and their relatives*. Princeton, NJ/Oxford: Princeton University Press, 2018. 331 p. ISBN 978-0-691-17685-7.
Useful for any study on the genus of canids (dogs and other canids including wolves and foxes) in Mediterranean history, including the relations between humans and dogs, for example, in literature. With colour photographs of all species, and a table with reproduction of skulls. Touwaide.

6549 Duncan, James: *Owls of the world*. Baltimore, MD: Johns Hopkins University Press, 2018. 192 p. ISBN 978-1-4214-2718-8.

The owl was one of the most symbolic birds of antiquity from Egypt to Athens and later. Catalogue of the different genera and species of owls with a descripti on of each of them. Will be a reference for any study on the genera in natural history and hunting history. On birds, see also Mynott. Touwaide.

6550 Garcia, Michel: *Pedro López de Ayala, Traité de fauconnerie et d'autres oiseaux de vol*. Bibliotheca Cynegetica, 8. Genève: Droz, 2019. 235 p. ISBN 978-2-600-05893-3.
A treatise of falconry in 47 chapters by the 14th-century author Pedro López de Ayala that took much of its content from earlier sources. French translation of the Castillan text, with a study of the falconry literature used as its source, and an analysis of the treatise itself. On falconry, see also Doyen-Higuet and Van den Abeele. Touwaide.

6551 Gophen, Moshe; Lernau, Omry: *Identification of the fishes in the mosaic floor of the Multiplication Church, Tabgha, Lake Kinneret (Sea of Galilee), Israel*. (Nr. 5853) Cassin.

6552 Hunter, Luke: *Carnivores of the world*. Princeton, NJ/Oxford: Princeton University Press, 2018. 256 p. ISBN 978-0-691-18295-7.
A catalogue of carnivores, with a chapter on each of them containing a description, the distribution and habitat, and the social and spatial behaviour. Will be useful for any study that touches upon carnivores, be it about ancient medicine, daily life, meat consumption, relations with humans, or literature and the arts. Touwaide.

6553 Katsiampoura, Gianna: *The relationship between alchemy and natural philosophy in Byzantine times*. (Nr. 3598) Ceulemans.

6554 Keyser, Paul T.; Scarborough, John (eds.): *The Oxford Handbook of Science and Medicine in the Classical World*. Oxford: Oxford University Press, 2018. xv, 1045 p. ISBN 978-0-19-973414-6.
Several chapters of the 3rd and 4th sections deal with topics that resonated in Byzantium: Hellenistic Mathematics and Astronomy; Mechanics and Pneumatics; the Medical Sects, specifically the Alexandrian Herophilus and Erasistratus, and the Empiricists for the Hellenistic Period, and the Asclepiadeans, the Methodists, and the Pneumaticsts for the Roman Period; Astrology; Alchemy in both the Hellenistic and the Roman periods; Optics; Pharmacology (discussed below); Dietetics; Surgical Instruments; Physiognomy in the Roman Period; Galen and Ptolemy. Among the topics in the Early Byzantine Period, we can mention Mathematics, Geography, Alchemy, in addition to Medical Writing in the

Late Roman West. No foot- or end-notes, but intra-textual references to primary sources and secondary-literature works listed in the bibliography. Touwaide.

6555 Koutalis, Vangelis; Martelli, Matteo; Merianos, Gerasimos: *Graeco-Egyptian, Byzantine and post-Byzantine alchemy: introductory remarks*. In: Nicolaidis, Efthymios (ed.): Greek alchemy from late Antiquity to early Modernity. Nr. 6930, 11–43.
Surveys the history of Greek alchemy from ps-Democritus (1st c. CE) to the Ottoman era. Ceulemans.

6556 Lewis, Orly: *Praxagoras of Cos on arteries, pulse and pneuma. Fragments and interpretation*. Studies in Ancient Medicine, 48. Leiden/Boston, MA: Brill, 2017. XIII, 375 p. ISBN 978-90-04-33742-8.
Collection of fragments from Praxagoras' theories about cardiology and sphygmology mostly collected from Galen and the so-called Anonymous of Paris, reproduced from available editions and provided with English translation and commentary. Praxagoras' theory is reconstructed on this basis in two parts: arteries and pulse; pneuma. Concludes with an examination of Praxagoras' sources and a survey of his fortuna as evaluated in historiography. Touwaide.

6557 Martelli, Matteo: *Byzantine alchemy in two recently discovered manuscripts in Saint Stephen's (Meteora) and Olympiotissa (Elassona) Monasteries*. (Nr. 4077) Ceulemans.

6558 Miller, Patricia Cox: *In the eye of the animal. Zoological imagination in Ancient Christianity*. Divinations: Reading Late Ancient Religion. Philadelphia, PA: University of Pennsylvania Press, 2018. 271 p. ISBN 978-0-8122-5035-0.
On the use of animals in early Christian literature to try and perceive the position of the two worlds in contact, the human and the animal one. Goes through the whole zoological world of the Mediterranean region as cited by the early Christians, from peacocks and the soul to worms and their insignificance, and identifies a deep unity beyond the differences, some sort of "paradisal fundament". Among the many sources the Physiologos has a special place. On animals and humans, see also Oelze, on animal rationality. Touwaide.

6559 Millet-Clerc, Joëlle; Chaumont, Jean-Pierre: *Les animaux qui guérissent nos maux*. Besançon: Éditions Graine d'Auteur, 2018. 198 p. ISBN 978-2-35663-060-5. Touwaide.

6560 Money, Nicholas P.: *Mushrooms. A natural and cultural history.* London: Reaktion Books, 2017. 199 p. ISBN 978-1-78023-743-5.
A history of mushrooms from evolution to uses as food, medicines, poisons, and hallucinogens, in addition to all the world of legends and beliefs of which mushrooms are the object. Touwaide.

6561 Mynott, Jeremy: *Birds in the Ancient world. Winged words.* Oxford: Oxford University Press, 2018. xvii, 451 p. ISBN 978-0-19-871365-4.
Covers all aspects of birds in relation with the natural world and humans, with these sections: Birds in the natural world, Living with birds, Thinking with birds, Birds as a resource (which deals with hunting, cooking and eating, and farming), Discovery (covering both research about birds and medicine), Birds as intermediaries (with the divinatory function of birds and fabulous creatures). Will usefully complete the classics in the field (J. Pollard, Birds in Greek Life and Myth, 1977, and, more recently, W. G. Arnott, Birds in the Ancient World from A to Z, 2007). Touwaide.

6562 Oelze, Anselm: *Animal rationality. Later Medieval theories, 1250–1350.* Investigating Medieval Philosophy Series, 12. Leiden/Boston: Brill, 2018. XIII, 270 p. ISBN 978-90-04-36362-5.
This book is a touch stone to compare and understand human behavior, with a short methodological introduction defining this yet-not-well-identified field of study. It ends with a paradoxical consideration on "rationality without reason", which allows for some room for rationality in the medieval analysis of animal behavior. On the animal world, see also Miller. Touwaide.

6563 Raggetti, Lucia: *ʿIsa ibn ʿAli's Book on the Useful Properties of Animal Parts. Edition, translation and study of a fluid tradition.* Science, Technology, and Medicine in Ancient Cultures, 6. Berlin/Boston, MA: De Gruyter, 2018. 627 p. ISBN 978-3-11-054986-7.
Critical edition with English translation of the compilation on animal materia medica assembled by ʿIsa ibn ʿAli in the 9th century, which brought together material from multiple sources, organized by animals. It witnesses to a pre-golden era of Arabic science in which scientists were creating a new culture made of material from different origins, including the Greco-Arabic translation movement. The work did not have the fortuna of later syntheses, but was used, instead, as a medicinal manual and a collection of wonders about the animal world. Touwaide.

6564 Touwaide, Alain: *The alchemical manuscript tradition. An overview.* In: Nicolaidis, Efthymios (ed.): Greek alchemy from late Antiquity to early Modernity. Nr. 6930, 45–58. Ceulemans.

C. MEDIZIN, PHARMAZIE

6565 Benfey, Thomas: *A Greek source for the Treatise on the Composition of Man attributed to Aḥūdemmeh Anṭīpaṭrōs?* Hugoye, Journal of Syriac Studies 22/1, 2019. 3–37. https://hugoye.bethmardutho.org/article/hv22n1benfey. Laflı.

6566 Berolli, Cristiano: *«Primat du corps, mais primauté de l'âme à sauver du péché.» La relation entre miracles et médecine scientifique selon Jacques Le Goff.* (Nr. 4757) Blanchet.

6567 Bolgova, Anna M.: *Орибасий и медицинская традиция Ранней Византии.* Vestnik Volgogradskogo Gosudarstvennogo Universiteta. Serija 4. Istorija. Regionovedenije. Meždunarodnye otnošenija 23/5, 2018. 157–168.
[Oribasius and the early Byzantine medical tradition.] Chernoglazov.

6568 Bosc, Jean-Louis: *Montpellier et la médecine andalouse au Moyen Âge. Transfert des textes et des saviors.* Histoire et sociétés. Montpellier: Presses universitaires de la Méditerranée, 2016. 510 p. ISBN 978-2-36781-193-2.
Detailed analysis of Montpellier textual production based on a massive quantity of material that results in a reconstruction of the activity in Montpellier, with a precise identification of citations from Arabic texts that allow for the reconstruction of the translation activity. Touwaide.

6569 Bos, Gerrit; Mensching, Guido; Zwink, Julia: *Medical glossaries in the Hebrew tradition: Shem Tov Ben Isaac, Sefer Almansur.* Études sur le Judaïsme Médiéval, 72. Leiden/Boston, MA: Brill, 2017. XI, 118 p. ISBN 978-90-04-35202-5.
The Jewish physican Shem Tov Ben Isaac (b. 1196) translated into Hebrew the list of materia medica in Razi's work, Kitab al_Mansuri. The translation includes not only the Arabic names of the substances, but also Romance names and some Hebrew. The text is faced by an English translation. The indices also include the identification of the substances according to current scientific nomenclature. Touwaide.

6570 Boudon-Millot, Véronique: *La tradition manuscrite des Médicaments composés selon les genres de Galien (Kühn XIII, 362–1058): nouveaux apports.* (Nr. 3691) Cassin.

6571 Boudon-Millot, Véronique; Pardon-Labonnelie, Muriel (eds.): *Le teint de Phrynè. Thérapeutique et comsétique dans l'antiquité.* Orient et Méditerranée, 27. Paris: De Boccard, 2018. 252 p. ISBN 978-2-7018-0551-1.
Proceedings of a symposium held in Paris, January 2016, on cosmetics and therapeutics in antiquity, with 12 contributions which deal with the textual transmission of the treatises on the topic and its treatment by Galen, derivatives from crocodiles, "black", eye cosmetics, laboratory analysis of archaeological remains, the skin of the elderly, tatoos, the right colour of skin, and technical expression. Touwaide.

6572 Caner, Daniel: *Not a hospital but a leprosarium: Basil's Basilias and an early Byzantine concept of the deserving poor.* DOP 72, 2019. 25–48.
Bourbouhakis, Jenkins.

6573 Draycott, Jane: *Prostheses in Antiquity.* Medicine and the Body in Antiquity Series. London/New York, NY: Routledge, 2019. xvii, 213 p. ISBN 978-1-4724-8809-1.
After an introduction on the method of experimental archaeology (in the present cases the construction of working models), the chapters deal with prosthesis such as teeth, hair, wooden support after amputation, humans (considered as prostheses) helping disable patients, and "prosthetic ... used as a metaphor to think about the boundaries between objects and bodies in ancient Greek literature". Conclusion on the psychology of prostheses. Touwaide.

6574 Einbinder, Susan L.: *After the black death. Plague and commemoration among Iberian Jews.* The Middle Ages Series. Philadelphia, PA: University of Pennsylvania Press, 2018. 232 p. ISBN 978-0-8122-5031-2.
The devastating impact of the 1348 plague on population is well documented except among the Jewish populations of Spain and Southern France. Compensating for this lacuna, the author here collected a documentation which hitherto remained unused, if not unknown, including poetry, epitaphs on tombstones, a lament by a victim of an anti-Jewish massacre, and a medical treatise. Touwaide.

6575 Erdkamp, Paul; Holleran, Claire (eds.): *The Routledge handbook of diet and nutrition in the Roman world.* Routledge Handbooks. London/New York, NY: Routledge, 2019. xvii, 362 p. ISBN 978-0-8153-6434-4.

Presentation of foodstuffs and food consumers, framed by a methodological discussion on collecting the evidence, and a analysis of nutrition and food distribution in the Roman World. The treatment of foodstuffs distinguishes cereals and bread, pulses, olives and oil, wine and other beverages, meat and animal products, fish and seafood. The study of food consumers opens with "Women, children and food" and pursues by distinguishing different geographical areas: Central and Northern Europe, Palestine, and Egypt, to conclude with the impact of Christianity on food consumption. Touwaide.

6576 Flower, Richard: *Medicalizing heresy: doctors and patients in Epiphanius of Salamis*. (Nr. 4578) Bourbouhakis, Jenkins.

6577 Fortuna, Stefania: *Niccolò da Reggio e l'Articella: nuova attribuzione della traduzione del 'Regimen acutorum' (Vat. lat. 2369)*. Galenos 11, 2017. 177–192. D'Aiuto.

6578 Gautherie, Aurélien: *Rhétorique et thérapeutique dans le De medicina de Celse*. Recherches sur les rhétoriques religieuses, 25. Turnhout: Brepols, 2017. 492 p. ISBN 978-2-503-56919-2.
This book analyzes De medicina of Celsus (1st cent. AD) as an encyclopedia made of multiple Greek and Latin sources, offering a highly readable survey and synthesis of current medical knowledge. Touwaide.

6579 Giannachi, Francesco G.: *Lo iatrosophion del codice Ott. gr. 312*. Rudiae n. s. 3, 2017 [2018]. 219–252. http://siba-ese.unisalento.it/index.php/rudiae.
Su testi tràditi dal codice salentino (sec. XIV) Ott. gr. 312, ff. 38v e 41r: in particolare, lo 'iatrosophion' (nove ricette di medicina popolare) del f. 38v è edito e contestualizzato fra analoghe testimonianze. L'edizione del breve testo non è impeccabile, oltre che per correzioni non sempre necessarie, anche a causa di diverse cattive letture, ad es. (p. 223) lin. 2 si legga τοῖς δυσεντερικοῖς (anziché <εἰς> τὰς δυσεντερικὰς); lin. 9 si legga θʹ (anziché σθʹ: insomma, non «duecentonove grani [sic] di lupini», ma semplicemente «nove»); lin. 15 si legga σεληνιαζομένους (anziché σεληνοδρομένους [!]); lin. 24 si legga τοῦ λῦσαι (anziché τὸ λῦσαι); lin. 28 si legga ζῶσον [da correggere in ζώωσον] αὐτόν (anziché αὐτό); e così via. In appendice (247–252), Maggiore, Marco: "Sul salentino spurchia" (ovvero, sulla βοτάνη λεγομένη σπούρκια, una 'pianta detta spurchia', citata nel medesimo ricettario ottoboniano: la parola è ancor oggi usata nel dialetto salentino, e non solo, per indicare una pianta infestante). D'Aiuto.

6580 Gibbs, Frederick W.: *Poison, medicine, and disease in late Medieval and early Modern Europe*. London/New York, NY: Routledge, 2019. xvii, 313 p. ISBN 978-1-4724-2039-8.
Medieval toxicology departed from its ancient sources by being more explanatory and theoretical, and not only descriptive and therapeutic. On poison literature, see also Grell et al. Touwaide.

6581 Golder, Werner Albert: *Celsus und die antike Wissenschaft. Lateinisch-griechisch-deutsch*. Sammlung Tusculum. Berlin/Boston, MA: De Gruyter, 2019. 911 S. ISBN 978-3-11-044165-9.
This is a contextualization of De medicina in the science of its time, together with a thematic reorganization of its content. All cited textual passages are translated and provided with notes of commentary and analysis. The volume is completed with a survey of the fortuna of De medicina, including the major manuscripts and the Renaissance commentaries, and two short sections on Celsus and medical terminology and ethics. Touwaide.

6582 Grell, Ole Peter; Cunningham, Andrew; Arrizabalaga, Jon (eds.): *"It all depends on the dose." Poisons and medicines in European history*. The History of Medicine in Context. London/New York, NY: Routledge, 2019. xii, 244 p. ill. ISBN 978-1-138-69761-4.
Contains 12 contributions originally presented at a conference in Barcelona. The most relevant here by H. King, Acquiring knowledge in Galen's poison stories. Galen's toxicological treatises had some diffusion in Byzantium as also other, anonymous, or apocryphal treatises. On poison literature, see also Gibbs. Touwaide.

6583 Grignon, Claire; Lefebure, David (eds.): *Médecins et philosophes. Une histoire*. Paris: CNRS Editions, 2019. 508 p. ISBN 978-2-271-09287-8.
Eight of the 15 studies of this volume are about classical antiquity and the middle ages, with a particular focus on the Greek tradition. From Plato to Galen and from Razi to Averroes, they examine the status of medicine in relation to philosophy, philosophical analyses of major medical concepts, the theoretical foundations medical schools, Galen and his ambitions to be a philosopher, the anti-galenic position of Razi, and the assimilation of Aristotelian medical philosophy. All concepts and theories examined played a role in Byzantine medicine, and illustrate the tradition of classical medicine during the subsequent centuries.
Touwaide.

6584 Grimm-Stadelmann, Isabel: *Angst in der antiken Mythologie*. In: Zwanziger, Peter (ed.): Angst. Medizin. Psychologie. Gesellschaft. Nr. 6953, 5–14.
Auch zu Angst vor Krankheiten und ihrer Bewältigung in der byzantinischen Medizin. Schreiner.

6585 Grimm-Stadelmann, Isabel: *Οἱ ἰατροὶ λέγουσι … – Erläuterungen zur anatomischen Terminologie in Περὶ τῆς τοῦ ἀνθρώπου κατασκευῆς*. BZ 112, 2019. 843–860. Berger.

6586 Grmek, Mirko D.; Méthot, Pierre-Olivier (trans.): *Pathological realities. Essays on disease, experiments, and history.* Forms of living series. New York, NY: Fordham University Press, 2019. xv, 261 p. ISBN 978-0-8232-8035-3.
Foreword by Hans-Jörg Rheinberger. English translation of nine articles by the historian of medicine Mirko D. Grmek (1924–2000) which constitute an "illustration and defence" of palaeopathology, particularly the history of diseases reconstructed on the basis of texts, for which Grmek's work is a milestone. Touwaide.

6587 Haars, Maximilian: *Die allgemeinen Wirkungspotenziale der einfachen Arzneimittel bei Galen. Oreibasios, Collectiones medicae XV. Einleitung, Übersetzung und pharmazeutischer Kommentar.* Quellen und Studien zur Geschichte der Pharmazie, 116. Stuttgart: Wissenschafliche Verlagsgesellschaft, 2018. 574 S. ISBN 978-3-8047-3899-7.
Mit einem Geleitwort von Sabine Anagnostou. This investigation into the system that Galen developed to analyze the properties of materia medica is a contribution to the study of Galenism, based on Oreibasios' determination of the properties of materia medica according to Galen's system, and followed by an attempt to reconstruct the systems that underpins Galen's descriptions of materia medica. See also Vegetti, and Verbanck-Piérard et al. on Galen, and Herlinghaus on pharmacology.
Touwaide.

6588 Herlinghaus, Herman (ed.): *The Pharmakon. Concept figure, image of transgression, poetic practice.* Beiträge zur Philosophie. Neue Folge. Heidelberg: Universitätsverlag Winter, 2018. VIII, 392 S. ISBN 978-3-8253-6740-4.
14 contributions about the concept of pharmakon, that is, remedial therapy, with a chapter specifically devoted to the ancient Greek World. It illustrates the tension between such different traditions as magic and philosophy, and tragedy and political mythology, deconstructing the possible unitary concept of "remedy". Touwaide.

6589 Ieraci Bio, Anna Maria: *Giorgio Valla e la medicina: disegni anatomici e nomenclatura greca delle parti del corpo umano nel Mutin. α.W.5.5. (gr. 165).* (Nr. 4136) D'Aiuto.

6590 Janick, Jules; Tucker, Arthur O.: *Unraveling the Voynich Codex*. Fascinating Life Sciences Series. Cham, Switzerland: Springer Nature, 2018. xvi, 412 p. ISBN 978-3-319-77293-6.
The so-called "Voynich codex" is a manuscript on parchment with pictures of plants, bathing scenes, astronomical-astrological tables, and of vases similar to drug jars, which also contains texts in a still unidentified writing. Its origin is highly debated from the mid-15th century northern Italy to a modern forgery. The codex has sometimes been put in contact with late Byzantine culture, but is attributed here to the New World. Touwaide.

6591 Kahl, Oliver: *A note on substandard drugs in early Arabic pharmacy.* Pharmacy in History 60, 2018. 142–144.
Short note about a counterfeit compound drug in the Small Dispensatory by the Nestorian pharmacoterapist Sabur ibn Sahl (d. 869 AD) who took the name of a Greek medicine, but changed its composition, possibly "in an attempt to enhance the value of his dispensatory". Touwaide.

6592 Keyser, Paul T.; Scarborough, John (eds.): *The Oxford Handbook of Science and Medicine in the Classical World.* (Nr. 6554) Touwaide.

6593 Millet-Clerc, Joëlle; Chaumont, Jean-Pierre: *Les animaux qui guérissent nos maux*. (Nr. 6559) Touwaide.

6594 Overwien, Oliver: *Der medizinische Unterricht der Iatrosophisten in der ‚Schule von Alexandria'. Überlegungen zu seiner Organisation, seinen Inhalten und seinen Ursprüngen*. Philologus 162, 2018. 2–14. Berger.

6595 Panayotov, Strahil V.; Vacín, Luděk (eds.): *Mesopotamian medicine and magic. Studies in Honor of Markham J. Geller.* Ancient Magic and Divination, 14. Leiden/Boston, MA: Brill, 2018. XXXI, 936 p. ISBN 978-90-04-36806-4.
34 collected studies. Touwaide.

6596 Petit, Caroline (ed.): *Galen's treatise Περὶ Ἀλυπίας (De indolentia) in context. A tale of resilience*. Studies in Ancient Medicine, 52. Leiden/Boston, MA: Brill, 2019. VI, 296 p. ISBN 978-90-04-38328-9.
Proceedings of a conference held at Warwick University in July 2014 on the De indolentia by Galen. The most relevant contribution here is by A. Pietrobelli, who rediscovered De indolentia, about the genre of consolation treatises in Arabic, the possible Arabic translation of this Galenic

treatise, and its use by Razi and al-Kindi. On Galen, see also Verbanck-Piérard. Touwaide.

6597 Piro, Rosa: *Glossario Leonardiano. Nomenclatura dell'anatomia nei disegni della collezione reale di Windsor.* Biblioteca Leonardiana, Studi e documenti, 6. Firenze: Leo S. Olschki, 2019. XLI, 548 p. ISBN 978-88-222-6563-0.
A study of the anatomical lexicon of Leonardo da Vinci which will be a reference for any study of the formation of the modern lexicon of anatomy, including its classical roots, possibly known to Leonardo through the works listed under "Parallels in contemporary literature" where various derivatives of classical and Byzantine medical texts appear. Touwaide.

6598 Potter, Paul: *Hippocrates, Volume XI.* Loeb Classical Library, 538. Cambridge (MA)/London: Harvard University Press, 2018. xxviii, 491 p. ISBN 978-0-674-996571.
Contains the treatises Diseases of Women I and II. The text is established on the basis of three manuscripts to which the previous editors (Littré 1853 and Ermerins 1862) did not have access: Wien, ÖNB, med. gr. 4; Venezia, Marc. gr. 269 (coll. 533); Vaticano, BAV, Vat. gr. 276. The two treatises are attested as early as the 1st century AD and were further known at the medical school of Alexandria in the 6th century. Excerpts in Latin suggest a translation possibly made in the 6th century in the area of Ravenna. Whereas no Arabic translation seems to have ever been made, excerpts from Arabic translations of Greek commentaries are known. Touwaide.

6599 Reich, David: *Who we are and how we got here. Ancient DNA and the new science of the past*. New York, NY: Vintage Books, 2018. xxv, 335 p. ISBN 978-1-101-87346-5.
Introduction to DNA identification for the reconstruction of the peopling of the world, particularly of the Near East, the Mediterranean region, and Europe, which enlightens the mix of populations in the historical period(s). Movements of populations are reconstructed, together with the spread of agriculture and languages. Includes analyses of precious works and methods, and offers a survey of the methods of bio-archaeology, particularly DNA sequencing applied to human populations. On bio-archaoelogy, see also Rice and Moloney. Touwaide.

6600 Rudolf, Stefanie: *Syrische Astrologie und das Syrische Medizinbuch.* (Nr. 6544) Touwaide.

6601 Rzeźnicka, Zofia: *Procedury dietetyczne w kuracji gorączki ciągłej (sýnochos pyretós) na podstawie wybranych tekstów medycznych antyku i wczesnego Bizancjum*. In: Płonka-Syroka, Bożena; Grajeta, Halina; Syroka, Andrzej (eds.): Historia diety i kultury odżywiania. Vol. 1. Nr. 6938, 43–55. With English summary.
[Dietetic procedures in the treatment of continued fever (sýnochos pyretós) according to selected ancient and early Byzantine medical treatises.] Kompa.

6602 Samama, Evelyne: *La Médecine de guerre en Grèce ancienne*. De Diversis Artibus, 98. Turnhout: Brepols, 2017. 588 p. ISBN 978-2-503-56645-0.
The first part is about a broad range of topics from wounds and the weapons that inflict them, to the epidemics among the troops, exhaustion among soldiers, and the life conditions of the officers; the second part proceeds methodically from evacuation from the battle field to the care of veterans, going through emergency care, traumatology, analgesics, amputation, therapy and bandages, and post-trauma care. This analytical model could be transferred to Byzantine medicine. Touwaide.

6603 Smith, Tanya M.: *The tales teeth tell. Development, evolution, behavior.* Cambridge, MA/London: The MIT Press, 2018. 227 p. ISBN 978-0-262-03871-3.
With the development of genetic analysis, DNA identification uses teeth a source for genetic material because they preserve such material better than other parts of the body. The present volume is an evolutionary macro-history of the tooth, a manual for the use of teeth in the analysis of human remains, and an illustration of how they can reveal the diet, ways of eating, and other behaviors of their owners. Touwaide.

6604 Storti, Gemma: *Metrodora's work on the diseases of women and their cures*. (Nr. 4106) Signes.

6606 Vegetti, Mario: *Galeno, Nuovi scritti bibliografici. Introduzione, traduzione e comment*. Classici, 30. Roma: Carocci editore, 2013. 303 p. ISBN 978-88-430-6765-7.
On the occasion of its rediscovery, the full text of Galen's autobibliographic treatises was traslated ad commented by the late Mario Vegetti (1937–2018). A synthetic analysis of Galenism followed by a chronology of Galen's most important treatises, with a table of the order in which Galen's work should have been read according to himself. Greek text with facing Italian translation. See also Verbanck-Piérard et al. on Galen. Touwaide.

6607 Verbanck-Piérard, Annie; Boudon-Millot, Véronique; Gourevitch, Danielle (eds.): *Au temps de Galien. Un médecin grec dans l'Empire romain*. Paris: Somogy éditions d'art-Musée royal de Mariemont, 2018. 383 p. ISBN 978-2-7572-1398-8.

Catalogue of an exhibition entitled "Au temps de Galien. Un médecin grec dans l'Empire romain", at the Musée royal de Mariemont, Morlanwelz (Belgique), May 26 – December 2, 2018. A substantial part is devoted to the multifaceted biography and œuvre of Galen, followed by a study of the tradition of Galen's works and theories. On Galen, see also Vegetti and Petit. Touwaide.

6608 Wexler, Philip (ed.): *Toxicology in Antiquity*. History of Toxicology and Environmental Health Series. London: Academic Press, 2019. xxii, 487 p. ISBN 978-0-12-815339-0.

Second, revised and augmented edition of a work originally published in 2014 and 2015, with several chapters extending up to the Byzantine period. Touwaide.

6609 Zarra, Giuseppe: *Il "Thesaurus pauperum" pisano. Edizione critica, commento linguistico e glossario*. Beihefte zur Zeitschrift für romanische Philologie, 417. Berlin/Boston, MA: De Gruyter, 2018. XIV, 673 S. ISBN 978-3-11-054326-1.

The so-called "Thesaurus pauperum" is a therapeutic formulary possibly compiled between 1240 and 1309 in Latin in the Salernitan tradition, that has been traditionally attributed to Petrus Hispanus. The author prefers to consider that the work might be connected with the activity of an homonymous Petrus Ispanus, physician in Siena in the mid-13th century. Contains a description of its ca. 70 manuscripts, a study of the vernacular translations and other derivatives of the text, and a description of the six manuscripts containing the Italian adaptation attributed to Pisa, the identification of its Latin source, and the stemma codicum.

Touwaide.

6610 Zimmermann, Volker: *Die Heidelberger Arzneibücher Ysack Leujs. Beiträge jüdischer Ärzte zur Heilkunde des Mittelalters*. Medizingeschichte. Stuttgart: Franz Steiner Verlag, 2018. 222 S. ISBN 978-3-515-12174-3.

The author of these two short therapeutic manuals is not precisely identified, but was the son of Mayer Leui whose name appears in a contract from 1525. He translated the second work from Hebrew into German, and probably also the first one. The text is known through the MS of Heidelberg, Universitätsbibliothek, Cod. Pal. Germ. 241 dated to the time of Ludwig V (1478–1544). Touwaide.

D. METROLOGIE

6611 Guruleva, Vera: *Sherif Osman Nuri Bey and Byzantine glass weights from the State Hermitage Collection Found in İzmir.* (Nr. 6240) Berger.

E. AGRARWISSENSCHAFT

6612 Gleason, Kathryn L.; Hartswick, Kim J.; Jashemski, Wilhelmina F.; Malek, Amina-Aïcha (eds.): *Gardens of the Roman empire*. Cambridge: Cambridge University Press, 2018. xxxvi, 617 p. ISBN 978-0-521-82161-2.
Wilhelmina Jashemski (1910–2007) can be considered as the founder of Roman garden archaeology. This volume, published by a team who took over her work, is a sum of information about ancient Roman gardens: types of gardens, expression of the garden experience in literature and the arts, and the making of gardens. More particularly of interest here, the typology of gardens: villae; produce gardens; temples and sacred groves; gardens in baths and palaestras, gymnasia, schools and scholae; and funerary gardens. Of interest also the technology, with the irrigation and the range of plants among others. Touwaide.

6613 Izdebski, Adam: *Średniowieczni Rzymianie i przyroda. Interdyscyplinarna historia środowiskowa*. (Nr. 4896) Kompa.

6614 Kokoszko, Maciej; Jagusiak, Krzysztof; Dybała, Jolanta: *Kilka uwag o diecie spartańskiej, czyli o wiarygodności Plutarcha z Cheronei*. (Nr. 3728) Kompa.

6615 Marston, John M.: *Agricultural sustainability and environmental change at Ancient Gordion*. Gordion Special Studies, 8. Museum Monograph, 145. Philadelphia, PA: University of Pennsylvania Museum of Archaeology and Anthropology, 2017. 203 p. ISBN 978-1-934536-91-9.
The site of Gordion (Yassıhöyük) in Phrygia has been the object of 25 years of archaeobotanical explorations. This book shifts focus from the plants to the processes of decision making in the management of environment. It covers the history of the site from the Middle Bronze Ages until the 13th/14th century, analyzing biogeography and paleoclimate, uses of wood, and agricultural practices. The resulting image is that of a dynamic management, between risk-taking and resilience, aiming at sustainability. On landscape analysis, see also Lentjes. Touwaide.

6616 Rice, Patricia C.; Moloney, Norah: *Biological anthropology and prehistory. Exploring our human ancestry*. London/New York, NY: Routledge, 2016. ISBN 978-0-205-51926-2.
A substantial section of this book is devoted to the peopling of the Near East and Egypt and the emergence of agriculture in the region. This will be an ideal textbook for teaching purposes. On physical anthropology, see also Reich. Touwaide.

6617 Weiss, Harvey (ed.): *Megadrought and collapse. From early agriculture to Angkor*. Oxford: Oxford University Press, 2017. xi, 331 p. ISBN 978-0-19-932919-9.
On the impact of major climate changes on the life cycle of societies. Touwaide.

F. KRIEGSWISSENSCHAFT UND NAUTIK

6618 Basilopulu, Nausika; Lykake, Marilia: *Μισθοφόροι του Βυζαντίου: ο ρόλος τους κατά τη μετάβαση από τη Μέση στην Ύστερη περίοδο*. (Nr. 5075) Troianos.

6619 Castro, Mariana: *The function of the Roman army in Southern Arabia Petraea*. (Nr. 5845) Wright.

6620 Christides, Basileios: *Η σύγκρουση στη Μεσόγειο. Το βυζαντινό ναυτικό και οι συγκρούσεις*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 6921, 453–498, 582–589. 7 Abb. Troianos.

6621 Chrysos, Euangelos: *Ἃ μὴ θέμις πράττοντες. Η εκστρατεία του Νικηφόρου Α' το 811 (στο πλαίσιο των βυζαντινο-βουλγαρικών πολέμων (681–1018)*. (Nr. 5006) Troianos.

6622 Colombo, Maurizio: *Nuove prove per la datazione di Vegezio sotto Teodosio II e la sua collocazione nell'impero romano d'Oriente*. Klio 101, 2019. 256–257.
Verf. modifiziert die von ihm in einem früheren Aufsatz vorgebrachte These, dass die „Epitoma rei militaris" des Vegetius unter Theodosios II. um das Jahr 435 verfasst worden seien; stattdessen spricht er sich für eine etwa zehn Jahre frühere Entstehungszeit aus. Vučetić.

6623 Cosentino, Salvatore: *Public power, military service and land in the early Middle Ages: East and West*. (Nr. 5008) Troianos.

6624 Coureas, Nicholas: *The Lusignan Kingdom of Cyprus and the sea, 13th–15th centuries*. (Nr. 5396) Berger.

6625 Dziurdzik, Tomasz: *Ethnic units in the late Roman army? The case of the equites Dalmatae*. Studia Europaea Gnesnensia 16, 2017. 447–462. Kompa.

6626 Dziurdzik, Tomasz: *The role of the Equites Dalmatae in the late Roman defensive system in the Danube Valley*. In: De Sena, Eric C.; Timoc, Calin (eds.): Romans in the Middle and Lower Danube Valley, 1st century BC–5th century AD. Nr. 6902, 23–32. Wright.

6627 Dźwigała, Bartłomiej: *Evolution of the account of Duke Godfrey's deed of hewing the enemy through the middle with a single blow during the siege of Antioch by the First Crusade. A source study*. Przegląd Nauk Historycznych 17/3, 2018. 5–28. Leszka.

6628 Esposito, Gabriele: *L'esercito bizantino nell'Alto Medioevo: organizzazione, equipaggiamento e tattiche*. Mediaeval Sophia 20, 2018. 91–128. https://www.mediaevalsophia.net. D'Aiuto.

6629 Gertwagen, Ruthy: *The naval power of Venice in the eastern Mediterranean in the Middle Ages*. In: Balard, Michel; Buchet, Christian (eds.): The sea in history. Nr. 6888, 170–183. Berger.

6630 Günsenin, Nergis: *Harbours and shipbuilding in Byzantine Constantinople*. (Nr. 5547) Berger.

6631 Haldon, John; Radomski, Norbert (trans.): *Wojny Bizancjum. Strategia, taktyka, kampanie*. (Nr. 4895) Kompa.

6632 Janniard, Sylvain: *Procope, les Huns et les transformations tactiques de la cavalerie romaine au VIe siècle*. (Nr. 3928) Berger.

6633 Karpov, Sergej Pavlovic: *What is a ciguda/ciguta? On the Venetian navigation in the Azov Sea in the fourteenth–fifteenth centuries*. In: Menache, Sophia; Kedar, Benjamin Z.; Balard, Michel (eds.): Crusading and trading between West and East. Nr. 6763, 284–288. Berger.

6634 Karpov, Sergey: *Venetian navigation to the Black Sea areas, 13th–15th centuries*. In: Balard, Michel; Buchet, Christian (eds.): The sea in history. Nr. 6888, 465–474. Berger.

6635 Kolditz, Sebastian: *Connectivity and sea power – entangled maritime dimensions in the medieval Mediterranean*. In: Balard, Michel; Buchet, Christian (eds.): The sea in history. Nr. 6888, 58–69. Berger.

6636 Kolia-Dermitzake, Athena: *Ο στρατός και ο στρατιώτης. Η απεικόνισή τους στα ιστοριογραφικά και ρητορικά κείμενα (10ος–12ος αι.).* (Nr. 5033) Troianos.

6637 Makrypulias, Chrestos: *Η πολιορκητική στρατηγική των Βουλγάρων κατά τις πολεμικές επιχειρήσεις της περιόδου 976–1018.* In: Kolia-Dermitzake, Athena; Seirenidu, Basso; Plumides, Spyridon G.; Lykake, Marilia (eds.): Ιστορίες πολέμου στη Νοτιοανατολική Ευρώπη. Nr. 6843, 227–245.
Η πολιορκητική στρατηγική των Βουλγάρων κατά τις πολεμικές επιχειρήσεις της περιόδου 976–1018. Troianos.

6638 Maniate-Kokkine, Triantaphylitsa: *Στρατιώτες προνομιούχοι ή στρατός προνομιούχων; Δημοσιονομικά μέτρα εν όψει πολεμικών συγκρούσεων στο Ύστερο Βυζάντιο.* (Nr. 5091) Troianos.

6639 Miholjek, Igor; Zmaić, Vesna; Ferri, Margherita: *The Byzantine shipwreck of Cape Stoba (Mljet, Croatia).* In: Gelichi, Sauro; Negrelli, Claudio (eds.): Adriatico altomedievale (VI–XI secolo). Nr. 6911, 227–246. Laflı.

6640 Mitford, Timothy B.: *East of Asia Minor: Rome's hidden frontier.* (Nr. 5796) Wright.

6641 Nappo, Dario: *I porti romani nel Mar Rosso da Augusto al Tardoantico.* Clio. Saggi di scienze storiche, archeologiche e storico-artistiche, 20. Napoli: FedOA Press, 2018. 218 p. ISBN 978-88-6887-034-8. Hubel.

6642 Necipoğlu, Nevra: *The Byzantine economy and the sea: the maritime trade of Byzantium, 10th–15th centuries.* (Nr. 5227) Berger.

6643 Özsait Kocabaş, Işıl: *Bir Bizans Teknesinin Anatomisi: Yenikapı 8 Batığı.* Art-Sanat 11, 2019. 325–338. 10 Abb.
[Anatomie eines byzantinischen Bootes: Das Schiffswrack Yenikapı 8.] Dennert.

6644 Pagratis, Gerassimos: *The Byzantine and Greek merchant maritime enterprises in the medieval Mediterranean.* (Nr. 5229) Berger.

6645 Panopoulou, Angeliki: *At the centre of the sea routes: maritime life in Crete between the Middle Ages and the Early Modern era.* (Nr. 5394) Berger.

6646 Pryor, John H.: *The Dromõn and the Byzantine navy.* In: Balard, Michel; Buchet, Christian (eds.): The sea in history. Nr. 6888, 401–411. Berger.

6647 Pulak, Cemal: *Yenikapı shipwrecks and Byzantine shipbuilding*. In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 237–295.
Important mémoire faisant le point sur les fouilles du port de Yenikapı depuis 2004 et les 37 épaves mises au jour, datées du Ve au XIe siècle. Delouis.

6648 Rance, Philip: *Maurice's Strategicon and 'the ancients': the late antique reception of Aelian and arrian*. (Nr. 3867)

6649 Taragna, Anna Maria: *Niceforo Urano (Tact. 119) metafrasta di Siriano Magistro. Edizione sinottica e traduzione delle norme per la guerra navale*. (Nr. 3884) D'Aiuto.

6650 Unger, Richard: *The maritime war in the Mediterranean, 13th–15th centuries*. In: Balard, Michel; Buchet, Christian (eds.): The sea in history. Nr. 6888, 90–100. Berger.

G. TECHNIK UND TECHNIKGESCHICHTE

6651 Crow, James: *The imagined water supply of Byzantine Constantinople, new approaches*. In: Morrisson, Cécile; Sodini, Jean-Pierre (eds.): Constantinople réelle et imaginaire. Nr. 6755, 211–235. Delouis.

12. BIO-BIBLIOGRAPHICA

B. WISSENSCHAFTSGESCHICHTE

6652 Agapitos, Panagiotis A.: *Franz Dölger and the hieratic model of Byzantine literature*. BZ 112, 2019. 707–779. Berger.

6653 Akyürek, Engin: *Byzantine art history in Turkey from the 1950s to the present*. In: Bevilacqua, Livia; Gasbarri, Giovanni (eds.): Yitik İmparatorluğu Resmetmek: İtalyan Merceğinden Anadolu'daki Bizans Sanatı, 1960–2000. Nr. 6804, 49–65. 5 Abb. Dennert.

6654 Bevilacqua, Livia; Gasbarri, Giovanni: *Byzantine art history in Italy between the 1930s and the 1960s*. In: Bevilacqua, Livia; Gasbarri, Giovanni (eds.): Yitik İmparatorluğu Resmetmek: İtalyan Merceğinden Anadolu'daki Bizans Sanatı, 1960–2000. Nr. 6804, 29–47. 3 Abb. Dennert.

6655 Blanchet, Marie-Hélène: *Éditer un texte de polémique religieuse. Vitalien Laurent et les Mémoires de Sylvestre Syropoulos.* (Nr. 4390) Blanchet.

6656 Blanchet, Marie-Hélène; Tudorie, Ionuţ-Alexandru (eds.): *L'apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25–27 Septembre 2014.* Archives de l'Orient chrétien, 21. Paris: IFEB, 2017. 536 p. ISBN 978-90-429-3524-2.
15 contributions sont rassemblées et décrites ici sous les nos. 4162, 4330, 4390, 4446, 4473, 4844, 5375, 5966, 6340, 6377, 6424, 6663, 6666, 6674, 6694. Blanchet.

6657 Cardinali, Giacomo: *«Qui havemo uno spagnolo dottissimo.» Gli anni italiani di Pedro Chacón (1570 ca.–1581). Saggio di ricostruzione bio-bibliografica a partire da carteggi coevi.* (Nr. 4124) D'Aiuto.

6658 Carpinato, Caterina: *Lingua e letteratura (neo)greca a Ca' Foscari: 1868–2018. Appunti per una storia del greco e dei greci a Venezia negli ultimi 150 anni.* In: Cardinaletti, Anna; Cerasi, Laura; Rigobon, Patrizio (eds.): Le lingue occidentali nei 150 anni di storia di Ca' Foscari. Nr. 6895, 85–115.
Eine grundlegende, ganz aus den Quellen und verstreuter Sekundärliteratur erarbeite Studie, die auch die Erforschung der neugriechischen Sprache außerhalb Venedigs in anderen Teilen Italiens berührt.
Schreiner.

6659 Carytsiotis, Marie-Myriam: *Peut-on découper en tranches l'histoire d'un monastère byzantin? Réflexions «legoffiennes» sur le monastère de Patmos.* (Nr. 4436) Blanchet.

6660 Cassin, Matthieu: *Au milieu des livres: constitution et fonctions de la bibliothèque de l'IFEB.* (Nr. 4162) Blanchet.

6661 Ciolfi, Lorenzo M.: *À la recherche du temps sacré à Byzance. Une autre lecture du Synaxaire de Constantinople et la question de la sainteté impériale.* (Nr. 4762) Blanchet.

6662 Congourdeau, Marie-Hélène: *L'IFEB et la redécouverte de la spiritualité byzantine du 14e siècle.* (Nr. 4473) Blanchet.

6663 Croce, Giuseppe-Maria: *Un demi-siècle de travaux érudits sur l'Orient chrétien. Figures, contacts et itinéraires de recherche entre Rome et la France (1878–1940).* In: Blanchet, Marie-Hélène; Tudorie, Ionuţ-Alexandru (eds.): L'apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25–27 Septembre 2014. Nr. 6656, 39–63.

6664 Dajczak, Wojciech; Gulczyński, Andrzej; Wiewiorowski, Jacek: *Sylwetki zmarłych poznańskich profesorów prawa rzymskiego*. In: Mrozewicz, Leszek; Balbuza, Katarzyna (eds.): Świat starożytny, jego polscy badacze i kult panującego. Nr. 6929, 117–139.
[Biographies of the late Posnanian professors of Roman law.] Kompa.

6665 Dendrinos, Charalambos; Taylor, Philip: *Ars computistica ancilla artis editionum. Modern IT in the service of editors of (Greek) texts*. In: Crostini, Barbara; Iversen, Gunilla; Jensen, Brian M. (eds.): Ars Edendi Lecture Series, vol. IV. Nr. 6814, 85–116.
Sulla sperimentazione effettuata in occasione dell'edizione digitale di un encomio in greco in onore del re inglese Enrico VIII (1509–1547) presentato nel 1566 alla figlia Elisabetta I (1558–1603), il cui autografo è contenuto nel codice London, British Library, Royal Ms. 16 C X: il testo è opera di George Etheridge, già professore di greco a Oxford. D'Aiuto.

6666 Failler, Albert: *Le transfert de l'IFEB à Paris et les nouvelles conditions de son activité*. In: Blanchet, Marie-Hélène; Tudorie, Ionuţ-Alexandru (eds.): L'apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25–27 Septembre 2014. Nr. 6656, 213–230. Blanchet.

6667 Fedalto, Giorgio; D'Antigua, Renata: *I Greci a Venezia e l'Istituto Ellenico. Profilo bio-bibliografico dei suoi dirretori*. In: Fedalto, Giorgio; D'Antiga, Roberto (eds.): Venezia quasi un'altra Bisanzio. Nr. 6909, 9–26. Berger.

6668 Galadza, Daniel: *The Assumptionists and the study of Byzantine liturgy*. (Nr. 4844) Blanchet.

6669 Gastgeber, Christian: *Jean Darrouzès und das Patriarchatsregister. Die Erschließung einer grundlegenden Quelle zur Geschichte des Patriarchats von Konstantinopel*. (Nr. 4330) Blanchet.

6670 Guiglia, Alessandra; Iacobini, Antonio: *Rome and New Rome: Sapienza and Byzantine Anatolia*. In: Bevilacqua, Livia; Gasbarri, Giovanni (eds.): Yitik İmparatorluğu Resmetmek: İtalyan Merceğinden Anadolu'daki Bizans Sanatı, 1960–2000. Nr. 6804, 19–27. 9 Abb.
Zur Geschichte der byzantinischen Kunstgeschichte an der Sapienza und ihren Projekten in der Türkei. Dennert.

6671 Ilski, Kazimierz; Kotłowska, Anna: *Bizantynologia w Poznaniu: przeszłość i teraźniejszość*. In: Mrozewicz, Leszek; Balbuza, Katarzyna (eds.): Świat starożytny, jego polscy badacze i kult panującego. Nr. 6929, 67–85.
[Byzantine studies in Poznań: past and present.] Kompa.

6672 Jevtić, Ivana: *«Les images comme langage.» La contribution de Christopher Walter à l'étude de l'iconographie et de l'imagerie ecclésiastique byzantines.* (Nr. 5966) Blanchet.

6673 Kaplan, Michel: *Quelques remarques sur l'homme byzantin en hommage à Jacques Le Goff.* (Nr. 5261) Blanchet.

6674 Kontouma, Vassa: *La contribution de l'Institut byzantin des Assomptionnistes à la théologie mariale catholique.* In: Blanchet, Marie-Hélène; Tudorie, Ionuţ-Alexandru (eds.): L'apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25–27 Septembre 2014. Nr. 6656, 277–311. Blanchet.

6675 Krleža, Palmira: *Между двумя Сплитскими конгрессами: I и XIII Международный конгресс по христианской археологии в Сплите и их влияние на развитие хорватской византинистики.* In: Majko, Vadim Vladislavovič; Jašaeva, Tatjana Jusufovna (eds.): Археология античного и средневекового города. Nr. 6785, 110–123. ill. With English abstract.
[Between the two congresses of Split: I and XIII International Congress of Christian Archaeology and their impact on the development of Byzantine Studies in Croatia.] Khrushkova.

6676 Le Goff, Jacques: *L'Occident face à Byzance, incompréhensions et malentendus.* In: Campos Rubillar, Bexen; Ciolfi, Lorenzo M.; Panoryia, Mathieu (eds.): Un large Moyen Âge? Nr. 6809, 13–20. Blanchet.

6677 Livanos, Nikos: *Lire le sacré à Byzance à travers ses légendes.* (Nr. 5127) Blanchet.

6678 Maciudzińska-Kamczycka, Magdalena: *Narodziny "żydowskiej archeologii i nowoczesna interpretacja antycznej sztuki żydowskiej.* Studia Europaea Gnesnensia 10, 2014. 9–30. With English summary.
[The birth of "Jewish archaeology and modern interpretation of ancient Jewish art.] Kompa.

6679 Magnani, Matteo: *L'insegnamento di Jacques Le Goff e la storia bizantina: silenzi storiografici e spunti di ricerca.* In: Campos Rubillar, Bexen; Ciolfi, Lorenzo M.; Panoryia, Mathieu (eds.): Un large Moyen Âge? Nr. 6809, 33–46. Blanchet.

6680 Maladakis, Vangélis: *Louis Petit, Jules Pargoire et l'épigraphie athonite. Le Recueil des inscriptions chrétiennes de l'Athos (1904).* (Nr. 6424) Blanchet.

6681 Mitsiou, Ekaterini: *The monastery of Kecharitomene and the contribution of the Assumptionists to the study of female monasticism in Byzantium.* (Nr. 4446) Blanchet.

6682 Mochov, Anton S.; Kapsalykova, Karina R.: *История византийской армии и военного искусства в неопубликованных работах М.Я. Сюзюмова 1930–1940-х годов.* Vestnik Volgogradskogo Gosudarstvennogo Universiteta. Serija 4. Istorija. Regionovedenije. Meždunarodnye otnošenija 23/5, 2018. 230–237.
[History of the Byzantine army and military art in M. Ja. Sjuzjumov's unpublished works of the 1930–1940s.] Chernoglazov.

6683 Mochov, Anton S.; Šamanaev, Andrej Vasil'evič: *Становление византийской сфрагистики в России: первые открытия XIX в.* Učenye Zapiski Krymskogo federal'nogo univesiteta imeni V. I. Vernadskogo. Serija "Istoričeskie nauki" 3 (69)/4, 2017. 71–77. ill. With English abstract.
[First steps of Byzantine sigillography in Russia: initial discoveries of the 19th century.] Khrushkova.

6684 Morrisson, Cécile: *Vitalien Laurent, numismate.* (Nr. 6340) Blanchet.

6685 Niutta, Francesca: *Una sconosciuta versione latina di Giovanni Battista Gabia delle orazioni di Giorgio Scolario e della apocrifa Difesa del Concilio di Firenze (ms. Bonc. A.4).* In: Miscellanea Bibliothecae Apostolicae Vaticanae XXIV. Nr. 6884, 461–496.
Sull'erudito e docente di greco veronese, attivo a Roma, Giovanni Battista Gabia (sec. XVI), e sulle sue versioni di testi bizantini. D'Aiuto.

6686 Nonveiller, Elena: *Les études sur le folklore et l'«imaginaire populaire» à Byzance au prisme de l'œuvre de Jacques Le Goff.* (Nr. 5348) Blanchet.

6687 Odorico, Paolo: *Le temps sacré en Orient et en Occident. Une convergence impossible?* (Nr. 5133) Blanchet.

6688 Olechowska, Elżbieta; Whitaker, Graham (eds.): *Biographical dictionary of Polish women classicists: 20th century.* OBTA Studies in Classical Reception, s. n. Warsaw: Faculty of "Artes Liberales University of Warsaw, 2018. 280 p. 50 ills. ISBN 978-83-63636-77-7.
The relevant contributions are listed as nos. 6699, 6711, 6734, 6743, 6744. Kompa.

6689 Pippidi, Andrei: *Two old files of Nicholas Mavrokordatos.* RÉSEE 55, 2017. 171–184.
Prisonnier politique en Transylvanie en 1716–1718, le prince phanariote Nicolas Maurocordato recueillit des inscriptions latines de l'ancienne

Apulum (Alba Iulia), en les communiquant à Amsterdam au philologue classique Jean Le Clerc. Par l'intermédiaire de ce-dernier, Maurocordato a engagé aussi une correspondance avec William Wake, archevêque de Cantorbéry, auquel il a fait parvenir de Bucarest, en 1724, deux manuscrits byzantins conservé maintenant au Christ Church College d'Oxford. Dans ses années de jeunesse à Paris, Wake avait bien connu Mabillon et Baluze. Teoteoi.

6690 Schreiner, Peter: *Le rôle des Assomptionnistes pour les recherches topographiques sur Constantinople et l'Empire byzantin*. (Nr. 5375) Blanchet.

6691 Schrenk, Sabine; Linscheid, Petra: *Die Christliche Archäologie im Bonner Kunsthistorischen Institut*. In: Kanz, Roland (ed.): Das Kunsthistorische Institut in Bonn. Geschichte und Gelehrte. Nr. 6916, 345–351. Dennert.

6692 Smekalova, Tatjana Nikolajevna: *Исследования хоры Херсонеса Таврического в 1783–1960-е гг*. Učenye Zapiski Krymskogo federal'nogo univesiteta imeni V. I. Vernadskogo. Serija "Istoričeskie nauki" 4 (70)/4, 2018. 149–169. ill. With English abstract.
[History of investigations on the chora of Tauric Chersonesos in 1783–1960.] Khrushkova.

6693 Sondel, Janusz: *Kierunki badań naukowych w Katedrze Prawa Rzymskiego UJ po 1945 roku na tle jej historycznego rozwoju*. In: Mrozewicz, Leszek; Balbuza, Katarzyna (eds.): Świat starożytny, jego polscy badacze i kult panującego. Nr. 6929, 97–115.
[Fields of academic research at the Department of Roman Law, Jagellonian University, after 1945.] Kompa.

6694 Tudorie, Ionuţ-Alexandru: *Academic Research and Cultural Diplomacy. The French Institute for Byzantine Studies in Bucharest (1937–1947)*. In: Blanchet, Marie-Hélène; Tudorie, Ionuţ-Alexandru (eds.): L'apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25–27 Septembre 2014. Nr. 6656, 169–211. Blanchet.

C. BIOGRAPHIEN ZU MODERNEN GELEHRTEN

Allacci, Leone

6695 Surace, Domenico: *Vita e opere di Leone Allacci*. In: Montuschi, Claudia (ed.): La Vaticana nel Seicento (1590–1700): una biblioteca di biblioteche. Nr. 4083, 199–204. D'Aiuto.

Angelov, Dimităr

6696 Angelov, Vladimir; Nikolov, Georgi N. (eds.): *ΑΓΓΕΛΟΣ. Сборник в памет на акад. Димитър Ангелов (1917–1996). Т. II. Спомени от и за Димитър Ангелов*. Sofia: Universitätsverlag St. Kliment Ochridski, 2018. 215 S. 27 s/w-Fotos. ISBN 978-954-07-4392-9.
[ΑΓΓΕΛΟΣ. Sammelband in memoriam – Akademiemitglied Dimităr Angelov (1917–1996). T. II. Erinnerungen von und an Dimităr Angelov.]
Nikolov.

6697 Popnedelev, Todor (ed.): *ΑΓΓΕΛΟΣ. Сборник в памет на акад. Димитър Ангелов (1917–1996). Т. I. Извън България. Записки на Димитър Ангелов от научните му командировки в чужбина (1955–1991)*. Sofia: Universitätsverlag St. Kliment Ochridski, 2018. 487 S. 29 s/w Fotos.
[ΑΓΓΕΛΟΣ. Sammelband in memoriam – Akademiemitglied Dimităr Angelov (1917–1996). Band I. Außerhalb von Bulgarien. Notizen von Dimităr Angelov während seiner wissenschaftlichen Dienstreisen ins Ausland (1955–1991).] Notizen über die wissenschaftlichen Foren zur Geschichte von Byzanz und über die Byzantinisten der zweiten Hälfte des 20. Jh.s. Nikolov.

Arnaldi, Girolamo

6698 Barone, Giulia: *Girolamo Arnaldi*. Archivio della Società Romana di Storia Patria 139, 2016. 173–177.
Ricordo i Girolamo Arnaldi, morto a Roma il 30 gennaio 2016, medievista italiano già Presidente dell'Istituto Storico Italiano (1982-2001) e Accademico dei Lincei (1989). Bianchi.

Augustyniak, Katarzyna

6699 Salamonowicz-Górska, Iwonna: *Katarzyna Augustyniak*. In: Olechowska, Elżbieta; Whitaker, Graham (eds.): Biographical dictionary of Polish women classicists: 20th century. Nr. 6688, 28–31. Kompa.

Canart, Paul

6700 Agati, Maria Luisa: *Paul Canart. Una vita per i manoscritti*. Byzantion 88, 2018. 5–44.
Obituary with bibliography. Ceulemans.

Ceran, Waldemar

6701 Ilski, Kazimierz: *Waldemar Ceran (1936–2009)*. In: Strzelczyk, Jerzy (ed.): Mediewiści. Nr. 6943, 21–27. Kompa.

Christ, Karl

6702 Mrozewicz, Leszek: *Karl Christ i Rzym nieprzemijający* ... Studia Europaea Gnesnensia 11, 2015. 261–278. With English summary.
[Karl Christ and Rome everlasting.] Kompa.

Dagron, Gilbert

6703 Ronchey, Silvia: *L'attualità del pensiero storico-politico di Gilbert Dagron*. Rivista di storia e letteratura religiosa 52, 2016. 421–427. D'Aiuto.

6704 Vauchez, André: *Gilbert Dagron: un homme droit*. Rivista di storia e letteratura religiosa 52, 2016. 395–400. D'Aiuto.

6705 Vespignani, Giorgio: *L'impero romano-orientale e la Costantinopoli Nuova Roma di Gilbert Dagron nella storiografia bizantinistica contemporanea*. Rivista di storia e letteratura religiosa 52, 2016. 433–452. D'Aiuto.

Daneloni, Alessandro

6706 Fera, Vincenzo: *Filologia e Tyche. Ricordo di Alessandro Daneloni*. Studi medievali e umanistici 14, 2016. XI–XXI.
Con una bibliografia dello studioso prematuramente scomparso (p. XXIII–XXIX). D'Aiuto.

Dmitrievskij, Aleksej Afanasjevič

6707 Akishin, Sergey: *A. A. Dmitrievsky's works at the Russian-Byzantine Commission of the Russian Academy of Sciences and his contacts with the Commission for Byzantine Studies of the All-Ukraine Academy of Sciences*. ADSV 46, 2018. 272–287.

6708 Akišin, Sergej Ju.: *Работа А. А. Дмитриевского в Русско-византийской комиссии РАН и его контакты с Византологической комиссией Всеукраинской академии наук*. ADSV 46, 2018. 272–287.
[A. A. Dmitrievsky's works at the Russian-Byzantine Commission of the Russian Academy of Sciences and his contacts with the Commission for Byzantine Studies of the All-Ukraine Academy of Sciences.]
Chernoglazov.

Dölger, Franz

6709 Agapitos, Panagiotis A.: *Franz Dölger and the hieratic model of Byzantine literature*. (Nr. 6652) Berger.

6710 Prostko-Prostyński, Jan: *Franz Dölger (1891–1968)*. In: Strzelczyk, Jerzy (ed.): Mediewiści III. Nr. 6732, 19–28. Kompa.

Evert-Kappesowa, Halina

6711 Kompa, Andrzej: *Halina Janina Evert-Kappesowa (Kappes)*. In: Olechowska, Elżbieta; Whitaker, Graham (eds.): Biographical dictionary of Polish women classicists: 20th century. Nr. 6688, 78–83. Kompa.

Eyice, Semavi

6712 Karpuz, Haşim: *Bizans ve Osmanlı Sanat Tarihçisi Prof. Dr. Semavi Eyice (03.01.1924–28.05.2018)*. Karadeniz İncelemeleri Dergisi 13/25, 2018. 203–208. Dennert.

6713 Karpuz, Haşim: *Prof. Dr. Semavi Eycice (03.01.1924–28.05.2018)*. Selçuklu Medeniyeti Araştırmaları Dergisi 3, 2018. 431–435. Dennert.

Fallmerayer, Jakob Philipp

6714 Prostko-Prostyński, Jan: *Jakob Philipp Fallmerayer (1790–1861)*. In: Strzelczyk, Jerzy (ed.): Mediewiści IV. Nr. 6945, 87–97. Kompa.

Ferluga, Jadran

6715 Djokić, Vlastimir: *Bibliografija prof. dr. Jadrana Ferluge/Schriftenverzeichnis Jadran Ferluga*. Istorijski časopis 67, 2018. 451–467. http://www.iib.ac.rs/docs/IstorijskiCasopis67%282018%29.pdf.
Komplette Bibliographie zu Jadran Ferluga, der von 1970 bis 1985 den Lehrstuhl für Byzantinistik an der Westfälischen Wilhelms-Universität innehatte, ersetzt das von Günter Prinzing zusammengestellte „Schriftenverzeichnis Jadran Ferluga“, Münster 1985. Auf S. 466–467 fehlt der Nachruf von G. Prinzing, BZ 98 (2005) 362–366. Prinzing.

Fiaccadori, Gianfranco

6716 Di Branco, Marco; Falkenhausen, Vera von: *Gianfranco Fiaccadori*. La Parola del Passato 70, 2015 [2017]. 7–11. D’Aiuto.

Friedländer, Paul

6717 Ehling, Kay: *Paul Friedländer. Ein Klassischer Philologe zwischen Wilamowitz und George*. Jüdische Miniaturen, 238. Berlin/Leipzig: Hentrich & Hentrich, 2019. 86 S. ISBN 978-3-95565-322-4.
Relevant für die Byzantinistik sind die Abschnitte zu Nonnos (S. 12 mit S. 73, Anm. 16; S. 21 mit S. 75, Anm. 37–39; S. 43-46 mit S. 80, Anm. 122–124), Johannes von Gaza/Paulus Silentiarius (S. 20–21 mit S. 75, Anm. 36; S. 69) und Prokopios von Gaza (S. 51–55 mit S. 81–82, Anm. 142–152). Erwähnung verdienen auch die zu Friedrich Klingner (S. 37 mit S. 78, Anm. 92–93) und Arator (S. 58 mit S. 83, Anm. 165) sowie die zu den Überlegungen Friedländers zur Rolle der klassischen Studien in Schule und Universität (S. 30–36 mit S. 78, Anm. 81–91). Raphael Brendel.

Gebardt, Oskar von

6718 Tjurina, Galina A.: *Оскар фон Гебхардт и его работа с московским кодексом Арефы Кесарийского*. In: Fonkič, Boris L. (ed.): Специальные исторические дисциплины, II. Nr. 6910, 176–184.
[Oskar von Gebhardt und seine Arbeiten zum Moskauer Arethas-Codex.] Schreiner.

Guillou, André

6719 Minuto, Domenico: *Gli studi di André Guillou sulla Calabria bizantina*. Rogerius 17, 2014. 5–12. D'Aiuto.

Halecki, Oskar

6720 Nikodem, Jarosław: *Oskar Halecki (1891–1973)*. In: Strzelczyk, Jerzy (ed.): Mediewiści III. Nr. 6732, 67–86. Kompa.

Hallensleben, Horst

6721 Schellewald, Barbara: *Horst Hallensleben – Ein Leben für die Kunst des Ostens*. In: Kanz, Roland (ed.): Das Kunsthistorische Institut in Bonn. Geschichte und Gelehrte. Nr. 6916, 235–252. Dennert.

Hunger, Herbert

6722 Kotłowska, Anna: *Herbert Hunger (1914–2000)*. In: Strzelczyk, Jerzy (ed.): Mediewiści. Nr. 6943, 87–97. Kompa.

Jacoby, David

6723 Schreiner, Peter: *David Jacoby (24. 10. 1928–4. 10. 2018)*. BZ 112, 2019. 1019–1023. Berger.

Jurewicz, Oktawiusz

6724 Kotłowska, Anna: *Oktawiusz Jurewicz (1926–2016)*. In: Strzelczyk, Jerzy (ed.): Mediewiści V. Nr. 6946, 89–96. Kompa.

Kaegi, Walter

6725 Olster, David: *Walter Kaegi: scholar, teacher, mentor*. In: Raffensperger, Christian; Olster, David Michael (eds.): Radical traditionalism: the influence of Walter Kaegi in late antique, Byzantine, and medieval studies. Nr. 6727, 1–20. Bourbouhakis, Jenkins.

6726 Olster, David; Raffensperger, Christian: *Epilogue: Walter Kaegi and his legacy*. In: Raffensperger, Christian; Olster, David Michael (eds.): Radical traditionalism: the influence of Walter Kaegi in late antique, Byzantine, and medieval studies. Nr. 6727, 231–232. Bourbouhakis, Jenkins.

6727 Raffensperger, Christian; Olster, David Michael (eds.): *Radical traditionalism: the influence of Walter Kaegi in late antique, Byzantine, and medieval studies*. Byzantium: a European empire and its legacy. Lanham, Maryland: Lexington Books, 2019. xi, 239 p. ISBN 978-1-4985-8486-9.
The articles are listed as nos. 3787, 3806, 4356, 4357, 4952, 4971, 5135, 5433, 5563, 6001, 6725, 6726. Bourbouhakis, Jenkins.

Kanitz, Felix

6728 Stančev, Christo: *Феликс Каниц и интересът към културата на българите*. In: Danova, Madlen (ed.): Четиринадесета конференция на нехабилитираните преподаватели и докторанти от факултета по класически и нови филологии, 2017. Nr. 7136, 200–207.
[Felix Kanitz und das Interesse für die Kultur der Bulgaren.] Nikolov.

Kantorowicz, Ernst

6729 Strzelczyk, Jerzy: *Ernst Kantorowicz (1895–1963)*. In: Strzelczyk, Jerzy (ed.): Mediewiści. Nr. 6943, 99–113. Kompa.

Kondakov, Nikodim Pavlovič

6730 Chruškova, Ljudmila G.: *Никодим Павлович Кондаков в зарубежной научной литературе*. In: Majko, Vadim Vladislavovič; Jašaeva, Tatjana Jusufovna (eds.): Археология античного и средневекового города. Nr. 6785, 260–295. With English abstract.
[Nikodim Pavlovič Kondakov in foreign scientific literature.]
Khrushkova.

Krumbacher, Karl

6731 Kotłowska, Anna: *Karl Krumbacher (1856–1909)*. In: Strzelczyk, Jerzy (ed.): Mediewiści II. Nr. 6944, 61–68. Kompa.

6732 Strzelczyk, Jerzy (ed.): *Mediewiści III*. Publikacje Instytutu Historii UAM, 131. Poznań: Wydawnictwo Instytutu Historii Uniwersytetu im. Adam Mickiewicza, 2015. 260 p. ISBN 978-83-63047-82-5.
[Medievalists III.] Two articles are listed as nos. 6710, 6720. Kompa.

Leanza, Sandro

6733 Nazzaro, Antonio V.: *Sandro Leanza. Il Signore dei testi greci esegetici e catenarî*. In: Barbàra, Maria Antonietta; Petringa, Maria Rosaria (eds.): Tenax memoria. Nr. 6770, 27–51. D'Aiuto.

Małunowiczówna, Leokadia

6734 Dziuba, Agnieszka: *Leokadia (Lola) Małunowiczówna (Małunowicz)*. In: Olechowska, Elżbieta; Whitaker, Graham (eds.): Biographical dictionary of Polish women classicists: 20th century. Nr. 6688, 154–158. Kompa.

Mpuras, Charalampos

6735 Bura, Natalia; Tsirgialu, Alike: *Το αρχείο του Χαράλαμπου Μπούρα στο Μουσείο Μπενάκη: Η γνωστή και άγνωστη πλευρά του αρχιτέκτονα και η φωτογραφική ματιά ενός βυζαντινολόγου*. Deltio Christianikes Archaiologikes Hetaireias 39, 2018. 17–28.
[The archive of Charalambos Boura at the Benaki Museum: the well-known and unknown side of the architect and the photographic look of a Byzantinologist.] Laflı.

Nacsinák, Gergely András

6736 Nacsinák, Gergely András (ed.): *Bizánc vonzásában*. Debrecen: Görögkatolikus Metropólia, 2018. 257 S. ISBN 978-615-00-2163-8.
[Admiring Byzantium.] Juhász.

Nicol, Donald

6737 Dąbrowska, Małgorzata: *Donald MacGillivray Nicol (1923–2003)*. In: Strzelczyk, Jerzy (ed.): Mediewiści VI. Nr. 6947, 133–143. Kompa.

Ostrogorsky, Georg A.

6738 Korczak, Rafał: *Georg Ostrogorski (1902–1976)*. In: Strzelczyk, Jerzy (ed.): Mediewiści. Nr. 6943, 205–209. Kompa.

Pellegrino, Michele

6739 Siniscalco, Paolo: *Michele Pellegrino e la letteratura cristiana antica*. Rivista di storia e letteratura religiosa 52, 2016. 373–391. D'Aiuto.

Runciman, Steven

6740 Dąbrowska, Małgorzata: *Steven Runciman (1903–2000)*. In: Strzelczyk, Jerzy (ed.): Mediewiści IV. Nr. 6945, 223–233. Kompa.

Schreiner, Peter

6741 Karpov, Sergej P.: *Schreiner, Peter*. Bolšaja Rossijskaja Enciklopedija 35, 2017. 97–98. Schreiner.

Stein, Ernst

6742 Prostko-Prostyński, Jan: *Ern(e)st Stein (1891–1945)*. In: Strzelczyk, Jerzy (ed.): Mediewiści VI. Nr. 6947, 161–173. Kompa.

Świderkówna, Anna

6743 Wojtczak-Szyszkowski, Jerzy: *Anna Świderkówna (Świderek)*. In: Olechowska, Elżbieta; Whitaker, Graham (eds.): Biographical dictionary of Polish women classicists: 20th century. Nr. 6688, 236–240. Kompa.

Szymańska, Hanna

6744 Babraj, Krzysztof: *Hanna Szymańska*. In: Olechowska, Elżbieta; Whitaker, Graham (eds.): Biographical dictionary of Polish women classicists: 20th century. Nr. 6688, 222–231. Kompa.

Totev, Totju

6745 *Curriculum vitae и Cursus honorem на проф. Тотю Тотев (22. XII.1930–6.XII.2015)*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 13–19.
[Curriculum vitae et cursus honorem of Prof. Totyu Totev (22. XII.1930–6.XII.2015).] With bibliography of the archaeological researches.
Nikolov.

6746 Dimitrov, Janko: *За проф. Тотю Тотев (22. XII. 1930–6. XII. 2015), археологът: Pro gloriae et memoriae*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 11–12.
[Über Prof. Totju Totev (22.XII.1930–6.XII.2015), den Archäologen: Pro gloriae et memoriae.] Biographische Anmerkungen. Nikolov.

Tsafrir, Yoram

6747 Beljaev, Leonid A.; Čechanovets, Jana: *Йорам Цафрир и израильская школа византийской археологии*. VV 101, 2017 (2018). 280–289.
[Yoram Tsafrir and the Israeli school of Byzantine archaeology.]
Khrushkova.

D. FESTSCHRIFTEN, GEDENKSCHRIFTEN, AUFSATZSAMMLUNGEN EINZELNER GELEHRTER

Basta Donzelli, Giuseppina

6748 Cipolla, Paolo B. (ed.): *Metodo e passione. Atti dell'incontro di studi in onore di Giuseppina Basta Donzelli (Catania, 11–12 aprile 2016)*. Lexis, 7. Amsterdam: Hakkert, 2018. V, 226 S. ISBN 978-90-256-1331-0.
Daraus angezeigt Nr. 3679, 4608, 4612. Berger.

Bianchini, Mariagrazia

6749 Lorenzi, Carlo; Navarra, Marialuisa (eds.): *Atti dell'Accademia Romanistica Costantiniana. XXII. Questioni della terra. Società, economia, norma-*

zioni, prassi, in onore di Mariagrazia Bianchini. Napoli: Edizioni Scientifiche Italiane, 2017. 548 p. ISBN 978-88-495- 3341-5.
I saggi d'interesse per la presente bibliografia sono stati segnalati come Nr. 3756, 3757, 4334, 4955, 5204, 5310, 6448, 6449, 6452, 6461, 6464, 6465, 6467, 6472, 6473, 6475, 6482, 6483. Goria.

Biernacki, Andrzej B.

6750 Klenina, Elena Ju. (ed.): *Sacrum et profanum, Haec studia amici et collegae Andrei B. Biernacki septuagennio dicant*. Novae, Studies and materials, 6. Poznań: Uniwersytet im. Adama Mickiewicza w Poznaniu, Instytut Historii UAM, 2018. 306 p. ISBN 978-83-65663-80-1.
Die relevanten Beiträge sind angezeigt als Nr. 5805, 5827, 5834, 6028, 6066, 6212, 6277, 6416, 6432. Laflı.

Boardman, John

6751 Morais, Rui; Leão, Delfim; Rodríguez Pérez, Diana; Ferreira, Daniela (eds.): *Greek art in motion. Studies in honour of Sir John Boardman on the occasion of his 90th birthday. Archaeopress Archaeology.* Oxford: Archaeopress, 2019. iv, 510 p. ISBN 978-1-78969-023-1.
Ein Beitrag ist angezeigt als Nr. 5372. Laflı.

Burgmann, Ludwig

6752 Burgmann, Ludwig: *Aufsätze zur byzantinischen Rechtsgeschichte. I–II.* Forschungen zur Byzantinischen Rechtsgeschichte, 36. Frankfurt am Main: Löwenklau-Gesellschaft E. V., 2018. vol. I: X, 350 p. vol. II: X, 404 p. ISBN 978-3-923615-36-0.
Viene così completata, con una prefazione di Dieter Simon, la raccolta degli scritti di storia giuridica bizantina dello Studioso di Frankfurt, di cui una parte (non più riprodotta nei presenti volumi, salvo i n. 10, 16, 18 del vol. II), era già apparsa nel 2015 (BZ 109, 2016, Nr. 6149). Goria.

Cagiano de Azevedo, Michelangelo

6753 Arslan, Ermanno A.; Gallottini, Angela; Lusuardi Siena, Silvia (eds.): *Convegno a cent'anni dalla nascita di Michelangelo Cagiano de Azevedo. Il contributo di un archeologo alla conoscenza della transizione dal mondo classico al Medioevo (Roma, 29–30 novembre 2012).* Atti dei Convegni Lincei, 318. Roma: Bardi, 2018. 331 p. ill. ISBN 978-88-218-1161-6.
Sono segnalati contributi ai Nr. 5213, 5766, 5780. D'Aiuto.

Clark, Larry Vernon

6754 Gulácsi, Zsuzsanna (ed.): *Language, society, and religion in the world of the Turks*. Silk Road Studies, 19. Turnhout: Brepols, 2018. X, 376 p. 38 b/w ill. ISBN 978-2-503-58029-6.
Bibliography of the honoree on pp. 11–15. One relevant publication is listed as no. 5087. Ceulemans.

Dagron, Gilbert

6755 Morrisson, Cécile; Sodini, Jean-Pierre (eds.): *Constantinople réelle et imaginaire*. Travaux et Mémoires, 22/1. Paris: Association des Amis du Centre d'histoire et civilisation de Byzance, 2018. XXII, 822 p. ISBN 978-2-916716-65-7.
Volume dédié à la mémoire de Gilbert Dagron après un colloque tenu à Paris en 2017. Les 29 contributions sont ici recensées sous les nos. 3641, 3779, 4004, 4192, 4423, 4459, 4737, 4770, 4800, 4804, 5069, 5074, 5146, 5154, 5249, 5253, 5257, 5369, 5370, 5371, 5373, 5374, 5448, 5472, 5545, 5546, 5970, 6647, 6651. Delouis.

Ergeç, Rifat

6756 Demir, Timur; Ekici, Makbule; Şahan Dinç, Münteha; Tarhan, Çağrı Murat (eds.): *Rifat Ergeç Armağanı / Studies presented to Rifat Ergeç*. Ankara: Bilgin Kültür Sanat Yayınları, 2019. XVI, 381 S. ISBN 978-605-9636-65-0.
One contribution is listed as no. 5419. Laflı.

Florja, Boris Nikolaevic

6757 Turilov, Anatolij Arkad'evič (ed.): *«Вертоград многоцветный». Сборник к 80-летию Бориса Николаевича Флори*. Moscow: Indrik, 2018. 528 p. ISBN 978-5-91674-483-5.
[Collection of articles dedicated to B. N. Florja on the eighteenth anniversary of his birth.] One contribution is listed as no. 7040.
Chernoglazov.

Gjuzelev, Vasil

6758 Gjuzelev, Vasil: *Седмокнижие за средновековната история на България (IV–XV век). Книга 1. Тълкувания върху българското и*

европейското средновековие. Sofia: Akademischer Verlag „Prof. Marin Drinov“, 2018. 444 S. ISBN 978-954-322-954-3.
[Reihe von sieben Büchern über die mittelalterliche Geschichte Bulgariens (IV.–XV. Jh.). Buch 1. Deutungen zum bulgarischen und europäischen Mittelalter.] Unveränderter Nachdruck von 24 Studien und Aufsätze, die zwischen 1973 und 2018 erschienen sind, in vier Teilen: 1. Europa – Byzanz – Konstantinopel – Mittelalterliches Bulgarien; 2. Mittelalterliches Bulgarien – Genese, Wesensart und Geschichte; 3. Stadt, Hauptstädte und Religiosität; 4. Persönlichkeiten, Herrscher, Chronisten. Nikolov.

Glaser, Franz

6759 Dörfler, Ines; Gleirscher, Paul; Ladstätter, Sabine; Pucker, Igor (eds.): *Ad amussim. Festschrift zum 65. Geburtstag von Franz Glaser.* Kärntner Museumsschriften, 85. Klagenfurt: Verlag des Landesmuseums Kärnten, 2017. 383 S. ISBN 978-3-900575-66-3.
Ein Beitrag ist angezeigt als Nr. 5444. Laflı.

Guiglia, Alessandra

6760 Pedone, Silvia; Paribeni, Andrea (eds.): *«Di Bisanzio dirai ciò che è passato, ciò che passa e che sarà». Scritti in onore di Alessandra Guiglia*. Roma: Bardi Edizioni, 2018. XIII, 854 p. ill. ISBN 9788894810189.
Volume in due tomi dedicato alla studiosa in occasione del congedo dagli impegni accademici; alle pp. VII–XIII bibliografia della festeggiata. Teilweise bereits angezeigt in BZ 112 (2019) Nr. 2967, weitere relevante Beiträge sind hier angezeigt als Nr. 5887, 5894, 5913, 5920, 5925, 5929, 5953, 6311, 6315. Luzzi.

Hadermann-Misguich, Lydie

6761 Vanderheyde, Catherine: *In memoriam Lydie Hadermann-Misguich (1936–2018)*. Byzantion 88, 2018. 1–3. Ceulemans.

Horváth, Endre

6762 Horváth, László; Nakos, Konstantinos; Solti, Dóra (eds.): *Studia Hellenica II. Horváth Endre válogatott tanulmányai.* Antiquitas, Byzantium, Renascentia, 36. Budapest: ELTE Eötvös József Collegium, 2018. 360 S. ISBN 978-615-5897-07-8. ISSN 2064-2369.
[Selected papers of Endre Horváth.] Juhász.

Jacoby, David

6763 Menache, Sophia; Kedar, Benjamin Z.; Balard, Michel (eds.): *Crusading and trading between West and East. Studies in Honour of David Jacoby.* Crusades-Subsidia Series, 12. London/New York, NY: Routledge, 2019. xxxviii, 368 p. ISBN 978-1-138-30804-6.
Die relevanten Beiträge sind angezeigt als Nr. 4166, 4175, 4176, 4177, 5055, 5060, 5071, 5090, 5191, 5235, 6306, 6371, 6633. Berger.

Jurukova, Jordanka

6764 Jansen, Katherine L.; Geltner, Guy; Lester, Anne E. (eds.): *Center and periphery. Studies on power in the Medieval world in honor of William Chester Jordan.* Later Medieval Europe, 11. Leiden, Boston: Brill, 2013. xxvi, 304 S. ISBN 978-90-04-24359-0.
Ein Beitrag ist angezeigt als Nr. 5081. Vučetić.

Kazazes, Ioannes

6765 Giannakis, Georgios K.; Charalambakis, Christoforos; Montanari, Franco; Rengakos, Antonios (eds.): *Studies in Greek lexicography in honor of John N. Kazazis.* Trends in Classics, 72. Berlin: De Gruyter, 2018. IX, 343 S. ISBN 978-3-11-062274-4.
Die relevanten Beiträge sind angezeigt als Nr. 3710, 4237, 4248, 4249, 4252, 4257. Berger.

Kotzia, Paraskevi

6766 Golitsis, Pantelis; Ierodiakonou, Katerina (eds.): *Aristotle and his commentators. Studies in memory of Paraskevi Kotzia.* Commentaria in Aristotelem Graeca et Byzantina, 7. Berlin/Boston: De Gruyter, 2019. 249 S. ISBN 978-3-11-062764-0.
Daraus angezeigt Nr. 3588, 3591, 3743, 3821. Berger.

Lagona, Sebastiana

6767 Frasca, Massimo; Tempio, Antonio; Tortorici, Edoardo (eds.): *Archippe. Studi in onore di Sebastiana Lagona.* Acireale/Roma: Bonanno, 2016. 412 p. ISBN 978-88-6318-077-0.
Se ne segnalano contributi ai Nr. 4734, 5942. D'Aiuto.

Le Goff, Jacques

6768 Campos Rubillar, Bexen; Ciolfi, Lorenzo M.; Panoryia, Mathieu (eds.): *Un large Moyen Âge?* (Nr. 6809) Blanchet.

6769 Mullett, Margaret: *Introduction: Thirty years on*. In: Campos Rubillar, Bexen; Ciolfi, Lorenzo M.; Panoryia, Mathieu (eds.): Un large Moyen Âge? Nr. 6809, 23–32. Blanchet.

Leanza, Sandro

6770 Barbàra, Maria Antonietta; Petringa, Maria Rosaria (eds.): *Tenax memoria. In ricordo di Sandro Leanza*. Commentaria Classica. Studi di filologia greca e latina, VI: Supplemento. Catania: Litterae Press, 2019. 192 p. http://www.commentariaclassica.altervista.org. ISBN 9788894227185.
Se ne segnalano contributi ai Nr. 4701, 4726, 4741, 6733. D'Aiuto.

Lins, Ulrich

6771 Gotoo, Hitosi; Vergara, José Antonio; Kimura, Goro Christoph (eds.): *En la mondon venis nova lingvo. Festlibro por la 75-jariĝo de Ulrich Lins*. Novjorko: Mondial, 2018. 710 S. ISBN 978-1595693785.
Daraus angezeigt Nr. 4943. Berger.

Manacorda, Daniele

6772 Modolo, Mirco; Pallecchi, Silvia; Volpe, Giuliano; Zanini, Enrico (eds.): *Una lezione di archeologia globale. Studi in onore di Daniele Manacorda*. Bibliotheca Archaeologica, 52. Bari: Edipuglia srl, 2019. 528 p. ISBN 978-88-7228-878-8. ISSN 1724-8523.
Ein Beitrag ist angezeigt als Nr. 6280. Laflı.

Marinescu, Florin

6773 Zahariuc, Petronel (ed.): *Relaţiile românilor cu Muntele Athos şi cu alte Locuri Sfinte (secolele XIV–XX). In honorem Florin Marinescu*. Iaşi: Editura Universităţii «Alexandru Ioan Cuza», 2017. 556 p. ills. en coul. et en noir/blanc. ISBN 978-6067-1439-66.
[Les relations des Roumains avec le Mont Athos et avec d'autres lieux saints (XIVe–XXe siècle). In honorem Florin Marinescu.] Die relevanten Beiträge sind angezeigt als Nr. 6972, 6973, 6975, 6976, 6977, 6982, 6983, 6984, 6988, 6989, 6992, 6993, 6995, 6997, 6998, 7001, 7010, 7012, 7019. Laflı.

Montes Cala, José Guillermo

6774 Gallé Cejudo, Rafael J.; Sánchez Ortiz de Landaluce, Manuel; Silva Sánchez, Tomás (eds.): *Fronteras entre el verso y la prosa en la literatura helenística y helenístico-romana. Homenaje al Prof. José Guillermo Montes Cala. Imagen de portada del libro Fronteras entre el verso y la prosa en la literatura helenística y helenístico-romana*. Le Rane, 62. Bari: Levante Editori, 2016. 776 S. ISBN 978-88-7949-664-3.
Daraus angezeigt Nr. 3758, 3888, 3997, 4736. Berger.

Mpuras, Charalampos

6775 Korres, Manoles; Mamalukos, Stauros; Zampas, Kostas; Malluchu-Tufano, Phane (eds.): *Ἥρως κτίστης. Μνήμη Χαράλαμπου Μπούρα*. Athen: Melissa, 2018. vol. I: 703 S. + vol. II: II, 688 S. Zahlr. Abb. und Zeichnungen. ISBN 978-960-204-373-8.
Teilweise bereits angezeigt in BZ 111 (2018) Nr. 5771. Weitere relevante Beiträge sind hier angezeigt als Nr. 5555, 5618, 5632, 5638, 5639, 5673, 5674, 5682, 5743, 5774, 6030, 6032, 6036, 6041, 6047, 6053, 6057, 6058, 6060, 6061, 6069, 6076, 6079, 6087, 6094, 6096, 6114, 6421.
Kalopissi-Verti.

Nazzaro, Antonio V.

6776 Palla, Roberto; Moroni, Maria Grazia; Crimi, Carmelo; Dessì, Antonino (eds.): *Clavigero nostro: per Antonio V. Nazzaro*. Pisa: ETS, 2014. 334 S. ISBN 978-88-4674-163-9.
Daraus angezeigt Nr. 4603, 4614, 4618. Berger.

Nishimura, Shigeo

6777 Finkenauer, Thomas; Sirks, Adriaan Johan Boudewijn (eds.): *Interpretationes Iuris Antiqui. Dankesgabe für Shigeo Nishimura*. Philippika, 124. Wiesbaden: Harrassowitz, 2018. VIII, 410 S. ISBN 978-3-447-11065-5.
Ein Beitrag ist angezeigt als Nr. 6451. Penna.

Oikonomidu, Manto

6778 Papaeuthymiu, Helene (ed.): *Διεθνής Διημερίδα Νομισματικής "Μάντω Οικονομίδου". Αθήνα, 20–21 Απριλίου 2016. Πρακτικά συνεδρίου της Ζ' επιστημονικής συνάντησης αφιερωμένης στη μνήμη της Μάντως Οικονομίδου. [International 2-day symposium on numismatics "Mando*

Oeconomides", Athens, 20–21 April 2016. Proceedings of the seventh scientific meeting in memory of Mando Oeconomides.] Obolos, 13. Athens: Edose ton Philon tu Nomismatiku Museiu, 2018. 246 p. ISSN 1107-9835.
Die relevanten Beiträge sind angezeigt als Nr. 5391, 5630, 6344, 6361, 6367, 6376. Laflı.

6779 Penna, Basilike: *Η συμβολή της Μάντως Οικονομίδου στη μελέτη της βυζαντινής νομισματικής.* (Nr. 6344) Laflı.

Pecere, Oronzo

6780 Del Corso, Lucio; De Vivo, Franco; Stramaglia, Antonio (eds.): *Nel segno del testo. Edizioni, materiali e studi per Oronzo Pecere.* Papyrologica Florentina, 44. Firenze: Gonnelli, 2015. X, 370 p. XXIII tav., ill. ISBN 978-88-7468-045-0.
Se ne segnalano contributi ai Nr. 3900, 4026, 4159, 4165, 4191. D'Aiuto.

Petolescu, Constantin C.

6781 Popescu, Mihai; Achim, Irina; Matei-Popescu, Florin (eds.): *La Dacie et l'Empire romain. Mélanges d'épigraphie et d'archéologie offerts à Constantin C. Petolescu.* Bucharest: Editura Academiei Române, 2018. 352 p. ISBN 978-973-27-3035-5.
Zwei Beiträge sind angezeigt als Nr. 4789, 6250. Laflı.

Poirier, Paul-Hubert

6782 Crégheur, Eric; Dias Chaves, Julio Cesar; Johnston, Steve (eds.): *Christianisme des origines.* Judaïsme ancien et origines du christianisme, 11. Turnhout: Brepols, 2018. 476 p. 1 b/w ill. ISBN 978-2-503-57940-5.
Honorary volume that contains a bibliography (p. 22–38) and a schematic vita (p. 17–22 and 38–41) of P.-H. Poirier. The relevant contributions are listed as nos. 4321, 4518, 4545, 4717, 4752, 4879, 4884. Ceulemans.

Pouderon, Bernard

6783 Bady, Guillaume; Cuny, Diane (eds.): *Les polémiques religieuses du Ier au IVe siècle de notre ère. Hommage à Bernard Pouderon.* Théologie historique, 128. Paris: Beauchesne, 2019. 450 p. ISBN 978-2-7010-2277-2.
24 contributions, dont dix sont présentées ici sous les nos. 3745, 4517, 4555, 4591, 4604, 4606, 4626, 4627, 4645, 4646. Cassin.

Quirini-Popławska, Danuta

6784 Burkiewicz, Łukasz; Hryszko, Rafał; Mruk, Wojciech; Wróbel, Piotr (eds.): *Polonia – Italia – Mediterraneum. Studia ofiarowane Pani Profesor Danucie Quirini-Popławskiej.* Kraków: Towarzystwo Wydawnicze Historia Iagellonica, 2018. 546 p. ISBN 978-83-65080-80-6.
[Polonia – Italia – Mediterraneum. Studies offered to Professor Danuta Quirini-Popławska.] Two contributions are listed as nos. 3872, 4914.
Leszka.

Ryžov, Stanislav

6785 Majko, Vadim Vladislavovič; Jašaeva, Tatjana Jusufovna (eds.): *Археология античного и средневекового города. Сборник статей в честь Станислава Григорьевича Рыжова.* Sevastopol'/Kaliningrad: ROS-DOAFK, 2018. 372 p. ill. With English abstract. ISBN 978-5-6040479-9-6.
[Archaeology of the Ancient and Medieval city. Essays presented in honor of Stanislav Ryzhov.] The relevant contributions are listed as nos. 5821, 5824, 5825, 5826, 5828, 5832, 5833, 5835, 5838, 6017, 6279, 6293, 6434, 6435, 6675, 6730, 7064, 7080. Khrushkova.

Santini, Carlo

6786 Setaioli, Aldo (ed.): *Apis matina. Studi in onore di Carlo Santini.* Polymnia, 20. Trieste: EUT, 2016. XVI, 752 p. https://www.openstarts.units.it/handle/10077/13090. ISBN 978-88-8303-759-7.
Se ne segnala un contributo al Nr. 3721. D'Aiuto.

Sjuzjumov, Michail Jakovlevič

6787 Mochov, Anton S.; Kapsalykova, Karina R.: *История византийской армии и военного искусства в неопубликованных работах М.Я. Сюзюмова 1930–1940-х годов.* (Nr. 6682) Chernoglazov.

Stupperich, Reinhard

6788 Fouquet, Johannes; Herzog, Sarah; Meese, Karin; Wittenberg, Tim (eds.): *Argonautica. Festschrift für Reinhard Stupperich.* Boreas/Münstersche Beiträge zur Archäologie Beiheft, 12. Marsberg/Padberg: Scriptorium, 2019. 411 S. ISBN 978-3-932610-60-8.
Ein Beitrag ist angezeigt als Nr. 5647. Laflı.

Thomson, Francis J.

6789 Sels, Lara; Fuchsbauer, Jürgen; Tomelleri, Vittorio; De Vos, Ilse (eds.): *Editing Mediaeval texts from a different angle: Slavonic and multilingual traditions*. Orientalia Lovaniensia Analecta, 276 = Bibliothèque de Byzantion, 19. Leuven: Peeters, 2018. XII, 439 p. ISBN 978-90-429-3531-0.
Honorary volume on the occasion of Francis Thomson's 80th birthday, which also prints the proceedings of two workshops held in London (19–20 December 2013) and Regensburg (11–12 December 2015) on editing texts with multilingual traditions. The honorary section includes a bibliography of Francis Thomson (1965–2016: p. 19–42) and a very useful checklist of Slavonic translations of Greek (and other) literature down to 1725, compiled by Thomson (p. 43–129). From the proceedings, those articles most pertinent to Greek literature or deal in a methodological way with Slavonic translations are listed as nos. 4620, 4693, 4724, 4793, 6994, 7011, 7013, 7014. Ceulemans.

Török, László

6790 Bács, Tamás A.; Bollók, Ádám; Vida, Tivadar (eds.): *Across the Mediterranean – Along the Nile. Studies in Egyptology, Nubiology and late Antiquity dedicated to László Török on the occasion of his 75th birthday*. Budapest: Institute of Archaeology, Research Centre for the Humanities, Hungarian Academy of Sciences and Museum of Fine Arts, 2018. Two vols. ISBN 978-615-5766-18-3.
Daraus angezeigt Nr. 4790, 5869, 5873, 5877, 5880, 5883, 6285. Laflı.

Totev, Totju

6791 Georgiev, Pavel; Dimitrov, Janko (eds.): *Плиска–Преслав. Том 13. В памет на професор Тотю Тотев (1930–2015)*. Sofia: National Archaeological Institute with Museum. Bulgarian Academy of Sciences, 2018. 538 S. ISBN 978-954-9472-63-9.
[Pliska–Preslav. Vol 13. In memoriam of Prof. Totju Totev (1930–2015).] The relevant contributions are listed as nos. 5505, 5508, 5511, 5570, 5580, 6209, 6244, 6366, 6368, 6374, 6404, 6407, 6410, 6418, 6745, 6746, 6985, 7047, 7051, 7061, 7066, 7068, 7069, 7070, 7073, 7075, 7076, 7079, 7082, 7085, 7086, 7087, 7089, 7091, 7095, 7103. Nikolov.

Triantaphyllopulos, Demetrios D.

6792 Chotzakoglu, Charalampos (ed.): *Ζείδωρος Ὑετὸς. Τιμητικὸς τόμος στὸν καθηγητὴ Δημήτριο Δ. Τριανταφυλλόπουλο ἐπὶ τῇ ἑβδομηκονταπενταετηρίδι του*. Kypriakai Spudai 78–79/3 (2016–2017). Nicosia: Hetaireia Kypriakon Spudon, 2016 [2017]. 1127 S. ISSN 0081-1580.
The relevant contributions are listed as nos. 3663, 3754, 4126, 4244, 4316, 4456, 4515, 4849, 5118, 5529, 5542, 5615, 5617, 5622, 5623, 5626, 5649, 5656, 5720, 5733, 5738, 5740, 5753, 5757, 5977, 5997, 6003, 6010, 6023, 6035, 6044, 6052, 6064, 6118, 6119, 6169, 6170, 6176, 6199, 6412, 6427. Parani.

Vasiliev, Aleksander Aleksandovič

6793 Prostko-Prostyński, Jan: *Aleksander Aleksandrowicz Wasiliew (1867–1953)*. In: Strzelczyk, Jerzy (ed.): Mediewiści V. Nr. 6946, 187–204. Kompa.

Wouters, Alfons

6794 Swiggers, Pierre (ed.): *Language, grammar, and erudition. From Antiquity to Modern times*. Orbis Supplementa, 44. Leuven: Peeters, 2018. X, 422 p. ISBN 978-90-429-3422-1.
Collection of papers in honour of Alfons Wouters. Two relevant to Byzantine studies are listed as nos. 3684, 4190. Ceulemans.

Zannini, Pierluigi

6795 Zuccotti, Ferdinando; Fenocchio, Marco Antonio (eds.): *A Pierluigi Zannini. Scritti di diritto romano e giusantichistici*. Milano: Ledizioni Ledi-Publishing, 2018. 458 p. ISBN 9788867057207.
I saggi d'interesse per la presente bibliografia sono stati segnalati come Nr. 3898, 6480, 6504. Goria.

13. SAMMELBÄNDE

A. KONGRESS-SCHRIFTEN UND KATALOGE HISTORISCHER AUSSTELLUNGEN

6796 *26. Müze Kurtarma Kazıları Sempozyumu 19 – 20 Nisan 2017 Hatay*. Ankara 2017.

Drei Artikel sind angezeigt als Nr. 5798, 5799, 5801. Dennert.

6797 *Forty-fourth Annual Byzantine Studies Conference, San Antonio, Texas, October 4–7 2018. Paper abstracts.* 84 p. Cutler.

6798 *Il gioco nella società e nella cultura dell'alto medioevo.* Settimane di studio della Fondazione Centro italiano di studi sull'alto medioevo, 65. Spoleto: Fondazione Centro italiano di studi sull'alto medioevo, 2018. 2 vol. (920 p. tav. f.t.). ISBN 978-88-6809-160-6.
Si segnalano contributi ai no. 3562, 3653, 4484, 5306, 5307, 5318, 5324, 5333. D'Aiuto.

6799 Alciati, Roberto (ed.): *Norm and exercise. Christian asceticism between late antiquity and early middle ages.* Potsdamer altertumswissenschaftliche Beiträge, 65. Stuttgart: Steiner, 2018. 202 S. ISBN 978-3-515-12158-3.
Daraus angezeigt Nr. 4836, 4837. Berger.

6800 Amato, Eugenio; Bost-Pouderon, Cécile; Grandjean, Thierry; Thévenet, Lucie; Ventrella, Gianluca (eds.): *Dion de Pruse: l'homme, son œuvre et sa posterité.* Spudasmata, 169. Hildesheim/Zürich/New York: Georg Olms, 2016. 600 S. ISBN 978 3-487-15500-5.
Atti del Colloquio internazionale (Nantes, 21–23 maggio 2015). Se ne segnalano contributi ai no. 3683, 4121. D'Aiuto.

6801 Amirav, Hagit; Grypeou, Emmanouela; Stroumsa, Guy (eds.): *Apocalypticism and eschatology in late Antiquity. Encounters in the Abrahamic religions, 6th–8th centuries.* Late Antique History and Religion, 17. Leuven: Peeters, 2017. XVIII, 363 p. ISBN 978-90-429-3537-2.
The relevant contributions are listed as nos. 4466, 4468, 4479, 4539, 4675, 4702. Ceulemans.

6802 Avon, Dominique (ed.): *Faire autorité. Les religions dans le temps long et face à la modernité.* Rennes: Presses universitaires de Rennes, 2017. 275 p. ISBN 978-2-7535-5536-5.
Actes des journées du 40e anniversaire de l'Association française d'histoire religieuse contemporaine organisées à Paris en 2014. Un article est repris sous le no. 4294. Delouis.

6803 Bausi, Alessandro; Brockmann, Christian; Friedrich, Michael; Kienitz, Sabine (eds.): *Manuscripts and archives comparative views on record-keeping.* Studies in Manuscript Cultures, 11. Boston/Berlin: De Gruyter, 2017. 462 p. ISBN 978-3-11-054139-7.
Drei Artikel sind angezeigt als Nr. 3571, 4368, 4469. Laflı.

6804 Bevilacqua, Livia; Gasbarri, Giovanni (eds.): *Yitik İmparatorluğu Resmetmek: İtalyan Merceğinden Anadolu'daki Bizans Sanatı, 1960–2000.*

[Picturing a lost empire: an Italian lens on Byzantine art in Anatolia, 1960–2000.] Istanbul: ANAMED, 2018. 228 S. Zahlr. Abb. ISBN 978-605-2116-49-4.
Text zweisprachig türkisch/italienisch. Katalog einer Fotoausstellung in Istanbul 2018 zu den Forschungen der Universität Sapienza zum byzantinischen Anatolien. Daraus angezeigt Nr. 5548, 6653, 6654, 6670.
Dennert.

6805 Borsch, Jonas; Gengler, Olivier; Meier, Mischa (eds.): *Die Weltchronik des Johannes Malalas im Kontext spätantiker Memorialkultur.* Malalas Studien, 3. Stuttgart: Steiner, 2019. 372 S. ISBN 978-3-515-12011-1.
Die Beiträge sind angezeigt als Nr. 3765, 3766, 3811, 3812, 3813, 3815, 3816, 3818, 4810, 5773, 6135, 6506. Berger.

6806 Boudon-Millot, Véronique; Pardon-Labonnelie, Muriel (eds.): *Le teint de Phrynè. Thérapeutique et comsétique dans l'antiquité.* (Nr. 6571)
Touwaide.

6807 Bourgueil-Chaieb, Marie-Laure (ed.): *Les Pères de l'Église à l'écoute du peuple de Dieu. Sensus fidelium et discours autorisés durant l'antiquité tardive. Actes du VIIe colloque de La Rochelle, 9, 10 et 11 octobre 2015.* Royan: Caritas Patrum, 2016. 328 p. ISBN 979-10-95732-00-6.
Actes de colloque contenant 18 contributions, dont six sont présentées sous les nos. 4497, 4500, 4509, 4527, 4554, 4631. Cassin.

6808 Brisson, Luc; O'Neill, Seamus; Timotin, Andrei (eds.): *Neoplatonic demons and angels.* Studies in Platonism, Neoplatonism, and the Platonic tradition, 20. Leiden/Boston: Brill, 2018. IX, 294 S. ISBN 978-90-0437-497-3.
Die relevanten Beiträge sind angezeigt als Nr. 3905, 3909. Berger.

6809 Campos Rubillar, Bexen; Ciolfi, Lorenzo M.; Panoryia, Mathieu (eds.): *Un large Moyen Âge? L'œuvre de Jacques Le Goff et les études byzantines. Actes de la journée d'études internationale, EHESS, Paris 1er décembre 2014.* Autour de Byzance, 5. Paris: Centre d'études byzantines, neo-helléniques et sud-est européennes/EHESS, 2018. 258 p. ISBN 978-1-09-482402-4.
16 contributions sont rassemblées et décrites ici sous les nos. 4171, 4436, 4757, 4762, 4766, 5111, 5127, 5132, 5133, 5261, 5348, 5473, 6523, 6676, 6679, 6769. Blanchet.

6810 Cavallero, Pablo; Fernández, Tomás (eds.): *Entre castidad y lujuria: sexo y amor en Bizancio, parte I.* Anales de Filología Clásica 31/1 (2018). Bue-

nos Aires: Universidad de Buenos Aires Facultad de Filosofía y Letras, 2018. 64 p. ISSN 0325-1721.
Die Beiträge sind angezeigt als Nr. 3654, 3824, 4420, 4422, 4719. Berger.

6811 Cavallero, Pablo; Fernández, Tomás (eds.): *Entre castidad y lujuria: sexo y amor en Bizancio, parte II.* Anales de Filología Clásica 31/2 (2018). Buenos Aires: Universidad de Buenos Aires Facultad de Filosofía y Letras, 2018. 79 p. ISSN 0325-1721.
Die Beiträge sind angezeigt als Nr. 3788, 3876, 3882, 4308, 4414, 5121. Berger.

6812 Chapot, Frédéric; Goeken, Johann; Pfaff-Reydellet, Maud (eds.): *Figures mythiques et discours religieux dans l'Empire gréco-romain.* Recherches sur les Rhétoriques Religieuses, 27. Turnhout: Brepols, 2018. 293 p. ISBN 978-2-503-58079-1.
Two relevant contributions are listed as nos. 4464, 4522. Ceulemans.

6813 Cipolla, Paolo B.; Crimi, Carmelo; Gentile, Renata; Giordano, Lisania; Rotondo, Arianna (eds.): *Spazi e tempi delle emozioni. Dai primi tempi all'età bizantina. Atti del Convegno «Progetto FIR 2014» e delle VI Giornate di Studio della CULCA.* Orpheus, 3. Acireale-Roma: Bonanno, 2018. 327 p. ill. ISBN 978-88-6318-205-7.
Se ne segnalano contributi ai no. 3631, 3636, 3825, 4499, 4610, 4716, 4818, 4872, 6463. D'Aiuto.

6814 Crostini, Barbara; Iversen, Gunilla; Jensen, Brian M. (eds.): *Ars Edendi Lecture Series, vol. IV.* Studia Latina Stockholmiensia, 52. Stockholm: Stockholm University Press, 2016. XIV, 207 p. ISBN 978-81-7635-039-3.
Un contributo è segnalato al no. 6665. D'Aiuto.

6815 Daim, Falko; Gschwantler, Kurt; Plattner, Georg; Stadler, Peter (eds.): *Der Goldschatz von Sânnicolau Mare (Ungarisch: Nagyszentmiklós). [The treasure of Sânnicolau Mare (Hungarian: Nagyszentmiklós).]* RGZM Tagungen, 25. Mainz: Verlag des Römisch Germanischen Zentralmuseums, 2015. 164 S. ISBN 978-3-88467-258-7. Laflı.

6816 Dartmann, Christoph; Pietsch, Andreas; Steckel, Sita (eds.): *Ecclesia disputans. Die Konfliktpraxis vormoderner Synoden zwischen Religion und Politik.* Historische Zeitschrift, Beihefte (Neue Folge), 67. Berlin/Boston: De Gruyter/Oldenbourg, 2015. 284 S. ISBN 978-3-11-04155-0.
Ein Beitrag ist angezeigt als Nr. 4367. Vučetić.

6817 Degni, Paola; Eleuteri, Paolo; Maniaci, Marilena (eds.): *Greek manuscript cataloguing: past, present, and future.* Bibliologia, 48. Turnhout: Brepols, 2018. 312 p. 21 b/w ill. ISBN 978-2-503-57824-8.

Follows up on a conference held in Venice (18–19 January 2019). With an index of manuscripts. The contributions are listed as nos. 4011, 4012, 4013, 4014, 4015, 4020, 4031, 4037, 4045, 4046, 4049, 4052, 4055, 4056, 4059, 4076, 4080, 4093, 4099, 4101, 4105, 4108, 4109, 4115, 4130.

Ceulemans.

6818 Delattre, Charles; Valette, Emmanuelle (et al.): *Pragmatique du commentaire. Mondes anciens, mondes lointains.* Antiquité et sciences humaines, 4. Turnhout: Brepols, 2018. 414 p. 12 b/w ill. ISBN 978-2-503-57723-4.

The relevant contributions are listed as nos. 3678, 3718, 3863, 4644.

Ceulemans.

6819 Delgado, Mariano (ed.): *Die gute Regierung. Fürstenspiegel in Religionen und Kulturen.* Studien zur christlichen Religions- und Kulturgeschichte, 24. Stuttgart: Kohlhammer, 2017. 347 S. ISBN 978-3-17-034377-1.

Ein Beitrag ist angezeigt als Nr. 5148. Laflı.

6820 Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): *Le Prince chrétien de Constantin aux royautés barbares (IVe–VIII siècle).* Travaux et Mémoires, 22/2. Paris: Association des Amis du Centre d'Histoire et Civilisation de Byzance, 2018. XXXII, 608 p. ISBN 978-2-916716-66-4.

Ouvrage regroupant les actes d'un colloque international organisé les 5, 6 et 7 octobre 2016 à l'université de Paris Nanterre. 24 contributions sur 26 sont décrites sous les nos. 3617, 3741, 4593, 4727, 4954, 4978, 5151, 5152, 5161, 5175, 5177, 5179, 5184, 5186, 5187, 5193, 5266, 5456, 5483, 5521, 5962, 5963, 5968, 6414. Delouis.

6821 Dunn, Richard; Ackermann, Silke; Strano, Giorgio (eds.): *Heaven and earth united. Instruments in astrological contexts.* (Nr. 6538) Touwaide.

6822 Eders, Steffan; Fox, Yaniv; Hen, Yitzhak; Sarti, Laury (eds.): *East and West in the early Middle Ages. The Merovingian kingdoms in Mediterrean perspective.* Cambridge: University Press, 2019. 360 S. Zahlr. Abb. ISBN 978-1-107-18715-3.

Einschlägige Beiträge sind angezeigt unter Nr. 4365, 4405, 4480, 4774, 4831, 4877, 4934, 4940, 4977, 5041, 5432, 5537, 6189, 6207, 6318.

Schreiner.

6823 Ercoles, Marco; Pagani, Lara; Pontani, Filippomaria; Ucciardello, Giuseppe (eds.): *Approaches to Greek poetry. Homer, Hesiod, Pindar, and Aeschylus in ancient exegesis.* Trends in Classics Supplementary Volumes, 73. Berlin/Boston: De Gruyter, 2019. VI, 394 S. ISBN 978-3-11-062987-3.

Die relevanten Beiträge sind angezeigt als Nr. 3708, 3711, 3827, 3829.
Berger.

6824 Farina, Margherita (ed.): *Les auteurs syriaques et leur langue*. Études syriaques, 15. Paris: Geuthner, 2019. 255 p. ISBN 978-2-7053-4009-4.
Volume rassemblant onze contributions, dont trois sont présentées ici sous les nos. 3672, 4206, 4210. Cassin.

6825 Galgano, Francesca; Romanello, Pierluigi (eds.): *Evidenze archeologiche e profili giuridici della rete idrica in Campania. Atti delle Giornate di studio Napoli, 17–18 maggio 2018*. Napoli: Editoriale Scientifica, 2018. 146 p. ISBN 978-88-9391-490-1.
Come interessante per la presente bibliografia è stato segnalato il saggio Nr. 6450. Goria.

6826 Gaul, Niels; Menze, Volker; Bálint, Csanád (eds.): *Center, province and periphery in the age of Constantine VII Porphyrogennetos. From De Ceremoniis to De Administrando Imperio*. Mainzer Veröffentlichungen zur Byzantinistik, 15. Wiesbaden: Harrassowitz Verlag, 2018. 300 S. ISBN 978-3-447-109-29-1. ISSN 0947-0611.
Die relevanten Artikel sind angezeigt als Nr. 3620, 3642, 3843, 3844, 3845, 3846, 5000, 5019, 5040, 5052, 5210, 5320, 5531, 6322, 6365. Juhász.

6827 Gazeau, Véronique; Guyon, Catherine; Vincent, Catherine (eds.): *En Orient et en Occident, le culte de Saint Nicolas en Europe (Xe–XXIe siècle). Actes du colloque de Lunéville et Saint-Nicolas-de-Port, 5 au 7 décembre 2013*. Patrimoines, Paris: Les Éditions du Cerf, 2015. 50 p. ISBN 978-2-204-10855-3.
Die relevanten Beiträge sind angezeigt als Nr. 4825, 5792, 5976, 5989.
Laflı.

6828 Gemeinhardt, Peter (ed.): *Zwischen Exegese und religiöser Praxis. Heilige Texte von der Spätantike bis zum Klassischen Islam*. Tübingen: Mohr Siebeck, 2016. VII, 297 S. ISBN 978-3-16-153229-0.
Zwei Artikel sind angezeigt als Nr. 4376, 4419. Vučetić.

6829 Giuffrida, Claudia; Cassia, Margherita (eds.): *Silenziose rivoluzioni. La Sicilia dalla Tarda Antichità al primo Medioevo. Atti dell'Incontro di studio, Catania-Piazza Armerina, 21–23 maggio 2015*. Testi e studi di storia antica, 28. Catania-Roma: Edizioni del Prisma, 2016. XVI, 483 p. ill. ISBN 978-88-86808-51-4.
Se ne segnalano due contributi ai Nr. 4817, 4941. D'Aiuto.

6830 Gondek, Renee M.; Sulosky Weaver, Carrie L. (eds.): *The Ancient art of transformation. Case studies from Mediterranean contexts.* Oxford/Philadelphia: Oxbow, 2019. 224 S. ISBN 978-1-78925-104-3.
Zwei Beiträge sind angezeigt als Nr. 5906, 5914. Dennert.

6831 Greatrex, Geoffrey; Janniard, Sylvain (eds.): *Le monde de Procope. [The world of Procopius.]* Orient & Méditerranée, 28. Paris: Boccard, 2018. 422 S. ISBN 978-2-7018-0549-8.
Die Beiträge sind angezeigt als Nr. 3916, 3919, 3922, 3924, 3925, 3926, 3928, 3929, 3931, 3932, 3934, 3935, 3936, 3937, 3940, 3941, 3942, 3943, 3945, 5131. Berger.

6832 Grell, Ole Peter; Cunningham, Andrew; Arrizabalaga, Jon (eds.): *"It all depends on the dose." Poisons and medicines in European history.* (Nr. 6582) Touwaide.

6833 Hämeen-Anttila, Jaakko; Koskikallio, Petteri; Lindstedt, Ilkka (eds.): *Contacts and interaction.* Orientalia Lovaniensia Analecta, 254. Leuven: Peeters, 2017. XII, 504 p. ISBN 978-90-429-3427-6.
Proceedings of the 27th Congress of the Union Européenne des Arabisants et Islamisants, Helsinki 2014. One relevant contribution is listed as no. 3851. Ceulemans.

6834 Hartmann, Udo; Stickler, Timo; Schleicher, Frank (eds.): *Iberien zwischen Rom und Iran. Beiträge zur Geschichte und Kultur Transkaukasiens in der Antike.* Oriens et Occidens, 29. Stuttgart: Steiner, 2019. 356 S. ISBN 978-3-515-12276-4.
Daraus angezeigt Nr. 4227, 4313, 4315, 4319, 4322, 4919, 4924, 4980, 4983, 5368, 5806. Berger.

6835 Heil, Uta (ed.): *Das Christentum im frühen Europa. Diskurse – Tendenzen – Entscheidungen.* Millennium-Studien, 75. Berlin/Boston: De Gruyter, 2019. X, 508 S. ISBN 978-3-11-064272-8.
Zwei Beiträge sind angezeigt als Nr. 4298, 4372. Vučetić.

6836 Hen, Yitzhak; Noble, Thomas F. X. (eds.): *Barbarians and Jews. Jews and Judaism in the early Medieval West.* Diaspora, 4. Turnhout: Brepols, 2018. XII, 341 p. ISBN 978-2-503-58101-9.
Two relevant contributions are listed as nos. 4410, 4416. Ceulemans.

6837 Honegger, Matthieu (ed.): *Nubian archaeology in the XXIst century. Proceedings of the Thirteenth International Conference for Nubian Studies, Neuchâtel, 1st–6th September 2014.* Orientalia Lovaniensia Analecta, 273. Leuven: Peeters, 2018. XI, 931 S. ISBN 978-90-429-3672-0.
Ein Beitrag ist angezeigt als Nr. 5882. Penna.

6838 Horster, Marietta; Nicolaou, Dora; Rogge, Sabine (eds.): *Church building in Cyprus (fourth to seventh centuries). A mirror of intercultural contacts in the Eastern Mediterranean*. Schriften des Instituts für Interdisziplinäre Zypern-Studien, 12. Münster/New York: Waxmann, 2018. 299 S. Zahlr. Abb. ISBN 978-3-8309-3791-3.
Beiträge einer Tagung im RGZM Mainz 2016. Die Beiträge sind angezeigt als Nr. 4347, 5398, 5726, 5727, 5735, 5737, 5741, 5742, 5756, 5760, 5787, 6308. Dennert.

6839 Jevtić, Ivana; Yalman, Suzan (eds.): *Spolia reincarnated. Afterlives of objects, materials, and spaces in Anatolia from antiquity to the Ottoman era*. İstanbul: Anamed, 2018. 392 S. ISBN 978-605-2116-14-2.
Daraus angezeigt Nr. 5544, 5763, 5999, 6082, 6083, 6085, 6113. Berger.

6840 Joseph, Brian D.; Ralli, Angela; Bompolas, Stavros (eds.); Barka, Panajot (trans.): *Proceedings of the 8th International Conference of Modern Greek Dialects and Linguistic Theory (MGDLT8) Gjirokastër, 4–6 October 2018*. Patras: Laboratory of Modern Greek Dialects, 2019. 384 p. http://academia.lis.upatras.gr/index.php/mgdlt. ISSN 1792-3743.
Drei Beiträge sind angezeigt als Nr. 4258, 4260, 4271. Karla, Manolessou.

6841 Karanastase, Paulina; Tzinkunake, Anastasia; Tsigonake, Christina (eds.): *Αρχαιολογικό Έργο Κρήτης 3. Πρακτικά της 3ης Συνάντησης, Ρέθυμνο, 5–8 Δεκεμβρίου 2013. [Archaeological work in Crete. Proceedings of the 3rd Meeting Rethymnon, 5–8 December 2013.]* Rethymno: Ekdoseis tes Philosophikes Scholes Penapistemiu Kretes – Ephoreia Archaioteton Rethymnu/Faculty of Letters Publications, University of Crete – Ephorate of Antiquities of Rethymno, 2015. vol. I: 731 p. vol II: 680 p. ISBN 978-618-82325-01.
The relevant contributions are listed as nos. 5540, 5685, 5686, 5689, 5691, 5692, 5693, 5694, 5695, 5696, 5698, 5700, 5701, 5702, 5703, 5704, 5705, 5708, 5709, 5711, 5712, 5714, 5716, 5998, 6081, 6138, 6147, 6236, 6292, 6301. Foskolou.

6842 Kasper, Michael; Korenjak, Martin; Rollinger, Robert; Rudigier, Andreas (eds.): *Entdeckungen der Landschaft. Raum und Kultur in Geschichte und Gegenwart*. Montafoner Gipfeltreffen, 2. Wien/Köln/Weimar: Böhlau, 2017. 396 S. ISBN 978-3-205-20567-8.
Daraus angezeigt Nr. 6026. Dennert.

6843 Kolia-Dermitzake, Athena; Seirenidu, Basso; Plumides, Spyridon G.; Lykake, Marilia (eds.): *Ιστορίες πολέμου στη Νοτιοανατολική Ευρώπη. Μια προσέγγιση στη διαχρονία. Πρακτικά διεθνούς επιστημονικού συνεδρίου*

με αφορμή τα 100 χρόνια από τους Βαλκανικούς πολέμους (1912–1913). Αθήνα, 7–9 Νοεμβρίου 2013. [Histories of war in South-Eastern Europe. An approach in the longue durée. Proceedings of the International Conference on the occasion of the centenary since the Balkan Wars of 1912–1913.] Athena: Ethniko kai Kapodistriako Panepistemio Athenon; Ekdoseis Herodotos, 2018. 528 p. ISBN 978-960-485-172-0.
Die Beiträge sind angezeigt als Nr. 5004, 5006, 5008, 5033, 5036, 5050, 5075, 5091, 5098, 6637. Troianos.

6844 Lanfranchi, Pierluigi; Verheyden, Joseph (eds.): *Jews and Christians in Antiquity. A regional perspective.* Interdisciplinary Studies in Ancient Culture and Religion, 18. Leuven: Peeters, 2018. VI, 370 p. ISBN 978-90-429-3461-0.
Papers from conferences held in Leuven and Aix-en-Provence in 2013 and 2014. Two relevant contributions are listed as nos. 4417, 4733. Ceulemans.

6845 Lehmann, Yves (ed.): *Savoir/Pouvoir. Les bibliothèques, de l'Antiquité à la modernité.* Recherches sur les Rhétoriques Religieuses, 29. Turnhout: Brepols, 2018. VIII, 306 p. 2 b/w ill. ISBN 978-2-503-58380-8.
Proceedings of a colloquium held in 2015. One relevant contribution is listed as no. 3901. Ceulemans.

6846 López Alcaide, Celia; Puig Montada, Josep; Roche Arnas, Pedro (eds.): *Legitimation of political power in Medieval thought.* Rencontres de Philosophie Médiévale, 17. Turnhout: Brepols, 2018. XII, 456 p. ISBN 978-2-503-58018-0.
Proceedings of the XIX Annual Colloquium of the Société Internationale pour l'Étude de la Philosophie Médiévale, held in Alcalá, 18–20 September 2013. Two relevant contributions are listed as nos. 4589, 5167. Ceulemans.

6847 Mansfeld, Jaap; Runia, David (eds.): *Aëtiana IV. Papers of the Melbourne Colloquium on Ancient Doxography.* Philosophia Antiqua, 148. Leiden: Brill, 2018. XII, 527 S. ISBN 978-90-04-36146-1.
Daraus angezeigt Nr. 4740, 4742, 4743, 4744. Berger.

6848 Marmodoro, Anna; Viltanioti, Irini-Fotini (eds.): *Divine power in late Antiquity.* Oxford: Oxford University Press, 2017. xi, 288 S. ISBN 978-0-19-876720-6.
Zwei Beiträge sind angezeigt als Nr. 4561, 4632. Vučetić.

6849 Milošević, Ante (ed.): *Istǒcni Jadran i Bizant. [The Eastern Adriatic and Byzantium.]* Katalog izložbe, Muzej Hrvatskih Arheoloških Spomenika,

30/1. Split: Muzej Hrvatskih Arheoloških Spomenika, 2018. 95 S. Zahlr. Abb. ISBN 978-953-6803-61-3.
Katalog der Ausstellung Split 2018. Dennert.

6850 Milošević, Ante (ed.): *Očekujući zložbu Istǒcni Jadran i Bizant povodom 125-te obljetnice Muzeja Hravatskih Arheoloških Spomenika. [Forthcoming exhibition the Eastern Adriatic and Byzantium on the 125th anniversary of the museum of Croatian Archaeological Museum.]* Katalog izložbe, Muzej Hrvatskih Arheoloških Spomenika, 30. Split: Muzej Hrvatskih Arheoloških Spomenika, 2018. 92 S. Zahlr. Abb. ISBN 978-953-6803-57-6. Dennert.

6851 Molinari, Alessandra; Santangeli Valenzani, Riccardo; Spera, Lucrezia (eds.): *L'archeologia della produzione a Roma (secoli V–XV). Atti del Convegno Internazionale di Studi, Roma, 27–29 marzo 2014*. Rome/Bari: École française de Rome/Edipuglia, 2015. 698 p. XXXVIII tav., ill.
Sono segnalati contributi ai no. 5206, 5207, 5214, 5220, 5226, 5230, 5234, 5912, 5947, 6123, 6141, 6205, 6245, 6342. D'Aiuto.

6852 Moroni, Maria Grazia; Palla, Roberto; Crimi, Carmelo; Dessì, Antonino (eds.): *Poesia tardoantica e medievale. Atti del VI Convegno internazionale di studi, Macerata, 3–5 dicembre 2013*. ...'et alia': Studi di filologia classica e tardoantica, 5. Pisa: ETS, 2018. 402 p. ISBN 978-88-467-4725-9.
Se ne segnalano contributi ai no. 3657, 4543, 4611, 4615, 4619, 4621, 4738. D'Aiuto.

6853 Müller, Andreas; Diamantopoulou, Lilia; Gastgeber, Christian; Katsiakiori-Rankl, Athanasia (eds.): *Die getäuschte Wissenschaft. Ein Genie betrügt Europa – Konstantinos Simonides*. Göttingen: V&R unipress, [2017]. 332 S. ISBN 978-3-8471-0714-9. Hubel.

6854 Nocchi Macedo, Gabriel; Scappaticcio, Maria Chiara (eds.): *Signes dans les textes, textes sur les signes. Érudition, lecture et écriture dans le monde gréco-romain*. Papyrologica Leodiensia, 6. Liège: Presses Universitaires, 2017. 392 p. ISBN 978-2-87562-119-1.
Proceedings of a conference held in Liège, 6–7 September 2013. Most contributions focus on epigraphy and papyrology. Articles that take papyri from the fourth century and later into consideration are listed as nos. 4182, 4185, 4186, 4187. Ceulemans.

6855 Papaeuthymiu, Helene (ed.): *Διεθνής Διημερίδα Νομισματικής "Μάντω Οικονομίδου"*. (Nr. 6778) Laflı.

6856 Papageorgiu, Panagiotes (ed.): *Καρπασία. Πρακτικά Β' Επιστημονικού Συνεδρίου. «Ες γην των αγίων και των ηρώων»*. Nicosia: Somateio Eleuthere Eniaia Karpasia, 2017. 516 p. ISBN 978-9963-9743-1-3.
The relevant contributions are listed as nos. 5722, 5728, 5730, 5744, 5751, 5752, 6160. Parani.

6857 Pensabene, Patrizio; Milella, Marina; Caprioli, Francesca (eds.): *Decor. Decorazione e architettura nel Mondo Romano. Atti del Convegno Internazionale Roma, 21–23 maggio 2014*. Thiasos monografie, 9. Roma: Edizioni Quasar, 2017. 2 Bde. 934 S. ISBN 978-88-7140-753-1. ISBN 978-88-7140-754-8.
Daraus angezeigt Nr. 5892, 6102, 6109, 6112, 6115. Dennert.

6858 Petit, Caroline (ed.): *Galen's treatise Περὶ Ἀλυπίας (De indolentia) in context. A tale of resilience*. (Nr. 6596) Touwaide.

6859 Rance, Philip; Sekunda, Nicholas V. (eds.): *Greek Taktika. Ancient military writing and its heritage*. Akanthina Monograph Series, 13. Gdańsk: Foundation for the Development of University of Gdańsk, 2017. 308 p. ISBN 978-83-7531-242-3.
Daraus angezeigt Nr. 3867. Berger.

6860 Rhoby, Andreas; Zagklas, Nikos (eds.): *Middle and late Byzantine poetry. Texts and contexts*. Byzantios. Studies in Byzantine History and Civilization, 14. Turnhout: Brepols, 2018. VII, 413 p. 1 b/w ill. ISBN 978-2-503-57886-6.
Most of the papers were read at a workshop held in Vienna in 2014. The contributions are listed as nos. 3666, 3804, 3859, 3861, 3975, 3980, 4274, 4658, 4659, 4677, 4851. Ceulemans.

6861 Rigo, Antonio; Trizio, Michele; Despotakis, Eleftherios (eds.): *Byzantine hagiography. Texts, themes & projects*. Byzantios. Studies in Byzantine History and Civilization, 13. Turnhout: Brepols, 2018. X, 506 p. 21 b/w ill. ISBN 978-2-503-57771-5.
Proceedings of a conference held in Moscow (12–14 November 2012). The relevant contributions are listed as nos. 3868, 4665, 4753, 4756, 4758, 4765, 4769, 4771, 4773, 4775, 4776, 4778, 4779, 4785, 4806, 4808, 4809, 4815, 4822, 4840, 4841, 4865, 5275, 6201. Ceulemans.

6862 Roskam, Geert; Schorn, Stefan (eds.): *Concepts of ideal rulership from Antiquity to the Renaissance*. LECTIO Studies in the Transmission of Texts and Ideas, 7. Turnhout: Brepols, 2018. 488 p. 4 b/w tables. ISBN 978-2-503-58077-7.

Some articles with more general views on the genre of 'mirrors for princes' can be relevant to Byzantinists (including an essay by O. Murray surveying early Byzantine mirrors). Two articles that really single out Byzantine works are listed as nos. 3734, 3750. Ceulemans.

6863 Ruani, Flavia (ed.): *Les controverses religieuses en syriaque*. Études syriaques, 13. Paris: Geuthner, 2016. 456 p. ISBN 978-2-7053-3961-6.
Volume rassemblant 13 contributions, dont cinq sont présentées sous les nos. 4385, 4503, 4507, 4508, 4523. Cassin.

6864 Schatum, Ruslan Baričevič; Ulitin, Vladislav Vsevolodovič (eds.): *VII «Анфимовские Чтения» по археологии Западного Кавказа в древности и средневековье. Материалы международной археологической конференции (г. Краснодар, 31 мая–2 июня 2016 г.)*. Krasnodar: I P Smorodin, 2017. 295 p. ill. ISBN 978-5-9907686-4-2.
["Anfimov Readings" on the archaeology of the Western Caucasus in Antiquity and the Middle Ages. Proceedings of the international archaeological conference, Krasnodar (31 May–2 June 2017).] The relevant contributions are listed as nos. 5837, 5984, 6229, 6255, 6346.
Khrushkova.

6865 Schmitz-Esser, Romedio (ed.): *Venezia nel contesto globale. [Venedig im globalen Kontext.]* Venetiana, 20. Roma: Viella, 2018. 184 S. ISBN 978-88-6728-760-4.
Daraus angezeigt Nr. 3755. Berger.

6866 Sciacca, Christine: *Illuminating women in the Medieval world*. (Nr. 5137)
Touwaide.

6867 Selvi, Haluk; Şirin, İbrahim; Çelik, M. Bilal; Yeşildal, Ali; Narin, Resül (eds.): *Uluslararası Orhan Gazi ve Kocaeli Tarihi-Kültürü Sempozyumu – V, Bildirileri, Vol. 1*. Kocaeli Büyükşehir Belediyesi, Kültür ve Sosyal İşler Dairesi Başkanlığı Yayınları, 47. Kocaeli: Kocaeli Büyükşehir Belediyesi, 2019. Three volumes. 624 p. num. ills. ISBN 978-605-5116-70-5.
[Proceedings of the fifth international symposium on Orhan Gazi and the history and culture of Kocaeli.] Drei Beiträge sind angezeigt als Nr. 5409, 5411, 6226. Laflı.

6868 Sirinian, Anna; Buzi, Paola; Shurgaia, Gaga (eds.): *Colofoni armeni a confronto. Le sottoscrizioni dei manoscritti in ambito armeno e nelle altre tradizioni scrittorie del mondo mediterraneo. Atti del colloquio internazionale, Bologna, 12–13 ottobre 2012*. Orientalia Christiana Analecta, 299. Roma: Pontificio Istituto Orientale, 2016. 454 p. ill. ISBN 978-88-7210-393-7.

Se ne segnalano contributi ai Nr. 4155, 4158, 4160, 4164, 4167, 4170, 4172, 4173, 5502. D'Aiuto.

6869 Slootjes, Daniëlle; Verhoeven, Mariëtte (eds.): *Byzantium in dialogue with the Mediterranean. History and heritage*. The medieval mediterranean, 116. Leiden: Brill Publishers, 2019. XI, 288 p. ISBN 978-90-04-39259-5.
The contributions are listed as nos. 4006, 4393, 4826, 4997, 5015, 5053, 5116, 5140, 5190, 5558, 6317, 6529. Penna.

6870 Strobel, Benedikt (ed.): *Die Kunst der philosophischen Exegese bei den spätantiken Platon- und Aristoteles-Kommentatoren. Akten der 15. Tagung der Karl und Gertrud Abel-Stiftung vom 4. bis 6. Oktober 2012 in Trier*. Philosophie der Antike, 36. Berlin/Boston: De Gruyter, 2018. VIII, 337 S. ISBN 978-3-110-58064-8.
Daraus angezeigt Nr. 3607, 3608, 3610, 3769, 3949, 3951, 3952, 3953, 3967. Berger.

6871 Suzuki, Chikahiko (ed.): *Proceedings of the 8th Conference of Japanese Association for Digital Humanities*. Tokyo: Center for Open Data in the Humanities, 2018. 189 S. https://conf2018.jadh.org/files/Proceedings_JADH2018.
Ein Beitrag ist angezeigt als Nr. 4224. Inoue.

6872 Themeles, Petros; Spathe, Maria; Psarudakes, Kyriakos (eds.): *Ιερά και λατρείες της Μεσσήνης. Από τα αρχαία στα βυζαντινά χρόνια. Πρακτικά Διεθνούς Αρχαιολογικού Συνεδρίου (Αθήνα 25 Οκτωβρίου 2014). [Sanctuaries and Cults of Messene. From the pre-classical to the byzantine period. Proceedings of the International Archaeological Congress (Athens 25 October 2014).]* Athen: Hetaireia Messeniakon Archaiologikon Spudon, 2017. 297 S. Zahlr. Abb. ISBN 978-960-87555-3-6.
Ein Beitrag ist angezeigt als Nr. 4363. Kalopissi-Verti.

6873 Thür, Gerhard; Yiftach, Uri; Zelnick-Abramovitz, Rachel (eds.): *Symposion 2017. Vorträge zur griechischen und hellenistischen Rechtsgeschichte (Tel Aviv, 20.–23. August 2017)*. Akten der Gesellschaft für griechische und hellenistische Rechtsgeschichte, 27. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 2018. XIX, 489 S. ISBN 978-37001-8380-8.
Ein Beitrag ist angezeigt als Nr. 6493. Rhoby.

6874 Thys-Şenocak, Lucienne (ed.): *Of vines and wines. The production and consumption of wine in Anatolian civilizations through the ages*. Ancient

Near Eastern Studies Supplement Series, 51. Leuven: Peeters, 2017. VIII, 235 p. ISBN 978-90-429-3448-1.
Proceedings of a Symposium held at Koç University in December 2011. One relevant contribution is listed as no. 5199. Ceulemans.

6875 Triantaphyllides, Paulos (ed.): *Το Αρχαιολογικό έργο στα νησιά του Αιγαίου. Διεθνές επιστημονικό συνέδριο. Ρόδος, 27 Νοεμβρίου–1 Δεκεμβρίου 2013*. Mytilene: Ministry of Culture and Sports – Ephorate of Antiquities of Lesbos – Geniki Grammateia Aigaiou kai Nisiotikis Politikis, 2017. 3 vols. Bd. 1, 382 S. Zahlr. s/w Abb., 15. Farbtaf. + Bd. 2, 508 S. Zahlr. s/w Abb., 15. Farbtaf. + Bd. 3, 605 S. Zahlr. s/w Abb., 15. Farbtaf. ISBN 978-960-386-319-9.
Teilweise bereits angezeigt in BZ 111 (2018) Nr. 5831. Weitere relevante Beiträge sind hier angezeigt als Nr. 5660, 5661, 5662, 5665, 5666, 5668, 5669, 5670, 5671, 5677, 5679, 5681, 5683, 6354. Kalopissi-Verti.

6876 Uboldi, Marina; Ciappi, Silvia; Rebajoli, Francesca (eds.): *XIX Giornate Nazionali di Studio sul Vetro Siti produttivi e indicatori di produzione del vetro in Italia dall'antichità all'età contemporanea*. Vercelli: Comitato Nazionale Italiano AIHV – Association Internationale pour l'Histoire du Verre; Museo Francesco Borgogna, Vercelli, 2019. 299 p. ISBN 9788890729799. Laflı.

6877 Ünal, Ceren; Ersoy, Akın; Gürbıyık, Cengiz; Kasalı, Başak K. (eds.): *Ege dünyası liman kentleri sikke, mühür ve ağırlıkları*. Manisa: Manisa Celal Bayar Üniversitesi, 2018. 359 p. ills., maps. ISBN 978-975-862-869-8.
[Port cities of the Aegaean world coins, seals and weights.] Die relevanten Artikel sind angezeigt als Nr. 5775, 6240, 6335, 6343, 6349, 6350, 6353, 6355, 6356, 6357, 6358, 6369, 6396, 6397. Seibt, Berger.

6878 Unustası, Müjde; Pérouse, Jean-François; Günergün, Feza (eds.): *17. yüzyıldan 19. yüzyıla üç denizin arasında: Osmanlı ve Fransız boğaz haritaları / Entre trois mers: cartographie ottomane et française des Dardanelles et du Bosphore (XVIIe–XIXe siècle)*. Izmir: Arkas Sanat Merkezi, 2016. 269 p. num. ills., maps (some col.). ISBN 978-605-5974-33-6.
Catalog of an exhibition held at the Arkas Sanat Merkezi in Izmir from May 6 to July 31, 2016. Laflı.

6879 van Loon, Hans; de Nie, Giselle; Op de Coul, Michiel (eds.); van Egmond, Peter (trans.): *Prayer and the transformation of the self in early Christian mystagogy*. Late Antique History and Religion, 18. Leuven: Peeters, 2018. XXVIII, 482 p. ISBN 978-90-429-3611-9.

Most of the articles were presented as papers at a conference held in Utrecht, 26–29 August 2014. The relevant contributions are listed as nos. 4463, 4483, 4491, 4541, 4563, 4636, 4657, 4681, 4699, 4750. Ceulemans.

6880 Yenişehirlioğlu, Filiz (ed.): *XIth Congress AIECM3 on Medieval and Modern Period Mediterranean Ceramics, Proceedings, 19–24 October 2015 Antalya, Vol. I.* EKAM Yayın, 42. Ankara: Koç University VEKAM, 2018. 2 vols. 461 p. ISBN 978-605-9388-11-5.
Drei Beiträge sind angezeigt als Nr. 6254, 6295, 6299. Penna.

6881 Zamani, Daniel; Noble, Judith (eds.): *Visions of enchantment: occultism, magic and visual culture. Select papers from the University of Cambridge Conference*. Lopen: Fulgur, 2019. xix, 185 S. ISBN 978-1-5272-2882-5.
Ein Beitrag ist angezeigt als Nr. 5337. Berger.

6882 Zorzi, Niccolò; Berger, Albrecht; Lazzarini, Lorenzo (eds.): *I tondi di Venezia e Dumbarton Oaks. Arte e ideologia imperiale tra Bisanzio e Venezia. [The Tondi in Venice and Dumbarton Oaks. Art and imperial ideology between Byzantium and Venice.]* Venetiana, 21. Roma: Viella, 2019. 258 S. 112 fig. ISBN 978-88-3313-116-0.
Akten einer Tagung in Venedig 2015. Die Beiträge sind angezeigt als Nr. 4996, 6012, 6089, 6093, 6095, 6097, 6098, 6100. Berger.

B. ALLGEMEINE AUFSATZSAMMLUNGEN

6883 *Miscellanea Bibliothecae Apostolicae Vaticanae XXIII*. Studi e testi, 516. Città del Vaticano: Biblioteca Apostolica Vaticana, 2017. 735 p. ill. ISBN 978-88-210-0985-3.
Sono segnalati contributi ai Nr. 4118, 4161, 4169, 4746. D'Aiuto.

6884 *Miscellanea Bibliothecae Apostolicae Vaticanae XXIV*. Studi e testi, 529. Città del Vaticano: Biblioteca Apostolica Vaticana, 2018. 822 p. ill. col. ISBN 978-88-210-1011-8.
Se ne segnalano contributi ai no. 4113, 6417, 6685. D'Aiuto.

6885 Adamiak, Elżbieta; Chrząstowska, Małgorzata; Grzywacz, Małgorzata; Melonowska, Justyna; Sobkowiak, Sonia (eds.): *Friendship with the other: religions – relations – attitude. [Freundschaft mit der/dem Anderen. Religionen – Beziehungen – Ausstellungen.]* Studia Europaea Gnesnensia. Seria Monografie, 21. Poznań-Gniezno: Wydawnictwo Poznańskiego Towarzystwa Przyjaciół Nauk, 2016. 339 p. ISBN 978-83-7654-346-8.

Two articles are listed as nos. 4534, 6996. Kompa.

6886 Alieva, Olga; Kotzé, Annemaré; Van der Meeren, Sophie (eds.): *When wisdom calls: philosophical protreptic in Antiquity*. Monothéismes et Philosophie, 24. Turnhout: Brepols, 2018. 517 p. ISBN 978-2-503-56855-3.
Two relevant contributions are listed as nos. 3799, 3865. Ceulemans.

6887 Attard, Alex: *Parallel existences. The notarial archives, a photographer's inspiration*. Birkirkara (Malta): Kite, 2018. 272 p. ill. ISBN 9789995750565.
Strenna fotografica dedicata agli Archivi Notarili della Valletta, a Malta. Se ne segnala un contributo al no. 4116. D'Aiuto.

6888 Balard, Michel; Buchet, Christian (eds.): *The sea in history. The Medieval world/La mer dans l'histoire*. Sea in History, 2. Woodbridge: Boydell, 2017. XXX, 1056 p. ISBN 978-1-78327-159-7.
Daraus angezeigt Nr. 5227, 5229, 5238, 5394, 5396, 5547, 6629, 6634, 6635, 6646, 6650. Berger.

6889 Ballet, Pascale; Lemaître, Séverine; Bertrand, Isabelle (eds.): *De la Gaule à l'Orient méditerranéen. Fonctions et statuts des mobiliers archéologiques dans leur contexte*. Archéologie & culture; Collection Bibliothèque générale. Rennes: Le Caire, 2018. 431 p. ISBN 978-2-7535-5922-6.
Une seule contribution est recensée sous le no. 5850. Rochard.

6890 Barone, Giuseppe (ed.): *Storia mondiale della Sicilia*. Bari: Laterza, 2018. XXXVIII, 526 p. ISBN 978-88-581-3327-9.
Se ne segnalano contributi ai no. 4577, 5056, 5888. D'Aiuto.

6891 Bemmann, Jan; Schmauder, Michael (eds.): *Complexity of interaction along the Eurasian steppe zone in the first millennium CE*. Bonn Contributions to Asian Archaeology, 7. Bonn: Rheinische Friedrich-Wilhelms-Universität Bonn, Vor- und Frühgeschichtliche Archäologie, 2015. 708 p. 176 ills., 12 tables. ISBN 978-3-936490-14-7.
Daraus angezeigt Nr. 4963, 4973, 4981, 5524. Laflı.

6892 Bird, Jessalynn; Smith, Damlan (eds.): *The fourth Lateran council and the crusade movement. The impact of the council of 1215 on Latin Christendom and the East*. Outremer Studies in the Crusades and the Latin East, 7. Turnhout: Brepols, 2018. XII, 340 p. 5 b/w ill. ISBN 978-2-503-5808.
One relevant study is listed as no. 4403. Ceulemans.

6893 Bochicchio, Rocco; Ducatelli, Valeria; Lidano, Caterina (eds.): *Conflitti, I: Antichità, Archeologia, Storia, Linguistica, Letteratura*. Roma: Univers-Italia, 2017. 539 p. ISBN 978-88-6507-827-3.

Se ne segnalano contributi ai no. 4755, 4788. D'Aiuto.

6894 Cammarosano, Paolo; Dumézil, Bruno; Gioanni, Stéphane; Vissière, Laurent (eds.): *Art de la lettre et lettre d'art. Épistolaire politique III.* Collection de l'École française de Rome, 517. CERM Collana Atti, 9. Roma/ Trieste: École française de Rome/CERM, 2016. IX, 359 p. ISBN 978-88-95368-23-8.
Se ne segnala un contributo al no. 3917. D'Aiuto.

6895 Cardinaletti, Anna; Cerasi, Laura; Rigobon, Patrizio (eds.): *Le lingue occidentali nei 150 anni di storia di Ca' Foscari.* I libri di Ca' Foscari, 7. 1868–2018: storie di un ateneo, 2. Venezia: Edizioni Ca' Foscari, 2018. 437 S. ISBN 978-88-6969-263-5.
Der einschlägige Beitrag ist angezeigt als Nr. 6658. Schreiner.

6896 Castrorao Barba, Angelo (ed.): *Dinamiche insediative nelle campagne dell'Italia tra Tarda Antichità e Alto Medioevo.* Oxford: Archaeopress, 2018. ix, 178 p. 25 maps, 47 ills. ISBN 978-1-78491-823-1.
The articles are listed as nos. 5890, 5895, 5903, 5907, 5922, 5939, 5940, 5943, 5948, 5951. Wright.

6897 Chrissis, Nikolaos; Papageorgiou, Angeliki (eds.); Kolia-Dermitzaki, Athina (trans.): *Byzantium and the West.* (Nr. 5117) Laflı.

6898 *The sculptor and his stone. Selected readings on Hellenistic and Christian learning and thought in the early Greek Fathers.* Eugene: Pickwick, 2016. xii, 161 p. ISBN 978-1-4982-3211-0.
Die Beiträge sind angezeigt als Nr. 3585, 4462, 4470, 4471, 4488, 4489, 4494, 4761, 4845, 4892. Vučetić.

6899 Crostini, Barbara; Peers, Glenn (eds.): *A book of psalms from eleventh-century Byzantium. The complex of texts and images in Vat. gr. 752.* Studi e testi, 504. Città del Vaticano: Biblioteca Apostolica Vaticana, 2016. 626 p. ill. ISBN 978-88-210-0952-1.
Con un «Preface» (p. 17–20) di Cesare Pasini, una «Introduction» (p. 21–49) dei due curatori, e un «Afterword» (p. 609–611) di Timothy Janz. I singoli contributi sono segnalati ai no. 3652, 4054, 4156, 4398, 4505, 4550, 4638, 4639, 4640, 4709, 5979, 6014, 6180, 6182, 6188, 6191, 6193. D'Aiuto.

6900 Dainese, Davide; Gheller, Viola (eds.): *Beyond intolerance. The Milan meeting in AD 313 and the evolution of imperial religious policy from the Age of the Tetrarchs to Julian the Apostate.* Studi e testi tardoantichi, 14. Turnhout: Brepols, 2018. 307 p. ISBN 978-2-503-57449-3.

Articles that look beyond 324 are listed as nos. 3836, 4340, 4418, 4588, 4979, 5281. Ceulemans.

6901 Dasen, Véronique; Spieser, Jean-Michel (eds.): *Les savoirs magiques et leur transmission de l'Antiquité à la Renaissance*. Micrologus' Library, 60. Florence: SISMEL Edizioni del Galluzzo, 2014. XVIII, 537 p. ISBN 978-88-8450-493-7.
Die relevanten Artikel sind angezeigt als Nr. 3566, 3579, 5336, 5344, 5345, 5346, 5349, 5351, 5352, 5549. Laflı.

6902 De Sena, Eric C.; Timoc, Calin (eds.): *Romans in the Middle and Lower Danube Valley, 1st century BC–5th century AD*. BAR International Series, 2882. Oxford: British Archaeological Reports, 2017. iv, 120 p. 12 maps, 6 ills., 5 tables. ISBN 978-1-4073-1611-6.
Two articles are listed as nos. 5590, 6626. Wright.

6903 Di Cosmo, Nicola; Maas, Michael (eds.): *Empires and exchanges in Eurasian late Antiquity: Rome, China, Iran and the Steppe, ca. 250–750*. Cambridge: Cambridge University Press, 2018. xxxviii, 418 p. 9 maps, 39 ills. ISBN 978-1-31614604-0.
The relevant articles are listed as nos. 4314, 4927, 4958, 4969, 4974, 4990, 5202, 5222, 5360, 5465, 5507, 5514, 5517, 6539. Wright.

6904 Donadi, Francesco; Pagliaroli, Stefano; Tessier, Andrea (eds.): *Manuciana Tergestina et Veronensia*. Graeca Tergestina, 4. Trieste: EUT, 2015. 293 p. https://www.openstarts.units.it/handle/10077/12227. ISBN 978-88-8303-712-2.
Se ne segnalano contributi ai no. 4131, 4133, 4141, 4149, 4150, 4151, 4152, 4153. D'Aiuto.

6905 Drews, Wolfram; Pfister, Ulrich; Wagner-Egelhaaf, Martina (eds.): *Religion und Entscheiden. Historische und kulturwissenschaftliche Perspektiven*. Religion und Politik, 17. Würzburg: Ergon Verlag, 2018. 338 S. ISBN 978-3-95650-390-0.
Ein Beitrag ist angezeigt als Nr. 5150. Laflı.

6906 Dubel, Sandrine; Favreau-Linder, Anne-Marie; Oudot, Estelle (eds.): *Homère rhétorique. Études de réception antique*. Recherches sur les Rhétoriques Religieuses, 28. Turnhout: Brepols, 2018. 256 p. ISBN 978-2-503-58081-4.
Several articles focus on (or mention on the side) the Greek scholia on Homer and passages from the progymnasmata (Theon and Hermogenes). Two articless are listed separately as nos. Two articless are listed separately as nos. 3705, 3712. Ceulemans.

6907 Eger, A. Asa (ed.): *The archaeology of medieval Islamic frontiers. From the Mediterranean to Caspian Seas.* Louisville, CO: University Press of Colorado, 2019. 232 p. 15 ills. https://upcolorado.com/university-press-of-colorado/item/3633-the-archaeology-of-medieval-islamic-frontiers. ISBN 978-1-60732-878-0.
Die Artikel sind angezeigt als Nr. 4918, 5356, 5357, 5359, 5361, 5425, 5442, 5443. Laflı.

6908 Falla Castelfranchi, Marina; Ortese, Sergio (eds.): *Muro Leccese, Chiesa di Santa Marina. Il più antico ciclo nicolaiano del mondo bizantino.* Lecce: M. Congedo, 2018. XIII, 126 p. ill. col. ISBN 978-88-6766-189-3.
Con una introduzione (p. IX–XIII) di Poso, Regina. Se ne segnalano contributi ai Nr. 5898, 5904, 5910, 5928. D'Aiuto.

6909 Fedalto, Giorgio; D'Antiga, Roberto (eds.): *Venezia quasi un'altra Bisanzio. Studi in onore dell'Istituto Ellenico di Studi Bizantini e post-bizantini di Venezia e dei suoi Direttori.* Venezia: Marcianum Press, 2018. 377 p. ISBN 978-88-6512-600-4.
Die relevanten Beiträge sind angezeigt als Nr. 3633, 4283, 4287, 4395, 4656, 4767, 4848, 5975, 6184, 6667. Tessari, Berger.

6910 Fonkič, Boris L. (ed.): *Специальные исторические дисциплины, II.* Moskva: Institut vesobščej istorii, 2018. 403 S. ISBN 978-5-94067-488-7.
[Historische Spezialdisziplinen.] Einschlägige Beiträge sind angezeigt unter Nr. 4019, 4071, 5057, 6718, 6959, 6966, 6974, 7130. Schreiner.

6911 Gelichi, Sauro; Negrelli, Claudio (eds.): *Adriatico altomedievale (VI–XI secolo). Scambi, porti, produzioni.* Studi e ricerche, 4. Venice: Edizioni Ca' Foscari – Digital Publishing, 2017. 390 p. https://edizionicafoscari.unive.it/en/edizioni/libri/978-88-6969-114-0/. ISBN 978-88-6969-114-0.
Teilweise bereits angezeigt in BZ 111 (2018) Nr. 1183. Zehn weitere relevante Artikel sind hier angezeigt als Nr. 5389, 5446, 5452, 5592, 5594, 5889, 5919, 6282, 6403, 6639. Laflı.

6912 Gerritsen, Fokke Albert; van der Heijden, Hanneke (eds.): *Standplaats Istanbul. Lange lijnen in de cultuurgeschiedenis van Turkije.* Amsterdam: Uitgeverij Jurgen Maas, 2018. 320 p. ISBN 9789491921582.
Ein Beitrag ist angezeigt als Nr. 5335. Penna.

6913 Giankake, Anastasia G.; Panopulu, Angelike (eds.): *Το Βυζάντιο χωρίς λάμψη: Τα ταπεινά αντικείμενα και η χρήση τους στον καθημερινό βίο των Βυζαντινών.* Athena: Institute of Historical Research – National Hellenic Research Foundation, 2018. 388 p. ISBN 978-960-9538-74-9.

Edited collection of papers that explore the role of humble utilitarian objects in the daily life of the Byzantines. The volume is the fruit of a lecture cycle with the same name organized by the Institute of Historical Research in 2014. The individual contributions are listed as nos. 5248, 5255, 5259, 5264, 5265, 5271, 5274, 5278, 5280, 5305, 5314, 5323.

Koumanoudi.

6914 Gislon Dopfel, Costanza; Foscati, Alessandra; Burnett, Charles (eds.): *Pregnancy and childbirth in the premodern world. European and Middle Eastern cultures, from late Antiquity to the Renaissance*. Cursor Mundi, 36. Turnhout: Brepols, 2019. XXIV, 357 p. 38 b/w ill. ISBN 978-2-503-58055-5.

One relevant contribution is listed as no. 5988. Ceulemans.

6915 Jeffreys, Michael J.; Lauxtermann, Marc D. (eds.): *The letters of Psellos. Cultural networks and historical realities*. Oxford: Oxford University Press, 2017. 468 p. ISBN 978-0-19-878722-8.

The relevant articles are listed as nos. 3875, 3877, 3878, 3879, 3880.

Berger.

6916 Kanz, Roland (ed.): *Das Kunsthistorische Institut in Bonn. Geschichte und Gelehrte*. Berlin/München: Deutscher Kunstverlag, 2018. 360 S. ISBN 978-3-422-07492-7.

Daraus angezeigt Nr. 6691, 6721. Dennert.

6917 Katsiarde-Hering, Olga; Papadia-Lala, Anastasia; Nikolaou, Katerina; Karamanolakes, Bangeles (eds.): *Έλλην, Ρωμηός, Γραικός. Συλλογικοί προσδιορισμοί και ταυτότητες*. Historemata, 7. Athena: Eurasia Publications, 2018. 686 p. ISBN 978-618-5027-88-9.

The contributions are listed as nos. 3651, 4220, 4231, 5005, 5024, 5030, 5085, 5097, 5100, 5106, 5364, 5367, 5464, 6415. Leontsini.

6918 Kim, Hyun Jin; Vervaet, Frederik J.; Adali, Selim Ferruh (eds.): *Eurasian empires in Antiquity and the early Middle Ages. Contact and exchange between the Graeco-Roman world, Inner Asia and China*. Cambridge: Cambridge University Press, 2017. xvi, 333 p. 3 maps, 25 ills., 6 tables. ISBN 978-1-10811586-5.

Three articles are listed as nos. 4358, 4951, 5477. Wright.

6919 Lesch, Harald; Oberdorfer, Bernd; Waldow, Stephanie (eds.): *Der Himmel als transkultureller ethischer Raum. Himmelskonstellationen im Spannungsfeld von Literatur und Wissen*. Internationale Schriften des Jakob-Fugger-Zentrums, 2. Göttingen: V&R unipress, 2016. 408 S. ISBN 978-3-8471-0618-0.

Daraus angezeigt Nr. 5541. Dennert.

6920 Lichtenberger, Achim; Raja, Rubina (eds.): *The diversity of Classical archaeology*. Studies in Classical Archaeology, 1. Turnhout: Brepols, 2017. XVIII, 356 p. 164 b/w ill., 23 col. ill. ISBN 978-2-503-57493-6.
One relevant contribution is listed as no. 6117. Ceulemans.

6921 Lunges, Telemachos K.; Lampada, Despoina (eds.): *Βυζάντιο, ιστορία και πολιτισμός. Ερευνητικά πορίσματα. Τόμος Ε΄. Εώοι Ρωμαίοι και οικουμενικότητα*. Athen: Herodotos, 2018. 603 S. Zahlr. Karten. ISBN 978-960-485-082-2.
Die einzelnen Kapitel des Werkes werden angezeigt als Nr. 4300, 4956, 4957, 5021, 5128, 5147, 5155, 5160, 5162, 5182, 5244, 5267, 5269, 5382, 5480, 5500, 5523, 6620. Troianos.

6922 Mandalà, Giuseppe; Pérez Martín, Inmaculada (eds.): *Multilingual and multigraphic documents and manuscripts of East and West*. Piscataway: NJ, Gorgias Press, 2018. VIII, 533 p. 38 unnumbered p. ISBN 978-1-4632-0283-5.
Die relevanten Artikel sind angezeigt als Nr. 3643, 4027, 4048, 4063, 4180, 4181, 4226, 6185. Signes.

6923 Marchewka, Anna (ed.): *Ideał i antyideał kobiety w literaturze greckiej i rzymskiej. Studia ad virgines et mulieres claras de quibus scriptores antici Graeci et Romani narrant, pertinentia*. Gdańsk: Wydawnictwo Uniwersytetu Gdańskiego, 2018. 327 p. ISBN 978-83-7865-604-3.
[Ideal and anti-ideal of women in Greek and Roman literature.] Three articles are listed as nos. 3768, 3837, 4792. Kompa.

6924 Marzano, Annalisa; Métraux, Guy P. R. (eds.): *The Roman Villa in the Mediterranean basin: late republic to late Antiquity*. Cambridge: Cambridge University Press, 2018. xxxvi, 600 p. 18 maps, 243 ills. ISBN 978-1-107-16431-4. ISBN 978-1-316-61594-2.
Three articles are listed as nos. 6071, 6073, 6077. Wright.

6925 Massironi, Andrea; Larson, Atria A. (eds.): *The Fourth Lateran Council and the development of canon law and the ius commune*. Ecclesia militans, 7. Turnhout: Brepols, 2018. 331 p. ISBN 978-2-503-58301-3.
Two relevant contributions are listed as nos. 4401, 4406. Ceulemans.

6926 Miarelli Mariani, Ilaria; Moretti, Simona: *Seroux d'Agincourt e la documentazione grafica del Medioevo. I disegni della Biblioteca Apostolica Vaticana*. Studi e testi, 523. Città del Vaticano: Biblioteca Apostolica Vaticana, 2017. 437 p. ill. col. ISBN 978-88-210-0993-8.
È segnalato un contributo al no. 6323. D'Aiuto.

6927 Mihajlović, Vladan (ed.): *Pravo u funkciji razvoja društva: zbornik radova*. Kosovska Mitrovica: Pravni fakultet Univerziteta u Prištini, 2019. 721 S. https://pra.pr.ac.rs/docs/zrp/zbornik_radova1.pdf. ISBN 978-86-6083-059-5.
One article is listed as no. 5009. Matović.

6928 Mossakowski, Wiesław; Braniewicz, Oktawia Ewa; Kowalczyk, Patryk (eds.): *Aspekty społeczno-prawne rozwoju antycznego Rzymu*. Toruń: Wydawnictwo Naukowe Uniwersytetu Mikołaja Kopernika, 2014. 188 p. ISBN 978-83-231-3254-7.
[Social and legal aspect of ancient Roman development.] One article is listed as no. 6458. Kompa.

6929 Mrozewicz, Leszek; Balbuza, Katarzyna (eds.): *Świat starożytny, jego polscy badacze i kult panującego*. Studia Europaea Gnesnensia. Seria Monografie, 4. Poznań-Gniezno: Wydawnictwo Poznańskiego Towarzystwa Przyjaciół Nauk, 2011. 495 p. ISBN 978-83-7654-114-3.
[The world of antiquity, its Polish researchers and the cult of the ruler.] The relevant articles are listed as nos. 4333, 6664, 6671, 6693. Kompa.

6930 Nicolaidis, Efthymios (ed.): *Greek alchemy from late Antiquity to early Modernity*. De Diversis Artibus, 104 (n. s. 67). Turnhout: Brepols, 2018. 198 p. 21 col. ill. ISBN 978-2-503-58191-0.
The relevant contributions are listed as nos. 3598, 3892, 3957, 4077, 6555, 6564. Ceulemans.

6931 Olovsdotter, Anna Cecilia (ed.): *Envisioning worlds in late antique art. New perspectives on abstraction and symbolism in late-Roman and early-Byzantine visual culture (c. 300–600)*. Berlin/Boston: De Gruyter, 2019. VIII, 236 S. ISBN 978-3-11-054374-2.
Die Beiträge sind angezeigt als Nr. 5526, 5534, 5535, 5539, 5543, 5650, 5848, 5849, 5978, 6033. Berger.

6932 Panagiotide-Kesisoglu, Maria; Kalopisse-Verte, Sophia (eds.): *Μεσαιωνική Ζωγραφική στη Γεωργία. Τοπική καλλιτεχνική έκφραση και συμμετοχή στην βυζαντινή οικουμενικότητα. [Medieval painting in Georgia. Local stylistic expression and participation to byzantine Oecumenicity.]* Athens: National and Kapodistrian University of Athens, Department of Archaeology and History of Art, 2014. 189 p. 32 col. plates. ISBN 978-960-466-132-9.
The relevant contributions are listed as nos. 6149, 6151, 6155, 6161.
Foskolou.

6933 Panzram, Sabine; Callegarin, Laurent (eds.): *Entre civitas y madīna. El mundo de las ciudades en la Península Ibérica y en el norte de África (siglos iv–ix)*. Collection de la Casa de Velázquez, 167. Madrid: Casa de Velázquez, 2018. XVI, 393 p. ISBN 978-84-9096-216-9.
Ein Beitrag ist angezeigt als Nr. 5958. Signes.

6934 Papageorghiou, Athanasios; Bakirtzis, Charalampos; Hadjichristodoulou, Christodoulos (eds.): *The church of Panagia tou Arakos*. (Nr. 5747) Parani.

6935 Piazza, Emanuele (ed.): *Quis est qui ligno pugnat? Missionari ed evangelizzazione nell'Europa tardoantica e medievale (secc. IV–XIII). [Quis est qui ligno pugnat? Missionaries and Evangelization in Late Antique and Medieval Europe (4th–13th centuries).]* Verona: Alteritas, 2016. 376 S. ISBN 978-88-907900-4-1.
Daraus angezeigt Nr. 4307, 4310, 4318, 4325, 4351, 4692. Berger.

6936 Pimentel, Maria Cristina; Simões Rodrigues, Nuno (eds.): *Violence in the Ancient and Medieval worlds*. Interdisciplinary Studies in Ancient Culture and Religion, 19. Leuven: Peeters, 2018. X, 582 p. ISBN 978-90-429-3602-7.
One relevant contribution is listed as no. 3798. Ceulemans.

6937 Plebani, Tiziana (ed.): *Aldo al lettore. Viaggio intorno al mondo del libro e della stampa in occasione del V Centenario della morte di Aldo Manuzio*. Miscellanea Marciana, 21. Milano: Unicopli, 2016. 266 p. ill. ISBN 978-88-400-1930-7.
Se ne segnalano contributi ai Nr. 4132, 4137, 4144. D'Aiuto.

6938 Płonka-Syroka, Bożena; Grajeta, Halina; Syroka, Andrzej (eds.): *Historia diety i kultury odżywiania. Vol. 1*. Wrocław: Uniwersytet Medyczny im. Piastów Śląskich we Wrocławiu, 2018. 178 p. ISBN 978-83-7055-367-8.
[History of diet and food culture.] Two articles are listed as nos. 3728, 6601. Kompa.

6939 Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): *Grundriß der Geschichte der Philosophie. Band 5, 1. Teilband*. Basel: Schwabe, 2018. XXIX, 1149 S. ISBN 978-3-7965-3698-4.
Daraus angezeigt Nr. 3973. Berger.

6940 Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): *Grundriß der Geschichte der Philosophie. Band 5, 2. Teilband*. Basel: Schwabe, 2018. XXV S., S. 1154–1855. ISBN 978-3-7965-3699-1.

Daraus angezeigt Nr. 3793, 3838, 4354, 4355, 4537, 4540, 4548, 4558, 4568, 4569, 4579, 4581, 4585, 4594, 4616, 4652, 4680, 4689, 4705, 4739, 4749. Berger.

6941 Riedweg, Christoph; Horn, Christoph; Wyrwa, Dietmar (eds.): *Grundriß der Geschichte der Philosophie. Band 5, 3. Teilband*. Basel: Schwabe, 2018. XXV S., S. 1860–2599. ISBN 978-3-7965-3718-9.
Daraus angezeigt Nr. 3583, 3595, 3604, 3606, 3737, 3744, 3749, 3763, 3767, 3776, 3784, 3795, 3796, 3797, 3822, 3835, 3864, 3891, 3903, 3904, 3906, 3913, 3950, 3956, 3964, 3965, 3982, 4571, 4641, 4667, 4670, 4687, 4694, 4730. Berger.

6942 Stenger, Jan R. (ed.): *Learning cities in late antiquity. The local dimension of education*. London/New York: Routledge, 2019. xi, 264 S. ISBN 978-1-315-09784-8.
Daraus angezeigt Nr. 3565, 3572, 3577, 3578, 3581, 3762, 3914, 5242, 5301. Berger.

6943 Strzelczyk, Jerzy (ed.): *Mediewiści*. Publikacje Instytutu Historii UAM, 102. Poznań: Wydawnictwo Instytutu Historii Uniwersytetu im. Adam Mickiewicza, 2011. 256 p. ISBN 978-83-89407-89-4.
[Medievalists.] The relevant articles are listed as nos. 6701, 6722, 6729, 6738. Kompa.

6944 Strzelczyk, Jerzy (ed.): *Mediewiści II*. Publikacje Instytutu Historii UAM, 114. Poznań: Wydawnictwo Instytutu Historii Uniwersytetu im. Adam Mickiewicza, 2013. 165 p. ISBN 978-83-63047-24-5.
[Medievalists II.] One article is listed as no. 6731. Kompa.

6945 Strzelczyk, Jerzy (ed.): *Mediewiści IV*. Publikacje Instytutu Historii UAM, 142. Poznań: Wydawnictwo Instytutu Historii Uniwersytetu im. Adam Mickiewicza, 2016. 293 p. ISBN 978-83-65663-24-5.
[Medievalists IV.] Two articles are listed as nos. 6714, 6740. Kompa.

6946 Strzelczyk, Jerzy (ed.): *Mediewiści V*. Publikacje Instytutu Historii UAM, 157. Poznań: Wydawnictwo Instytutu Historii Uniwersytetu im. Adam Mickiewicza, 2017. 255 p. ISBN 978-83-65663-54-2.
[Medievalists V.] Two articles are listed as nos. 6724, 6793. Kompa.

6947 Strzelczyk, Jerzy (ed.): *Mediewiści VI*. Publikacje Instytutu Historii UAM, 173. Poznań: Wydawnictwo Instytutu Historii Uniwersytetu im. Adam Mickiewicza, 2018. 253 p. ISBN 978-83-65663-54-2.
[Medievalists VI.] Two articles are listed as nos. 6737, 6742. Kompa.

6948 Szczygielski, Krzysztof (ed.): *Justynian i prawo rzymskie. Refleksje w 1450. rocznicę śmierci cesarza*. Białystok: Wydawnictwo Prymat, 2015. 210 p. ISBN 978-83-7657-171-3.
[Justinian and Roman law: thoughts on the 1450th anniversary of the emperor's death.] The relevant articles are listed as nos. 4947, 5308, 6478, 6490, 6503, 6508, 6509, 6514, 6515, 6516, 6517. Kompa.

6949 Tsetskhladze, Gocha R. (ed.): *Pessinus and its regional setting. Vol. 2: Work in 2009–2013*. Colloquia Antiqua, 22. Leuven/Paris/Bristol, CT: Peeters, 2019. XXXVIII, 700 p. num. ills. http://www.peeters-leuven.be/boekoverz.asp?nr=10710. ISBN 978-90-429-3666-9.
Die relevanten Artikel sind angezeigt als Nr. 5764, 5771, 5772, 5778, 6281, 6348, 6429. Laflı.

6950 Viti, Paolo (ed.): *Cultura e filologia di Angelo Poliziano. Traduzioni e commenti. Atti del Convegno di studi, Firenze, 27–29 novembre 2014*. Edizione Nazionale delle Opere di Angelo Poliziano. Strumenti, 6. Firenze: Olschki, 2016. 272 p. ISBN 978-88-222-6439-8.
Se ne segnalano contributi ai Nr. 3687, 3699, 3723, 4104, 4134. D'Aiuto.

6951 Wagner-Egelhaaf, Martina; Quast, Bruno; Basu, Helene (eds.): *Mythen und Narrative des Entscheidens*. Göttingen: Vandenhoeck & Ruprecht GmbH & Co. KG, 2019. 272 S. ISBN 978-3-525-36092-7.
Ein Beitrag ist angezeigt als Nr 5149. Laflı.

6952 Yoo, Justin; Zerbini, Andrea; Barron, Caroline (eds.): *Migration and migrant identities in the Near East from Antiquity to the Middle Ages*. London/New York: Routledge, 2019. xviii, 285 p. ISBN 978-1-4724-5066-1.
Collection of 13 essays on theory and historiography, documenting migration flows, physical anthropology of migrations, and identity of migrants. The time covered reaches from the Roman World to the Early Islamic Period and Byzantium. Methodological proposals, such as the application of GIS technique to map specific communities, here the Jewish communities in the Byzantine Empire, or of physical anthropology, which allows for the identification of migrants and their possible itinerary. This work has the potential to deeply modify our knowledge of the peopling of past worlds, including Byzantium. The relevant articles are listed as nos. 5251, 5434, 5435, 5490, 5843. Laflı, Touwaide.

6953 Zwanziger, Peter (ed.): *Angst. Medizin. Psychologie. Gesellschaft*. Berlin: Medizinisch Wissenschaftliche Verlagsgesellschaft, 2018. XIII, 302 S. ISBN 978-3-95466-406-1.
Ein Beitrag ist angezeigt als Nr. 6584. Schreiner.

C. LEXIKA

6954 Ferngren, Gary (ed.): *The history of science and religion in the Western tradition. An encyclopedia*. Garland reference library of the humanities, 1833. London/New York, NY: Routledge, 2018. xxi, 586 p. ISBN 978-1-138-86783-3.
Collection of 103 essays in 10 sections covering all aspects of the relationship between science and religion, including philosophical backgrounds (e.g. Platonism, Aristotelianism, Atomism, Epicureanism, Stoicism), religious traditions (Judaism, Early Christianity, Islam, and Orthodoxy among others), scientific disciplines (astronomy and cosmology, physical, earth, and biological sciences, medicine, and psychology), and also the so-called occult sciences (astrology, alchemy, magic, hermeticism or the cabala). Touwaide.

6955 Tursun, Vahit: *Romeika-Türkçe Sözlük*. (Nr. 4273) Laflı.

14. BYZANZ UND DIE SLAVISCH-RUMÄNISCHE WELT (BIS ENDE 16. JH.)

A. HOCHSPRACHLICHE UND VOLKSSPRACHLICHE LITERATUR

6956 Polyviannyj, Dmitrij I.: *Возникновение и развитие древнеболгарской исторической апокалиптики в XI–XII веках*. Vestnik Volgogradskogo Gosudarstvennogo Universiteta. Serija 4. Istorija. Regionovedenije. Meždunarodnye otnošenija 23/5, 2018. 219–229.
[Emergence and development of old Bulgarian historical apocalyptics in the 11th–12th c.] Chernoglazov.

6957 Trifonova, Iva: *За дванадесетте камъка (De duodecim gemmis) на Епифаний Кипърски в състава на южнославянската тълковна редакция на Апокалипсиса*. Palaeobulgarica 42/4, 2018. 73–90. 3 figs. With English summary.
[On the twelve stones (De duodecim gemmis) of Epiphanius of Salamis in the composition of the South Slavonic commented version of the Apocalypse.] Nikolov.

6958 Zozuľak, Ján: *Štúdium byzantskej filozofie v Európe a na Slovensku*. (Nr. 3615) Laflı.

B. PALÄOGRAPHIE, KODIKOLOGIE, DIPLOMATIK

6959 Kruglov, Alexandr K.: *К вопросу о типологии русских переплётов: один из способов шитья пергаменных рукописей XIV–XV вв.* In: Fonkič, Boris L. (ed.): Специальные исторические дисциплины, II. Nr. 6910, 374–404.
[Zur Frage nach der Typologie russischer Einbände: eine der Bindungsmethoden von Pergamenthandschriften des 14.–15. Jh.s.] Schreiner.

C. SPRACHE, METRIK, MUSIK

6960 Jujukin, Maksim: *К реконструкции и интерпретации некоторых древних антропонимических основ в славянских языках*. Europa Orientalis 36, 2017. 449–458. http://www.europaorientalis.it.
[Per la ricostruzione e interpretazione di alcuni antichi antroponimi nelle lingue slave.] Discussione dell'origine di antroponimi slavi attestati in età medievale. D'Aiuto.

6961 Koch, Christoph: *Zwei neue altkirchenslavische Wörter: сънь τοῦ ὕπνου und сита σάτον.* Ricerche slavistiche n. s. 61/1, 2018. 243–253.
«La contribution ajoute au lexique du vieux-slave deux nouveaux mots, (…) trouvés l'un dans une graphie méconnue du texte transmis et l'autre sous deux corrections du texte original du Codex Zographensis.»
D'Aiuto.

6962 Lekova, Tatjana: *Към въпроса за преславизмите в средновековната славянска книжнина (Още за произхода, значението и употребата на старобългарското сръдоболя)*. Palaeobulgarica 42/3, 2018. 3–32. With English summary.
[On the Preslav vocabulary in medieval Slavonic literature. (More about the origin, meaning and use of Old Bulgarian word сръдоболя (i. e. blood relatives).] Nikolov.

6963 Leschber, Corinna: *Semantische Entwicklungen bulgarischer Turzismen.* (Nr. 4242) Kompa.

6964 Myers, Gregory: *Music and ritual in Medieval Slavia Orthodoxa. The exaltation of the Holy Cross.* Bern: Peter Lang, 2018. 211 p. ISBN 978-3-0343-2846-3. Tessari.

6965 Petkov, Petko: *Сложните думи в египетския патерик [= I composti nell'Egipetskij paterik.]*. (Nr. 7000) D'Aiuto.

6966 Šechovcova, Irina P.: *Отечественные источники по византийской музыкально-литургической традиции и становление русской науки о церковном пении*. In: Fonkič, Boris L. (ed.): Специальные исторические дисциплины, II. Nr. 6910, 154–175.
[Russische Quellen zur byzantinischen musikalisch-literarischen Tradition und den Anfängen einer russischen Kirchenmusikforschung.] Schreiner.

6967 Slavova, Tatjana: *Из историята на възвратно притежателното местоимение свои*. Palaeobulgarica 42/3, 2018. 71–85. With English summary.
[On the history of the reflexive possessive pronoun свои (i.e. their own).] Nikolov.

6968 Spasova, Maria; Danova, Zvetomira: *Езикови особености на превода на Исихиевите тълкувания по преписа им в Иван-Александровия Песнивец: към въпроса за времето и мястото на възникване на превода (Част втора)*. Palaeobulgarica 42/3, 2018. 33–70. With English summary.
[Linguistic peculiarities of the translation of Hesychius' commentary in the Ivan Alexandăr copy of the Pesnivetz: on the question of time and place of the origin of the translation.] Nikolov.

6969 Ustjugova, Aleksandra V.: *Древнерусские иконографические памятники xv в. как источник сведений о смычковых инструментах. [Old Russian iconographic monuments of the 15th century as a source of information on bowed instruments.]* Observarori kultury 15, 2018. 58–65. Tessari.

6970 Veder, William R.: *Michael Syncellus' Libellus De Recta Fide: translation and revision*. (Nr. 4704) D'Aiuto.

6971 Đekić, Đorđe; Pavlović, Miloš: *Трагом записа Теофилакта Симокате – Following the records of Theophylact Simocatta*. Muzikologija 24, 2018. 173–187. Tessari.

D. KIRCHE UND THEOLOGIE

6972 Andreescu, Ștefan: *Le Mont Athos dans «Viaje de Turquia» (1556)*. In: Zahariuc, Petronel (ed.): Relaţiile românilor cu Muntele Athos şi cu alte Locuri Sfinte (secolele XIV–XX). In honorem Florin Marinescu. Nr. 6773, 65–70. Laflı.

6973 Barbu, Violeta: *Publicité et propagande en faveur du Mont Athos en pays roumains pendant la deuxième moitié du xviiie siècle*. In: Zahariuc, Petronel (ed.): Relaţiile românilor cu Muntele Athos şi cu alte Locuri Sfinte (secolele XIV–XX). In honorem Florin Marinescu. Nr. 6773, 145–164. Laflı.

6974 Bruni, Alessandro Maria: *Фрагменты из “Амбигв к Иоанну” Максима Исповедника и Гомилиарии Михайловича*. In: Fonkič, Boris L. (ed.): Специальные исторические дисциплины, II. Nr. 6910, 368–373.
[Fragmente aus den “Ambigua ad Ioannem” des Maximus Confessor im Michanovič-Homiliar.] Schreiner.

6975 Cazacu, Matei: *Nicodème de Tismana, Chariton de Koutloumous et les autres. Aux débuts des relations roumano-athonites (XIVe siècle)*. In: Zahariuc, Petronel (ed.): Relaţiile românilor cu Muntele Athos şi cu alte Locuri Sfinte (secolele XIV–XX). In honorem Florin Marinescu. Nr. 6773, 31–54. Laflı.

6976 Chelcu, Cătălina: *Une institution monacale dans la région de Putna – le monastère de Vizantea*. In: Zahariuc, Petronel (ed.): Relaţiile românilor cu Muntele Athos şi cu alte Locuri Sfinte (secolele XIV–XX). In honorem Florin Marinescu. Nr. 6773, 165–182. Laflı.

6977 Chelcu, Marius: *Le monastère de Copou et les frontières de la ville de Iaşi*. In: Zahariuc, Petronel (ed.): Relaţiile românilor cu Muntele Athos şi cu alte Locuri Sfinte (secolele XIV–XX). In honorem Florin Marinescu. Nr. 6773, 131–144. Laflı.

6978 Delekare, Angelike: *Η συμβολή του αγίου Σάββα στον εκκλησιαστικό προσανατολισμό της Σερβίας και η αντίδραση του αρχιεπισκόπου Αχρίδος Δημητρίου Χωματηνού στη δημιουργία της σερβικής Εκκλησίας*. Crkvene studije 16, 2019. 213–228. Matović.

6979 Diddi, Cristiano: *I Padri della Chiesa nella cultura letteraria paleoslava: modalità di ricezione*. Europa Orientalis 36, 2017. 41–68. ISBN http://www.europaorientalis.it.
Dall’abstract: «a brief overview on the main stages of [their] reception in Bulgaria until the end of the Xth century, with a special focus on compilations, adaptations and translations of single texts into Old Church Slavonic». D’Aiuto.

6980 Garzaniti, Marcello: *Bibbia ed esegesi patristica nelle fonti di origine paleoslava. Alcune riflessioni metodologiche*. Europa Orientalis 36, 2017. 25–40. http://www.europaorientalis.it.

Riflessioni a partire da alcune citazioni scritturistiche e patristiche nelle fonti cirillo-metodiane, e dai contenuti del 'Simeonov sbornik', prima miscellanea patristica slava. D'Aiuto.

6981 Getcha, Job: *La réception de l' œuvre de Syméon de Thessalonique dans la tradition liturgique slave*. Irénikon 91, 2018. 184–200.
Study to be continued in the following issue of the journal. Ceulemans.

6982 Gorovei, Ștefan S.: *Nouveaux documents moldaves des archives du Saint Sépulcre*. In: Zahariuc, Petronel (ed.): Relaţiile românilor cu Muntele Athos şi cu alte Locuri Sfinte (secolele XIV–XX). In honorem Florin Marinescu. Nr. 6773, 311–328. Laflı.

6983 Grigoruță, Sorin: *«Les frères du saint monastère ont soigné toutes mes affections.» Sur le soin des malades au monastère de Golia*. In: Zahariuc, Petronel (ed.): Relaţiile românilor cu Muntele Athos şi cu alte Locuri Sfinte (secolele XIV–XX). In honorem Florin Marinescu. Nr. 6773, 257–274. Laflı.

6984 Guriță, Ioan-Augustin: *Aides roumaines pour le Patriarcat d'Alexandrie au xviiie siècle*. In: Zahariuc, Petronel (ed.): Relaţiile românilor cu Muntele Athos şi cu alte Locuri Sfinte (secolele XIV–XX). In honorem Florin Marinescu. Nr. 6773, 395–484. Laflı.

6985 Iliev, Ilija G.: *Свети Наум Мизийско-Охридски и българите*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 531–536. With English summary.
[Saint Nahum of Moesia (or Nahum of Ohrid) and the Bulgarians.]
Nikolov.

6986 Kenanov, Dimităr: *Молитва на Григорий Мних и презвитер към Светото причастие*. Epohi 23/2, 2015. 398–404. 5 figs. With English summary.
[Prayer of Gregory monk and presbyter to the Holy Communion.] The supposed author is Gregory Zamblak. The Moscow transcript is part of Kanonnik dated to the 17th century – RGB – f.304.I, No 284. Nikolov.

6987 Kuin'ska, Mažanna: *Гомилетика Иоанна Златоуста в творчестве Григория Цамблака: тематические и формальные влияния на примере Слова о божественных тайнах*. Europa Orientalis 36, 2017. 167–179. http://www.europaorientalis.it.
[L'omiletica di Giovanni Crisostomo nella produzione letteraria di Gregorio Tsamblak: influssi tematici e formali nel caso dell'Omelia sui misteri divini.] Influsso del Crisostomo nell'opera di Gregorio, metropolita di Kiev negli anni 1415–1420. D'Aiuto.

6988 Lazăr, Gheorghe: *Donations roumaines pour les monastères d'Épire: nouveaux documents*. In: Zahariuc, Petronel (ed.): Relaţiile românilor cu Muntele Athos şi cu alte Locuri Sfinte (secolele XIV–XX). In honorem Florin Marinescu. Nr. 6773, 515–554. Laflı.

6989 Lazăr, Mariana: *Les Cantacuzino valaques, donateurs et bienfaiteurs des Lieux Saints (fin du XVIIe siècle – début du XVIIIe siècle)*. In: Zahariuc, Petronel (ed.): Relaţiile românilor cu Muntele Athos şi cu alte Locuri Sfinte (secolele XIV–XX). In honorem Florin Marinescu. Nr. 6773, 329–340. Laflı.

6990 Lomagistro, Barbara: *Ricezione dell'esegesi patristica nella tradizione slava: osservazioni in margine ai testi sull'albero della Croce*. Europa Orientalis 36, 2017. 97–135. http://www.europaorientalis.it.
Giunge, fra l'altro, all'originale conclusione che la 'Paleja' sia traduzione di una catena greca, e non un'opera slava originale. D'Aiuto.

6991 Lytvynenko, Viacheslav V.: *The Old Slavonic translation of the 'Orationes contra Arianos' (reasons for translation and the issue of transmission)*. Europa Orientalis 36, 2017. 83–96. http://www.europaorientalis.it. D'Aiuto.

6992 Marinescu, Florin; Suciu, Ciprian-Lucreţius: *Confesseurs roumains à l'Athos: l'ermite hiéromoine Gherasim Sperchez, le supérieur de la cellule de «SaintGeorges» Livadogeni, Kapsala*. In: Zahariuc, Petronel (ed.): Relaţiile românilor cu Muntele Athos şi cu alte Locuri Sfinte (secolele XIV–XX). In honorem Florin Marinescu. Nr. 6773, 275–288. Laflı.

6993 Mertzimekis, Nikolaos; Marinescu, Florin: *Le monastère de Vatopédi et Vasile Lupu. Quelques témoignages moins connus*. In: Zahariuc, Petronel (ed.): Relaţiile românilor cu Muntele Athos şi cu alte Locuri Sfinte (secolele XIV–XX). In honorem Florin Marinescu. Nr. 6773, 119–130. Laflı.

6994 Miltenov, Yavor; Dimitrova, Aneta: *The 'Versiones Slavicae' database and the Old Church Slavonic translations of John Chrysostom's Homilies*. In: Sels, Lara; Fuchsbauer, Jürgen; Tomelleri, Vittorio; De Vos, Ilse (eds.): Editing Mediaeval texts from a different angle: Slavonic and multilingual traditions. Nr. 6789, 213–224. Ceulemans.

6995 Mîrza, Mihai: *Les donations du prince Mihai Racoviţă pour le monastère Sainte-Catherine du Mont Sinaï (étude et documents)*. In: Zahariuc, Petronel (ed.): Relaţiile românilor cu Muntele Athos şi cu alte Locuri Sfinte (secolele XIV–XX). In honorem Florin Marinescu. Nr. 6773, 341–384. Laflı.

6996 Nikšić, Roberta: *The inter-confessional character of mediaeval Bosnian tombstones. Does it have significance for the future?* In: Adamiak, Elżbieta; Chrząstowska, Małgorzata; Grzywacz, Małgorzata; Melonowska, Justyna; Sobkowiak, Sonia (eds.): Friendship with the other: religions – relations – attitude. Nr. 6885, 103–116. Kompa.

6997 Niță-Danielescu, Daniel: *Les monastères «dédiés» de Moldavie pendant les années de la guerre russo-turque (1806 –1812).* In: Zahariuc, Petronel (ed.): Relaţiile românilor cu Muntele Athos şi cu alte Locuri Sfinte (secolele XIV–XX). In honorem Florin Marinescu. Nr. 6773, 385–394. Laflı.

6998 Păun, Radu G.: *Baia de Aramă – premier métochion valaque du monastère de Hilandar. Notes sur la première fondation (1646) et la sécularisation (1863).* In: Zahariuc, Petronel (ed.): Relaţiile românilor cu Muntele Athos şi cu alte Locuri Sfinte (secolele XIV–XX). In honorem Florin Marinescu. Nr. 6773, 71–106. Laflı.

6999 Pentkovskaja, Tatjana B.; Ščegoleva, Ljudmila I.; Ivanov, Sergej A.: *Житие Василия Нового в древнейшем славянском переводе. Т. I: Исследования. Тексты.* (Nr. 4805) Chernoglazov.

7000 Petkov, Petko: *Сложните думи в египетския патерик [= I composti nell'Egipetskij paterik.].* Ricerche slavistiche n. s. 14 /60, 2016. 439–489. Dall'abstract: «Egipetskij paterik is a Slavonic translation, including the Historia Monachorum in Aegypto and the Lausiac History of Palladius, as well as other not so widespread texts in Slavic Middle ages. The translation was carried out from Greek into Old Church Slavonic in the 10th century. The text is known mainly from Russian copies dating from the late 15thcentury, but its earliest testimonies are South Slavic manuscripts from the 14th century. The compound words in Egipetskij paterik are 169 (...). The main part of this vocabulary is not represented in other Slavic texts from the same period (...).» D'Aiuto.

7001 Pilat, Liviu: *Aux débuts des relations moldo-athonites: la mission d'Alexandre le Bon à Zôgraphou et le problème de la «laure moldave».* In: Zahariuc, Petronel (ed.): Relaţiile românilor cu Muntele Athos şi cu alte Locuri Sfinte (secolele XIV–XX). In honorem Florin Marinescu. Nr. 6773, 55–64. Laflı.

7002 Popova, Vania: *Liturgy and mosaics: the case study of the late Antique monuments from Bulgaria.* (Nr. 7100) Pavlović.

7003 Puminova, Natalia: *Corpus Areopagiticum в сочинениях протопопа Аввакума.* Europa Orientalis 36, 2017. 181–192. http://www.europaorientalis.it.

[Il Corpus Areopagiticum nelle opere del protopop Avvakum.] D’Aiuto.

7004 Purić, Jovan: *Стефан Првовенчани као владар новог Израиља*. (Nr. 7034) Pavlović.

7005 Rakićević, Tikhon; Anđelković, M. Maja; Stojanović, Aleksandar: *Изостављање одредби о туђиновању, покајању, плачу и просвећењу у завршним поукама Првог слова Студеничког типика Светог Саве*. ZRVI 55, 2018. 179–199. With English summary.
[Omitting regulations on alienation, repentance, lament and contemplation in the final lessons on the first chapter of St. Sava’s Studenica Typikon.] Matović.

7006 Romoli, Francesca: *Repertorio biblico e mediazione liturgica e patristica nello Slovo na voznesenie di Kirill Turovskij*. Europa Orientalis 36, 2017. 137–156. http://www.europaorientalis.it.
Sulla questione se siano patristiche o liturgiche le fonti dell’omelia sull’Ascensione di questo scrittore slavo del XII secolo. D’Aiuto.

7007 Scarpa, Marco: *Filocalie slave nel XIV secolo*. Europa Orientalis 36, 2017. 157–165. http://www.europaorientalis.it.
Su alcune ‘philokaliai ante litteram’ sorte dai milieux monastici bizantino-slavi del XIV secolo e dalla cerchia di Gregorio Sinaita. In particolare, si descrivono i contenuti di uno dei codici slavi più antichi (Mosca, GIM, Uv 510-4°). D’Aiuto.

7008 Spasova, Maria: *Цамблаковата проповед ѡ҆ оу҆сопшии – социална картина на живота в България през XIV век*. Epohi 23/2, 2015. 405–418. With English summary.
[Zamblak’s sermon for a dead person – the social picture of life in Bulgaria in the 14th century.] Nikolov.

7009 Stradomski, Jan: *Поучения святого Кирилла Иерусалимского в одной рукописи XVII века (Заметки по списку BN 12228)*. Europa Orientalis 36, 2017. 242–249. http://www.europaorientalis.it.
[Le Catechesi di s. Cirillo di Gerusalemme in un manoscritto del XVII secolo (note al codice BN 12228).] D’Aiuto.

7010 Székely, Maria Magdalena: *Le monastère de Drăgușanul, métochion du Saint Sépulcre. Nouveaux témoignages documentaires*. In: Zahariuc, Petronel (ed.): Relaţiile românilor cu Muntele Athos şi cu alte Locuri Sfinte (secolele XIV–XX). In honorem Florin Marinescu. Nr. 6773, 289–310. Laflı.

7011 Taseva, Lora: *Greek critical apparatus to editions of Slavonic translations: necessity and (im)possibility*. In: Sels, Lara; Fuchsbauer, Jürgen;

Tomelleri, Vittorio; De Vos, Ilse (eds.): Editing Mediaeval texts from a different angle: Slavonic and multilingual traditions. Nr. 6789, 401–425. Ceulemans.

7012 Tchentsova, Vera: *Les moines de Zôgraphou à Kiev et à Moscou au XVIIe siècle et les débuts de l'imprimerie en Valachie*. In: Zahariuc, Petronel (ed.): Relaţiile românilor cu Muntele Athos şi cu alte Locuri Sfinte (secolele XIV–XX). In honorem Florin Marinescu. Nr. 6773, 107–118. Laflı.

7013 Thomson, Francis J.: *Checklist of Slavonic translations*. In: Sels, Lara; Fuchsbauer, Jürgen; Tomelleri, Vittorio; De Vos, Ilse (eds.): Editing Mediaeval texts from a different angle: Slavonic and multilingual traditions. Nr. 6789, 43–129. Ceulemans.

7014 Thomson, Francis J.: *The problems of editing Slavonic translations*. In: Sels, Lara; Fuchsbauer, Jürgen; Tomelleri, Vittorio; De Vos, Ilse (eds.): Editing Mediaeval texts from a different angle: Slavonic and multilingual traditions. Nr. 6789, 427–439. Ceulemans.

7015 Trajkova, Vesela: *За корените на Българската църква от Първото българско царство и ролята на св. Климент Охридски за полагане на нейните начала*. Izvestija na Regionalen Istoričeski Muzej – Blagoevgrad 6, 2018. 57–65. 8 figs.
[Über die Wurzeln der bulgarischen Kirche im ersten bulgarischen Zarenreich und die Rolle des Heiligen Kliment von Ochrid bei ihrer Gründung.] Nikolov.

7016 Veder, William R.: *В кухнята на компилациите*. Palaeobulgarica 42/4, 2018. 91–106. With English summary.
[In the kitchen of compilations.] The texts of the Knjazhij Izbornik and the Izbornik of John the Sinner (of 1076) are transmitted in at least twelve witnesses which contain seven different versions. Their genesis must be sought in an ordered stack of records and attributed to a well-appointed library, where sources and complementary texts were retrievable; it must be dated before 971. Nikolov.

7017 Veršinin, Konstantin V.: *Полный славянский список толкований Феодорита Кирского на Псалтырь*. Palaeobulgarica 42/4, 2018. 3–36. 4 figs. With English summary.
[A full Slavic copy of the Commentary on the Psalms by Theodoret of Cyrrhus.] With addenda. Nikolov.

7018 Viktorovič, Svetlov Roman: *Pietro il Grande come «nuovo Costantino». Alcuni aspetti della politica religiosa del suo regno*. Nuova Rivista Storica 102/2, 2018. 789–798.

Dall'abstract: «Constantine the Great and Peter I are compared in the article in terms of their relationship to the Christian Church.» Luzzi.

7019 Zahariuc, Petronel: *De la correspondance d'un moine roumain au Mont Athos au XIXe siècle: Maxim le hadji.* In: Zahariuc, Petronel (ed.): Relaţiile românilor cu Muntele Athos şi cu alte Locuri Sfinte (secolele XIV–XX). In honorem Florin Marinescu. Nr. 6773, 183–256. Laflı.

7020 Zahariuc, Petronel (ed.): *Relaţiile românilor cu Muntele Athos şi cu alte Locuri Sfinte (secolele XIV–XX). In honorem Florin Marinescu.* (Nr. 6773) Laflı.

7021 Živova, Margarita V.: *Формулы введения памятей римских папв православно-славянской литургической книжности.* Ricerche slavistiche n. s. 14 /60, 2016. 491–520.
[Formule di commemorazione dei pontefici romani nella letteratura liturgica slava ortodossa.] Dall'abstract: «Particolare attenzione viene dedicata a una serie di formule denominative errate (...). Una prima importante conclusione, alla quale conduce l'analisi delle formule denominative, è che costruendo (...) in particolare il calendario menologico di un Vangelo o di un Apostol, i copisti e/o i redattori potevano far riferimento non solo al calendario di un libro dello stesso tipo, ma anche ai calendari di libri liturgici di altro genere, in particolare al Prolog (...).» D'Aiuto.

E. GESCHICHTE

a. Politische Geschichte

7022 Artemi, Eirini: *The heresy of Bogomils and its confrontation by the Serbian king Stefan Nemanja.* Niš i Vizantija 16, 2018. 67–76. Pavlović.

7023 Boura, Theonie: *Christian Byzantium and friendly relationships between Greece and Serbia.* Niš i Vizantija 16, 2018. 497–504. Pavlović.

7024 Chrapunov, Nikita I.: *Известия о «Крымском походе» Владимира Мономаха в источниках нового времени.* ADSV 46, 2018. 241–260.
[The account of Vladimir Monomach's "Crimean Campaign" in the sources from the early Modern period.] Chernoglazov.

7025 Komatina, Ivana; Komatina, Predrag: *Настанак "Млетачке Албаније" и успомена на византијску власт у српском поморју.* (Nr. 5086) Pavlović.

7026 Krneta, Mila: *Обликовање модела идеалне српске краљице*. Niš i Vizantija 16, 2018. 263–276. Mit englischer Zusammenfassung.
[Shaping the model of an ideal Serbian Medieval queen.] Zu den Faktoren wie Herkunft, innere und äußere politische Umstände, persönliche Eigenschaften, Fähigkeit, sich nach der Heirat an neue Lebensbedingungen anzupassen, Verbindungen zum Klerus, Hochachtung vor der Orthodoxie, Geburt eines Thronfolgers, Anwesenheit in den Quellen, die die Bildung des Modells einer idealen serbischen mittelalterlichen Königin beeinflussten. Pavlović.

7027 Marjanović, Dragoljub: *Emergence of the Serbian church in relation to Byzantium and Rome*. Niš i Vizantija 16, 2018. 41–50. Pavlović.

7028 Marjanović, Dragoljub: *Византијски свет и српска црква у 13. и 14. веку*. (Nr. 7046) Pavlović.

7029 Markova, Anelia: *Антисръбската политика на Михаил II Асен – 1253–1254 г*. Epohi 23/2, 2015. 348–351. With English summary.
[Michail II Asen's anti-Serbs policy in 1253–1254.] According the treaty between Bulgaria and Dubrovnik (Ragusa) from 15 June 1253. Nikolov.

7030 Nikolov, Georgi N.: *1018 г. – последната година от историята на ранносредновековното Българско царство*. (Nr. 5046) Yavor Mitov.

7031 Nikolov, Georgi N.: *Самуилова България в светлината на нови извори и исторически изследвания*. (Nr. 5047) Krasimir S. Krăstev.

7032 Nikolov, Georgi N.: *Убийството на българския цар Гаврил-Роман Радомир (1014–1015)*. Epohi 23/2, 2015. 321–329. With English summary.
[The murder of Bulgarian Tsar Gavril-Roman Padomir (1014–1015).] Since the beginning of Krum's dynasty established in 796, the murder of Tsar Gavril-Roman Radomir was the first case in the history of the Early Medieval Bulgarian state when its ruler was violently overthrown and murdered by their relatives and the second case of a coup after the overthrow of Vladimir-Rasate from the throne in 893. Anita Vălova.

7033 Pirivatrić, Srđjan: *Постанак српског краљевства и аутокефалне цркве и византијска историографија*. Niš i Vizantija 16, 2018. 21–30. Mit englischer Zusammenfassung.
[The birth of the kingdom of Serbia and the autocephalous church and Byzantine historiography.] Zu zwei Schlüsselereignissen der serbischen Geschichte, der Krönung von Stephan Nemanjić (1271) und der Errichtung der autokephalen serbischen Kirche (1219). Analysiert die beiden Ereignisse und bietet eine Erklärung, warum die wichtigen Aussagen

über die byzantinisch-serbischen Beziehungen jener Zeit im Geschichtswerk des Georgios Akropolites unerwähnt blieben. Pavlović.

7034 Purić, Jovan: *Стефан Првовенчани као владар новог Израиља*. Niš i Vizantija 16, 2018. 31–40. Mit englischer Zusammenfassung.
[Stefan Prvovenčani as a ruler of the new Israel.] Über das Problem der „Doppelkrönung" von Stefan Nemanjić. Der Autor zeigt, dass ein klarer Unterschied zwischen der Erlangung der Krone und der tatsächlichen Krönung getroffen werden sollte, was auch die Salbung des Königs durch ersten serbischen Erzbischof Sava voraussetzte. Pavlović.

7035 Ţipău, Mihai: *Deux documents inconnus de Ştefan Bogdan, «Prince de Moldaavie», fils de Iancu Sasul*. RÉSEE 56, 2018. 235–254.
On publie deux documents inédits des archives espagnoles, signalés pour la première fois par Virgil Cândea, gardés dans les Archives Nationales de la Noblesse de Tolède, et émis à Constantinople le 27 décembre 1610 et le 12 janvier 1611. Cette figure intéressante de prétendent au trône des Pays Roumains était fils de Iancu Sasul, prince de Moldavie (1579–1582) exécuté en Pologne après avoir perdu le trône. Iancu Sasul était à son tour le fils que Pettru Rareş (1527 = 1538 et 1541–1546), fils d'Étienne le Grand de Moldavie (1457–1504), avait eu d'une Saxonne de Transylvanie. Lors de sa première visite en Angleterre (1601), Ştefan Bogdan prétendait être descendant des «despotes» de Moldavie, ainsi que des empereurs de Byzance. Dans les deux lettres publiées ici, il s'intitulait «despote de la Moldavie transalpine, marquis de Craiova», ça voudrait dire «ban» de Craiova, donc en Valachie. Sa mère, Maria Paleologa, était originaire de l'île de Rhodes. Teoteoi.

b. Kultur- und Geistesgeschichte

7036 Artemi, Eirini: *The heresy of Bogomils and its confrontation by the Serbian king Stefan Nemanja*. (Nr. 7022) Pavlović.

7037 Gjuzelev, Vasil: *Седмокнижие за средновековната история на България (IV–XV век). Книга 1. Тълкувания върху българското и европейското средновековие*. (Nr. 6758) Nikolov.

7038 Gorovei, Ştefan: *De la cronologie şi diplomatică la genealogie şi istorie. Documente rău datate, fără dată şi à false*. Studii şi materiale de istorie medie 35, 2017. 329–371.
[De la chronologie et la diplomatique à la généalogie et l'histoire. Documents mal datés, sans date et faux.] En Moldavie médiévale, on a utilisé pour Annus Mundi (Creationis) «l'ère byzantine», qui commence avec la

Création d'Adam, le 1 septembre 5509 av. J. Chr., mais à la différence de la Valachie, on a accepté ici, jusque vers le dernier quart du XVI siècle, que l'année commence le 1 janvier, et pas le 1 septembre. À côté des confusions ou des fautes commises par des scribes, des copistes ou même des éditeurs, ce fait est à l'origine des certaines bizarreries, à cause des documents mal datés ou fautivement interprétés. Teoteoi.

7039 Guran, Petre: *O problemă de percepţie istoriografică: ce a fost «moştenirea bizantină» pentru România?* Studii şi materiale de istorie medie 35, 2017. 373–391.
[Un problème de perception historiographique: c'était quoi «l'héritage byzantin» pour la Roumnie?] On parle souvent de l'héritage byzantin chez les Roumains, surtout après la parution du livre Byzance après Byzance de N. Iorga, qui nous aide à comprendre que la «Byzance d'Église» s'est mieux gardé que la «Byzance d'Empire». Teoteoi.

7040 Ivanov, Sergej A.: *«Речь тонкословия греческого» как исторический источник.* In: Turilov, Anatolij Arkad'evič (ed.): «Вертоград многоцветный» Nr. 6757, 225–239.
["The details of Greek speech" as a historical source.] Chernoglazov.

7041 Komsalova, Rumjana: *Жената във властовите структури на Второто Българско царство.* Epohi 23/2, 2015. 352–358. With English summary.
[The woman in power structures of the second Bulgarian empire.] Nikolov.

7042 Lazăr, Mariana: *Documente privind aşezământul monastic de la Cotroceni din arhiva mănăstirii athonite Protaton.* Studii şi materiale de istorie medie 35, 2017. 167–194.
[Documents concernant le monastère de Cotroceni dans l'archive roumaine de Protaton.] Fondé par le voïévode Şerban Cantacuzène et dédié en 1682 à tous les monastères athonites, le monastère de Cotroceni a été gratifié puis par Ştefan Cantacuzène, qui le 18 février 1715 a signé un très étendu hrisov, dont le texte roumain gardé au Protaton de la Sainte Montagne est publié aux p. 176–193. Teoteoi.

7043 Leszka, Mirosław Jerzy: *Gabriel Radomir (1014–1015) i Jan Władysław (1015–1018), władcy państwa bułgarskiego w źródłach bizantyńskich.* Balcanica Posnaniensia. Acta et Studia 25, 2018. 43–51. With English summary.
[Gabriel Radomir (1014–1015) and John Ladislas (1015–1018), rulers of the Bulgarian state in the Byzantine sources.] Leszka.

7044 Marinow, Kirił: *Góry Hemos a bizantyńskie wpływy kulturowe i gospodarcze na wczesnośredniowieczną Bułgarię*. (Nr. 5224) Leszka.

7045 Marjanović, Dragoljub: *Emergence of the Serbian church in relation to Byzantium and Rome*. (Nr. 7027) Pavlović.

7046 Marjanović, Dragoljub: *Византијски свет и српска црква у 13. и 14. веку*. Belgrad: Mediterranean Publishing, 2018. 175 S. ISBN 978-86-6391-098-0.
[The Byzantine world and Serbian church in the 13th and 14th centuries.] Pavlović.

7047 Nikolov, Georgi N.: *Мечтата на българите за завладяването на Цариград през Средновековието*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 517–529. Mit deutscher Zusammenfassung.
[Der Traum der Bulgaren von der Eroberung Konstantinopels im Mittelalter.] Überarbeitete Fassung einer früheren Publikation (BZ 109, 2016, Nr. 2779). Krasimir S. Krăstev.

7048 Polivjanij, Dmitrij: *Общности на Духа в Българското средновековие*. Bălgaristika 36, 2018. 69–74.
[Gemeinschaften des Geistes im bulgarischen Mittelalter.] Lectio Inauguralis. Historisch-philosophischer Überblick der Kultur des bulgarischen Mittelalters. Nikolov.

7049 Popov, Tervel: *Българското влияние върху държавните институции на Влахия и Молдова (XIV–началото на XVIII в.)*. Sofia: Propeler, 2018. 178 S. ISBN 978-954-392-520-9.
[Der bulgarische Einfluss auf die Staatsinstitutionen der Walachei und der Moldau (XIV.–Beginn des XVIII. Jh.s.).] Über die Titel der walachischen und moldauischen Herrscher, die Institutionen des Staats und die hauptstädtischen Zentren. Nikolov.

7050 Purić, Jovan: *Стефан Првовенчани као владар новог Израиља*. (Nr. 7034) Pavlović.

7051 Trendafilov, Christo: *Изобретяване на полугрък*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 509–515. With English summary.
[The invention of a half-Greek.] Discusses the repeatedly analyzed notice in the work of the Western diplomat and bishop Liudprand of Cremona titled Retribution (Antapodosis) according to which the Bulgarian prince Symeon has been called “half-Greek” with the hapax legomenon “emiargon, id est semigrecum”. Nikolov.

7052 Zahariuc, Petronel: *Câteva date despre mănăstirea Trei Ierarhi din Iaşi, şi nu numai, desprinse din documentele arhivei româneşti de la Protaton, Muntele Athos*. Studii şi materiale de istorie medie 35, 2017. 109–165.
[Quelques données sur le monastère des Trois Saints Hiérarques de Jassy, et non seulement, tirées des actes de l'archive roumaine de Protaton, Mont Athhos.] Sofronie Počacki (ou Poceaţki), professeur au Collège théologique de ce monastère (connu aussi sous le nom de «Trisfetitele») au temps de Vasile Lupu, était aussi hégoumène ici (p. 119). En Annexe, on publie 34 documents roumains gardés au Protaton, datés entre 1603 et 1745. Teoteoi.

F. GEOGRAPHIE, TOPOGRAPHIE, ETHNOGRAPHIE

7053 Češmedžiev, Dimo; Pavlov, Plamen: *Високите Западни Родопи през Средновековието*. Epohi 23/2, 2015. 477–480. With English summary.
[The High Western Rhodopes in the Middle Ages.] Nikolov.

7054 Dudek, Jarosław: *Status Wołochów w jedenastowiecznym Bizancjum (wg Rad Kekaumena)*. (Nr. 3840) Leszka.

7055 Iliev, Neven: *Номади в историята на средновековните северозападни български земи*. Epohi 23/2, 2015. 483–488. With English summary.
[Nomads in history of north-western Bulgarian lands in the Middle Ages.] Nikolov.

7056 Marinow, Kiril: *Бунтовният Хемус. Масивът като база за нападения и убежище по време на първите на Асеневци*. (Nr. 5380) Nikolov.

7057 Nikolov, Milen: *Историята на една история: Експедициите за търсене на Парория през 1984 и 1985 г*. Epohi 23/2, 2015. 489–493.
[The story of a history: expeditions searching for Paroria in 1984 and 1985.] Nikolov.

7058 Şirin User, Hatice: *Čolpan 'The Planet Venus' in Turkic*. Studia Etymologica Cracoviensia 19, 2014. 169–178.
Discusses connections between (Proto-)Turkish Čolpan and Proto-Bulgarian župan. Kompa.

G. ARCHÄOLOGIE UND KUNSTGESCHICHTE

a. Ostslavischer Bereich

7059 Koprowski, Piotr: *Malarstwo ikonowe tradycji bizantyjskiej.* (Nr. 6165) Kompa.

7060 Makarov, Nikolaj Andrejevič (ed.); Pöhlmann, C. (trans.): *Die Rus' im 9.–10. Jahrhundert: ein archäologisches Panorama*. Studien zur Siedlungsgeschichte und Archäologie der Ostseegebiete: im Auftrag der Kommission für Frühgeschichtliche Archäologie der Akademie der Wissenschaften und der Literatur Mainz, 14. Kiel: Wachholtz Murmann Publishers, 2017. 544 S. ISBN 978-3-529-01374-4. Khrushkova.

7061 Rjabzeva, Svetlana S.: *О великоморавском и подунайском влиянии на формирования древнерусского ювелирного убора X – начала XI вв.* In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 495–508. 5 figs. With English summary.
[On the Great Moravian and Danube influence on the formation of Old Rus' jewelry dress of the 10th – beginning of the 11th c.] Nikolov.

7062 Tatai-Baltă, Cornel; Tatay, Anca Elisabeta: *Représentations de saint Jean Chrysostome dans la xylographie des livres roumains anciens (XVII–XIX siècles)*. RÉSEE 55, 2017. 263–276.
Un véritable inventaire des représentations xylographiques de saint Jean Chrysostome sur les livres roumains des XVIIe–XIXe siècles. Il est représenté seul ou avec les autres hiérarques, en tout premier lieu avec Basile le Grand et Grégoire de Nazianze (ou le Théologien). Les modèles sont byzantins, mais ils viennent parfois des illustrations ukraïniennes. Teoteoi.

7063 Ustjugova, Aleksandra V.: *Древнерусские иконографические памятники xv в. как источник сведений о смычковых инструментах*. (Nr. 6969) Tessari.

7064 Žilina, Natalja Viktorovna: *Загадка вщижских арок: назначение, конструкция, стилистика орнаментации*. In: Majko, Vadim Vladislavovič; Jašaeva, Tatjana Jusufovna (eds.): Археология античного и средневекового города. Nr. 6785, 91–104. ill. With English abstract.
[The secret of the arches from Vščiž: purpose, construction, stylistics of ornamentation.] Khrushkova.

b. Südslavischer Bereich

7065 Adashinskaya, Anna: *Founders of donors? Images and inscriptions of supplicants in later Byzantium and Medieval Serbia*. Niš i Vizantija 16, 2018. 195–220. Pavlović.

7066 Aladžov, Živko: *Кръстове от Велики Преслав – обект "Средновековна улица" южно от патриаршията*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 277–282. 9 figs. With English summary.
[Crosses of Veliki Preslav – site "Medieval street" south of the Patriarchate.] Nikolov.

7067 Aleksić Čevrljaković, Marija; Marić, Marija: *Баштина на маргини. Заборављено касноантичко наслеђе на територији Завода за заштиту споменика културе у Краљеву*. Niš i Vizantija 16, 2018. 479–496. Mit englischer Zusammenfassung.
[Heritage on the margin. Forgotten late Antiquity in the territory of the Institute for the Protection of Cultural Heritage in Kraljevo.] Die Autorinnen verweisen auf die reiche Geschichte der Gebiete von Stara Raška und dem Morava-Becken sowie auf die schlechte Behandlung und Vernachlässigung durch die lokale Bevölkerung und die Gemeinden und suchen eine Lösung für die Erhaltung des kulturellen Erbes der Spätantike in Serbien. Pavlović.

7068 Atanasov, Georgi: *Златен пръстен със старобългарски знак от IX в. в подножието на крепостта до с. Скала, Силистренско*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 375–382. 15 figs. With English summary.
[Golden ring with a Proto-Bulgarian sign dated 9th c. in the foot of the fortress near the village Skala, Silistra area.] Nikolov.

7069 Bonev, Stojčo: *Втора, предпоследна, публикация на дворцовата сграда в югозападната част на Големия царски дворец във Велики Преслав*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 243–258. 11 figs. With English summary.
[Second and penultimate publication on the Royal building in the southwestern part of the Big royal palace in Veliki Preslav.] Nikolov.

7070 Boteva, Nadežda; Totev, Konstantin: *Седмо правило на Седмия вселенски събор, или за дългия път на една християнска реликва*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 445–456. 7 figs. With English summary.

[Seventh rule of the Seventh Ecumenical council, or the long road of a Christian relic.] The reliquary from Agatavo, near Sevlievo (today central Bulgaria). Nikolov.

7071 Božinović, Vladimir: *Rosettes on monuments of Morava Serbia and early Ottoman Bursa: architectural decoration as manifestation of intercultural dialogue during one epoch*. Niš i Vizantija 16, 2018. 332–342. Pavlović.

7072 Chrisimov, Nikolaj: *Наблюдения върху личността Енравота и кръстовидната сграда под Голямата базилика*. (Nr. 5505) Nikolov.

7073 Christova-Penkova, Maria: *Керамика от жилищата в изкоп XXI на обект "Малко дървено укрепление" в Плиска*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 209–224. 17 figs. 2 pl. With English summary.
[Ceramics from the dwellings in the small wooden fortification trench XXI in Pliska.] Dated back to the 10th–11th c. With catalogue. Nikolov.

7074 Dimitrova, Elizabeta; Zorova, Orhideja: *Haute couture of Macedonia Byzantina: fashion, jewelery, accessories*. Niš i Vizantija 16, 2018. 249–262. Pavlović.

7075 Dimitrov, Janko; Ninov, Lazar: *За използването на костени кънки в средновековна България (по повод на "колективна" находка от цитаделата в Плиска)*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 95–164. 44 figs. 1 pl. With English summary.
[About the use of bone skates in medieval Bulgaria (on the occasion of a "collective" find of the Pliska citadel.] The find is defined as "collective" and dates back to the second half of the 9th c. With addenda: literature about use of bone skates from Norway, Sweden, Denmark, Finland, Island, Great Britain, Ireland, Netherlands, Belgium, France, Germany, Austria, Switzerland, Chechia, Slovakia, Poland, Lithuania, Latvia, Estonia, Belarus, Russia, Ukraine, Moldova, Romania, Bulgaria, Bosnia and Herzegovina, Serbia, Kazakhstan, Uzbekistan. Nikolov.

7076 Dončeva, Stela; Penev, Ilija; Zekova, Galina; Furu, Enriko; Szikszai, Zita; Uzonyi, Imre: *Елементен състав на предмети с християнска символика от Ранното българско средновековие (материали от производствените центрове за художествен метал в околностите на Преслав и Североизточна България)*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 323–344. 10 Pl. With English summary.

[Elemental composition of objects with Christian symbolism of the Early Bulgarian Middle Ages (finds of production centers of metal art around Preslav and North-Eastern Bulgaria).] Nikolov.

7077 Gabelić, Smiljka: *Подне розете Леснова*. Niš i Vizantija 16, 2018. 321–332. Mit englischer Zusammenfassung.
[Lesnovo floor rosettes.] Pavlović.

7078 Gavrilović, Anđela Đ.: *The representation of the Cherub in the narthex of the Dečani Monastery above the portal leading to the nave. Contribution to the research of the iconography and meaning of the Cherub in Serbian Medieval art*. Zbornik Matice srpske za likovne umetnosti 46, 2018. 13–34. Pavlović.

7079 Georgiev, Pavel: *Плиска – езическото средище на България през IX век*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 21–79. 29 figs. With English summary.
[Pliska – pagan center of Bulgaria during the 9th century.] Nikolov.

7080 Gorjanova, Snežana Krystanova: *Владетельская базилика Великого Преслава и некоторые сакральные артефакты*. In: Majko, Vadim Vladislavovič; Jašaeva, Tatjana Jusufovna (eds.): Археология античного и средневекового города. Nr. 6785, 57–65. ill. With English abstract.
[The Royal Basilica in Velikij Preslav and some ritual artifacts.] Khrushkova.

7081 Goryanova, Snezhana: *Early Christian basilica and Medieval cemetery near Bukhovo (Sofia)*. Niš i Vizantija 16, 2018. 161–168. Pavlović.

7082 Grigorov, Valeri; Todorova, Ljubka: *Изгоряла сграда от обект "Дворцов център-Изток" в Плиска*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 181–208. 29 figs. With English summary.
[A burned building from the site "Palace center-East" in Pliska.] Dated to the 10th–11th c. Nikolov.

7083 Inkova, Mariela: *Златна висулка от вътрешния град на Плиска*. (Nr. 6209) Nikolov.

7084 Ionescu-Berechet, Ştefan: *Les inscriptions de l'église Şubeşti de Câmpulung-Muscel*. RÉSEE 55, 2017. 277–292.
Le nom de cette église vient de la corporation des pelletiers (şubari), «hypothétiquement concentrés dans le faubourg environnant, d'où proviendrait aussi le nom de Subeşti» (p. 277). Teoteoi.

7085 Ivanov, Stanislav: *Пещи за строителна керамика при с. Ловец, Шуменско*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 345–356. 19 figs. 6 pl. With English summary.
[Furnaces for building ceramics near the village of Lovets, Šumen area.] Nikolov.

7086 Josifova, Gălabina: *Триизмерна обемно-пространствена реконструкция на храмовите базиликални постройки от Преслав*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 259–276. 13 figs. With English summary.
[Three-dimensional volumetric reconstruction of the temple basilica buildings from Preslav.] Nikolov.

7087 Koleva, Rumjana; Kirilov, Čavdar: *Мнимият прабългарски вал в Балчик*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 465–483. 19 figs. 2 diagrams. With English summary.
[The alleged Proto-Bulgarian dike in Balčik.] Nikolov.

7088 Koseva, Diana; Totev, Konstantin: *Каменната пластика от средновековната българска столица Търново (1185–1393)*. Veliko Tărnovo: Faber, 2017. 234 p. Parallel text in Bulgarian and English. ISBN 978-619-00-0683-1.
[Stone plastic in Bulgaria's medieval capital Tărnovo (1185–1393).] Nikolov.

7089 Manolova-Vojkova, Maria: *Археологически данни за живота във вътрешната крепост на Велики Преслав в следстоличния период*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 303–322. 7 figs. 5 tabl. With English summary.
[Archaeological evidences of habitation in the inner fortress of the Veliki Preslav after the end of the post-capital period.] Nikolov.

7090 Marković, Marijana: *Представа сабор Арханђела у Цркви Светог Ђорђа у Ајдановцу*. Niš i Vizantija 16, 2018. 357–366. Mit englischer Zusammenfassung.
[Representation of the assembly of the archangels in the Church of St. George in Ajdanovac.] Pavlović.

7091 Markov, Nikolaj: *Бележки за манастирски слънчев часовник от края на IX – началото на X в. от североизточна България*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 383–392. 18 figs. With English summary.
[Notes a late 9th – early 10th century monastery sundial from North-eastern Bulgaria.] Nikolov.

7092 Matić, Miljana M.: *Представе српских владара династије Немањић у иконопису обновљене Пећке патријаршије 1557–1690: Стефан Првовенчан*. Niš i Vizantija 16, 2018. 387–404. Mit englischer Zusammenfassung.
[Representations of Serbian rulers of Nemanjić dynasty in icon painting of the restored patriarchate in Peć: (1557–1690): Stefan the First Crowned.] Pavlović.

7093 Melamed, Katja: *Езически погребален обред в средновековна България VII–IX век*. Sofia: Šambala EOOD, 2018. 494 p. ISBN 978-954-319-206-9.
[Pagan burial rite in medieval Bulgaria, 7th–9th century.] In English translation: introduction, principles of approach, historical notes or Cultura Balcanica, necropolises from the 4th–7th c., Slavic necropolises with cremation, spread, date, cultural environment, number of graves. Nikolov.

7094 Miloradović, Kristina: *Симболика представе Свете Ане Галактотрофусе у Цркви Богородице Захумске у Зауму*. Niš i Vizantija 16, 2018. 305–320. Mit englischer Zusammenfassung.
[Symbolics of St. Anne Galaktotrophousa in the Church of the Virgin of Zahumska in Zaum.] Pavlović.

7095 Momčilov, Dimčo; Bakărdžiev, Stefan; Rusev, Javor: *Старобългарското селище в местността "Караач дере" край с. Лозенец, Ямболско*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 357–367. 6 figs. With English summary.
[Old Bulgarian settlement in the area "Karaač dere" near the village of Losenez, Jambol area.] Nikolov.

7096 Musakova, Elisaveta: *Четириевангелието НБКМ 1356 от Националната библиотека*. Problemi na izkustvoto 51/2, 2018. 9–20. 8 figs. English summary (p. 63).
[The Four Gospels NBKM from the National Library in Sofia.] Dated back to the 17th c. Nikolov.

7097 Pavlović, Dragana: *Портрети деце у српском властеоском сликарству у доба Немањића*. Niš i Vizantija 16, 2018. 77–92. Mit englischer Zusammenfassung.
[Portraits of children in representations of Serbian nobility in the time of the Nemanjić dynasty.] Pavlović.

7098 Penkova, Biserka: *Стенописите от Драгалевския и Куриловския манастир от края на XVI век и техният художествен контекст*. Problemi na izkustvoto 51/2, 2018. 47–58. 28 figs. With English summary (p. 95).
[The murals from the Dragalevtsi and Kurilo monasteries of the end of 16th century and their artistic context.] Near Sofia. Nikolov.

7099 Piperski, Nikola: *Identity, legitimacy, influences: rethinking and comparative analyses of two frescoes of the Crucifixion of Christ from the Monastery of the Assumption of Mary in Bač and the Ascension Church in Žiča*. Niš i Vizantija 16, 2018. 183–194. Pavlović.

7100 Popova, Vania: *Liturgy and mosaics: the case study of the late Antique monuments from Bulgaria*. Niš i Vizantija 16, 2018. 135–160. Pavlović.

7101 Popović, Marko: *Црква Светог Николе, катедрала града Новог Брда*. Studije i monografije/Republički zavod za zaštitu spomenika culture, 19. Belgrad: Republički zavod za zaštitu spomenika kulture, 2018. 239 S. Serbisch und Englisch. ISBN 978-86-6299-031-0.
[St. Nicholas Church, the Orthodox cathedral of the town of Novo Brdo.] Dieses Buch ist die bisher vollständigste Publikation über die orthodoxe Kathedrale der serbischen mittelalterlichen Stadt Novo Brdo. Pavlović.

7102 Puşcaşu, Voica Maria; Puşcaşu, Nicolae N.: *Biserica domnească din Caracal*. Studii şi materiale de istorie medie 35, 2017. 25–73.

7103 Rabovjanov, Dejan: *Средновековно рицарско въоръжение – меч и кинжал от крепостта Кастрици до Варна*. In: Georgiev, Pavel; Dimitrov, Janko (eds.): Плиска–Преслав. Том 13. Nr. 6791, 419–443. 12 pl. With English summary.
[Medieval knightly sword and dagger, from Kastrizi fortress near Varna.] The set of sword and dagger from Kastrizi have Western European origin, but this type of weaponry was popular among the Balkan warriors in the first half of 14th c. and especially in the renewed Bulgarian Tsardom. Nikolov.

7104 Rakić, Zoran: *A square headpiece in the fragment of the Tetraevangelion (Nationa Library of Serbia, Ms 720) and its parallels in Serbian manuscripts between 14th and 17th centuries*. Niš i Vizantija 16, 2018. 277–286. Pavlović.

7105 Rakocija, Miša: *Палеовизантијска базилика у Ћурлини и генеза куполних цркава*. Niš i Vizantija 16, 2018. 121–134. Mit englischer Zusammenfassung.

[Paleo-Byzantine basilica in Curlina and genesis of domed churches.] Pavlović.

7106 Starodubcev, Tatjana: *Свети Фотије и Аникита и њихово поштовање и представљање у средњовековном источнохришћанском свету*. Niš i Vizantija 16, 2018. 343–356. Mit englischer Zusammenfassung.
[Saints Photios and Aniketos and their cult and representation in the Medieval Eastern Orthodox realm.] Pavlović.

7107 Stevanović, Bojana: *Запажања и допуне у ишчитавању и тумачењу млађег слоја сликарства из Цркве Успења Богородице у Режевићима*. Niš i Vizantija 16, 2018. 367–386. Mit englischer Zusammenfassung.
[Observations and additions to interpretations of younger layer of painting of the Church of the Assumption of the Virgin in Reževići.] Pavlović.

7108 Stević, Ivan; Erdeljan, Jelena: *Облици и символика Спасове цркве у Жичи*. Niš i Vizantija 16, 2018. 169–182. Mit englischer Zusammenfassung.
[Spatial forms and symbolism of space of the Saviour's Church in Žiča.] Pavlović.

7109 Székely, Maria Magdalena: *Ieşitorile în lumea pomânească medievală şi premodernă*. Studii şi materiale de istorie medie 35, 2017. 293–327.
[Les lieux d'aisance dans le monde roumain médiéval et pré-moderne.] Le matériel ramassé du Moyen Âge roumain avec tant d'application s'impose par sa valeur d'information, par ses riches comparaisons – celles d'ordre bibliographique y compris – ainsi que par l'idée implicite qu'on pourrait étendre ce genre de recherches pour le monde byzantin aussi, en allant sur les traces de Phaidon Koukoulès, par exemple. Teoteoi.

7110 Teleman, Florenţa: *Constituirea domeniului Mănăstirii Sfânta Troiţă (Radu Vodă) din Bucureşti: între practică devoţională şi strategie administrativă, 1568–1730*. Studii şi materiale de istorie medie 35, 2017. 75–108.
[La constitution du domaine du monastère Sainte Trinité = Radu Vodă de Bucarest: entre la pratique dévotionnelle et stratégie d'administration, 1568–1730.] On étudie l'accroissement du domaine de ce monastère, fondé par les princes du pays (Alexandru Mircea et Radu Mihnea), dédié au monastère athonite d'Iviron, qui envoyait des hégoumènes grecs ici. Parmi ceux-ci, certains ont joué un rôle important dans la vie religieuse et politique du pays. Teoteoi.

7111 Todorov, Nikifor: *Още за западната стена на Трапезица*. Epohi 23/2, 2015. 304–308. 4 figs. With English summary.
[More on the Western fortress wall of the Trapezitsa hill.] Nikolov.

7112 Topalilov, Ivo: *Some notes on the late Antique Necropolises of Philippopolis, Thrace*. Niš i Vizantija 16, 2018. 93–102. Pavlović.

7113 Totev, Konstantin: *Новите разкопки на крепостта Трапезица 2007–2015 г. (резултати, проблеми и перспективи)*. Epohi 23/2, 2015. 286–295. 4 figs. With English summary.
[New excavations of the fortress Trapezitsa 2007–2015 (results, problems and perspectives).] Nikolov.

7114 Zacharieva, Maja: *Кратово като културен и художествен център през втората половина на XV и през XVI век*. Problemi na izkustvoto 51/1, 2018. 36–46. 9 figs. With English summary (p. 94–95).
[Kratovo's development as a cultural and artistic center in the second half of 15th and in 16th centuries.] Nikolov.

H. NUMISMATIK, SIGILLOGRAPHIE, EPIGRAPHIK

7115 Alonso de la Fuente, José Andrés: *Tungusic historical linguistic and the Buyla (a.k.a. Nagyszentmiklós) inscription*. Studia Etymologica Cracoviensia 20, 2015. 17–46.
On the inscription in Greek alphabet, found on vessel XXI of the Nagyszentmiklós treasure. Kompa.

7116 Chrisimov, Nikolaj: *Неизвестни и слабо познати надписи от Ранното българско Средновековие*. Epohi 23/2, 2015. 371–379. 10 figs. With English summary.
[Unknown and little known inscriptions from the early Bulgarian Middle Ages.] From today Romania, Serbia, Kosovo, Macedonia. Mostly fragments. Nikolov.

7117 Kănev, Nikolaj; Nikolov, Milen: *Непубликувани ранносредновековни оловни печати от крепостта Русокастро и прилежащият ѝ район*. (Nr. 6404) Nikolov.

7118 Lekova, Tatjana: *Към въпроса за преславизмите в средновековната славянска книжнина (Още за произхода, значението и употребата на старобългарското сръдоболя)*. (Nr. 6962) Nikolov.

7119 Robov, Mirko: *Нов подглазурен монограм от югоизточния сектор на Трапезица*. Epohi 23/2, 2015. 279–285. 2 figs. With English summary.

[A new underglaze monogram from the South-East sector of Trapezitsa.] The graphic and proportions in the upper part of the monogram are identical to the underglaze monogram of the Holy Theodosius of Tărnovo from Kilifarevo monastery. Nikolov.

7120 Seibt, Werner; Huletski, Dzmitry; Tiguntsev, Yury: *Was Nikolaos Zounaras, the thematic judge of Thrake and Makedonia, active in the Rus' after the council of Liubech (1097)?* (Nr. 5059) Laflı.

7121 Vasilev, Zvetan: *Езикови и живописни паралели – наблюдения върху надписите в група паметници от края на XVI и началото на XVII век на Балканите*. Problemi na izkustvoto 51/1, 2018. 75–85. 19 figs. With English summary (p. 96).
[Linguistic and pictorial parallels: observations on the inscriptions of a group of monuments from the late 16th and early 17th century in the Balkans.] Nikolov.

7122 Žekova, Ženja: *Монетите от обект "Дворцов център" във Велики Преслав. Археологически сезони 2005–2011 г.* (Nr. 6368) Nikolov.

I. RECHT

7123 Božović, Bojan: *The very beginning of the Serbian social security law in the Saint Sava's Nomocanon*. Zbornik Pravnog fakulteta u Novom Sadu 52/4, 2018. 1765–73. Matović.

7124 Čvorović, Zoran: *Душанов Законик у руском огледалу: прилог упоредној српско-руској правној историји*. Belgrade: Catena mundi, 2018. 164 p. With English summary. ISBN 978-86-6343-103-4.
[King Dušan's code in the Russian mirror: a contribution to the comparative Serbo-Russian legal history.] Matović.

7125 Dimitrov, Kamen: *Из Архивския номоканон*. Epohi 23/2, 2015. 389–397. With English summary.
[From Archivski Nomocanon.] Text of the manuscript No 1160 (14th c.) from Church-Historical and Archival Institute contains the text of the Slavic penitential nomocanon. Published in modern Bulgarian. Nikolov.

7126 Giaro, Tomasz: *Transfers von Traditionen. Zum Rechtswechsel auf dem Balkan*. (Nr. 6527) Kompa.

7127 Kalojanov, Ančo: *Църковният закон на патриарх Василий в Архивския номоканон (ЦИАИ 1160)*. Epohi 23/2, 2015. 380–388. With English summary.

[Patriarch Vasilii's ecclesiastical law in Archivski Nomocanon (Church-Historical and Archival Institute 1160).] The Bulgarian Patriarch Vasilii (1185–1232) and his law in a 14th c. copy of the Penitential Nomocanon of the Bulgarian church. Nikolov.

7128 Polojac, Milena: *Путеви рецепције римско-византијског права у средњовековно српско право: скрнављење гробова и цркава*. Zbornik Matice srpske za klasične studije 19, 2018. 161–187. With English summary.
[Roman-Byzantine law in Medieval Serbia and the ways of reception: violation of tombs and churches.] Researches provisions of Roman law found in medieval Serbian legal books, such as the Nomokanon of Saint Sava and te Abridged Syntagma of Matthew Blastares, recieved via Byzantine legal codes. Matović.

7129 Stojanović, Stefan: *Црквени суд у Душановом законику*. Zbornik radova Pravnog fakulteta u Nišu 81, 2018. 487–495. With English summary.
[The church court in Dušan's Code.] Matović.

7130 Uchanova, Elena V.: *Кодикологические особенности рукописей новгородского архиепископского скриптория последней четверти XIII–XIV вв.: Климентовская и Варсонофьевская Кормчии (ГИМ. Син. 132 и Чуд. 4)*. In: Fonkič, Boris L. (ed.): Специальные исторические дисциплины, II. Nr. 6910, 320–367.
[Kodikologische Besonderheiten des Novgoroder erzbischöflichen Skriptoriums im letzten Viertel des 13. Jh./14. Jh.s: die Klementovskaja und Varsonovskaja (Version der) Kormčaja kniga.] Schreiner.

7131 Đorđević, Aleksandar: *Градски закон као саставни део Савиног Законоправила*. Crkvene studije 16, 2019. 249–254. With English summary.
[Civic code as a constitutive part of the Sava's legal rule-book.] Matović.

L. BIO-BIBLIOGRAPHICA

7132 Dimitrova, Aneta: *In memoriam. Радослав Вечерка (1928–2017)*. Bălgaristika 36, 2018. 102–104.
[In memoriam. Radoslav Večerka (1928–2017).] Nachruf. Bibliographische Anmerkungen. Nikolov.

7133 Nikolov, Georgi N.: *Проф. Дмитрий Поливянний на 65 години*. Bălgaristika 36, 2018. 95–101.

[Prof. Dmitrij Polivjannij 65 Jahre alt.] Biographische Anmerkungen. Mit einer Auswahl der Bibliographie. Nikolov.

7134 Russeva, Raliza: *In memoriam. Цветан Грозданов (1936–2018)*. Bălgaristika 36, 2018. 107–109.
[In memoriam. Zvetan Grozdanov (1936–2018).] Nachruf. Biographische Anmerkungen. Nikolov.

7135 Stojanova, Juliana: *Роланд Марти на 65 години*. Bălgaristika 36, 2018. 89–94.
[Roland Marti 65 Jahre alt.] Biographische Anmerkungen. Nikolov.

M. SAMMELBÄNDE

7136 Danova, Madlen (ed.): *Четиринадесета конференция на нехабилитираните преподаватели и докторанти от факултета по класически и нови филологии, 2017*. Sofia: Universitätsverlag St. Kliment Ochridski, 2017. 348 S. ISSN 1314–3948.
[Vierzehnte Konferenz der nichthabilitierten Hochschullehrer und Doktoranden der Fakultät für klassische und neue Philologien, 2017.] Ein Beitrag ist angezeigt als Nr. 6728. Nikolov.

15. REZENSIONEN (IN AUSWAHL)

7137 Abenstein, Christina: *Die Basilius-Übersetzung des Georg von Trapezunt in ihrem historischen Kontext*. (BZ 108, 2015, Nr. 2725) Medioevo greco 17, 2017. 373–376 (Monfasani, John).

7138 Agoritsas, Demetrios C.: *Κωνσταντινούπολη. Η πόλη και η κοινωνία της στα χρόνια των πρώτων Παλαιολόγων (1261–1328)*. (BZ 111, 2018, Nr. 4413) Byzantina Symmeikta 28, 2018. 447–450 http://dx.doi.org/10.12681/byzsym.18394. (Schreiner, Peter).

7139 Agoritsas, Demetrios C.: *Κωνσταντινούπολη. Η πόλη και η κοινωνία της στα χρόνια των πρώτων Παλαιολόγων (1261–1328)*. (BZ 111, 2018, Nr. 4413) BZ 112, 2019. 991–993 (Kiousopoulou, Antonia).

7140 Allen, Michael J. B. (ed./trans.): *Marsilio Ficino, On Dionysius the Areopagite*. (BZ 109, 2016, Nr. 3394) Medioevo greco 17, 2017. 406–413 (Cattaneo, Gianmario).

7141 Ančić, Mladen; Shepard, Jonathan; Vedriš, Trpimir (eds.): *Imperial spheres and the Adriatic.* (BZ 111, 2018, Nr. 5783) Deutsches Archiv für Erforschung des Mittelalters 74, 2018. 323–324 (Schieffer, Rudolf).

7142 Andia, Ysabel de: *Pseudo-Denys l'Aréopagite, Les noms divins, La Théologie mystique. Tome 1, Les noms divins, Chapitres I–IV.* (BZ 110, 2017, Nr. 679) Mélanges de science religieuse 107/1, 2019. 155–156 (Fédou, Michel).

7143 Andia, Ysabel de: *Pseudo-Denys l'Aréopagite, Les noms divins, La Théologie mystique. Tome 1, Les noms divins, Chapitres I–IV.* (BZ 110, 2017, Nr. 679) Revue d'histoire et de philosophie religieuses 98/4, 2018. 478–479 (Gounel, Rémi).

7144 Andia, Ysabel de: *Pseudo-Denys l'Aréopagite, Les noms divins, La Théologie mystique. Tome 2, Les noms divins, Chapitres V–XIII.* (BZ 110, 2017, Nr. 680) Mélanges de science religieuse 107/1, 2019. 155–156 (Fédou, Michel).

7145 Andia, Ysabel de: *Pseudo-Denys l'Aréopagite, Les noms divins, La Théologie mystique. Tome 2, Les noms divins, Chapitres V–XIII.* (BZ 110, 2017, Nr. 680) Revue d'histoire et de philosophie religieuses 98/4, 2018. 478–479 (Gounel, Rémi).

7146 Angar, Mabi: *Byzantine head reliquaries and their perception in the West after 1204.* (BZ 112, 2019, Nr. 6204) BMGS 43, 2019. 139–141 (Magdalino, Paul).

7147 Antov, Nikolay: *The Ottoman 'Wild West': the Balkan frontier in the fifteenth and sixteenth centuries.* (BZ 112, 2019, Nr. 5072) Bulletin of the School of Oriental and African Studies 82, 2019. 178–179 (Işıksel, Güneş).

7148 Athanasiu, Phane; Malama, Benetia; Miza, Maria; Sarantidu, Maria: *Η αποκατάσταση των ερειπίων του Γαλεριανού συγκροτήματος στη Θεσσαλονίκη (1994–2014). Τεκμηρίωση και επεμβάσεις. Τόμος Α: Τεκμηρίωση. Τόμος Β: Επεμβάσεις.* (BZ 112, 2019, Nr. 5611) Bollettino d'Arte 102/33–34, 2017. 273–277 (Ortolani, Giorgio).

7149 Balard, Michel; Buchet, Christian (eds.): *The sea in history.* (BZ 112, 2019, Nr. 6888) Francia recensio 2019/1, https://journals.ub.uni-heidelberg.de/index.php/frrec/article/view/59801/52122. (Schreiner, Peter).

7150 Banchich, Thomas M.: *The lost history of Peter the Patrician.* (BZ 109, 2016, Nr. 3528) Gnomon 91, 2019. 86–88 (Begass, Christoph).

7151 Barber, Charles; Papaioannou, Stratis (trans.): *Michael Psellos on literature and art: a Byzantine perspective on aesthetics*. (BZ 110, 2017, Nr. 3343) Byzantina Symmeikta 28, 2018. 425–430 http://dx.doi.org/10.12681/byzsym.18464. (Loukaki, Marina).

7152 Berardi, Caterina C.: *Linee di storiografia ecclesiastica in Sozomeno di Gaza*. (BZ 110, 2017, Nr. 3980) Mediaeval Sophia 19, 2017. 195–197 https://www.mediaevalsophia.net. (Bisanti, Armando).

7153 Bernard, Floris: *Writing and reading Byzantine secular poetry, 1025–1081*. (BZ 108, 2015, Nr. 52) BMGS 42, 2018. 303 (Spingou, Foteini).

7154 Beta, Simone: *Il labirinto della parola. Enigmi, oracoli e sogni nella cultura antica*. (BZ 112, 2019, Nr. 3563) Medioevo greco 17, 2017. 455–457 (Beccaria, Giulia).

7155 Bevilacqua, Livia; Gasbarri, Giovanni (eds.): *Yitik İmparatorluğu Resmetmek: İtalyan Merceğinden Anadolu'daki Bizans Sanatı, 1960–2000*. (BZ 112, 2019, Nr. 6804) BZ 112, 2019. 993–999 (Grassi, Giulia).

7156 Billerbeck, Margarethe; Neumann-Hartmann, Arlette (eds.): *Stephani Byzantii Ethnica. Vol. IV (Π–Υ)*. (BZ 109, 2016, Nr. 3552) Gnomon 91, 2019. 309–312 (Schuller, Christof).

7157 Binggeli, André; Cassin, Matthieu; Cronier, Marie; Kouroupou, Matoula: *Catalogue des manuscrits conservés dans la Bibliothèque du Patriarcat œcuménique: Les manuscrits du monastère de la Sainte-Trinité de Chalki*. (BZ 112, 2019, Nr. 4033) BZ 112, 2019. 999–1002 (Stefec, Rudolf).

7158 Bleckmann, Bruno; Stein, Markus (eds.): *Philostorgios Kirchengeschichte*. (BZ 109, 2016, Nr. 834) HZ 306, 2018. 179–180 (Mecella, Laura).

7159 Blowers, Paul M.: *Maximus the Confessor. Jesus Christ and the transfiguration of the world*. (BZ 111, 2018, Nr. 730) Revue des sciences religieuses 92, 2018. 561–564 (Larchet, Jean-Claude).

7160 Bokotopulos, Panagiotes; Demetrakopulu, Polyxene; Regaku, Diamanto; Triantaphyllopulos, Demetrios D.; Chuliaras, Ioannes P.: *Ἰόνια νησιά*. (BZ 112, 2019, Nr. 5612) BZ 112, 2019. 1005–09 (Ranoutsaki, Chryssa).

7161 Bolle, Katharina; Machado, Carlos; Witschel, Christian (eds.): *The epigraphic cultures of late antiquity*. (BZ 111, 2018, Nr. 2271) Gnomon 91, 2019. 51–54 (Vera, Domenico).

7162 Bonnekoh, Pamela: *Die figürlichen Malereien in Thessaloniki vom Ende des 4. bis zum 7. Jahrhundert*. (BZ 108, 2015, Nr. 1320) JbAC 60, 2018. 159–161 (Altripp, Michael).

7163 Borgolte, Michael; Jaspert, Nikolas (eds.): *Maritimes Mittelalter.* (BZ 111, 2018, Nr. 2273) Francia recensio 2019/1, https://journals.ub.uni-heidelberg.de/index.php/frrec/article/view/59801/52122. (Schreiner, Peter).

7164 Boulnois, Marie-Odile; Bouffartigue, Jean; Castan, Pierre: *Cyrille d'Alexandrie, Contre Julien. Tome 2: Livres III–V.* (BZ 110, 2017, Nr. 3919) Mélanges de science religieuse 107/1, 2019. 153–154 (Fédou, Michel).

7165 Boulnois, Marie-Odile; Bouffartigue, Jean; Castan, Pierre: *Cyrille d'Alexandrie, Contre Julien. Tome 2: Livres III–V.* (BZ 110, 2017, Nr. 3919) Revue des sciences philosophiques et théologiques 102, 2018. 325–328 (Cassin, Matthieu).

7166 Boulnois, Marie-Odile; Bouffartigue, Jean; Castan, Pierre: *Cyrille d'Alexandrie, Contre Julien. Tome 2: Livres III–V.* (BZ 110, 2017, Nr. 3919) Revue d'histoire et de philosophie religieuses 98/4, 2018. 477–478 (Gounel, Rémi).

7167 Brandenburg, Hugo: *Die konstantinische Petersbasilika am Vatikan in Rom. Die konstantinische Petersbasilika am Vatikan in Rom.* (BZ 112, 2019, Nr. 5897) Rivista di Archeologia Cristiana 93, 2017. 643–645 (Brandt, Olof).

7168 Bremer, Thomas: *„Verehrt wird er in seinem Bilde …". Quellenbuch zur Geschichte der Ikonentheologie.* (BZ 112, 2019, Nr. 4502) Theologie und Philosophie 91, 2016. 617–618 (Schneider, Michael).

7169 Bruyn, Theodore De: *Making amulets Christian: artefacts, scribes and contexts.* (BZ 111, 2018, Nr. 4399) Revue des sciences philosophiques et théologiques 102, 2018. 359–362 (Cassin, Matthieu).

7170 Buck, Andrew D.: *The principality of Antioch and its frontiers in the twelfth century.* (BZ 111, 2018, Nr. 4157) The English Historical Review 134, 2019. 1580–82 (John, Simon).

7171 Calderoni Masetti, Anna Rosa: *Intrecci mediterranei. Pisa tra Maiorca e Bisanzio.* (BZ 112, 2019, Nr. 5900) Arte medievale 8, 2018. 307–310 (Ameri, Gianluca).

7172 Camelliti, Vittoria; Trivellone, Alessia (eds.): *Un Medioevo in lungo e in largo (VI–XVI secolo).* (BZ 110, 2017, Nr. 2560) Cahiers archéologiques 57, 2018. 144–145 (Caillet, Jean-Pierre).

7173 Cameron, Alan: *Wandering poets and other essays on late Greek literature and philosophy.* (BZ 109, 2016, Nr. 6150) Medioevo greco 17, 2017. 384–396 (Agnosini, Matteo).

7174 Cameron, Averil: *Dialog und Debatte in der Spätantike*. (BZ 108, 2015, Nr. 2602) Athenaeum 106, 2018. 386–387 (Marcone, Arnaldo).

7175 Cameron, Averil: *Dialog und Debatte in der Spätantike*. (BZ 108, 2015, Nr. 2602) Gnomon 90, 2018. 405–416 (Müller, Gernot Michael).

7176 Campagnolo-Pothitou, Maria; Cheynet, Jean-Claude: *Sceaux de la collection George Zacos au Musée d'art et d'histoire de Genève*. (BZ 110, 2017, Nr. 2247) Byzantina Symmeikta 28, 2018. 463–470 http://dx.doi.org/10.12681/byzsym.18976. (Karagiorgou, Olga).

7177 Campagnolo-Pothitou, Maria; Cheynet, Jean-Claude: *Sceaux de la collection George Zacos au Musée d'art et d'histoire de Genève*. (BZ 110, 2017, Nr. 2247) BMGS 42, 2018. 174–176 (Malatras, Christos).

7178 Carrara, Laura; Meier, Mischa; Radtki-Jansen, Christine (eds.): *Die Weltchronik des Johannes Malalas. Quellenfragen*. (BZ 111, 2018, Nr. 149) Gnomon 90, 2018. 759–760 (Treadgold, Warren T.).

7179 Cassidy-Welch, Megan (ed.): *Remembering the Crusades and crusading*. (BZ 112, 2019, Nr. 5002) The English Historical Review 134, 2019. 183–184 (Horswell, Mike).

7180 Ceccarelli Morolli, Danilo: *Il diritto dell'Impero Romano d'Oriente. Introduzione alle fonti e ai protagonisti*. (BZ 109, 2016, Nr. 5884) Studi Senesi 129, 2017. 313 (Maffei, Paola).

7181 Cerbelaud, Dominique: *Éphrem de Nisibe, Hymnes contre les Hérésies, Hymnes contre Julien. I, Hymnes contre les Hérésies I–XXIX*. (BZ 111, 2018, Nr. 647) Recherches de Science Religieuse 107, 2019. 150 (Fédou, Michel).

7182 Cerbelaud, Dominique: *Éphrem de Nisibe, Hymnes contre les Hérésies, Hymnes contre Julien. I, Hymnes contre les Hérésies I–XXIX*. (BZ 111, 2018, Nr. 647) Revue des sciences religieuses 92, 2018. 568–569 (Vinel, Françoise).

7183 Cerbelaud, Dominique: *Éphrem de Nisibe, Hymnes contre les hérésies. Hymnes contre Julien. II, Hymnes contre les hérésies XXX–LVI. Hymnes contre Julien*. (BZ 112, 2019, Nr. 841) Revue des sciences religieuses 92, 2018. 568–569 (Vinel, Françoise).

7184 Cheynet, Jean-Claude; Gökyıldırım, Turan; Bulgurlu, Vera: *Les sceaux byzantins du Musée archéologique d'Istanbul*. (BZ 106, 2013, Nr. 4704) Byzantina Symmeikta 28, 2018. 451–461 http://dx.doi.org/10.12681/byzsym.19321. (Karagiorgou, Olga).

7185 Chitwood, Zachary: *Byzantine legal culture and the Roman legal tradition 867–1056*. (BZ 111, 2018, Nr. 2082) BMGS 42, 2018. 173–174 (Morton, James).

7186 Chitwood, Zachary: *Byzantine legal culture and the Roman legal tradition 867–1056*. (BZ 111, 2018, Nr. 2082) The American Historical Review 123, 2018. 1371–72 (Van Bochove, Thomas Ernst).

7187 Cormack, Robin: *Byzantine art*. (BZ 112, 2019, Nr. 5532) The Classical Review 69, 2019. 336 (Hennessy, Cecily).

7188 Cuomo, Andrea Massimo; Trapp, Erich (eds.): *Toward a historical sociolinguistic poetics of Medieval Greek*. (BZ 111, 2018, Nr. 3334) Byzantina Symmeikta 28, 2018. 385–387 http://dx.doi.org/10.12681/byzsym.18840. (Sklabenite, Anna Spyridonos).

7189 Daim, Falko (ed.): *Die byzantinischen Häfen Konstantinopels*. (BZ 110, 2017, Nr. 4565) Francia recensio 2019/1, https://journals.ub.uni-heidelberg.de/index.php/frrec/article/view/59801/52122. (Schreiner, Peter).

7190 Dell'Osso, Carlo: *Monoenergiti/monoteliti del VII secolo in Oriente. Prefazione di Claudio Moreschini*. (BZ 112, 2019, Nr. 4329) ZKG 129, 2018. 404–405 (Roux, René).

7191 Destephen, Sylvain: *Le voyage impérial dans l'Antiquité tardive. Des Balkans au Proche Orient*. (BZ 112, 2019, Nr. 1586) Byzantina Symmeikta 28, 2018. 431–436 http://dx.doi.org/10.12681/byzsym.19046. (Leontsini, Maria).

7192 Diamantopoulou, Lilia: *Griechische visuelle Poesie. Von der Antike bis zur Gegenwart*. (BZ 110, 2017, Nr. 3178) Byzantina Symmeikta 28, 2018. 471–478 http://dx.doi.org/10.12681/byzsym.19354. (Lampakis, Stylianos).

7193 Dorfmann-Lazarev, Igor: *Christ in Armenian tradition: doctrine, apocrypha, art (sixth–tenth centuries)*. (BZ 110, 2017, Nr. 3600) Cristianesimo nella storia 39, 2018. 553–557 (Contin, Benedetta).

7194 Doroszkiewicz, Warsonofiusz: *Dzieje Wschodnich Rzymian*. (BZ 112, 2019, Nr. 4893) Studia Europaea Gnesnensia 8, 2013. 273–284 (Spychała, Dariusz).

7195 Drocourt, Nicolas: *Diplomatie sur le Bosphore. Les ambassadeurs étrangers dans l'Empire byzantin des années 640 à 1204*. (BZ 110, 2017, Nr. 4441) Byzantina Symmeikta 28, 2018. 331–359 http://dx.doi.org/10.12681/byzsym.15925. (Lounghis, Télémaque C.).

7196 Dujarier, Michel: *Église – Fraternité. L'ecclésiologie du Christ-Frère aux huit premiers siècles. II, L'Église est 'fraternité en Christ' (IVe–Ve siècle).* (BZ 111, 2018, Nr. 3670) Mélanges de science religieuse 107/1, 2019. 161–162 (Fédou, Michel).

7197 Dujarier, Michel: *Église – Fraternité. L'ecclésiologie du Christ-Frère aux huit premiers siècles. II, L'Église est 'fraternité en Christ' (IVe–Ve siècle).* (BZ 111, 2018, Nr. 3670) Revue des sciences philosophiques et théologiques 102, 2018. 362–365 (Cassin, Matthieu).

7198 Edwards, Mark: *Religions of the Constantinian empire.* (BZ 109, 2016, Nr. 3794) HZ 306, 2018. 518–519 (Schlange-Schöningen, Heinrich).

7199 Évieux, Pierre; Vinel, Nicolas (eds.): *Isidore de Péluse, Lettres. III, Lettres 1701–2000.* (BZ 111, 2018, Nr. 712) Mélanges de science religieuse 107/1, 2019. 154–155 (Fédou, Michel).

7200 Évieux, Pierre; Vinel, Nicolas (eds.): *Isidore de Péluse, Lettres. III, Lettres 1701–2000.* (BZ 111, 2018, Nr. 712) Revue des sciences philosophiques et théologiques 102, 2018. 323–325 (Cassin, Matthieu).

7201 Ferreri, Luigi: *Marco Musuro.* (BZ 110, 2017, Nr. 326) Medioevo greco 17, 2017. 399–405 (Van Rooy, Raf).

7202 Fisher, Greg: *Arabs and empires before Islam.* (BZ 112, 2019, Nr. 1901) English Historical Review 134, 2019. 166–168 (Marsham, Andrew).

7203 Fisher, Greg: *Arabs and empires before Islam.* (BZ 112, 2019, Nr. 1901) HZ 306, 2018. 519–520 (Sommer, Michael).

7204 Fogielman, Charles-Antoine: *Évagre le Pontique, À Euloge; Les vices opposés aux vertus. Introduction, texte critique, traduction et notes.* (BZ 111, 2018, Nr. 3738) Mélanges de science religieuse 107/1, 2019. 153 (Fédou, Michel).

7205 Fogielman, Charles-Antoine: *Évagre le Pontique, À Euloge; Les vices opposés aux vertus. Introduction, texte critique, traduction et notes.* (BZ 111, 2018, Nr. 3738) Revue d'histoire et de philosophie religieuses 98/4, 2018. 476–477 (Gounel, Rémi).

7206 Frankfurter, David: *Christianizing Egypt. Syncretism and local worlds in late Antiquity.* (BZ 111, 2018, Nr. 3443) The Classical Review 69, 2019. 253–255 (Nifosi, Ada).

7207 Garbarino, Paolo; Trisciuoglio, Andrea; Sciandrello, Enrico (eds.): *Diritto romano d'Oriente.* (BZ 110, 2017, Nr. 2549) Medioevo Greco 16, 2016. 413–417 (de Jong, Hylkje).

7208 Garipzanov, Ildar; Goodson, Caroline; Maguire, Henry (eds.): *Graphic signs of identity, faith, and power in late Antiquity and the early Middle Ages*. (BZ 111, 2018, Nr. 2282) ZAC 22, 2018. 347–348 (Pillinger, Renate).

7209 Gasbarri, Giovanni: *Riscoprire Bisanzio. Lo studio dell'arte bizantina a Roma e in Italia tra Ottocento e Novecento*. (BZ 109, 2016, Nr. 6076) VV 101, 2017 (2018). 341–345 (Khrushkova, Liudmila).

7210 Géhin, Paul: *Évagre le Pontique, Chapitres sur la prière*. (BZ 111, 2018, Nr. 649) Mélanges de science religieuse 107/1, 2019. 152–153 (Fédou, Michel).

7211 Géhin, Paul: *Évagre le Pontique, Chapitres sur la prière*. (BZ 111, 2018, Nr. 649) Revue des sciences philosophiques et théologiques 102, 2018. 320–323 (Cassin, Matthieu).

7212 Geiger, Joseph: *Hellenism in the East. Studies on Greek intellectuals in Palestine*. (BZ 112, 2019, Nr. 3570) Athenaeum 106, 2018. 383–385 (Pellizzari, Andrea).

7213 Gerstel, Sharon E. J.: *Rural lives and landscapes in late Byzantium: art, archaeology, and ethnography*. (BZ 109, 2016, Nr. 2437) BMGS 42, 2018. 176–178 (Ousterhout, Robert).

7214 Gerstel, Sharon E. J. (ed.): *Viewing Greece*. (BZ 110, 2017, Nr. 5827) Mediterranean Historical Review 34, 2019. 108–110 (Rapti, Ioanna).

7215 Goldlust, Benjamin (ed.): *Corippe, Johannide, livre 4: introduction, édition critique et commentaire*. (BZ 112, 2019, Nr. 166) Gnomon 91, 2019. 419–423 (Vinchesi, Maria Assunta).

7216 Goulet, Richard (ed.): *Dictionnaire des philosophes antiques, VII*. (BZ 111, 2018, Nr. 2843) Revue des sciences philosophiques et théologiques 102, 2018. 370–372 (Cassin, Matthieu).

7217 Graf, Fritz: *Roman festivals in the Greek East*. (BZ 109, 2016, Nr. 1238) Gnomon 90, 2018. 526–532 (Brélaz, Cédric).

7218 Harvey, Susan Ashbrook; Mullett, Margaret (eds.): *Knowing bodies, passionate souls: sense perceptions in Byzantium*. (BZ 111, 2018, Nr. 5803) Mediterranean Historical Review 34, 2019. 105–108 (Burrus, Virginia).

7219 Heather, Peter: *The restoration of Rome: Barbarian Popes and imperial pretenders*. (BZ 107, 2014, Nr. 4105) Studia Europaea Gnesnensia 11, 2015. 348–354 (Ciesielski, Mariusz).

7220 Hebblewhite, Mark: *The emperor and the army in the later Roman empire, AD 235–395*. (BZ 112, 2019, Nr. 1402) Byzantina Symmeikta 28, 2018.

399–412 http://dx.doi.org/10.12681/byzsym.18586. (Stewart, Michael Edward).

7221 Heil, Uta; Stockhausen, Annette von (eds.): *Die Synoden im trinitarischen Streit*. (BZ 111, 2018, Nr. 5843) Revue des sciences philosophiques et théologiques 102, 2018. 352–353 (Cassin, Matthieu).

7222 Hoyland, Robert G. (trans.): *The 'History of the Kings of the Persians' in three Arabic chronicles: the transmission of the Iranian past from late Antiquity to early Islam*. (BZ 112, 2019, Nr. 1356) Bulletin of the School of Oriental and African Studies 82, 2019. 162–164 (Hämeen-Anttila, Jaakko).

7223 Iafrate, Allegra: *The wandering throne of Solomon. Objects and tales of kingship in the Medieval Mediterranean*. (BZ 112, 2019, Nr. 5180) Quellen und Forschungen aus italienischen Archiven und Bibliotheken 98, 2018. 522–523 (Neumann, Christian Alexander).

7224 Iliev, Ivan I.: *Тълкуванието на книга на пророк Даниил от Иполит Римски в старобългарски превод*. (BZ 112, 2019, Nr. 3172) Bălgaristika 36, 2018. 121–122 (Batalova, Stiljana).

7225 Jarry, Claude: *Jean Philopon, Traité de l'astrolabe*. (BZ 109, 2016, Nr. 160) Gnomon 90, 2018. 595–599 (Hübner, Wolfgang).

7226 Jeffreys, Michael J.; Lauxtermann, Marc D. (eds.): *The letters of Psellos*. (BZ 112, 2019, Nr. 6915) BMGS 43, 2019. 137–139 (Mauche, Nepheli).

7227 Jolivet-Lévy, Catherine: *La Cappadoce un siècle après G. de Jerphanion*. (BZ 112, 2019, Nr. 5084) Cahiers archéologiques 57, 2018. 147–148 (Rapti, Ioanna).

7228 Jouanna, Jacques; Guardasole, Alessia (eds.): *Hippocrate. Tome XVI, Problèmes hippocratiques*. (BZ 111, 2018, Nr. 2129) Revue de philologie, de littérature et d'histoire anciennes 90, 2016. 189–191 (Bourbon, Florence).

7229 Kaldellis, Anthony: *Byzantine readings of ancient historians*. (BZ 108, 2015, Nr. 2618) Byzantina Symmeikta 28, 2018. 361–364 http://dx.doi.org/10.12681/byzsym.15916. (Kiapidu, Eirene-Sophia).

7230 Kaldellis, Anthony: *Byzantine readings of ancient historians*. (BZ 108, 2015, Nr. 2618) JHS 138, 2018. 302–303 (Zali, Vasiliki).

7231 Karamboula, Dimitra: *Von Diokletian zu Iustinian. Kontinuität und Legitimität in der Beziehung zwischen Kaisern und Untertanen*. (BZ 109, 2016, Nr. 5891) HZ 306, 2018. 517–518 (Pfeilschifter, Rene).

7232 Karpov, Sergej P. (ed.): *Михаил Панарет. О Великих Комнинах (Трапезундская хроника). Критическое издание и перевод.* (BZ 112, 2019, Nr. 3873) BZ 112, 2019. 1002–05 (Stefec, Rudolf).

7233 Karpov, Sergej Pavlovič (ed.): *Notai genovesi in oltremare. Atti redatti a Caffa ed in altre località del Mar Nero nei secoli XIV e XV.* (BZ 112, 2019, Nr. 5428) Francia recensio 2019/1, https://journals.ub.uni-heidelberg.de/index.php/frrec/article/view/59801/52122. (Schreiner, Peter).

7234 Kastritsis, Dimitri J. (trans.): *An early Ottoman history: the Oxford Anonymous Chronicle (Bodleian Library, MS Marsh 313).* (BZ 111, 2018, Nr. 4086) Mediterranean Historical Review 34, 2019. 110–112 (Singer, Amy).

7235 Kim, Hyun Jin; Vervaet, Frederik J.; Adali, Selim Ferruh (eds.): *Eurasian empires in Antiquity and the early Middle Ages.* (BZ 112, 2019, Nr. 6918) Bulletin of the School of Oriental and African Studies 82, 2019. 203–205 (Drompp, Michael R.).

7236 Kinzig, Wolfram (ed.): *Faith in Formulae. A collection of early Christian creeds an creed-related texts.* (BZ 111, 2018, Nr. 3680) Theologie und Philosophie 94, 2019. 300–302 (Löser, Werner).

7237 Kinzig, Wolfram (ed.): *Faith in Formulae. A collection of early Christian creeds an creed-related texts.* (BZ 111, 2018, Nr. 3680) ZAC 22, 2018. 149–162 (Gemeinhardt, Peter).

7238 Koder, Johannes: *Die Byzantiner. Kultur und Alltag im Mittelalter.* (BZ 110, 2017, Nr. 915) Archiv für Kulturgeschichte 100, 2018. 446–447 (Grünbart, Michael).

7239 Koseva, Diana; Totev, Konstantin: *Каменната пластика от средновековната българска столица Търново (1185–1393).* (BZ 112, 2019, Nr. 7088) Problemi na izkustvoto 51/2, 2018. 59–62 (Milanova, Albena).

7240 Kosiński, Rafał: *Holiness and power: Constantinopolitan holy men and authority in the 5th century.* (BZ 110, 2017, Nr. 828) Medioevo greco 17, 2017. 423–427 (Lorin, David).

7241 Kotsakes, Athanasios D.: *Έλληνες ορθόδοξοι και λατίνοι στη Νάξο (13ος–19ος αιώνες). Ιστορικοπολιτισμική προσέγγιση των σχέσεων των δύο κοινοτήτων με έμφαση στη μαρτυρία των υλικών καταλοίπων.* (BZ 112, 2019, Nr. 1511) Südost-Forschungen 77, 2018. 299–301 (Puchner, Walter).

7242 Krautheim, Frauke: *Das öffentliche Auftreten des Christentums im spätantiken Antiochia: Eine Studie unter besonderer Berücksichtigung der*

Agonmetaphorik in ausgewählten Märtyrerpredigten des Johannes Chrysostomos. (BZ 112, 2019, Nr. 4650) Journal of Ecclesiastical History 70, 2019. 592–594 (Mayer, Wendy).

7243 Lenski, Noel: *Constantine and the cities*. (BZ 109, 2016, Nr. 4520) Gnomon 90, 2018. 666–668 (Bleckmann, Bruno).

7244 Lenski, Noel: *Constantine and the cities*. (BZ 109, 2016, Nr. 4520) HZ 306, 2018. 804–805 (Maier, Felix K.).

7245 Levine, Lee I.: *Visual Judaism in late Antiquity*. (BZ 107, 2014, Nr. 1480) Studia Europaea Gnesnensia 13, 2016. 374–379 (Maciudzińska-Kamczycka, Magdalena).

7246 Levrie, Katrien: *Maximi Confessoris Capita de duabus Christi naturis necnon Pseudo-Maximi Confessoris Capita gnostica*. (BZ 111, 2018, Nr. 3843) Revue des sciences religieuses 92, 2018. 559–561 (Larchet, Jean-Claude).

7247 Mączyńska, Magdalena: *Światło z popiołu. Wędrówki ludów w Europie w IV i V wieku*. (BZ 112, 2019, Nr. 4959) Studia Europaea Gnesnensia 11, 2015. 355–358 (Ciesielski, Mariusz).

7248 Mangraviti, Valeria: *L'Odissea marciana di Leonzio tra Boccaccio e Petrarca*. (BZ 111, 2018, Nr. 68) Quellen und Forschungen aus italienischen Archiven und Bibliotheken 97, 2017. 508–509 (Hofmann, Thomas).

7249 Maraval, Pierre: *Grégoire de Nysse, Lettre canonique, Lettre sur la pythonisse et six homélies pastorales*. (BZ 111, 2018, Nr. 680) Mélanges de science religieuse 107/1, 2019. 151 (Fédou, Michel).

7250 Maraval, Pierre: *Grégoire de Nysse, Lettre canonique, Lettre sur la pythonisse et six homélies pastorales*. (BZ 111, 2018, Nr. 680) Revue des sciences philosophiques et théologiques 102, 2018. 311–313 (Cassin, Matthieu).

7251 Maraval, Pierre: *Grégoire de Nysse, Lettre canonique, Lettre sur la pythonisse et six homélies pastorales*. (BZ 111, 2018, Nr. 680) Revue d'histoire et de philosophie religieuses 98/4, 2018. 474–475 (Gounel, Rémi).

7252 Maraval, Pierre: *Vies d'Abercius, Vie de Polycarpe. Deux biographies légendaires d'évêques du IIe siècle*. (BZ 111, 2018, Nr. 3937) Revue des sciences philosophiques et théologiques 102, 2018. 346–348 (Cassin, Matthieu).

7253 Maraval, Pierre: *Vies d'Abercius, Vie de Polycarpe. Deux biographies légendaires d'évêques du IIe siècle*. (BZ 111, 2018, Nr. 3937) Revue d'histoire et de philosophie religieuses 98/4, 2018. 474 (Gounel, Rémi).

7254 Mariev, Sergei; Marchetto, Monica; Luchner, Katharina (eds.): *Bessarion, Über Natur und Kunst. De natura et arte.* (BZ 112, 2019, Nr. 159) Theologie und Philosophie 94, 2019. 120–123 (Pinjuh, Jan-Markus).

7255 Martin, Jean-Marie; Prigent, Vivien; Peters-Custot, Annick (eds.): *L'héritage byzantin en Italie (VIIIe–XIIe siècle).* (BZ 110, 2017, Nr. 5841) Byzantina Symmeikta 28, 2018. 437–440 http://dx.doi.org/10.12681/byzsym.19047. (Leontsini, Maria).

7256 Meier, Mischa: *Der Völkerwanderung ins Auge blicken. Individuelle Handlungsspielräume im 5. Jahrhundert n. Chr.* (BZ 112, 2019, Nr. 4964) HZ 306, 2018. 805–806 (Steinacher, Roland).

7257 Melloni, Alberto; Dainese, Davide (eds.): *Conciliorum Oecumenicorum Generaliumque Decreta, 4.* (BZ 111, 2018, Nr. 497) Europa Orientalis 36, 2017. 505–508 http://www.europaorientalis.it. (Diddi, Cristiano).

7258 Mitalaitė, Kristina; Vasiliu, Anca (eds.): *L'icône dans la pensée et dans l'art.* (BZ 111, 2018, Nr. 2349) Byzantina Symmeikta 28, 2018. 365–374 http://dx.doi.org/10.12681/byzsym.16093. (Germanidu, Sophia).

7259 Monfasani, John: *Greek scholars between East and West in the fifteenth century.* (BZ 110, 2017, Nr. 2557) JHS 138, 2018. 304–305 (de Keyser, Jeroen).

7260 Mpaloglu, Chrestos; Giarenes, Elias (et al.): *Βησσαρίων εκ Τραπεζούντος του Πόντου: Λόγιος του βυζαντινού και του δυτικού αναγεννησιακού 15ου αιώνα.* (BZ 111, 2018, Nr. 2997) Byzantina Symmeikta 28, 2018. 483–504 http://dx.doi.org/10.12681/byzsym.19477. (Delle, Eudoxia).

7261 Müller, Andreas; Diamantopoulou, Lilia; Gastgeber, Christian; Katsiakiori-Rankl, Athanasia (eds.): *Die getäuschte Wissenschaft.* (BZ 112, 2019, Nr. 6853) Archiv für Kulturgeschichte 100, 2018. 462–463 (Toma, Paraskevi).

7262 Nappo, Dario: *I porti romani nel Mar Rosso da Augusto al Tardoantico.* (BZ 112, 2019, Nr. 6641) The Classical Review 69, 2019. 246–248 (Zazzaro, Chiara).

7263 Nelson, Janet; Herrin, Judith (eds.): *Ravenna: its role in earlier medieval change and exchange.* (BZ 111, 2018, Nr. 1271) JRS 109, 2019. https://doi.org/10.1017/S0075435819000297. (Verhoeven, Mariëtte).

7264 Neville, Leonora Alice: *Anna Komnene.* (BZ 110, 2017, Nr. 99) Byzantina Symmeikta 28, 2018. 381–383 http://dx.doi.org/10.12681/byzsym.18485. (Simpson, Alicia Josephine).

7265 Nikoludes, Nikolaos G.: *Πολιτικός και κοινωνικός μετασχηματισμός του ελληνικού χώρου (13ος–17ος αι.). Από το Βυζάντιο στη Λατινοκρατία και στην Τουρκοκρατία.* (BZ 110, 2017, Nr. 1074) Byzantina Symmeikta 28, 2018. 441–442 http://dx.doi.org/10.12681/byzsym.19049. (Leontsini, Maria).

7266 Noble, Samuel; Treiger, Alexander (eds.): *The Orthodox church in the Arab world, 700–1700: an anthology of sources.* (BZ 108, 2015, Nr. 399) Byzantina Symmeikta 28, 2018. 413–423 http://dx.doi.org/10.12681/byzsym.18598. (Sahas, Daniel).

7267 Olivier, Jean-Marie: *Supplément au Répertoire des bibliothèques et des catalogues de manuscrits grecs.* (BZ 111, 2018, Nr. 3259) Journal of Eastern Christian Studies 71, 2019. 161–164 (Ceulemans, Reinhart).

7268 Ousterhout, Robert G.: *Visualizing community: art, material culture, and settlement in Byzantine Cappadocia.* (BZ 110, 2017, Nr. 5012) BMGS 43, 2019. 135–136 (Niewöhner, Philipp).

7269 Pagliara, Alessandro: *Retorica, filosofia e politica in Giuliano Cesare.* (BZ 107, 2014, Nr. 3029) Athenaeum 106, 2018. 386–387 (Pellizzari, Andrea).

7270 Papaconstantinou, Arietta (ed.): *Conversion in late antiquity.* (BZ 109, 2016, Nr. 2639) BMGS 42, 2018. 172–173 (Reynolds, Daniel).

7271 Papacostas, Tassos; Parani, Maria (eds.): *Discipuli dona ferentes.* (BZ 111, 2018, Nr. 5767) Byzantina Symmeikta 28, 2018. 443–445 http://dx.doi.org/10.12681/byzsym.19048. (Leontsini, Maria).

7272 Papadopulu, Theodora: *Συλλογική ταυτότητα και αυτογνωσία στο Βυζάντιο. Συμβολή στον προσδιορισμό της αυτοαντίληψης των βυζαντινών κατά την λόγια γραμματεία τους (11ος – αρχές 13ου αι.).* (BZ 109, 2016, Nr. 4694) Byzantina Symmeikta 28, 2018. 365–374 http://dx.doi.org/10.12681/byzsym.16094. (Malatras, Christos).

7273 Papatheophanus-Tsure, Euangelia: *Ἀνατολικὴ Μακεδονία, Δυτικὴ Θράκη.* (BZ 112, 2019, Nr. 5640) BZ 112, 2019. 1005–09 (Ranoutsaki, Chryssa).

7274 Parnell, David: *Justinian's men: careers and relationships of Byzantine army officers, 518–610.* (BZ 111, 2018, Nr. 4368) The English Historical Review 134, 2019. 173–175 (Meier, Mischa).

7275 Parpulov, Georgi R.: *Toward a history of Byzantine psalters ca. 850–1350 AD.* (BZ 108, 2015, Nr. 1689) Medioevo greco 17, 2017. 427–430 (Parenti, Stefano).

7276 Payne, Richard: *A state of mixture: Christians, Zoroastrians, and Iranian political culture in late Antiquity.* (BZ 109, 2016, Nr. 591) Cristianesimo nella storia 39, 2018. 548–553 (Berti, Vittorio).

7277 Perrin, Michel-Yves: *Ciuitas confusionis. De la participation des fidèles aux controverses doctrinales dans l'Antiquité tardive (début IIIe s.–c. 430).* (BZ 112, 2019, Nr. 4526) Revue des sciences philosophiques et théologiques 102, 2018. 349–352 (Cassin, Matthieu).

7278 Popova, Tanja; Miklas, Heinz: *Четириевангелие на цар Иван Александър. (British Library Add. Ms. 39627).* (BZ 111, 2018, Nr. 5882) Palaeobulgarica 42/4, 2018. 110–115 (Bobev, Andrej).

7279 Popova, Tanja; Miklas, Heinz: *Четириевангелие на цар Иван Александър. (British Library Add. Ms. 39627).* (BZ 111, 2018, Nr. 5882) Problemi na izkustvoto 51/2, 2018. 58–59 (Totomanova, Anna-Maria).

7280 Potter, David S.: *Theodora: actress, empress, saint.* (BZ 109, 2016, Nr. 1042) The Classical Review 69, 2019. 251–253 (Ebbeler, Jennifer).

7281 Proietti, Isabella (ed.): *I manoscritti greci di Perugia. Biblioteca Comunale Augusta e Biblioteca dell'Archivio del Monastero di San Pietro. Catalogo.* (BZ 111, 2018, Nr. 3262) Quellen und Forschungen aus italienischen Archiven und Bibliotheken 98, 2018. 620–622 (Cortesi, Mariarosa).

7282 Rapp, Claudia: *Brother-making in late-Antiquity and Byzantium.* (BZ 111, 2018, Nr. 3614) Journal of Ecclesiastical History 70, 2019. 597–599 (Herrin, Judith).

7283 Rhoby, Andreas: *Ausgewählte byzantinische Epigramme in illuminierten Handschriften. Verse und ihre „inschriftliche" Verwendung in Codices des 9. bis 15. Jahrhunderts.* (BZ 111, 2018, Nr. 2929) BZ 112, 2019. 1010–12 (Drpić, Ivan).

7284 Rhoby, Andreas: *Byzantinische Epigramme auf Stein nebst Addenda zu den Bänden 1 und 2 (= Byzantinische Epigramme in inschriftlicher Überlieferung, Bd. 3).* (BZ 108, 2015, Nr. 2636) Medioevo greco 17, 2017. 376–384 (Magnelli, Enrico).

7285 Rollason, David: *The power of place.* (BZ 111, 2018, Nr. 1348) Byzantina Symmeikta 28, 2018. 389–398 http://dx.doi.org/10.12681/byzsym.18650. (Veikou, Myrto).

7286 Sabbides, Alexios G. K.: *Οι Μεγάλοι Κομνηνοί της Τραπεζούντας και του Πόντου.* (BZ 99, 2006, Nr. 2687) BMGS 42, 2018. 304–305 (Asp, Annika S. E.).

7287 Sarantis, Alexander Constantine: *Justinian's Balkan wars: campaigning, diplomacy and development in Illyricum, Thrace and the Northern World A.D. 527–65*. (BZ 110, 2017, Nr. 975) Gnomon 91, 2019. 180–183 (Meier, Mischa).

7288 Sarantis, Alexander Constantine: *Justinian's Balkan wars: campaigning, diplomacy and development in Illyricum, Thrace and the Northern World A.D. 527–65*. (BZ 110, 2017, Nr. 975) HZ 306, 2018. 807–808 (Pfeilschifter, Rene).

7289 Sarantis, Alexander Constantine: *Justinian's Balkan wars: campaigning, diplomacy and development in Illyricum, Thrace and the Northern World A.D. 527–65*. (BZ 110, 2017, Nr. 975) The English Historical Review 134, 2019. 1566–69 (Whately, Conor).

7290 Schadler, Peter: *John of Damascus and Islam: Christian heresiology and the intellectual background to earliest Christian-Muslim relations*. (BZ 112, 2019, Nr. 4668) Al-Masaq 30, 2018. 342–343 (Archer, George).

7291 Schottenius Cullhed, Sigrid; Malm, Mats; Bodin, Helena (eds.): *Reading late Antiquity*. (BZ 111, 2018, Nr. 5826) The Classical Review 69, 2019. 314–317 (Cases, Laurent J.).

7292 Shilling, Brooke; Stephenson, Paul (eds.): *Fountains and water culture in Byzantium*. (BZ 110, 2017, Nr. 5856) The English Historical Review 134, 2019. 172–173 (Jacobs, Ine).

7293 Sorabji, Richard (ed.): *Aristotle re-interpreted: new findings on seven hundred years of the Ancient commentators*. (BZ 112, 2019, Nr. 3609) Elenchos 38/1–2, 2017 [2018]. 179–197 (Barnes, Jonathan).

7294 Spieser, Jean-Michel: *Images du Christ. Des catacombes aux lendemains de l'iconoclasme*. (BZ 109, 2016, Nr. 1865) Rivista di storia e letteratura religiosa 52, 2016. 349–352 (Nicolotti, Andrea).

7295 Stephens, Christopher W. B.: *Canon law and episcopal authority*. (BZ 109, 2016, Nr. 2388) ZAC 22, 2018. 364–365 (Rapp, Claudia).

7296 Stuckey, Jace (ed.): *The Eastern Mediterranean frontier of Latin Christendom*. (BZ 109, 2016, Nr. 4627) Al-Masaq 31, 2019. 126–127 (Panagopoulos, Spyros P.).

7297 Sullivan, Denis: *The rise and fall of Nikephoros II Phokas*. (BZ 112, 2019, Nr. 1489) BZ 112, 2019. 1013–18 (Burke, John).

7298 Taft, Robert; Parenti, Stefano: *Storia della Liturgia di San Giovanni Crisostomo, II: Il grande ingresso*. (BZ 112, 2019, Nr. 4861) Rivista di storia e letteratura religiosa 52, 2016. 149–150 (Nicolotti, Andrea).

7299 Tartaglia, Luigi (ed.): *Georgii Cedreni Historiarum compendium.* (BZ 110, 2017, Nr. 3289) Medioevo greco 17, 2017. 396–399 (Bandini, Michele).

7300 Teitler, Hans Carel: *The last pagan emperor. Julian the Apostate and the war against Christianity.* (BZ 110, 2017, Nr. 4256) Gnomon 91, 2019. 179–180 (Rosen, Klaus).

7301 Telelis, Ioannis: *Georgios Pachymeres, Philosophia. Book 3. In Aristotelis De caelo commentary.* (BZ 111, 2018, Nr. 56) Byzantina Symmeikta 28, 2018. 479–481 http://dx.doi.org/10.12681/byzsym.19354. (Lampakis, Stylianos).

7302 Toti, Marco: *La preghiera e l'immagine.* (BZ 107, 2014, Nr. 3509) Studi e Materiali di Storia delle Religioni 84/1, 2018. 409–418 (Camplani, Alberto).

7303 Tsougarakis, Nickiphoros I.; Lock, Peter (eds.): *A Companion to Latin Greece.* (BZ 108, 2015, Nr. 937) Südost-Forschungen 77, 2018. 282–283 (Schmitt, Oliver Jens).

7304 Uthemann, Karl-Heinz: *Studien zu Anastasios Sinaites.* (BZ 110, 2017, Nr. 3771) Revue des sciences philosophiques et théologiques 102, 2018. 346–348 (Cassin, Matthieu).

7305 Van Parys, Michel; Winling, Raymond: *Grégoire de Nysse, Réfutation de la profession de foi d'Eunome; Eunome, Profession de foi.* (BZ 110, 2017, Nr. 3862) Mélanges de science religieuse 107/1, 2019. 150–151 (Fédou, Michel).

7306 Van Parys, Michel; Winling, Raymond: *Grégoire de Nysse, Réfutation de la profession de foi d'Eunome; Eunome, Profession de foi.* (BZ 110, 2017, Nr. 3862) Revue d'histoire et de philosophie religieuses 98/4, 2018. 475 (Gounel, Rémi).

7307 Van Parys, Michel; Winling, Raymond: *Grégoire de Nysse, Réfutation de la profession de foi d'Eunome; Eunome, Profession de foi.* (BZ 110, 2017, Nr. 3862) Revue thomiste 118, 2018. 627–629 (Batllo, Xavier).

7308 Vianès, Laurence: *Naissance de la Bible grecque, Lettre d'Aristée à Philocrate. Traité des Poids et Mesures. Témoignages antiques et médiévaux.* (BZ 111, 2018, Nr. 4051) Revue des sciences religieuses 92, 2018. 565–566 (Vinel, Françoise).

7309 Vianès, Laurence: *Naissance de la Bible grecque, Lettre d'Aristée à Philocrate. Traité des Poids et Mesures. Témoignages antiques et médiévaux.* (BZ 111, 2018, Nr. 4051) Revue d'histoire et de philosophie religieuses 98/4, 2018. 466–467 (Gounel, Rémi).

7310 Vinel, Françoise; Larchet, Jean-Claude: *Maxime le Confesseur. Questions à Thalassios*. (BZ 109, 2016, Nr. 4196) Mélanges de science religieuse 107/1, 2019. 156 (Fédou, Michel).

7311 Vitiello, Massimiliano: *Theodahad: a Platonic king at the collapse of Ostrogothic Italy*. (BZ 108, 2015, Nr. 840) The English Historical Review 134, 2019. 1569–71 (Brown, Thomas S.).

7312 Vollmer, Cornelius: *Im Anfang war der Thron*. (BZ 108, 2015, Nr. 4666) Gnomon 91, 2019. 250–256 (Dresken-Weiland, Jutta).

7313 Vollstädt, Michael: *Muße und Kontemplation im östlichen Mönchtum. Eine Studie zu Basilius von Caesarea und Gregor von Nyssa*. (BZ 112, 2019, Nr. 4565) ZKG 129, 2018. 399–400 (Grigore, Mihai-D.).

7314 Wallraff, Martin; Stutz, Jonathan (eds.); Marinides, Nicholas (trans.): *Gelasius of Caesarea, Ecclesiastical History: the extant fragments. With an appendix containing the fragments from dogmatic writings*. (BZ 112, 2019, Nr. 4598) Journal of Ecclesiastical History 70, 2019. 148–149 (van Nuffelen, Peter).

7315 Wiewiorowski, Jacek: *Sądownictwo późnorzymskich wikariuszy diecezji*. (BZ 112, 2019, Nr. 5196) Studia Iuridica Lublinensia 24/1, 2015. 141–143 (Stankiewicz, Sebastian).

7316 Wilson, Nigel Guy: *From Byzantium to Italy*. (BZ 111, 2018, Nr. 1118) BMGS 43, 2019. 141–143 (Nelson, Robert S.).

7317 Zavagno, Luca: *Cyprus between late Antiquity and the early Middle Ages (ca. 600–800): an island in transition*. (BZ 112, 2019, Nr. 5400) The English Historical Review 134, 2019. 1573–75 (Papacostas, Tassos).

DE GRUYTER DOI 10.1515/bz-2019-0050 — BZ 2019; 112(4): 1509–1550

Autoren- und Herausgeberverzeichnis zu Band 112, Heft 1–4